

GRAND RAPIDS AREA LIBRARY BOARD MEETING AGENDA

Wednesday, May 11, 2022 5:00 PM

CALL TO ORDER: Pursuant to due notice and call thereof, a Regular meeting of the Grand Rapids Area Library Board will be held on Wednesday, May 11, 2022 at 5:00 PM in the City Council Chambers, 420 N Pokegama Ave, Grand Rapids, Minnesota.

CALL OF ROLL:

APPROVAL OF AGENDA:

PUBLIC COMMENT (if anyone wishes to address the Board):

APPROVAL OF MINUTES:

1. Consider Approval of 04-13-2022 Library Board Minutes

COMMUNICATIONS:

2. Email from Jason Langenecker

FINANCIAL REPORT & CLAIMS (Roll Call Vote Required):

3. Library Financials

CONSENT AGENDA (Roll Call Vote Required):

4. Consider Resolution 2022-04 Accepting Donations

REGULAR AGENDA:

- 5. Music Park Collaboration with KAXE (update)
- 6. Consider the appointment of Christa Roerick to the position of Library Public Services Clerk I at the Grand Rapids Area Library.

UPDATES:

Friends

Foundation

STAFF REPORTS:

7. Library Statistics and Staff Reports

ADJOURNMENT:

NEXT REGULAR MEETING IS SCHEDULED FOR June 8, 2022, AT 5:00 PM.

ATTEST: Will Richter, Director of Library Services



GRAND RAPIDS AREA LIBRARY BOARD MEETING MINUTES

Wednesday, April 13, 2022 5:00 PM

CALL TO ORDER: Meeting called to order at 5:00 pm by Chari MacDonell

CALL OF ROLL:

Present: MacDonell, Martin, Richards, Squadroni, Tabbert, Teigland

Absent: Blocker, Kee, Lassen

APPROVAL OF AGENDA:

Motion to approve the agenda with the addition of item 6A Music Park Collaboration with KAXE

Mover: Richards

Seconder: Martin

Result: Passed unanimously

PUBLIC COMMENT (if anyone wishes to address the Board):

None

APPROVAL OF MINUTES:

1. Library Board Meeting Minutes 03-09-2022

Motion to approve the minutes with correction to Approval of Agenda noting Teigland was the Seconder.

Mover: Richards

Seconder: Teigland

Result: Passed unanimously

COMMUNICATIONS:

None

FINANCIAL REPORT & CLAIMS (Roll Call Vote Required):

2. Library Financials

Motion to approve financials and bill list as presented.

Mover: Martin

Seconder: Richards

Result: Passed unanimously on a roll-call vote

CONSENT AGENDA (Roll Call Vote Required):

3. Consider Donation Resolution 2022-03

Motion to approve consent agenda as presented.

Mover: Teigland

Seconder: Squadroni

Result: Passed unanimously on a roll-call vote

REGULAR AGENDA:

4. Consider quotes for new window treatments in the Community Room.

Motion to accept quote from Floor to Ceiling.

Mover: Richards

Seconder: Martin

Result: Passed unanimously on a roll-call vote

5. Authorize Library Director to apply for Catholic Community Foundation grant opportunity.

Motion to authorize Library Director to apply for Catholic Community Foundation grant.

Mover: Richard

Seconder: Teigland

Result: Passed unanimously

6. New GRAL YouTube Page

Information – no action taken

6A: Music Park Collaboration with KAXE

Motion to authorize Music Park collaboration with KAXE on Library grounds.

Mover: Richards

Seconder: Martin

Result: Passed unanimously

UPDATES:

Friends update

Book sale coming in May at Community Presbyterian

Working on Memory Kits

Annual meeting is 6/8 (5 pm) at Methodist Church

Foundation update

Next meeting is April 21 (5 pm) at Community Presbyterian

STAFF REPORTS:

7. Reports and Statistics

Informational – no action taken

ADJOURNMENT:

Meeting adjourned at 5:41 pm by Chair MacDonell

NEXT REGULAR MEETING IS SCHEDULED FOR MAY 11, 2022, AT 5:00 PM.

VENUE: City Council Chambers, 420 North Pokegama Avenue, Grand Rapids, MN 55744.

ATTEST: Lisa Tabbert, Library Board Secretary

Item 1.

DATE: 04/06/2022

CITY OF GRAND RAPIDS DEPARTMENT SUMMARY REPORT

PAGE: 1

TIME: 14:51:31 ID: AP443GR0.WOW

| VENDOR # | NAME | AMOUNT DUE |
|---|--|--|
| PUBLIC LIBRARY | | |
| 0113100 0118100 0118660 0201428 0212124 0218550 0405500 0609525 0914325 0914540 0914800 1605665 1608100 1801613 1901535 1915248 2114356 | AMAZON.COM ARAMARK UNIFORM SERVICES ARROWHEAD LIBRARY SYSTEM BAKER & TAYLOR LLC BLACKSTONE PUBLISHING BRODART COMPANY DEMCO INC FINDAWAY WORLD LLC INGRAM ENTERTAINMENT INC. INNOVATIVE OFFICE SOLUTIONS LL INVEST EARLY PROJECT PERSONNEL DYNAMICS LLC PHAROS SYSTEMS INT'L INC RAPIDS PRINTING SANDSTROM'S INC SHI INTERNATIONAL CORP UNIQUE MANAGEMENT SERVICES | 1,750.01 132.66 14.30 4,013.47 83.20 346.66 1,716.21 1,103.55 114.27 254.30 4,000.00 3,276.43 1,079.00 125.00 230.17 344.00 161.10 |
| | TOTAL UNPAID TO BE APPROVED IN THE SUM OF: | \$18,744.33 |
| 1601750 1621130 2114750 2209665 | AT&T MOBILITY LEAGUE OF MN CITIES INS TRUST FIDELITY SECURITY LIFE GRAND RAPIDS CITY PAYROLL LINCOLN NATIONAL LIFE MARCO TECHNOLOGIES, LLC MINNESOTA ENERGY RESOURCES MINNESOTA REVENUE OPERATING ENGINEERS LOCAL #49 PAUL BUNYAN COMMUNICATIONS | 2,314.21 38.70 807.48 137.47 |
| | TOTAL ALL DEPARTMENT | \$76,152.29 |

RESOLUTION NO. 2022-03 A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:

Grand Rapids Area Library Friends - \$1764.10 - Book Club Kits (GRACF Grant)

Kathy McCarty - \$50.00 - In memory of Kathy Dodge Matthew Knealing - \$201.66 - Whiteboards and markers for the quiet study rooms

Adopted this 13th day of April, 2022

Jean MacDonell, President

Lisa Tabbert, Secretary

Will Richter

From:

Grand Rapids Minnesota < grandrapids-mn@municodeweb.com>

Sent:

Thursday, April 28, 2022 1:13 PM

To:

Will Richter

Subject:

Form submission from: Contact a Board or Commission Liaison

Submitted on Thursday, April 28, 2022 - 1:13pm

Submitted by anonymous user: 156.98.167.157

Submitted values are:

Liaison to Contact Grand Rapids Area Library Board First Name Jason Last Name Langenecker Email wildirisgarden@gmail.com Phone 2189999575

Message or Question

Wondering if there is any discussion on re-opening Library hours on the weekend? We're really missing those story times, crafting events and the availability to 'go to the library' as a family. Thanks.

The results of this submission may be viewed at:

https://cityofgrandrapidsmn.com/node/2796/submission/90

Item 3.

DATE: 05/04/2022 TIME: 14:49:07 ID: AP443GR0.WOW PAGE: 1 CITY OF GRAND RAPIDS

DEPARTMENT SUMMARY REPORT

| | INVOICES DUE ON/BEFORE 05/11/2022 | |
|---|---|--|
| VENDOR # | NAME | AMOUNT DUE |
| PUBLIC LIBRARY | | |
| 0118100 0118660 0201428 0212124 0405500 0718060 0914325 0914540 1605665 1801610 1901535 1915248 2009470 | AMAZON.COM ARAMARK UNIFORM SERVICES ARROWHEAD LIBRARY SYSTEM BAKER & TAYLOR LLC BLACKSTONE PUBLISHING DEMCO INC GRAND RAPIDS HERALD REVIEW INGRAM ENTERTAINMENT INC. INNOVATIVE OFFICE SOLUTIONS LL PERSONNEL DYNAMICS LLC RAPIDS PLUMBING & HEATING INC SANDSTROM'S INC SHI INTERNATIONAL CORP THE TIMBERJAY INC PIONEER PRESS | 387.62 44.22 70.71 4,167.05 926.83 76.01 420.00 111.54 260.85 3,442.95 1,026.00 111.82 4,025.23 54.00 230.76 |
| | TOTAL UNPAID TO BE APPROVED IN THE SUM OF: | \$15,355.59 |
| 0605191 0718015 1209516 1301146 1309199 1309335 1309375 1516220 1601750 1621130 2114750 2209665 | AT&T MOBILITY FIDELITY SECURITY LIFE GRAND RAPIDS CITY PAYROLL LINCOLN NATIONAL LIFE | 54.27 6.90 40,050.28 78.00 182.90 579.04 51.03 8,786.96 9,162.00 317.37 2,550.84 15.05 949.27 137.47 |
| | TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF. | ΨUZ, ΣZI.30 |

