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## GRASS VALLEY

### City Council Regular Meeting, Capital Improvements Authority and Redevelopment "Successor Agency"

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Tuesday, June 27, 2023 at 7:00 PM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California

Telephone: (530) 274-4310 - Fax: (530) 274-4399

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## AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

**Mayor Jan Arbuckle, Vice Mayor Hilary Hodge, Councilmember Bob Branstrom,  
Councilmember Haven Caravelli, Councilmember Tom Ivy**

## MEETING NOTICE

City Council welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 7:00 p.m. on the 2nd and 4th Tuesday of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 by Nevada County Media, on the internet at [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com), or on the City of Grass Valley YouTube channel at <https://www.youtube.com/channel/UCdAaL-uwDN8iTz8bI7SCuPQ>.

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to [public@cityofgrassvalley.com](mailto:public@cityofgrassvalley.com). Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com). Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com), subject to City staff's ability to post the documents before the meeting.

**Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.**

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

**AGENDA APPROVAL** - *The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.*

## **REPORT OUT OF CLOSED SESSION**

## **INTRODUCTIONS AND PRESENTATIONS**

**PUBLIC COMMENT** - *Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to [public@cityofgrassvalley.com](mailto:public@cityofgrassvalley.com). Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after 5pm will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. There is a time limitation of three minutes per person for all emailed, voicemail, or in person comments, and only one type of public comment per person. For any items not on the agenda, and within the jurisdiction or interest of the City, please come to the podium at this time. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item is announced. When recognized, please begin by providing your name and address for the record (optional).*

**CONSENT ITEMS** - *All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action but Council action is required to do so (roll call vote). Unless the Council removes an item from the Consent Calendar for separate discussion, public comments are invited as to the consent calendar as a whole and limited to three minutes per person.*

1. Approval of the Regular Meeting Minutes of June 16, 2023.

**Recommendation:** Council approve minutes as submitted.

2. Local Emergency Proclamation (Winter Storm of February 2023)

**CEQA:** Not a project

**Recommendation:** To continue the Winter Storm February 24th, 2023 to March 1st, 2023 proclamation declaring a Local State of Emergency

3. Local Emergency Proclamation (Drought Conditions)

**CEQA:** Not a Project.

**Recommendation:** Drought Conditions proclamation declaring a Local State of Emergency

4. Identify the terms of reimbursement and other conditions for the fire department response away from their official duty station and assigned to an emergency incident as part of the California Fire Assistance Agreement (CFAA).

**CEQA:** Not a Project

**Recommendation:** That Council 1) adopt Resolution No. 2023-30, identifying the terms and conditions for the fire departments response away from their official duty station and assigned to emergency incidents as part of California Fire Assistance Agreement (CFAA).

5. Awarding a Five-year contract with Michael Baker International to assist with management and reporting services related to the City's HOME and CDBG programs.

**CEQA:** Not a project.

**Recommendation:** That Council authorize the City Manager to sign the five-year contract with MBI pending legal review, for assistance in the management and reporting requirements of several existing grants, in an amount not to exceed \$150,000 for the 5 year term of the contract.

6. SB 584 - Letter Opposing Unless Amended

**CEQA:** Not a Project.

**Recommendation:** That Council 1) approves the letter opposing SB 584; and 2) authorizes the Mayor to sign the letters opposing SB 584.

7. Extension and cost adjustment of the School Resource Officer services agreement between the City of Grass Valley and Nevada Joint Union High School District

**CEQA:** Not a Project

**Recommendation:** Approve the new agreement to provide School Resource Officer services for Nevada Joint Union High School District at the Park Avenue Campus

8. Local Transportation Fund (LTF) Claim for Transit and Paratransit Operations

**CEQA:** N/A - Not a Project

**Recommendation:** That Council adopt a resolution requesting that Nevada County Transportation Commission (NCTC) allocate \$507,556 of the City's FY 2023/24 estimated apportionment of LTF in support of transit and paratransit services.

9. Condon and Scotten Turf Replacement Project - Final Acceptance

**CEQA:** Exempt - Section 15301 "Existing Facilities"

**Recommendation:** That Council: 1) accept the Condon and Scotten Turf Replacement Project as complete, 2) authorize final payment to the Contractor, and 3) authorize the City Engineer to file a Notice of Completion with the County Recorder.

10. Employment Agreement for Fire Investigation Services

**CEQA:** Not a Project

**Recommendation:** That Council 1) Adopt resolution 2023-31 and 2) Approve the Public Employees' Retirement System (PERS) for hiring of an annuitant for, fire investigation and special enforcement services related to investigation, prevention, and enforcement pursuant to Government Code Section 21224(a). Agreement subject to legal review.

**ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS**

**REORGANIZATION RELATED ITEMS**

## **PUBLIC HEARING**

### 11. Sewer System Management Plan

**CEQA:** Not a Project

**Recommendation:** Council to adopt a revised SSMP

### 12. Water Shortage Contingency Plan

**CEQA:** Not a Project

**Recommendation:** Council to adopt a WSCP

### 13. Adopt ten Resolutions confirming diagram and assessment and levying assessment, and requesting the County Auditor-Controller to place assessment on tax roll for FY 2023-24 Landscaping and Lighting Districts (LLD) and Benefit Assessment Districts (AD)

**CEQA:** Not a Project.

**Recommendation:** After conducting the public hearing, adopt resolutions related to the Commercial (District No. 1988-1) Landscaping and Lighting Districts, as follows: 1) Resolution No. 2023-32 Confirming Diagram and Assessment and Levying Assessment for FY 2023-24 Assessment District No. 1988-1. 2) Resolution No. 2023-33 Requesting the County Auditor to Place Assessment on Tax Roll-Landscaping and Lighting District No. 1988-1. 3) Resolution No. 2023-34 Confirming Diagram and Assessment and Levying Assessment for FY 2023-24 Assessment District No. 1988-2. 4) Resolution No. 2023-35 Requesting the County Auditor to Place Assessment on Tax Roll-Landscaping and Lighting District No. 1988-2. 5) Resolution No. 2023-36 Confirming Diagram and Assessment and Levying Assessment for FY 2023-24 Assessment District No. 2003-1. 6) Resolution No. 2023-37 Requesting the County Auditor to Place Assessment on Tax Roll - Morgan Ranch-Unit 7 Benefit Assessment District No. 2003-1. 7) Resolution No. 2023-38 Confirming Diagram and Assessment and Levying Assessment for FY 2023-24 Assessment District No. 2010-1. 8) Resolution No. 2023-39 Requesting the County Auditor to Place Assessment on Tax Roll - Morgan Ranch-West Assessment District No. 2010-1. 9) Resolution No. 2023-40 Confirming Diagram and Assessment and Levying Assessment for FY 2023-24 Assessment District No. 2016-1. 10) Resolution No. 2023-41 Requesting the County Auditor to Place Assessment on Tax Roll - Ridge Meadows Assessment District No. 2016-1.

### 14. Development Impact Fees - Update of Development Impact Fees and Water & Wastewater Capacity Fees

**CEQA:** Not a Project

**Recommendation:** That Council hold a public hearing and adopt a resolution amending the City's Development Impact Fees and the Water and Wastewater Capacity Fees.

## **ADMINISTRATIVE**

### **BRIEF REPORTS BY COUNCIL MEMBERS**

### **ADJOURN**

### **POSTING NOTICE**

This is to certify that the above notice of a meeting of The City Council, scheduled for Tuesday, June 27, 2023 at 7:00 PM was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, June 23, 2023.

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**Taylor Day, City Clerk**