

#### **GRASS VALLEY**

City Council Regular Meeting, Capital Improvements Authority and Redevelopment "Successor Agency"

Tuesday, June 10, 2025 at 6:00 PM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California Telephone: (530) 274-4310 - Fax: (530) 274-4399

E-Mail: info@cityofgrassvalley.com Web Site: www.cityofgrassvalley.com

#### **AGENDA**

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

Mayor Hilary Hodge, Vice Mayor Haven Caravelli, Councilmember Jan Arbuckle, Councilmember Joe Bonomolo, Councilmember Tom Ivy

#### **MEETING NOTICE**

City Council welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 6:00 p.m. on the 2nd and 4th Tuesday of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 & 18 by Nevada County Media, on the internet at www.cityofgrassvalley.com, or on the City of Grass Valley YouTube channel at https://www.youtube.com/@cityofgrassvalley.com

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com, subject to City staff's ability to post the documents before the meeting.

Please note, individuals who disrupt, disturb, impede, or render infeasible the orderly conduct of a meeting will receive one warning that, if they do not cease such behavior, they may be removed from the meeting. The chair has authority to order individuals removed if they do not cease their disruptive behavior following this warning. No warning is required before an individual is removed if that individual engages in a use of force or makes a true threat of force. (Gov. Code, § 54957.95.)

Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.

### CALL TO ORDER

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

<u>AGENDA APPROVAL</u> - The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.

## REPORT OUT OF CLOSED SESSION

#### INTRODUCTIONS AND PRESENTATIONS

1. LGBTQ & Pride Month Proclamation

**PUBLIC COMMENT** - Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after 5pm will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. There is a time limitation of three minutes per person for all emailed, voicemail, or in person comments, and only one type of public comment per person. Speaker cards are assigned for public comments that are on any items not on the agenda, and within the jurisdiction or interest of the City. Speaker Cards can be pulled until the opening of public comment at which time sign ups will no longer be allowed. These cards can be found at the City Clerks desk. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item is announced. When recognized, please begin by providing your name and address for the record (optional). Thirty minutes of public comment will be heard under this item in order of the speaker card assigned and the remaining general public comments will be heard at the end of the meeting. We will begin with number one.

CONSENT ITEMS -All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action but Council action is required to do so (roll call vote). Unless the Council removes an item from the Consent Calendar for separate discussion, public comments are invited as to the consent calendar as a whole and limited to three minutes per person.

2. Approval of the Regular Meeting Minutes of May 27, 2025.

**Recommendation**: Council approve minutes as submitted.

3. Rezone and use permit application by Granite Wellness to change the zoning of a 3.31 acre parcel, APN 035-330-021, from Central Business District (C-2) to the Community

Business District (C-1) zoning designation, and a Use Permit for an in-patient Withdrawal Management Facility.

**CEQA:** CEQA Exemption Class 1

<u>Recommendation</u>: Hold a second reading, waive full reading, by title only, to adopt Ordinance 836, attached, regarding a zoning amendment to rezone a portion of APN: 035-330-021 from Central Business District (C-2) to the Community Business District (C-1).

4. Adoption of Five Resolutions of Intention to Levy Annual Assessments for Landscaping and Lighting Districts and Benefit Assessment Districts for Fiscal Year 2025-26 and to Set a Public Hearing for June 24, 2025.

**CEQA:** Not a Project.

Recommendation: It is recommended that the City Council adopt five Resolutions of Intention related to the City's Landscaping and Lighting Districts (LLDs) and Benefit Assessment Districts (ADs), and set a public hearing for June 24, 2025, at 6:00 p.m. in the City Council Chambers: 1) Resolution of Intention No. 2025-21 to Order Improvements Pursuant to the Landscaping and Lighting Act of 1972 - Assessment District No. 1988-1, Commercial Landscaping and Lighting District. 2) Resolution of Intention No.2025-22 to Order Improvements Pursuant to the Landscaping and Lighting Act of 1972 - Assessment District No, 1988-2, Residential Landscaping and Lighting District. 3) Resolution of Intention No. 2025-23 to Order Improvements Pursuant to the Benefit Assessment Act of 1982 Assessment District No. 2003-1, Morgan Ranch Unit 7. 4) Resolution of Intention No. 2025-24 to Order Improvements Pursuant to the Benefit Assessment Act of 1982 Assessment District No. 2010-1, Morgan Ranch West. 5) Resolution of Intention No. 2025-25 to Order Improvements Pursuant to the Benefit Assessment Act of 1982 Assessment District No. 2016-1, Ridge Meadows Benefit.

5. Grass Valley Citizen's Star Award

**CEQA:** Not a project

<u>Recommendation</u>: Approve of the Nomination of Peggy & Howard Levine for a "Grass Valley Citizen's Star" award.

6. Road Maintenance and Rehabilitation Account Funding - Adopt Project List

**CEQA:** N/A - Not a Project/Administrative Action

<u>Recommendation</u>: That Council adopt a Resolution to include Road Maintenance and Rehabilitation Account (RMRA) funding in the Fiscal Year 2025/26 budget and specifying a list of projects to be funded with RMRA funds.

7. Local Transportation Fund (LTF) Claim for Transit and Paratransit Operations

**CEQA**: N/A - Not a Project

<u>Recommendation</u>: That Council adopt a resolution requesting that Nevada County Transportation Commission (NCTC) allocate \$665,159 of the City's FY 2025/26 estimated apportionment of LTF in support of transit and paratransit services.

8. Letter of Support - Development of Solutions for SB 1383 Compliance and Vegetation Fuel Reduction Waste

**CEQA:** Not a Project.

<u>Recommendation</u>: That Council review and approve the Letter of Support for the Development of Solutions for SB 1383 Compliance and Vegetation Fuel Reduction Waste.

# ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

#### REORGANIZATION RELATED ITEMS

### **PUBLIC HEARING**

#### **ADMINISTRATIVE**

9. Grass Valley Downtown Association Request for 2025 Parking and Business Improvement District Allotment

**CEQA:** Not a Project.

<u>Recommendation</u>: That Council 1) receive a presentation from the Grass Valley Downtown Association (GVDA) request for the distribution of \$70,000 of Business Improvement District (BID) Assessment funds; 2) review and approve the Agreement for Administration of "Parking and Business Improvement Area", subject to legal review; 3) review and approve the proposed distribution of BID Assessment funds; and 4) authorize City to pay the proposed invoice from the GVDA in accordance with the Agreement for Administration of "Parking and Business Improvement Area".

10. Capital Improvement Program - Adopt Capital Project List and Budgets

**CEQA:** N/A - Not a Project

<u>Recommendation</u>: That Council adopt a five year Capital Improvement Program covering Fiscal Years 2025/26 through 2029/30.

#### **BRIEF REPORTS BY COUNCIL MEMBERS**

# **CONTINUATION OF PUBLIC COMMENT**

#### **ADJOURN**

# **POSTING NOTICE**

This is to certify that the above notice of a meeting of The City Council, scheduled for Tuesday, June 10, 2025, at 6:00 p.m., was posted at city hall, easily accessible to the public, as of 5:00 p.m. Thursday, June 5, 2025.

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Taylor Whittingslow,	City	Clerk