\$78,276.97 TOTAL ALL DEPARTMENTS

PAGE: 1 F-YR: 22

DATE: 05/05/2022 CITY OF GRAND RAPIDS TIME: 09:56:03

ID: GL470004.WOW

DETAILED REVENUE & EXPENSE REPORT

MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES

FOR 4 PERIODS ENDING APRIL 30, 2022

| ACCOUNT NUMBER | DESCRIPTION | APRIL ACTUAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ % UNENCUMBERED COLL, BALANCE EXP | |
|--|--|--|---|--|--|---|---------------------------|
| REVENUES TAXES | | | | | | | |
| | 00 DELINQUENT | 0.00 0.00 0.00 0.00 0.00 | 759,331.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0 0 0 0 |
| TOTAL TOTAL TAXES | | 0.00 | 759,331.00 759,331.00 | 0.00 | 0.00 | - · · · · · · · · · · · · · · · · · · · | 0 |
| INTERGOVERNMENT | AL | | | | | | |
| 211-00-33-00-406 211-00-33-00-425 211-00-33-00-636 | 10 ANNEXATION 25 MARKET VALUE HOMESTEAD CREDIT 60 SUPPLEMENTAL AID 50 STATE OF MINNESOTA 00 LIBRARY CONTRACTS 10 ALS REIMBURSEMENT | 0.00 0.00 0.00 0.00 4,800.00 0.00 | 0.00 0.00 0.00 0.00 128,000.00 0.00 | 0.00 0.00 0.00 0.00 4,800.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 123,200.00 | 0 0 0 0 4 |
| TOTAL TOTAL INTERGOVER | RNMENTAL | 4,800.00 | 128,000.00 | 4,800.00 | 0.00 | | 4 |
| CHARGES FOR SER | VICES | | | | | | |
| 211-00-34-00-797 211-00-34-00-797 211-00-34-00-798 211-00-34-00-798 211-00-34-00-798 | | 8,045.00 221.82 150.31 80.00 2,030.00 0.00 14.97 | 5,281.00 2,000.00 2,000.00 100.00 18,200.00 0.00 500.00 | 8,045.00 650.33 582.62 100.00 8,575.00 0.00 169.35 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | (2,764.00) 15; 1,349.67 3; 1,417.38 2; 0.00 100 9,625.00 4' 0.00 0 330.65 3 | 33 29 10 47 0 |
| TOTAL TOTAL CHARGES FO | OR SERVICES | 10,542.10 10,542.10 | 28,081.00 28,081.00 | 18,122.30 18,122.30 | 0.00 | 9,958.70 6 | |

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DATE: 05/05/2022 CITY OF GRAND RAPIDS TIME: 09:56:03 DETAILED REVENUE & EXPENSE REPORT

ID: GL470004.WOW

MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES FOR 4 PERIODS ENDING APRIL 30, 2022

| ACCOUNT | | APRIL | FISCAL YEAR | FISCAL YEAR-TO-DATE | OUTSTANDING | UNCOLLECTED/ % UNENCUMBERED COLL/ |
|--------------|---------------------------------------|----------|----------------|------------------------|--------------|-----------------------------------|
| NUMBER | DESCRIPTION | ACTUAL | BUDGET | ACTUAL | ENCUMBRANCES | BALANCE EXP. |
| REVENUES | | | | | | |
| FINES & FORE | FEITS | | | | | |
| 211-00-35-00 | 0-1030 LIBRARY FINES | 5.00 | 0.00 | 5.50 | 0.00 | (5.50) 100 |
| TOTAL | | 5.00 | 0.00 | 5.50 | 0.00 | (5.50) 100 |
| TOTAL FINES | & FORFEITS | 5.00 | 0.00 | 5.50 | 0.00 | (5.50) 100 |
| MISCELLANEOU | JS REVENUE | | | | | |
| 211-00-37-00 | 0-2310 DONATIONS | 3,309.41 | 1,500.00 | 5,959.65 | 0.00 | (4,459.65) 397 |
| 211-00-37-00 | 0-2320 DONATIONS-MEMORIAL BOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| | 0-2336 DONATIONS-CHILDRENS LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| | 0-2337 DONATION-LIBRARY PROGRAMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| | 0-2365 ENDOWMENT FUND INCOME | 0.00 | 1,300.00 | 1,422.64 | 0.00 | (122.64) 109 |
| | 0-2367 GRAND RAPIDS LIBRARY FOUNDATIN | 5,624.80 | 0.00 | 7,251.86 | 0.00 | (7,251.86) 100 |
| | 0-2368 DONATIONS-ADA PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| | 0-2375 MEETING ROOM RECEIPTS | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 0 |
| | 0-2420 BLANDIN GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| | 0-2421 MIRC GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| | 0-2450 MISCELLANEOUS | 345.10 | 0.00 | 1,090.04 | 0.00 | (1,090.04) 100 |
| | 0-2455 ENERGY REBATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| | 0-2460 BOARD FUNDRAISER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00 | 0-5100 INVESTMENT INCOME | 479.24 | 3,000.00 | 479.24 | 0.00 | 2,520.76 16 |
| TOTAL | | 9,758.55 | 7,800.00 | 16,203.43 | 0.00 | (8,403.43) 208 |
| TOTAL MISCEI | LLANEOUS REVENUE | 9,758.55 | 7,800.00 | 16,203.43 | 0.00 | (8,403.43) 208 |
| OTHER SOURCE | ES | | | | | |
| 211-00-39-00 | 0-4620 INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-39-00 | 0-5010 SALES OF GENL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-39-00 | 0-5030 OPERATING TRANSFERS IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-39-00 | 0-5500 FUND BALANCE USAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| TOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| TOTAL OTHER | SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |

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CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT

DATE: 05/05/2022

ID: GL470004.WOW

TIME: 09:56:03

MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES FOR 4 PERIODS ENDING APRIL 30, 2022

| ACCOUNT NUMBER DESCRIPTION | APRIL ACTUAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ % UNENCUMBERED COI BALANCE EX | |
|---|-----------------|--------------------------|----------------------------------|-----------------------------|--|-----|
| TOTAL REVENUES: | 25,105.65 | 923,212.00 | 39,131.23 | 0.00 | 884,080.77 | 4 |
| EXPENSES GENERAL ADMINISTRATION | | | | | | |
| 211-00-75-00-7200 OPERATING TRANSFER OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| PERSONNEL | | | | | | |
| 211-00-75-10-1010 SALARY-FULL TIME | 29,782.16 | 387,168.00 | 111,683.11 | 0.00 | 275,484.89 | 29 |
| 211-00-75-10-1020 SALARY-FULLTIME/OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-10-1030 SALARY-PARTTIME | 4,124.32 | 80,820.00 | 20,297.70 | 0.00 | 60,522.30 | 25 |
| 211-00-75-10-1040 SALARY-PARTTIME/OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-10-1050 CONTRACTED SERVICES | 3,098.25 | 8,510.00 | 5,506.32 | 1,881.90 | 1,121.78 | 87 |
| 211-00-75-10-1210 PERA | 2,542.99 | 35,099.00 | 9,898.55 | 0.00 | 25,200.45 | 28 |
| 211-00-75-10-1220 FICA | 2,083.23 | 29,015.00 | 8,116.42 | 0.00 | 20,898.58 | 28 |
| 211-00-75-10-1250 MEDICARE | 487.20 | 6,786.00 | 1,898.17 | 0.00 | 4,887.83 | 28 |
| 211-00-75-10-1310 HEALTH INSURANCE | 9,162.00 | 116,541.00 | 36,648.00 | 0.00 | 79,893.00 | 31 |
| 211-00-75-10-1330 LIFE INSURANCE | 25.35 | 232.00 | 101.40 | 0.00 | 130.60 | 44 |
| 211-00-75-10-1335 DENTAL INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-10-1347 VISION INSURANCE | 0.52 | 0.00 | 2.08 | 6.90 | (8.98) | 100 |
| 211-00-75-10-1420 UNEMPLOYMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-10-1510 WORKERS COMPENSATION | 212.34 | 3,018.00 | 849.36 | 0.00 | 2,168.64 | 28 |
| TOTAL PERSONNEL | 51,518.36 | 667,189.00 | 195,001.11 | 1,888.80 | 470,299.09 | 30 |
| SUPPLIES & MATERIALS | | | | | | |
| 211-00-75-20-2010 OFFICE SUPPLIES | 63.77 | 8,500.00 | 2,295.99 | 27.39 | 6,176.62 | 27 |
| 211-00-75-20-2020 COPY SUPPLIES | 62.47 | 1,500.00 | 118.07 | 0.00 | 1,381.93 | 8 |
| 211-00-75-20-2030 PRINTING/BINDING | 0.00 | 1,000.00 | 178.81 | 53.81 | 767.38 | 23 |
| 211-00-75-20-2043 BINDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-20-2060 COMPUTER SUPPLIES | 293.84 | 3,000.00 | 1,045.84 | 293.84 | 1,660.32 | 45 |
| 211-00-75-20-2070 COMPUTER INVENTORY | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 211-00-75-20-2075 ASSETS BETWEEN \$700-\$4999 | 4,025.23 | 12,000.00 | 12,483.60 | 4,025.23 | (4,508.83) | 138 |
| 211-00-75-20-2090 INVENTORIAL SUPPLIES | 256.22 | 1,000.00 | 602.88 | 76.01 | 321.11 | 68 |

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CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT

