

GRASS VALLEY

Development Review Committee Meeting

Tuesday, December 12, 2023 at 9:00 AM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California Telephone: (530) 274-4310 - Fax: (530) 274-4399

E-Mail: info@cityofgrassvalley.com Web Site: www.cityofgrassvalley.com

AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

MEETING NOTICE

Development Review Committee welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 9:00 a.m. on the 2nd and 4th Tuesday of each month. Your interest is encouraged and appreciated.

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 9 am. Comments received after that will be addressed during the item and/or at the end of the meeting. The committee will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com, subject to City staff's ability to post the documents before the meeting.

Please note, individuals who disrupt, disturb, impede, or render infeasible the orderly conduct of a meeting will receive one warning that, if they do not cease such behavior, they may be removed from the meeting. The chair has authority to order individuals removed if they do not cease their disruptive behavior following this warning. No warning is required before an individual is removed if that individual engages in a use of force or makes a true threat of force. (Gov. Code, § 54957.95.)

Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.

REGISTRATION FOR VIRTUAL MEETING

Second Tuesday Registration

Link: https://us06web.zoom.us/webinar/register/WN_rXfV0ZbgRsizd0SN9R81MA

Please note that to register for the virtual meeting you will be required to provide an email address. If you wish to participate in the meeting without providing an email address, you may attend the meeting in person at 125 East Main Street, Grass Valley, CA 95945 in the Council Chambers.

CALL TO ORDER

ROLL CALL

ANNOUNCEMENTS, AGENDA REVIEW AND CHANGES

<u>PUBLIC COMMENT</u> - Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to <u>public@cityofgrassvalley.com</u>. There is a time limitation of three minutes per person. For items not on the agenda and within the jurisdiction or interest of the City, please address the Development Review Committee at this time. For items on the agenda please address the Development Review Committee when the number and subject matter are announced. Comments will be reviewed and distributed before the meeting if received by 9AM. Comments received after that will be addressed during the item and/or at the end of the meeting. The Development Review Committee will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

GENERAL APPLICATION FOR REVIEW

- 1. Master Sign Program amendment for McKnight Crossing shopping center (23PLN-42) Location: 101, 111 through 151 W McKnight Way (APN: 029-350-007, -008, -009 & -010) Environmental Status: Categorical Exemption
 - Recommendation: 1. That the development review committee recommends that the planning commission approve the Master Sign Program amendment at the McKnight Crossing shopping center as presented, or as modified by the development review committee, which includes the following actions: a. Recommend that the planning commission determine the project Categorically Exempt pursuant to Section 15301, Class 1, of the California Environmental Quality Act (CEQA) and Guidelines, as detailed in the Staff Report; b. Recommend that the planning commission adopt Findings of Fact for approval of the Development Review Permit as presented in the Staff Report; and, c. Recommend that the planning commission approve the Development Review Permit in accordance with the Conditions of Approval, as presented in this Staff Report.
- 2. Development Review Permit for the construction of a three-story, ±42,000 square foot/80 room Holiday Inn Express on a 2.74 acre portion of an 11.83 acre parcel (22PLN-37) Location: 961 Plaza Drive (APN: 035-480-039)
 - <u>Recommendation</u>: 1. That the Development Review Committee recommend that the Planning Commission approve the Development Review Permit for the ±42,000 square foot, 80-room hotel project as presented, as may be modified by the Development Review Committee and/or Planning Commission, which includes the following actions: a. A recommendation that the Development Review project is

Categorically Exempt pursuant to Section 15332, Class 32 (In-fill) of the California Environmental Quality Act (CEQA) and Guidelines, as detailed in the staff report; and b. Adopt Findings of Fact for approval of the Development Review Permit as presented in the Staff Report; and, c. Approve the Development Review Permit for the ±42,000 square foot, 80-room hotel project on 2.74 acres as presented in accordance with the Conditions of Approval, attached to the Staff Report.

ADJOURN

POSTING NOTICE

This is to certify that the above notice of a meeting of a Development Review Committee
Meeting, scheduled for Tuesday, December 12, 2023 at 9:00 AM was posted at city hall,
easily accessible to the public, as of 5:00 p.m. Thursday, December 7, 2023.

Taylor Day, City Clerk