

#### **GRASS VALLEY**

City Council Regular Meeting, Capital Improvements Authority and Redevelopment "Successor Agency"

Tuesday, December 09, 2025 at 6:00 PM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California Telephone: (530) 274-4310 - Fax: (530) 274-4399

E-Mail: info@cityofgrassvallev.com Web Site: www.cityofgrassvallev.com

# AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

Mayor Hilary Hodge, Vice Mayor Haven Caravelli, Councilmember Jan Arbuckle, Councilmember Joe Bonomolo, Councilmember Tom Ivy

#### **MEETING NOTICE**

City Council welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 6:00 p.m. on the 2nd and 4th Tuesday of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 & 18 by Nevada County Media, on the internet at www.cityofgrassvalley.com, or on the City of Grass Valley YouTube channel at https://www.youtube.com/@cityofgrassvalley.com

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com, subject to City staff's ability to post the documents before the meeting.

Please note, individuals who disrupt, disturb, impede, or render infeasible the orderly conduct of a meeting will receive one warning that, if they do not cease such behavior, they may be removed from the meeting. The chair has authority to order individuals removed if they do not cease their disruptive behavior following this warning. No warning is required before an individual is removed if that individual engages in a use of force or makes a true threat of force. (Gov. Code, § 54957.95.)

Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.

#### **CALL TO ORDER**

### PLEDGE OF ALLEGIANCE

## **ROLL CALL**

<u>AGENDA APPROVAL</u> - The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.

## REPORT OUT OF CLOSED SESSION

#### INTRODUCTIONS AND PRESENTATIONS

- 1. Wreaths Across America Proclamation
- 2. 2025 Nevada County Toy Run Proclamation

PUBLIC COMMENT - Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after 5pm will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. There is a time limitation of three minutes per person for all emailed, voicemail, or in person comments, and only one type of public comment per person. Speaker cards are assigned for public comments that are on any items not on the agenda, and within the jurisdiction or interest of the City. Speaker Cards can be pulled until the opening of public comment at which time sign ups will no longer be allowed. These cards can be found at the City Clerks desk. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item is announced. When recognized, please begin by providing your name and address for the record (optional). Thirty minutes of public comment will be heard under this item in order of the speaker card assigned and the remaining general public comments will be heard at the end of the meeting. We will begin with number one.

<u>CONSENT ITEMS</u> -All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action but Council action is required to do so (roll call vote). Unless the Council removes an item from the Consent Calendar for separate discussion, public comments are invited as to the consent calendar as a whole and limited to three minutes per person.

- 3. Approval of the Regular Meeting Minutes of November 25, 2025
  - **Recommendation**: Council approve minutes as submitted.
- 4. Participation in the CIRA Fire District Sub-Pool Program for FY 2026-27 General Liability Coverage.

CEQA: Not a Project.

<u>Recommendation</u>: That the City Council provide direction on whether to participate in the CIRA Fire District Sub-Pool beginning in FY 2026-27.

5. Recognized Obligation Payment Schedule (ROPS 26-27) for July 2026 through June 2027

**CEQA:** Not a Project

<u>Recommendation</u>: That the Successor Agency adopt Resolution No. SA 2025-52 approving the Recognized Obligation Payment Schedule (ROPS 26-27) for the period July 1, 2026, through June 30, 2027.

6. Office of Transportation Safety (OTS) Grant Award

**CEQA:** Not a Project

<u>Recommendation</u>: That Council 1) Accept the California Office of Traffic Safety (OTS) Grant Award in the amount of \$113,500 for the purchase of two (2) sets of hydraulic vehicle extrication tools; and 2) Direct the Finance Director to make all necessary budget adjustments to appropriate grant funds for the purchase and ensure proper reimbursement from OTS in accordance with the grant requirements.

7. 2025 Historic Legacy Award

**CEQA:** Not a project

<u>Recommendation</u>: That council accept the Historic Commission's recommendation and award the 2025 Historic Legacy Award to Teresa Poston in recognition of her more than 23 years of dedicated service to the preservation, documentation, and promotion of Grass Valley's historic and cultural heritage

8. Prefabricated Restroom Site Improvements Project - Authorization to Award Contract CEQA: Categorically Exempt - Section 15301 "Existing Facilities"

<u>Recommendation</u>: That Council 1) award a contract for the Prefabricated Restroom Site Improvements Project to the lowest responsive bidder, subject to the bid protest period, 2) authorize the Mayor to execute the construction contract, subject to legal review and, 3) authorize the City Engineer to approve construction change orders for up to 10% of the contract amount.