DATE: 05/05/2022

ID: GL470004.WOW

TIME: 09:56:03

MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES

FOR 4 PERIODS ENDING APRIL 30, 2022

| ACCOUNT | | APRIL | FISCAL YEAR | FISCAL YEAR-TO-DATE | OUTSTANDING | UNCOLLECTED/ % UNENCUMBERED COLL/ |
|---------------|-------------------------------------|----------|----------------|------------------------|--------------|-----------------------------------|
| NUMBER | DESCRIPTION | ACTUAL | BUDGET | ACTUAL | ENCUMBRANCES | BALANCE EXP. |
| EXPENSES | | | | | | |
| GENERAL ADMII | NISTRATION | | | | | |
| SUPPLIES & MA | | | | | | |
| | -2095 PRGM SUP & MATERIALS | 0.00 | 500.00 | 571.39 | 0.00 | (71.39) 114 |
| 211-00-75-20- | -2100 OPERATING SUPPLIES | 44.90 | 2,000.00 | 1,723.15 | 44.90 | 231.95 88 |
| 211-00-75-20- | -2110 BOOKS | 3,679.38 | 39,000.00 | 20,660.64 | 3,855.23 | 14,484.13 63 |
| 211-00-75-20- | -2120 AUDIO/VISUAL | 1,038.37 | 9,000.00 | 2,773.38 | 956.09 | 5,270.53 41 |
| 211-00-75-20- | -2130 NEWSPAPERS | 230.76 | 2,000.00 | 1,173.52 | 284.76 | 541.72 73 |
| 211-00-75-20- | -2140 PERIODICALS | 0.00 | 7,500.00 | 26.00 | 0.00 | 7,474.00 0 |
| 211-00-75-20- | -2150 MAINTENANCE TOOLS/SUPPLIES | 140.50 | 3,000.00 | 474.99 | 126.16 | 2,398.85 20 |
| 211-00-75-20- | -2190 OTHER SUPPLIES/MATERIALS | 0.00 | 0.00 | 359.98 | 0.00 | (359.98) 100 |
| 211-00-75-20- | -2210 EQUIPMENT PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| TOTAL SUPPLIE | ES & MATERIALS | 9,835.44 | 92,500.00 | 44,488.24 | 9,743.42 | 38,268.34 59 |
| OTHER SERVICE | ES & CHARGES | | | | | |
| 211-00-75-30- | -3000 PROFESSIONAL SERVICES | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 0 |
| 211-00-75-30- | -3010 ACCOUNTING SERVICES | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 0 |
| 211-00-75-30- | -3040 LEGAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-75-30- | -3070 LAUNDRY | 59.76 | 1,000.00 | 218.30 | 29.88 | 751.82 25 |
| 211-00-75-30- | -3090 JANITORIAL SERVICES | 0.00 | 20,400.00 | 2,975.00 | 0.00 | 17,425.00 15 |
| 211-00-75-30- | -3100 OTHER CONTRACTED SERVICES | 344.70 | 26,323.00 | 3,799.26 | 344.70 | 22,179.04 16 |
| 211-00-75-30- | -3210 TELEPHONE | 371.64 | 6,000.00 | 1,548.24 | 0.00 | 4,451.76 26 |
| 211-00-75-30- | -3220 POSTAGE/FREIGHT | 0.00 | 3,500.00 | 907.68 | 0.00 | 2,592.32 26 |
| 211-00-75-30- | -3230 SEMINAR/MEETINGS/SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-75-30- | -3255 STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-75-30- | -3260 COMMUNITY ED PROMOTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-75-30- | -3300 PROFESSIONAL SERV-COLLECTIONS | 0.00 | 2,000.00 | 331.15 | 0.00 | 1,668.85 17 |
| 211-00-75-30- | -3310 AUTO MILEAGE/TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-75-30- | -3510 PUBLISHING & ADVERTISING | 420.00 | 600.00 | 420.00 | 420.00 | (240.00) 140 |
| 211-00-75-30- | -3610 GENERAL INSURANCE | 1,717.00 | 9,000.00 | 6,868.00 | 0.00 | 2,132.00 76 |
| 211-00-75-30- | -3810 ELECTRICITY | 0.00 | 35,000.00 | 7,467.42 | 0.00 | 27,532.58 21 |
| | -3840 GARBAGE REMOVAL | 0.00 | 2,000.00 | 412.41 | 0.00 | 1,587.59 21 |
| | -3860 HEAT-NATURAL GAS | 0.00 | 8,000.00 | 2,044.21 | 0.00 | 5,955.79 26 |
| 211-00-75-30- | -4000 MAINTENANCE CONTRACTS | 0.00 | 9,500.00 | 2,139.96 | 0.00 | 7,360.04 23 |
| | -4010 BUILDING MAINT/REPAIRS | 0.00 | 15,000.00 | 2,602.04 | 0.00 | 12,397.96 17 |
| 211-00-75-30- | -4015 GROUNDS MAINTENANCE | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 0 |

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CITY OF GRAND RAPIDS

DATE: 05/05/2022

ID: GL470004.WOW

TIME: 09:56:03

DETAILED REVENUE & EXPENSE REPORT

MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES FOR 4 PERIODS ENDING APRIL 30, 2022

| ACCOUNT NUMBER | DESCRIPTION | APRIL ACTUAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ UNENCUMBERED BALANCE | % COLL/ EXP. |
|-------------------|-------------------------------------|-----------------|--------------------------|----------------------------------|-----------------------------|---|--------------------|
| | | | | | | | |
| EXPENSES | | | | | | | |
| GENERAL ADMIN | NISTRATION | | | | | | |
| OTHER SERVICE | | | | | | | |
| | -4020 COMPUTER MAINT/REPAIR | 0.00 | 9,000.00 | 1,079.00 | 0.00 | 7,921.00 | 12 |
| | -4025 COMPUTER LEASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | -4030 ONLINE SERVICES | 0.00 | 3,500.00 | 982.92 | 0.00 | 2,517.08 | 28 |
| | 4070 GENERAL EQUIP MAINT/REPAIR | 0.00 | 8,000.00 | 1,026.00 | 1,026.00 | 5,948.00 | 26 |
| | 4100 EQUIPMENT LEASES | 120.43 | 1,500.00 | 481.72 | 0.00 | 1,018.28 | 32 |
| | -4150 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | -4200 DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30- | -4300 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30- | 4330 DUES & SUBCRIPTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30- | 4545 INTERLIBRARY LOAN CHARGES | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 | 0 |
| 211-00-75-30- | 4560 GRANDNET COSTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30- | -4600 ENDOWMENT FUND EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30- | -4650 FACILITY MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30- | 4900 TRANSFER TO RESERVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL OTHER S | SERVICES & CHARGES | 3,033.53 | 163,523.00 | 35,303.31 | 1,820.58 | 126,399.11 | 23 |
| CAPITAL OUTLA | ΑΥ | | | | | | |
| 211-00-75-50- | -5500 EQPT/MACH/FURN/FIX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-50- | -5900 BUILDING/BLDG IMPROV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL CAPITAL | OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL GENERAL | ADMINISTRATION | 64,387.33 | 923,212.00 | 274,792.66 | 13,452.80 | 634,966.54 | 31 |
| BLANDIN GRANT | r | | | | | | |
| 211-00-95-00- | -5720 BLND GRANT-CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00- | -5730 BLND GRANT-BOOKS & MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00- | -5740 BLND GRANT-YOUTH PROGRAMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00- | -5745 BLNDIN GRNT-#G2006-0140 YOUTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00- | -5750 BLND GRANT-ADULT PROGRAMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00- | -5755 BLNDIN GRNT-#G2006-0140 ADULT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00- | 5760 BLANDIN GRNT-SMALL GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |

Item 3.

DATE: 05/05/2022 CITY OF GRAND RAPIDS PAGE: 6
TIME: 09:56:03 DETAILED REVENUE & EXPENSE REPORT F-YR: 22

MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES FOR 4 PERIODS ENDING APRIL 30, 2022

FUND: PUBLIC LIBRARY

ID: GL470004.WOW

| ACCOUNT NUMBER | DESCRIPTION | APRIL ACTUAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ UNENCUMBERED BALANCE | % COLL/ EXP. |
|----------------------|-------------|-----------------|--------------------------|----------------------------------|-----------------------------|---|--------------------|
| TOTAL BLANDIN G | RANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL EXPENSES: | | 64,387.33 | 923,212.00 | 274,792.66 | 13,452.80 | 634,966.54 | 31 |
| TOTAL DVIND DEVENING | 70 | 25 105 65 | 002 212 00 | 20 121 02 | 0.00 | 004 000 77 | 4 |
| TOTAL FUND REVENUI | | 25,105.65 | 923,212.00 | 39,131.23 | 0.00 | 884,080.77 | 4 |
| TOTAL FUND EXPENSI | | 64,387.33 | 923,212.00 | 274,792.66 | 13,452.80 | 634,966.54 | 31 |
| FUND SURPLUS (DEF | ICIT) | (39,281.68) | 0.00 | (235,661.43) | | | |
| TOTAL ALL FUND REV | VENUES | 25,105.65 | 923,212.00 | 39,131.23 | 0.00 | 884,080.77 | 4 |
| TOTAL ALL FUND EX | PENSES | 64,387.33 | 923,212.00 | 274,792.66 | 13,452.80 | 634,966.54 | 31 |
| ALL FUND SURPLUS | (DEFICIT) | (39,281.68) | 0.00 | (235,661.43) | | | |
| | | | | | | | |

CITY OF GRAND RAPIDS DETAILED BALANCE SHEET

PAGE: 1 F-YR

Item 3.

FUND: PUBLIC LIBRARY

FOR 4 PERIODS ENDING APRIL 30, 2022

| ACCOUNT # | DESCRIPTION | BALANCE 01/01/22 | NET DEBITS | NET CREDITS | BALANCE 04/30/22 |
|---------------------------------|--------------------------------|---------------------|---------------|----------------|---------------------|
| SSETS | | | | | |
| 211-00-00-00-01 | 00 DUE FROM OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-01 | 10 DUE TO OTHER FUNDS | 0.00 | 161,999.41 | 161,999.41 | 0.00 |
| 211-00-00-00-10 | 10 CASH | 644,391.81 | 48,778.07 | 323,685.83 | 369,484.05 |
| | 19 PETTY CASH FUND | 20.00 | 0.00 | 0.00 | 20.00 |
| 211-00-00-00-10 | | 70.00 | 0.00 | 0.00 | 70.00 |
| | 50 TAXES RECEIVABLE-CURRENT | 0.00 | 0.00 | 0.00 | 0.00 |
| | 70 TAXES RECEIVABLE-DELINQUENT | 30,777.00 | 0.00 | 0.00 | 30,777.00 |
| | 50 ACCOUNTS RECEIVABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| | 10 DUE FROM OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 |
| | 13 DUE FROM ALS | 0.00 | 0.00 | 0.00 | 0.00 |
| | 14 GR AREA LIB FND ENDOWMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| | 15 DUE FROM MN FOUNDATION | 42,033.00 | 0.00 | 0.00 | 42,033.00 |
| | 20 DUE FROM OTHER GOVERNMENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| | 21 DUE FROM US GOV'T | 0.00 | 0.00 | 0.00 | 0.00 |
| | 50 PREPAID ITEMS | 3,122.88 | 0.00 | 3,122.88 | 0.00 |
| | 51 PREPAID INSURANCE | 9,181.35 | 23,151.00 | 16,898.71 | 15,433.64 |
| 211-00-00-00-16 | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 21 ACCUMULATED DEPRECIATION | 0.00 | 0.00 | 0.00 | 0.00 |
| | 30 IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00 ENCUMBRANCES | 0.00 | 38,749.46 | 25,323.66 | 13,425.80 |
| OTAL | - | | | | |
| O.L.YP. | | 729,596.04 | 272,677.94 | 531,030.49 | 471,243.49 |
| OTAL ASSETS | | 729,596.04 | 272,677.94 | 531,030.49 | 471,243.49 |
| IABILITIES AND FU IABILITIES | ND EQUITY | | | | |
| 211-00-00-00-20 | 20 ACCOUNTS PAYABLE | 32,186.33 | 323,961.59 | 297,899.80 | 6,124.54 |
| 211-00-00-00-20 | 30 SALES TAX PAYABLE | 0.00 | 121.01 | 171.34 | 50.33 |
| 211-00-00-00-20 | 40 USE TAX PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-20 | 60 CONTRACTS PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-20 | 70 DUE TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-20 | 80 DUE TO OTHER GOVERNMENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-21 | 20 DUE TO COMPONENT UNIT-PUC | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-21 | 70 ACCRUED WAGES PAYABLE | 10,105.46 | 10,105.46 | 0.00 | 0.00 |
| 211-00-00-00-22 | 00 DEFERRED REVENUES-TAXES | 30,777.00 | 0.00 | 0.00 | 30,777.00 |
| 211-00-00-00-22 | 20 DEFERRED REVENUES | 0.00 | 0.00 | 0.00 | 0.0 |
| | - | | | | |

DATE: 05/05/2022 TIME: 10:14:29 ID: GL450000.WOW

CITY OF GRAND RAPIDS DETAILED BALANCE SHEET

PAGE: 2 F-YR; 22

Item 3.

