

#### **GRASS VALLEY**

City Council Regular Meeting, Capital Improvements Authority and Redevelopment "Successor Agency"

Wednesday, November 12, 2025 at 6:00 PM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California Telephone: (530) 274-4310 - Fax: (530) 274-4399

E-Mail: info@cityofgrassvallev.com Web Site: www.cityofgrassvallev.com

#### **AGENDA**

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

Mayor Hilary Hodge, Vice Mayor Haven Caravelli, Councilmember Jan Arbuckle, Councilmember Joe Bonomolo, Councilmember Tom Ivy

#### **MEETING NOTICE**

City Council welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 6:00 p.m. on the 2nd and 4th Tuesday of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 & 18 by Nevada County Media, on the internet at www.cityofgrassvalley.com, or on the City of Grass Valley YouTube channel at https://www.youtube.com/@cityofgrassvalley.com

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com, subject to City staff's ability to post the documents before the meeting.

Please note, individuals who disrupt, disturb, impede, or render infeasible the orderly conduct of a meeting will receive one warning that, if they do not cease such behavior, they may be removed from the meeting. The chair has authority to order individuals removed if they do not cease their disruptive behavior following this warning. No warning is required before an individual is removed if that individual engages in a use of force or makes a true threat of force. (Gov. Code, § 54957.95.)

Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.

# CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

**ROLL CALL** 

<u>AGENDA APPROVAL</u> - The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.

# REPORT OUT OF CLOSED SESSION

# INTRODUCTIONS AND PRESENTATIONS

1. National Hospice and Palliative Care Month Proclamation

#### INTRODUCTIONS AND PRESENTATIONS

2. Building in Grass Valley Update

PUBLIC COMMENT - Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after 5pm will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. There is a time limitation of three minutes per person for all emailed, voicemail, or in person comments, and only one type of public comment per person. Speaker cards are assigned for public comments that are on any items not on the agenda, and within the jurisdiction or interest of the City. Speaker Cards can be pulled until the opening of public comment at which time sign ups will no longer be allowed. These cards can be found at the City Clerks desk. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item is announced. When recognized, please begin by providing your name and address for the record (optional). Thirty minutes of public comment will be heard under this item in order of the speaker card assigned and the remaining general public comments will be heard at the end of the meeting. We will begin with number one.

<u>CONSENT ITEMS</u> -All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action but Council action is required to do so (roll call vote). Unless the Council removes an item from the Consent Calendar for separate discussion, public comments are invited as to the consent calendar as a whole and limited to three minutes per person.

3. Approval of the Regular Meeting Minutes of October 28, 2025 **Recommendation**: Council approve minutes as submitted.

4. Approval of the Special Meeting Minutes of November 5th, 2025

<u>Recommendation</u>: Council approve minutes as submitted.

5. Community Risk Reduction Manager Updated Job Description

**CEQA**: Not a Project

<u>Recommendation</u>: That Council 1) review and approve the updated job description for Community Risk Reduction Manager to include duties in alignment with an Office of Emergency Services Specialist.

6. Approval and Execution of Amended Standard Agreement No. 19-HOME-14968, Amendment 1, with the California Department of Housing and Community Development

**CEQA:** Not a project

<u>Recommendation</u>: That the City Council authorize the Mayor to sign the Amended Standard Agreement No. 19-HOME-14968, Amendment 1, with the California Department of Housing and Community Development (HCD), extending expenditure and drawdown deadlines, and revising provisions related to HOME-funded projects.

7. Slate Creek Lift Station Pump Replacement Project - Equipment Purchase Authorizations

CEQA: Categorically Exempt - Section 15301 "Existing Facilities"

<u>Recommendation</u>: That Council 1) authorize an amendment to the purchase agreement of standardized Flgyt equipment to increase the amount to \$217,341.69 and 2) authorize the City Engineer to purchase additional electrical equipment in the amount of \$199,300.00 from Advanced Integration and Controls for the Slate Creek Lift Station Pump Replacement Project

8. Prefabricated Restroom Site Improvements Project - Authorization to Bid

CEQA: Categorically Exempt - Section 15301 "Existing Facilities"

<u>Recommendation</u>: That Council 1) approve the findings that the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA); and 2) authorize the advertisement for bids.

9. Approval of modifications of Police Chief, Fire Chief, and Deputy City Manager I/II Employment Agreements

**CEQA:** Not a project

Recommendation: That Council 1) approve the amended and restated updated Police Chief and Fire Chief Employment Agreements to include educational and longevity incentive pays, deferred compensation benefits, retiree health provisions, and other related revisions, subject to legal review; 2) approve Amendment No. 1 to the Deputy City Manager I/II Employment Agreement increasing the deferred compensation amount, subject to legal review; 3) authorize the City Manager to execute the Agreements and Amendment subject to legal review; and 4) authorize the Finance Director to make any necessary budget transfers, adjustments and/or amendments to complete this action.

# ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

# REORGANIZATION RELATED ITEMS

# **PUBLIC HEARING**

10. Introduction of Ordinance to adopt the 2025 California Building Standards Code and amend the City of Grass Valley Municipal Code, Title 15, Chapters 15.02 to 15.06.

**CEQA:** Not a project

<u>Recommendation</u>: That Council; 1) hold the public hearing, 2) waive the reading of the ordinance in its entirety and read by title only, and 3) introduce ordinance 838 to amend Municipal Code Chapters 15.02 to 15.06 that incorporates the 2022 California Building Standards Code.

# **ADMINISTRATIVE**

11. Downtown Parking

**CEQA:** Exempt - existing facilities

Recommendation: That Council hear a presentation from staff and stakeholders and direct the City Manager to: (1) implement paid parking at the Pioneer Village Parking Lot (Neal and South Auburn Streets), South Church Street Parking Lot (Neal and South Church Streets) and the South Auburn Street Parking Lot (100 South Auburn Street, also known as the 'Union Square' Parking Lot); (2) adopt resolution R2025-46 setting the cost of parking to one dollar (\$1.00) for the first two hours and two dollars (\$2.00) for each hour thereafter, setting the days of the week for paid parking to be Monday-Saturday, and setting the time of day for paid parking to be from 8AM to 6PM; (3) authorize the police department to hire one additional police officer I/II position to administer the program; and (4) direct staff to make necessary budget adjustments to account for anticipated revenues and expenses to implement the program

# BRIEF REPORTS BY COUNCIL MEMBERS CONTINUATION OF PUBLIC COMMENT ADJOURN

# **POSTING NOTICE**

This is to certify that the above notice of a meeting of The City Council, scheduled for Wednesday, November 12, 2025, at 6:00 p.m., was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, November 6, 2025.

Taylor Whittingslow, City Cle	rk