

## GRASS VALLEY

**Development Review Committee Meeting** 

Tuesday, July 12, 2022 at 9:00 AM Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California Telephone: (530) 274-4310 - Fax: (530) 274-4399

E-Mail: <u>info@cityofgrassvalley.com</u>

Web Site: www.cityofgrassvalley.com

# AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

## MEETING NOTICE

Development Review Committee welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 9:00 a.m. on the 2nd and 4th Tuesday of each month. Your interest is encouraged and appreciated.

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 9 am. Comments received after that will be addressed during the item and/or at the end of the meeting. The committee will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com, subject to City staff's ability to post the documents before the meeting.

# Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.

## VIRTUAL LINK TO THE MEETING

<u>Join Zoom Meeting:</u> https://us06web.zoom.us/j/87497967624?pwd=bEs4RFR0UmttYkl4VEpGakRVSFhSZz09

Meeting ID: 874 9796 7624

Passcode: DRCmtg22!

<u>One tap mobile:</u> +12532158782,,87497967624#,,,,\*147588979# US (Tacoma) +13462487799,,87497967624#,,,,\*147588979# US (Houston) <u>Dial by your location:</u> +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 720 707 2699 US (Denver) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York)

Meeting ID: 874 9796 7624

Passcode: 147588979

Find your local number: https://us06web.zoom.us/u/kbYYw5MLS3

#### CALL TO ORDER

#### ROLL CALL

#### ANNOUNCEMENTS, AGENDA REVIEW AND CHANGES

<u>PUBLIC COMMENT</u> - Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to <u>public@cityofgrassvalley.com</u>. There is a time limitation of three minutes per person. For items not on the agenda and within the jurisdiction or interest of the City, please address the Development Review Committee at this time. For items on the agenda please address the Development Review Committee when the number and subject matter are announced. Comments will be reviewed and distributed before the meeting if received by 9AM. Comments received after that will be addressed during the item and/or at the end of the meeting. The Development Review Committee will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

#### GENERAL APPLICATION FOR REVIEW

 Historical Commission Recommendation of Development Review Permit (22PLN-30) to reroof a Priority 2 rated building in the City's 1872 Historic Townsite located at 150 South Auburn Street in the Town Core (TC) Zone (APN: 008-372-005) Environmental Determination: Categorical Exemption.

#### <u>ADJOURN</u>

## POSTING NOTICE

This is to certify that the above notice of a meeting of a Development Review Committee Meeting, scheduled for Tuesday, July 12, 2022 at 9:00 AM was posted at city hall, easily accessible to the public, as of 5:00 p.m. Thursday, July 7, 2022.

Taylor Day, Deputy City Clerk