FUND: PUBLIC LIBRARY

FOR 4 PERIODS ENDING APRIL 30, 2022

| ACCOUNT # | DESCRIPTION | BALANCE 01/01/22 | NET DEBITS | NET CREDITS | BALANCE 04/30/22 |
|--|------------------------|---------------------|-------------------------|-------------------|----------------------------|
| TOTAL LIABILITIES | | 73,068.79 | 334,188.06 | 298,071.14 | 36,951.87 |
| FUND EQUITY | | | | | |
| 211-00-00-00-2530 FUND BALANCE-UNRESV & UNDESG 211-00-00-00-2950 RESERVE FOR ENCUMBRANCE | | 656,527.25 0.00 | 0.00 25,323.66 | 0.00 38,749.46 | 656,527.25 13,425.80 |
| TOTAL | FUND SURPLUS (DEFICIT) | 656,527.25 0.00 | 25,323.66 235,661.43 | 38,749.46 0.00 | 669,953.05 (235,661.43) |
| TOTAL FUND EQUITY | | 656,527.25 | 260,985.09 | 38,749.46 | 434,291.62 |
| TOTAL LIABILITIES | AND FUND EQUITY | 729,596.04 | 595,173.15 | 336,820.60 | 471,243.49 |

DATE: 05/04/22 CITY OF GRAND RAPIDS TIME: 14:43:37

ID: AP441000.WOW

DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 05/11/2022

| INVOICE # VENDOR # | INVOICE DATE | ITEM | I DESCRIPTION | ACCOUNT # | P.O. # | PRO | OJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|------|------------------------------|---|--------|-----|----------|-----------------|----------------|
| 0100053 AT&T MOBILIT | Y | | | | | | | | |
| L | 04/18/22 | 01 | CUST#BES58100876 & 58101097 | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 05/11/22 | 54.27 |
| | | | | | | | | TOTAL: OTAL: | 54.27 54.27 |
| 0113100 AMAZON.COM | | | | | | | | | |
| 434496943497-L | 04/22/22 | 01 | SHARPIE RETRACTABLE PERM | 211-00-75-20-2010 OFFICE SUPPLIES | 202211 | 88 | | 05/11/22 | 53.28 |
| | | | | | | II | NVOICE : | rotal: | 53.28 |
| 437797639668-L | 03/29/22 | 01 | 9 BOOKS | 211-00-75-20-2110 BOOKS | 202210 | 06 | | 05/11/22 | 137.72 |
| | | | | 2001.2 | | II | NVOICE 7 | rotal: | 137.72 |
| 438399795337-L | 04/02/22 | 01 | AVERY PRINTABLE ROUND LABELS | 211-00-75-20-2010 OFFICE SUPPLIES | 202210 | 21 | | 05/11/22 | 10.49 |
| | | 02 | PREMIUM KEY TAG 3" SLIP-SLOT | 211-00-75-20-2100 OPERATING SUPPLIES | | 21 | | | 44.90 |
| | | 03 | ERGONOMIC MOUSE | 211-00-75-20-2060 COMPUTER SUPPLIES | 202210 | 21 | | | 32.99 |
| | | | | COMPOTER BOTTETED | | II | NVOICE 7 | rotal: | 88.38 |
| 454393668845-L | 04/21/22 | 01 | 2 BOOKS | 211-00-75-20-2110 BOOKS | 202211 | 84 | | 05/11/22 | 26.48 |
| | | | | Books | | II | NVOICE : | rotal: | 26.48 |
| 457596684595-L | 04/22/22 | 01 | 4 BOOKS | 211-00-75-20-2110 BOOKS | 202211 | 84 | | 05/11/22 | 44.06 |
| | | | | Books | | II | NVOICE : | rotal: | 44.06 |
| 485876638685-L | 04/14/22 | 01 | 1 BOOK | 211-00-75-20-2110 BOOKS | 202211 | 69 | | 05/11/22 | 25.98 |
| | | | | | | II | NVOICE : | rotal: | 25.98 |
| | | | | | | | | | |

Item 3.

1

Item 3.

2

DATE: 05/04/22 CITY OF GRAND RAPIDS TIME: 14:43:37

AP441000.WOW ID:

DETAIL BOARD REPORT

| | | | INVOICES DOE ON, DE | 110111 03/11/1011 | | | | |
|-----------------------|-----------------|-----------|--------------------------------|---------------------------------------|----------|------------|----------|-----------------|
| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
| 0113100 AMAZON.COM | | | | | | | | |
| 739678343568-L | 03/31/22 | 01 | DIARY OF A WIMPY KID RODRICK R | | 20221020 | | 05/11/22 | 11.72 |
| | | | | AUDIO/VISUAL | | INVOICE TO | - | 11.72 387.62 |
| 0118100 ARAMARK UNIF | ORM SERVI | CES | | | | | | |
| 263000120446-L | 04/19/22 | 01 | MATS NYLON RUBBER | 211-00-75-30-3070 LAUNDRY | 20221135 | | 05/11/22 | 29.88 |
| | | 02 | MOPS/TOWELS/CLOTHS/#350041513 | | | | | 14.34 |
| | | | | | | INVOICE TO | | 44.22 44.22 |
| 0118660 ARROWHEAD LI | BRARY SYS' | TEM | | | | | | |
| 14916-L | 03/31/22 | 01 | OVERDUE NOTICES-MAR | 211-00-75-20-2010 OFFICE SUPPLIES | 20221082 | | 05/11/22 | 16.90 |
| | | 02 | LIBRARY CARD APPLICATIONS | 211-00-75-20-2030 PRINTING/BINDING | 20221082 | | | 53.81 |
| | | | | | | INVOICE TO | - | 70.71 70.71 |
| 0201428 BAKER & TAYL | OR LLC | | | | | | | |
| 2033706833-L | 04/27/22 | 01 | 5 BOOKS/#209977 L411199 | 211-00-75-20-2110 BOOKS | 20221242 | | 05/11/22 | 68.70 |
| | | | | BOOKS | | INVOICE 7 | COTAL: | 68.70 |
| 2036624019-L | 03/24/22 | 01 | 46 BOOKS/#209977 L025981 | 211-00-75-20-2110 BOOKS | 20220961 | | 05/11/22 | 584.19 |
| | | | | 200112 | | INVOICE 7 | FOTAL: | 584.19 |
| 2036636022-L | 04/04/22 | 01 | 11 BOOKS/209977 L411199 | 211-00-75-20-2110 BOOKS | 20221007 | | 05/11/22 | 192.21 |
| | | | | | | INVOICE T | COTAL: | 19 21 |

CITY OF GRAND RAPIDS DETAIL BOARD REPORT

DATE: 05/04/22 TIME: 14:43:37 ID: AP441000.WOW Item 3.

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| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------|--------------------------|----------------------------|----------|-------------------|----------|----------|
| 0201428 BAKER & TAYI | LOR LLC | | | | | | | |
| 2036650037-L | 04/05/22 | 01 | 75 BOOKS/209977 L025981 | | 20221007 | | 05/11/22 | 795.29 |
| | | | | BOOKS | | INVOICE ' | TOTAL: | 795.29 |
| 2036662644-L | 04/07/22 | 01 | 23 BOOKS/#209977 L025981 | 211-00-75-20-2110 BOOKS | 20221017 | | 05/11/22 | 316.93 |
| | | | | BOOKS | | INVOICE ' | TOTAL: | 316.93 |
| 2036670753-L | 04/13/22 | 01 | 6 BOOKS/#209977 L411199 | 211-00-75-20-2110 BOOKS | 20221113 | | 05/11/22 | 91.26 |
| | | | | BOOKS | | INVOICE ' | TOTAL: | 91.26 |
| 2036675727-L | 04/13/22 | 01 | 30 BOOKS/#209977 L025981 | 211-00-75-20-2110 | 20221113 | | 05/11/22 | 352.26 |
| | | | | BOOKS | | INVOICE ' | TOTAL: | 352.26 |
| 2036680013-L | 04/19/22 | 01 | 5 BOOKS/#209977 L411199 | 211-00-75-20-2110 | 20221175 | | 05/11/22 | 88.82 |
| | | | | BOOKS | | INVOICE ' | TOTAL: | 88.82 |
| 2036686017-L | 04/19/22 | 01 | 10 BOOKS | 211-00-75-20-2110 | 20221167 | | 05/11/22 | 122.63 |
| | | | | BOOKS | | INVOICE ' | TOTAL: | 122.63 |
| 2036689402-L | 04/19/22 | 01 | 23 BOOKS/#209977 L025981 | 211-00-75-20-2110 | 20221167 | | 05/11/22 | 334.26 |
| | | | | BOOKS | | INVOICE ' | TOTAL: | 334.26 |
| 2036693159-L | 04/21/22 | 01 | 71 BOOKS/#20977 L025981 | 211-00-75-20-2110 | 20221175 | | 05/11/22 | 813.68 |
| | | | | BOOKS | | INVOICE ' | TOTAL: | 813.68 |
| 2036711756-L | 04/27/22 | 01 | 32 BOOKS/#209977 L025981 | 211-00-75-20-2110 | 20221225 | | 05/11/22 | 406.82 |
| | | | | BOOKS | | INVOICE VENDOR TO | - | 406.82 |

Item 3.