9. Caltrans Sustainable Transportation Planning Grant Application for the Trolley Trail Multimodal Connector Study

**CEQA:** Not a project

<u>Recommendation</u>: That the City Council adopt Resolution No. 2025-53 authorizing the City Manager to submit a Sustainable Transportation Planning Grant application to Caltrans for the Trolley Trail Multimodal Connector Study, accept the grant if awarded, and authorize the Finance Director to process supplemental appropriations consistent with the grant documents.

10. Sierra Nevada Conservancy Wildfire & Forest Resilience Program for the Wolf Creek Watershed

**CEQA:** Not a project

<u>Recommendation</u>: That the City Council adopt Resolution No. 2025-54, authorizing the City Manager to submit a grant application to the Sierra Nevada Conservancy's

Wildfire and Forest Resilience (WFR) Program, accept the grant if awarded, and authorize the Finance Director to process supplemental appropriations consistent with grant requirements.

11. Fifth Amended Employment Agreement with City Manager Tim Kiser

**CEQA:** Not a project

<u>Recommendation</u>: That Council approve the Fifth Amended Employment Agreement with City Manager Tim Kiser.

12. Budget Adjustment for Implementation of GoGov Citizen Request Management and Code Enforcement System

**CEQA:** Not a project

<u>Recommendation</u>: That Council; 1) Approve a budget adjustment transferring \$8,000 from Planning Contractual Services (100-301-51110) to IT Contractual Services (100-105-51110) to support implementation of the GoGov CRM and Code Enforcement platform; and 2) Approve the use of \$6,700 in cost savings resulting from the City's revised ArcGIS subscription level to complete funding for the GoGov annual subscription; 3) Authorize the IT Manager to execute all necessary documents associated with procurement and implementation of the GoGov system.

13. Second reading of ordinances to establish a RHNA combing district in the development code, and to add the RHNA combining district to APN: 035-600-015, establishing a zone of CBP-RHNA, in support of a Nevada County Habitat for Humanity request for an Affordable Housing Project at Gates Place

**CEQA:** Previously adopted Mitigated Negative Declaration (MND), Resolution 2025-48

Recommendation: That Council 1) Hold a second reading, waive full reading, read by title only, to adopt Ordinance No. 839 adding Section 17.28.090 of Chapter 17.28, Title 17 of the Grass Valley Municipal Code regarding a RHNA combining district appliable to the CBP zoning designation & 2) Hold a second reading, waive full reading, read by title only, to adopt Ordinance No. 840 adding the RHNA combining district to the property at APN 035-600-015 as depicted in Exhibit A, to accommodate an affordable housing project, waive full reading.

14. UAV Purchase Approval per AB-481 Requirement

**CEQA:** Not a Project

<u>Recommendation</u>: That Council 1) approve the purchase of new UAV's for the Police Department, defined under AB-481 as Military Equipment, to replace outdated equipment and improve police services; and 2) authorize the Chief of Police to acquire new Skydio drones utilizing budgeted Police Department funds

# ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

#### REORGANIZATION RELATED ITEMS

#### **PUBLIC HEARING**

15. Amend Dorsey Marketplace Project to Add a Condition of Approval to Allow Phasing of the Project

<u>CEQA</u>: Consideration of an Addendum to the Certified EIR and Subsequent EIR in Accordance with the California Environmental Quality Act (CEQA)

<u>Recommendation</u>: That Council approve Resolution 2025-51 approve an amendment to the Conditions of Approval for the Dorsey Marketplace Project to add Condition A.4, allowing phasing of the project over a seven-year period and adopting a CEQA Addendum as the appropriate level of environmental review.

# **ADMINISTRATIVE**

BRIEF REPORTS BY COUNCIL MEMBERS
CONTINUATION OF PUBLIC COMMENT
ADJOURN

# **POSTING NOTICE**

This is to certify that the above notice of a meeting of The City Council, scheduled for Tuesday, December 9, 2025, at 6:00 p.m., was posted at City Hall, easily accessible to the public, as of 5:00 p.m. Friday, December 5, 2025.

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Taylor Whittingslow, City Clerk