

# **GRASS VALLEY**

City Council Regular Meeting, Capital Improvements Authority and Redevelopment "Successor Agency"

Tuesday, July 11, 2023 at 7:00 PM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California Telephone: (530) 274-4310 - Fax: (530) 274-4399

E-Mail: info@cityofgrassvalley.com

Web Site: www.cityofgrassvalley.com

AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

### Mayor Jan Arbuckle, Vice Mayor Hilary Hodge, Councilmember Bob Branstrom, Councilmember Haven Caravelli, Councilmember Tom Ivy

# **MEETING NOTICE**

City Council welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 7:00 p.m. on the 2nd and 4th Tuesday of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 by Nevada County Media, on the internet at www.cityofgrassvalley.com, or on the City of Grass Valley YouTube channel at https://www.youtube.com/channel/UCdAaL-uwdN8iTz8bI7SCuPQ.

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com, subject to City staff's ability to post the documents before the meeting.

Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.

## CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

### ROLL CALL

<u>AGENDA APPROVAL</u> - The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.

#### REPORT OUT OF CLOSED SESSION

#### **INTRODUCTIONS AND PRESENTATIONS**

1. Upcoming Public Hearing on Fire and Vegetation Management

**<u>CEQA:</u>** Not a Project.

**Recommendation:** This is an informational notice to inform the citizens of Grass Valley that a public hearing will take place during the City Council Meeting on July 25, 2023. The purpose of this hearing is to gather public feedback and guidance from the City Council regarding Fire and Vegetation Management, as well as a possible sales tax.

<u>PUBLIC COMMENT</u> - Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after 5pm will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. There is a time limitation of three minutes per person for all emailed, voicemail, or in person comments, and only one type of public comment per person. For any items not on the agenda, and within the jurisdiction or interest of the City, please come to the podium at this time. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item is announced. When recognized, please begin by providing your name and address for the record (optional).

#### ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

<u>CONSENT ITEMS</u> -All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action but Council action is required to do so (roll call vote).Unless the Council removes an item from the Consent Calendar for separate discussion, public comments are invited as to the consent calendar as a whole and limited to three minutes per person.

2. Approval of the Regular Meeting Minutes of June 27, 2023.

**<u>Recommendation</u>**: Council approve minutes as submitted.

3. Approval of the Special Meeting Minutes of June 29, 2023.

**<u>Recommendation</u>**: Council approve minutes as submitted.

4. Local Emergency Proclamation (Winter Storm of February 2023)

**<u>CEQA:</u>** Not a project

<u>Recommendation</u>: To continue the Winter Storm February 24th, 2023 to March 1st, 2023 proclamation declaring a Local State of Emergency

5. Local Emergency Proclamation (Drought Conditions)

**<u>CEQA:</u>** Not a Project.

<u>**Recommendation**</u>: Drought Conditions proclamation declaring a Local State of Emergency

6. 2023 Sewer Main Replacement Project - Authorization to Award Contract

**CEQA:** Exempt - Section 15301 "Existing Facilities"

**Recommendation**: That Council: 1) approve the findings that the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA), 2) authorize the City Engineer to award a construction contract to McIntosh Equipment, 3) authorize the Mayor to execute the construction contract, subject to legal review and, 4) authorize the City Engineer to approve construction change orders for up to 10% of the contract amount.

7. First-Time Homebuyer Loan Extension Policy

**<u>CEQA:</u>** Not a project.

<u>**Recommendation</u>**: That Council approve the proposed First-Time Homebuyer Loan Extension Policy.</u>

#### **REORGANIZATION RELATED ITEMS**

#### PUBLIC HEARING

8. Collection of delinquent sewer and/or water accounts on the Nevada County tax roll

**CEQA:** Not a Project

**<u>Recommendation</u>**: After holding a public hearing, adopt Resolution 2023-46 requesting that the County of Nevada levy and collect delinquent water and sewer service charges on the tax roll.

#### ADMINISTRATIVE

#### BRIEF REPORTS BY COUNCIL MEMBERS

#### <u>ADJOURN</u>

## POSTING NOTICE

This is to certify that the above notice of a meeting of The City Council, scheduled for Tuesday, July 11, 2023 at 7:00 PM was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, July 7, 2023.

Taylor Day, City Clerk