DATE: 05/04/22 TIME: 14:43:37

AP441000.WOW

ID:

CITY OF GRAND RAPIDS

DETAIL BOARD REPORT

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------|-------------------------|--|----------|------------|----------|-----------------|
| 0212124 BLACKSTONE I | PUBLISHING | | | | | | | |
| 2037610-L | 04/13/22 | 01 | PLAYGROUND DVD/#101678 | 211-00-75-20-2120 | 20221154 | | 05/11/22 | 41.60 |
| | | | | AUDIO/VISUAL | | INVOICE T | rotal: | 41.60 |
| 2038273-L | 04/14/22 | 01 | 17 CDS/#101678 | 211-00-75-20-2120 AUDIO/VISUAL | 20221182 | | 05/11/22 | 791.23 |
| | | | | | | INVOICE 7 | rotal: | 791.23 |
| 2040532-L | 04/27/22 | 01 | 2 CDS/#101678 | 211-00-75-20-2120 AUDIO/VISUAL | 20221240 | | 05/11/22 | 94.00 |
| | | | | nobio, viboni | | INVOICE TO | | 94.00 926.83 |
| 0405500 DEMCO INC | | | | | | | | |
| 7107095-L | 04/01/22 | 01 | SIGN HOLDERS VERTICAL | 211-00-75-20-2090 INVENTORIAL SUPPL | | | 05/11/22 | 32.38 |
| | | 02 | SIGN HOLDERS HORIZONTAL | 211-00-75-20-2090 INVENTORIAL SUPPL | 20221014 | | | 32.68 |
| | | 03 | SHIPPING/#220165574 | 211-00-75-20-2090 INVENTORIAL SUPPL | 20221014 | | | 10.95 |
| | | | | 2002 | | INVOICE TO | | 76.01 76.01 |
| 0605191 FIDELITY SEC | CURITY LIF | E | | | | | | |
| L | 03/28/22 | 01 | LIB VISION APR | 999-99-00-00-1000 HOLDING ACCOUNT | | | 05/11/22 | 6.90 |
| | | | | | | INVOICE TO | | 6.90 6.90 |
| 0718015 GRAND RAPIDS | G CITY PAY | ROLL | | | | | | |
| L | 03/25/22 | 01 | LIB 3/25 PAYROLL | 999-99-00-00-1000 HOLDING ACCOUNT | | | 05/11/22 | 20,495.11 |
| | | | | | | | | 21 |

DATE: 05/04/22 TIME: 14:43:38 ID: AP441000.WOW

CITY OF GRAND RAPIDS

5 Item 3.

DETAIL BOARD REPORT

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------|-------------------------------|--|----------|---------------------|-----------------|------------------------|
| 0718015 GRAND RAPIDS | CITY PAY | ROLL | | | | | | |
| L | 03/25/22 | 02 | | 999-99-00-00-1000 | | | 05/11/22 | 19,555.17 |
| | | | | HOLDING ACCOUNT | | INVOICE VENDOR T | TOTAL: | 40,050.28 40,050.28 |
| 0718060 GRAND RAPIDS | HERALD R | EVIEW | | | | | | |
| 30111-L | 04/18/22 | 01 | PT LIBR PUBLIC SVCS CLERK ADS | 211-00-75-30-3510 PUBLISHING & ADVE | | | 05/11/22 | 420.00 |
| | | | | TODELONING & NOVERTISING | | INVOICE VENDOR T | TOTAL: OTAL: | 420.00 420.00 |
| 0914325 INGRAM ENTER | TAINMENT | INC. | | | | | | |
| 3448417-L | 04/18/22 | /18/22 01 | 5 DVDS/C#3206981 | 211-00-75-20-2120 20221153 AUDIO/VISUAL | | | 05/11/22 | 111.54 |
| | | | | IIODIO, VIBOIIE | | INVOICE VENDOR T | TOTAL: OTAL: | 111.54 111.54 |
| 0914540 INNOVATIVE O | FFICE SOL | UTION | S LL | | | | | |
| IN3755667-L | 04/18/22 | 01 | | 211-00-75-20-2060 | | | 05/11/22 | 147.15 |
| | | 02 | | COMPUTER SUPPLIES 211-00-75-20-2060 | 20221114 | | | 113.70 |
| | | | | COMPUTER SUPPLIES | | INVOICE VENDOR T | - | 260.85 260.85 |
| 1209516 LINCOLN NATI | ONAL LIFE | | | | | | | |
| L | 04/04/22 | 01 | LIB SUPP LIFE INS APR | 999-99-00-00-1000 | | | 05/11/22 | 78.00 |
| | | | | HOLDING ACCOUNT | | INVOICE VENDOR T | - | 78.00 78.00 |
| | | | | | | | | |

DATE: 05/04/22 TIME: 14:43:38 CITY OF GRAND RAPIDS DETAIL BOARD REPORT

Item 3. 6

ID: AP441000.WOW

| INVOICE VENDOR # | # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|--------------|-----------------|-----------|--------------------------------|--------------------------------------|--------|---------------------|-----------------|----------------------|
| 1301146 | MARCO TECHNO | LOGIES, L | LC | | | | | | |
| L | | 04/18/22 | 01 | LIB APR COPIER LSE & BW/CLR CP | 999-99-00-00-1000 HOLDING ACCOUNT | | | 05/11/22 | 182.90 |
| | | | | | HOLDING ACCOUNT | | | TOTAL: OTAL: | 182.90 182.90 |
| 1309199 | MINNESOTA EN | ERGY RESO | URCES | | | | | | |
| L | | 04/18/22 | | LIB MAR NTL GAS | 999-99-00-00-1000 HOLDING ACCOUNT | | | 05/11/22 | 579.04 |
| | | | | | | | INVOICE VENDOR T | - | 579.04 579.04 |
| 1309335 | MINNESOTA RE | VENUE | | | | | | | |
| L | | 04/20/22 | 01 | LIB MAR SALES TAX PAYABLE | 999-99-00-00-1000 HOLDING ACCOUNT | | | 05/11/22 | 51.03 |
| | | | | | | | INVOICE VENDOR T | - | 51.03 51.03 |
| 1309375 | MINNESOTA UN | EMPLOYMEN' | r com | P FD | | | | | |
| L | | 03/28/22 | 01 | LIB 2QTR20-4QTR21 UNEMP | 999-99-00-00-1000 HOLDING ACCOUNT | | | 05/11/22 | 8,786.96 |
| | | | | | NOLD INC NECCONT | | INVOICE VENDOR T | TOTAL: OTAL: | 8,786.96 8,786.96 |
| 1516220 | OPERATING EN | GINEERS L | OCAL | #49 | | | | | |
| L | | 04/11/22 | 01 | LIB MAY HEALTH INS PREMIUM | 999-99-00-00-1000 HOLDING ACCOUNT | | | 05/11/22 | 9,162.00 |
| | | | | | | | INVOICE VENDOR T | | 9,162.00 9,162.00 |
| 1601750 | PAUL BUNYAN | COMMUNICA' | TIONS | | | | | | |

Item 3.

CITY OF GRAND RAPIDS DETAIL BOARD REPORT

TIME: 14:43:38
ID: AP441000.WOW

DATE: 05/04/22

| INVOICE # VENDOR # | INVOICE DATE | | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-------|-----------------------------|---|--------|---------------------|----------|--------------------|
| 1601750 PAUL BUNYAN | COMMUNICA | TIONS | | | | | | |
| L | 04/04/22 | 01 | LIB APR SERV & LINE CHARGES | 999-99-00-00-1000 HOLDING ACCOUNT | | | 05/11/22 | 317.37 |
| | | | | HODDING ACCOUNT | | INVOICE VENDOR T | TOTAL: | 317.37 317.37 |
| 1605665 PERSONNEL DY | YNAMICS L | LC | | | | | | |
| 51887-L | 04/06/22 | 01 | M STISH 15 HRS WE 4/2 | | | | 05/11/22 | 344.70 |
| | | 02 | J WINKELMAN 29 HRS WE 4/2 | 211-00-75-10-1050 | | | | 665.55 |
| | | | | CONTRACTED SERVICES | | INVOICE | TOTAL: | 1,010.25 |
| 51902-L | 04/13/22 | 01 | J WINKELMAN 24 HRS WE 4/9 | 211-00-75-10-1050 CONTRACTED SERVIC | | | 05/11/22 | 550.80 |
| | | | | | | INVOICE | TOTAL: | 550.80 |
| 51906-L | 04/20/22 | 01 | J WINKELMAN 29 HRS WE 4/16 | 211-00-75-10-1050 CONTRACTED SERVIC | | | 05/11/22 | 665.55 |
| | | | | 001111110111101111011111111111111111111 | | INVOICE | TOTAL: | 665.55 |
| 51930-L | 04/27/22 | 01 | J WINKELMAN 24 HRS WE 4/23 | 211-00-75-10-1050 CONTRACTED SERVIC | | | 05/11/22 | 550.80 |
| | | | | | | INVOICE | TOTAL: | 550.80 |
| 51937-L | 04/30/22 | 01 | J WINKELMAN 29 HRS WE 4/30 | 211-00-75-10-1050 CONTRACTED SERVIC | | | 05/11/22 | 665.55 |
| | | | | | | | TOTAL: | 665.55 3,442.95 |
| 1621130 P.U.C. | | | | | | | | |
| L | 04/11/22 | 01 | LIB MAR UTILITIES | 999-99-00-00-1000 HOLDING ACCOUNT | | | 05/11/22 | 2,550.84 |
| | | | | no z z z no do o ni | | INVOICE VENDOR T | TOTAL: | 2,550.84 2 24 84 |

Item 3.

8

DATE: 05/04/22 CITY OF GRAND RAPIDS
TIME: 14:43:38 DETAIL BOARD REPORT

ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------|--------------------------------|---|------------|-------------------|------------------|----------------------|
| 1801610 RAPIDS PLUMB | ING & HEAT | TING | INC | | | | | |
| 19011-L | 03/15/22 | 01 | RPL MOTOR FOR AHU AT LIBRARY | 211-00-75-30-4070 GENERAL EOUIP MAI | | | 05/11/22 | 1,026.00 |
| | | | | CENERAL EQUIT MAI | NI/KELAI | INVOICE | TOTAL: TOTAL: | 1,026.00 1,026.00 |
| 1901535 SANDSTROM'S | INC | | | | | | | |
| 402774-L | 04/18/22 | 01 | 30X36 .65MIL CLR HVY 20-30GA | 211-00-75-20-2150 MAINTENANCE TOOLS | | - | 05/11/22 | 31.91 |
| | | 02 | ROLL TOWEL WHITE/C#320023 | 211-00-75-20-2150 MAINTENANCE TOOLS | 2022111 | 5 | | 33.25 |
| | | | | | , 5011 111 | - | TOTAL: | 65.16 |
| 403199-L | 04/25/22 | 01 | TOWEL ROLL WHT/C#320023 | 211-00-75-20-2150 MAINTENANCE TOOLS | | | 05/11/22 | 46.66 |
| | | | | iminibmined 100B | , 5011 211 | | TOTAL: | 46.66 111.82 |
| 1915248 SHI INTERNAT | IONAL CORI | | | | | | | |
| B15103016-L | 04/20/22 | 01 | C9200-48P + C9200-48T SWITCHES | 211-00-75-20-2075 ASSETS BETWEEN \$7 | | | 05/11/22 | 4,025.23 |
| | | | | | | | TOTAL: TOTAL: | 4,025.23 4,025.23 |
| 2009470 THE TIMBERJA | Y INC | | | | | | | |
| 4781R2/2022-L | 05/13/22 | 01 | TIMBERJAY SUBSCRIPTION RENEWAL | 211-00-75-20-2130 NEWSPAPERS | 2022100 | 9 | 05/11/22 | 54.00 |
| | | | | NEWSPAPERS | | | TOTAL: TOTAL: | 54.00 54.00 |
| 2023352 PIONEER PRES | S | | | | | | | |
| 12670192/APR22-L | 04/11/22 | 01 | RENEWAL 12670192 52 WEEKS | 211-00-75-20-2130 NEWSPAPERS | 2022101 | 1 | 05/11/22 | 230.76 |
| | | | | NUMBERO | | INVOICE VENDOR | | 25 . 76 230 . 76 |

DATE: 05/04/22 TIME: 14:43:38 ID: AP441000.WOW CITY OF GRAND RAPIDS

DETAIL BOARD REPORT

Item 3.

| INVOICE VENDOR # | ** | INVOICE DATE | ITEM | | ACCOUNT # | P.O. | # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|--------------|-----------------|------|---------------------------|--------------------------------------|------|---|---------------------|-------------|------------------|
| 2114750 | UNUM LIFE IN | SURANCE CO | OF | AMER | | | | | | |
| L | | 04/18/22 | 01 | LIB MAY LIFE INS | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 05/11/22 | 15.05 |
| | | | | | HOLDING ACCOUNT | | | INVOICE VENDOR T | | 15.05 15.05 |
| 2209665 | VISA | | | | | | | | | |
| L | | 04/18/22 | 01 | USPS.COM PRIORITY MAIL | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 05/11/22 | 447.50 |
| | | | 02 | ADVERT STORE-MAGNET ROLLS | 999-99-00-00-1000 HOLDING ACCOUNT | | | | | 100.69 |
| | | | 03 | USPS-POSTAGE RETURN ITEMS | 999-99-00-00-1000 HOLDING ACCOUNT | | | | | 12.68 |
| | | | 04 | CUSTOM INK-20 BAGS | 999-99-00-00-1000 HOLDING ACCOUNT | | | | | 388.40 |
| | | | | | | | | INVOICE VENDOR T | | 949.27 949.27 |
| 2301700 | WM CORPORATE | SERVICES, | INC | | | | | | | |
| L | | 04/11/22 | 01 | LIB MARCH SERVICE | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 05/11/22 | 137.47 |
| | | | | | | | | INVOICE VENDOR T | - | 137.47 137.47 |
| | | | | | | | | TOTAL AL | L INVOICES: | 78,276.97 |

CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH APRIL 30, 2022

| | | 2022 | Year to | Percent |
|--|---|-----------------|----------------|--------------|
| Account Number | Account Description | Budget | Date | of Budget |
| 211-00-31-00-0100 | CURRENT | \$ 759,331 | \$ - | 0% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS | 128,000 | 4,800 | 4% |
| 211-00-34-00-7960 | ALS CROSS-OVERS | 5,281 | 8,045 | 152% |
| 211-00-34-00-7970 | PHOTO COPIES | 2,000 | 650 | 33% |
| 211-00-34-00-7975 | INTERNET | 2,000 | 583 | 29% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING | 100 | 100 | 100% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE | 18,200 | 8,575 | 47% |
| 211-00-34-00-7990 | FAX MACHINE USE | 500 | 169 | 34% |
| 211-00-35-00-1030 | LIBRARY FINES | 1 500 | 6 5.060 | 0% |
| 211-00-37-00-2310 211-00-37-00-2365 | DONATIONS ENDOWMENT FUND INCOME | 1,500 1,300 | 5,960 1,423 | 397% 109% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN | 1,300 | 7,252 | 0% |
| 211-00-37-00-2307 | MEETING ROOM RECEIPTS | 2,000 | 7,232 | 0% |
| 211-00-37-00-2373 | MISCELLANEOUS | 2,000 | 1,090 | 0% |
| 211-00-37-00-5100 | INVESTMENT INCOME | 3,000 | 479 | 16% |
| 211 00 07 00 0100 | IIIVEOTMENT IIIOOME | 923,212 | 39,131 | 4% |
| | | 020,212 | 00,101 | 170 |
| 211-00-39-00-5500 | FUND BALANCE USAGE | _ | _ | 0% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT | _ | _ | 0% |
| | | | | |
| 211-00-75-10-1010 | SALARY-FULL TIME | 387,168 | 111,683 | 29% |
| 211-00-75-10-1030 | SALARY-PARTTIME | 80,820 | 20,298 | 25% |
| 211-00-75-10-1050 | CONTRACTED SERVICES | 8,510 | 5,506 | 65% |
| 211-00-75-10-1210 | PERA | 35,099 | 9,899 | 28% |
| 211-00-75-10-1220 | FICA | 29,015 | 8,116 | 28% |
| 211-00-75-10-1250 | MEDICARE | 6,786 | 1,898 | 28% |
| 211-00-75-10-1310 | HEALTH INSURANCE | 116,541 | 36,648 | 31% |
| 211-00-75-10-1330 | LIFE INSURANCE | 232 | 101 | 44% |
| 211-00-75-10-1347 | VISION INSURANCE | - | 2 | 0% |
| 211-00-75-10-1510 | WORKERS COMPENSATION | 3,018 | 849 | 28% |
| 211-00-75-20-2010 | OFFICE SUPPLIES | 8,500 | 2,296 | 27% |
| 211-00-75-20-2020 | COPY SUPPLIES | 1,500 | 118 | 8% |
| 211-00-75-20-2030 | PRINTING/BINDING | 1,000 | 179 | 18% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES | 3,000 | 1,046 | 35% |
| 211-00-75-20-2070 211-00-75-20-2075 | COMPUTER INVENTORY ASSETS BETWEEN \$700-\$4999 | 2,500 12,000 | 12.404 | 0% 104% |
| 211-00-75-20-2075 | INVENTORIAL SUPPLIES | 1,000 | 12,484 603 | 60% |
| 211-00-75-20-2090 | PRGM SUP & MATERIALS | 500 | 571 | 114% |
| 211-00-75-20-2093 | OPERATING SUPPLIES | 2,000 | 1,723 | 86% |
| 211-00-75-20-2110 | BOOKS | 39,000 | 20,661 | 53% |
| 211-00-75-20-2120 | AUDIO/VISUAL | 9,000 | 2,773 | 31% |
| 211-00-75-20-2130 | NEWSPAPERS | 2,000 | 1,174 | 59% |
| 211-00-75-20-2140 | PERIODICALS | 7,500 | 26 | 0% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES | 3,000 | 475 | 16% |
| 211-00-75-20-2190 | OTHER SUPPLIES/MATERIALS | - | 360 | 0% |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES | 500 | - | 0% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES | 1,500 | - | 0% |
| 211-00-75-30-3070 | LAUNDRY | 1,000 | 218 | 22% |
| 211-00-75-30-3090 | JANITORIAL SERVICES | 20,400 | 2,975 | 15% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 26,323 | 3,799 | 14% |
| 211-00-75-30-3210 | TELEPHONE | 6,000 | 1,548 | 26% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 3,500 | 908 | 26% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,000 | 331 | 17% |
| 211-00-75-30-3510 | PUBLISHING & ADVERTISING | 600 | 420 | 70% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 6,868 | 76% |
| 211-00-75-30-3810 | ELECTRICITY | 35,000 | 7,467 | 21% |
| | | | | |

Item 3.

CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH APRIL 30, 2022

| | | 2022 | Year to | Percent |
|-----------------------|---------------------------------|---------|-----------|-----------|
| Account Number | Account Description | Budget | Date | of Budget |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 2,000 | 412 | 21% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 8,000 | 2,044 | 26% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 9,500 | 2,140 | 23% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 2,602 | 17% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | - | 0% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 1,079 | 12% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,500 | 983 | 28% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 8,000 | 1,026 | 13% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,500 | 482 | 32% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 200 | - | 0% |
| | TOTAL EXPENDITURES | 923,212 | 274,793 | 30% |
| | SURPLUS REVENUES/(EXPENDITURES) | - | (235,661) | |

CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY

SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE FOUR MONTHS ENDING APRIL 30, 2022

With Comparative Totals for April 30, 2021

| · | | | | Percent |
|--|-------------|--------------------|------------|-----------|
| | 2021 | 2022 | 2022 | of |
| | Actual | Actual | Budget | Budget |
| Fund Balance 1/1/XX: | | | | |
| Cash Flow | 436,094 | 455,970 | 455,970 | |
| Compensated Absences | 39,408 | 46,367 | 46,367 | |
| Emergency/unanticipated Expenditures | 61,708 | 64,625 | 64,625 | |
| Major Equipment Replacement | 79,702 | 89,566 | 89,566 | |
| | 0.1.0.0.1.0 | 6-0-00 | | |
| TOTAL FUND BALANCE 1/1/XX | 616,912 | 656,528 | 656,528 | |
| , | | <u> </u> | | |
| Devenues | | | | |
| Revenues: Taxes | | | 750 221 | 0% |
| | - | 4 000 | 759,331 | 0% 4% |
| Intergovernmental | 9 220 | 4,800 18,122 | 128,000 | |
| Charges for Services Fines & Forfeits | 8,329 58 | 10,122 | 28,082 | 65% 0% |
| Blandin Grant | 56 | | - | 0% |
| GR Library Foundation | - | 7,252 | _ | 0% |
| Miscellaneous | 4,959 | 8,952 | 7,800 | 115% |
| Other Sources-Operating Transfer | 4,939 | 0,932 | 7,000 | 0% |
| Other Sources (Fund Balance Usage) | _ | | _ | 0% |
| TOTAL REVENUES | 13,347 | 39,131 | 923,213 | 4% |
| TOTAL REVENUES | 10,047 | 33,131 | 323,213 | 470 |
| Expenditures: | | | | |
| Personnel | 171,052 | 195,001 | 667,190 | 29% |
| Supplies/Materials | 26,088 | 44,488 | 92,500 | 48% |
| Other Services/Charges | 37,860 | 35,303 | 163,523 | 22% |
| Blandin Grant | - | <u> </u> | - | 0% |
| TOTAL EXPENDITURES | 235,000 | 274,793 | 923,213 | 30% |
| | · | | | |
| OPERATING SURPLUS (DEFICIT) | (221,653) | (235,661) | - | |
| , | , | | | |
| Gr Rapids Library Foundation Captl Grant | - | | - | 0% |
| Capital Outlay | - | 1.1.1.1.1.1.1.1.2. | - | 0% |
| | | | | |
| | | 1.1.1.1.1.1.1 | | |
| Fund Balance 4/30/XX | | | | |
| Cash Flow | 214,441 | 220,309 | 455,970 | |
| Compensated Absences | 39,408 | 46,367 | 46,367 | |
| Emergency/unanticipated Expenditures | 61,708 | 64,625 | 64,625 | |
| Major Equipment Replacement | 79,702 | 89,566 | 89,566 | |
| | _ | | _ | |
| TOTAL FUND BALANCE 4/30/XX | \$ 395,259 | \$ 420,867 | \$ 656,528 | |
| | | | | |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of \$38,963 as of 3/31/22. This endowment is not available for current operations.

RESOLUTION NO. 2022-04 A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:

Anonymous

\$500.00 – Donation for DVD collection

Arrowhead Library System

\$4,800.00 - American Rescue Plan Act (ARPA) Sub grant

Friends of the Library

\$139.79 - Lego Wall in the Young Adult area

\$785.35 – Caregiver books for the Children's Library

\$110.70 – Book Club Kit Project (Community Foundation Grant)

\$76.01 – Friends Book Store Signage

\$295.90 – Book Club Kit Project (Community Foundation Grant)

Grand Rapids North Star Women's Club

\$150.00 in remembrance of Cheryl Thueson, Joyce Winston, and Juneth Riste

Library Foundation

\$1,624.80 - Children's Endowment reimbursement (discovery kits)

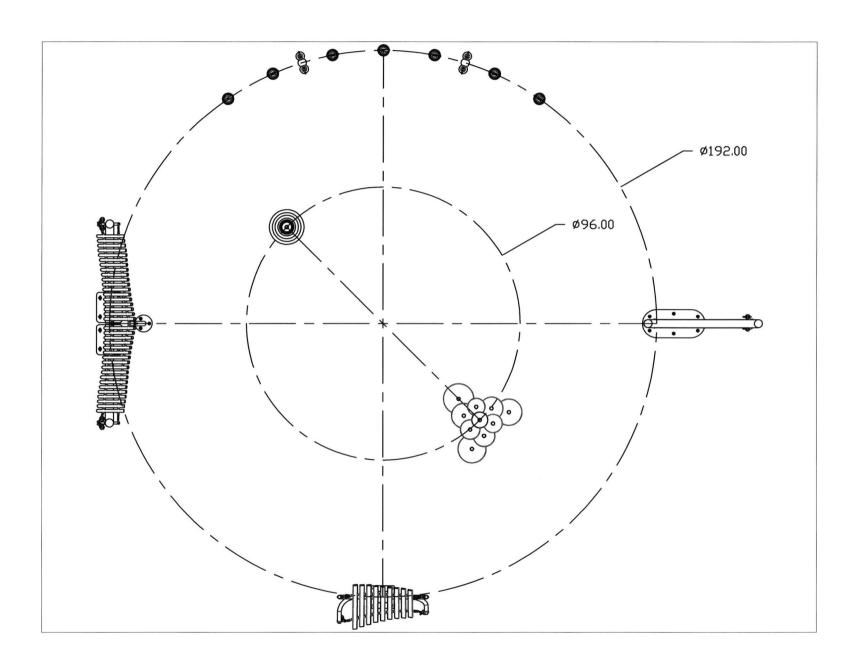
\$4,000.00 – Story Time reimbursement

Town of Wabana

\$1,000.00 - Township Contribution

Adopted this 11th day of May, 2022

| , | | |
|---|---------------------------|--|
| | Jean MacDonell, President | |
| | | |



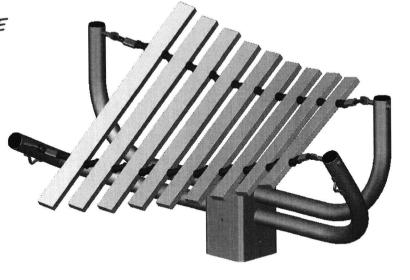
ARIA INSTALLATION GUIDE

43" Adult

39" Ages 7-11

34" Ages 5-7

29" Ages 3-5

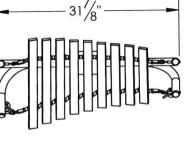




FREENOTES HARMONY PARK 544 CHESTNUT ST, CHATTANOOGA, TN 37402 TEL: 833 262 1569

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Main Features:

- C Major Pentatonic
- Steel Powder Coated Frame
- **Anodized Aluminum Bars**
- Stainless Steel Hardware

Contents:

- SHEET 2 Parts List and Instrument to Post Installation
- SHFFT 3 In Ground Installation
- SHEET 4 Surface Mount Installation

Weights:

- Instrument Weight, 35lbs.
- Boxed Instrument Weight, 44lbs.
- Boxed Post Weight, 28-36lbs.

Aria - Installation Guide

ARIA-INSTALL

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DWG.

REVISION: B

SCALE: 1:16

DATE: 1/30/2019

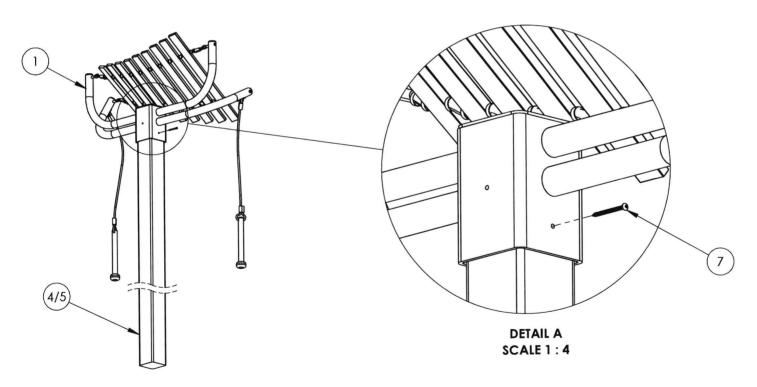
SHEET 1 OF 4

Parts List:

| ITEM NO. | PART NUMBER | DESCRIPTION | In Ground Recycled QTY. | In Ground Steel QTY. | Surface Mount Recycled QTY. | Surface Mount Steel QTY. |
|----------|-----------------------|--|----------------------------|-------------------------|-----------------------------|-----------------------------|
| 1 | ARIA-BOM-REC | Pre-Assembly - Aria Instrument (For Recycled Post) | 1 | - | 1 | - |
| 2 | ARIA-BOM-STL-IG | Pre-Assembly - Aria Instrument (For Steel In Ground) | - | 1 | - | - |
| 3 | ARIA-BOM-STL-SM | Pre-Assembly - Aria Instrument (For Steel Surface Mount) | - | - | - | 1 |
| 4 | POST-REC-68-DEG0-SIGN | In Ground Recycled Post, 68"lg. w/ Name Plate | 1 | - | - | 1- |
| 5 | POST-REC-32-DEG0-SIGN | Surface Mount Recycled Post, 32"lg. w/ Name Plate | = | - | 1 | - |
| | SM-BASE-REC | Surface Mount Base HDPE, For Recycled Post (1.5" Black) | - | - | 1 | - |
| 7 | 10N200TBTS | #10 Button Head Screw, 2"lg. SS, T25 tamp | 4 | - | 4 | - |
| 8 | POW 07315 | 3/8"-16 Wedge Expansion Anchor, 3.75"lg. SS | - | - | - | 4 |
| 9 | POW 07316 | 3/8"-16 Wedge Expansion Anchor, 5"lg. SS | - | - | 4 | - |
| 10 | 9267K43 | 35/64" Hex Nut Cap | - | - | 4 | 4 |
| 11 | 31N500BHLS | 5/16" Hex Head Lag Bolt, 5"lg. SS | - | - | 2 | - |
| 12 | 12192 | T25 x 1" Driver (Tamper Resistant) | 1 | - | 1 | - |

Step 1: The Steel Post Options do not require assembling the Instrument to the Post, as the Post and Instrument are one unit. If mounting to a Recycled Post, follow the instructions below.

Step 2: With two people, situate the Instrument onto the Post. Predrill 5/32" pilot holes into the Posts through the existing holes on the Instrument Frame. Fasten the Instrument to the Post with the provided #10 Button Head Screws and Security Driver.



| DWG. NO. ARIA-INSTALL | REVISION: B | SCALE: 1:16 | DATE: 1/30/2019 | SHEET 2 OF 4 |
|-----------------------|-------------|-------------|-----------------|--------------|

Step 1: Excavate one 10" diameter hole, 36" deep, at the installation location. Contractor can modify Post to desired height.

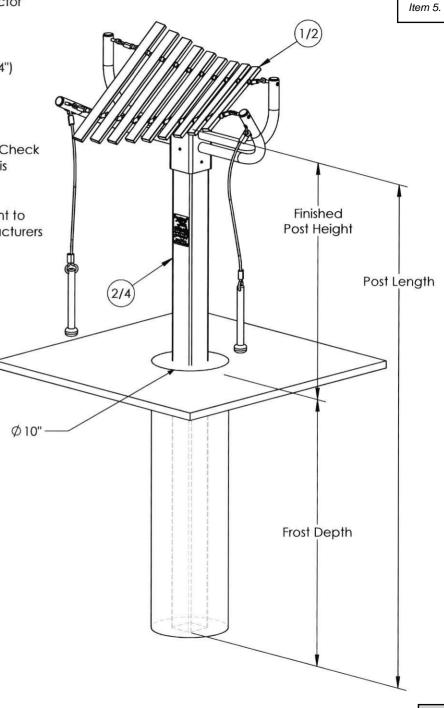
Post Length = Frost Depth (36" Recommended) + Finished Post Height

Finished Post Height Guideline: (Ages 3-5, 20") (Ages 5-7, 25") (Ages 7-11, 30") (Adult, 34")

Step 2: With two people, lower the Post with the Instrument attached into the excavated hole.

Step 3: Verify the correct placement, levelness, and finished height of the Instrument. Check for sufficient clearance around the Instrument, a 36" perimeter around the Instrument is recommended for wheelchair accessibility.

Step 4: Last pour concrete around the post. It is recommended to brace the Instrument to hold it rigid while the concrete cures. Leave to set according to the concrete manufacturers guidelines. Approximately (3) 80lb. bags will be needed.



DWG. NO. ARIA-INSTALL

REVISION: B

SCALE: 1:12

DATE: 1/30/2019

SHEET 3 OF 4

Step 1: Standard height for Surface Mount Posts are 36". The Recycled Post may be modified in the field to the following heights: (Ages 3-5, 20") (Ages 5-7, 25") (Ages 7-11, 30") (Adult, 34") The height of Surface Mount Steel Posts can not be adjusted.

Step 2: Determine installation location. Verify concrete footing is a minimum of 24" long x 24" wide x 6" thick. If the concrete pad is at an anale, steel washers are required to act as shims (Shims not provided). If there is not already an existing pad, approximately (4) 80lb. baas will be needed. Allow concrete to cure per concrete manufacturers quidelines.

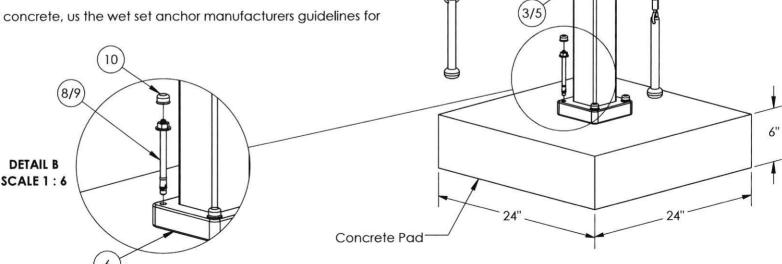
Step 3 (Recycled Post Only): Install the Surface Mount Base to the bottom of the Post. Align the holes on the Base with the holes on the Post. The Base should fit snuggly around the Post. Fasten them together with the provided 5/16" Hex Head Lag Bolts.

Step 4: With two people place the Instrument Assembly with Post attached onto the concrete pad and mark the center of the holes on the surface mount base. After you have made your marks, set aside the Instrument in order to drill for anchor holes. With a hammer or rotary drill, drill through concrete at marked locations. Drill to a minimum depth of 4". A 3/8" masonry drill bit will be needed.

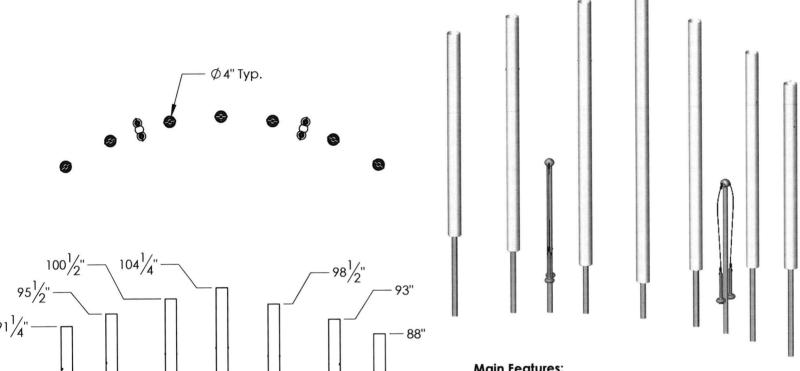
Step 5: Place the Instrument back over the drilled out holes. Insert provided anchor bolts into aligned holes. Position anchor nut so that it is flush with the top of the bolt. Pound anchor bolts into the hole until the anchor washer is flush with the surface mount base. Tighten anchor bolts until they are snug. Cover remaining bolt sections with provided nut caps.

Step 6: Verify the correct placement, levelness, and finished height of the Instrument. Check for sufficient clearance around the Instrument, a 36" perimeter around the Instrument is recommended for wheelchair accessibility.

Step 7: If installing onto wet concrete, us the wet set anchor manufacturers guidelines for installation procedures.



CONTRABASS CHIMES INSTALLATION QUIDE





- C Major Pentatonic
- Steel Powder Coated Support Poles
- **Anodized Aluminum Chimes**
- Stainless Steel Hardware

Contents:

- SHEET 2 In Ground Installation w/ Parts List
- SHEET 3 Surface Mount Installation w/ Parts List

Weights:

- Instrument Weight, 30-35lbs per chime
- Boxed Instrument Weight, 35-40lbs. per chime
- Mallet Pole Weight, 37lbs.
- Boxed Mallet Pole Weight, 40lbs.



FREENOTES HARMONY PARK 544 CHESTNUT ST, CHATTANOOGA, TN 37402 TEL: 833.262.1569

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> Contrabass Chimes - Installation Guide CCH-INSTALL 9 DWG.

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SHEET 1 OF 3

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| ITEM NO. | DESCRIPTION | QTY. |
|----------|--|------|
| 1 | Contrabass Chimes - In Ground Chime Assembly 1 | 1 |
| 2 | Contrabass Chimes - In Ground Chime Assembly 2 | 1 |
| 3 | Contrabass Chimes - In Ground Chime Assembly 3 | 1 |
| 4 | Contrabass Chimes - In Ground Chime Assembly 4 | 1 |
| 5 | Contrabass Chimes - In Ground Chime Assembly 5 | 1 |
| 6 | Contrabass Chimes - In Ground Chime Assembly 6 | 1 |
| 7 | Contrabass Chimes - In Ground Chime Assembly 7 | 1 |
| 8 | Contrabass Chimes - In Ground Mallet Pole Assembly | 2 |

Step 1: Determine your layout. Spacing between Chimes and Mallet Poles must be maintained per the diagram shown to allow the Mallets to reach each Chime. Although the Chimes can be laid out in a variety of styles such as an arc, wave, or straight-line; we suggest one of the following layout orders:

#6, #4, Mallet Pole, #2, #1, #3, Mallet Pole, #5, #7

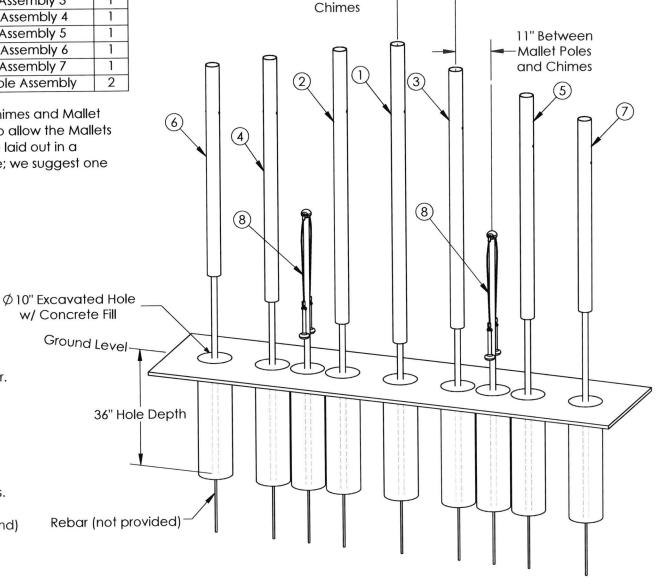
or

#1, #2, Mallet Pole, #3, #4, #5, Mallet Pole, #6, #7

Step 2: After choosing your layout, excavate (9) 10" Diameter holes, at 36" deep.

Step 3 (Optional): Pound 18" of 36" long Steel
Rebar (not provided) into the center of each
hole. This process helps with keeping the Chimes
vertical while the concrete cures. Place each
Chime and Mallet Pole into their hole over the rebar.

Step 4: Place each Chime and Mallet Pole into their hole, then pour concrete around the poles within the holes. Check that everything is level. Leave concrete to set according to the concrete manufacturer's guidelines. If necessary, brace the Chimes to hold them rigid during the curing process. Approximately (27) 80lb. bags will be needed. (Chimes must be as vertical as possible for best sound)



18" Between

| Parts List: | | |
|-------------|--|------|
| ITEM NO. | DESCRIPTION | QTY. |
| 1 | Contrabass Chimes - Surface Mount Chime Assembly 1 | 1 |
| 2 | Contrabass Chimes - Surface Mount Chime Assembly 2 | 1 |
| 3 | Contrabass Chimes - Surface Mount Chime Assembly 3 | 1 |
| 4 | Contrabass Chimes - Surface Mount Chime Assembly 4 | 1 |
| 5 | Contrabass Chimes - Surface Mount Chime Assembly 5 | 1 |
| 6 | Contrabass Chimes - Surface Mount Chime Assembly 6 | 1 |
| 7 | Contrabass Chimes - Surface Mount Chime Assembly 7 | 1 |
| 8 | Contrabass Chimes - Surface Mount Mallet Pole, 48" lg. | 2 |
| 9 | 3/8"-16 Wedge Expansion Anchor, 3.75"lg. SS | 27 |
| 10 | 35/64" Hex Nut Cap | 27 |

Step 1: Determine your layout. Spacing between Chimes and Mallet Poles must be maintained per the diagram shown to allow the Mallets to reach each Chime. Although the Chimes can be laid out in a variety of styles such as an arc, wave, or straight-line; we suggest one of the following layout orders:

#6, #4, Mallet Pole, #2, #1, #3, Mallet Pole, #5, #7

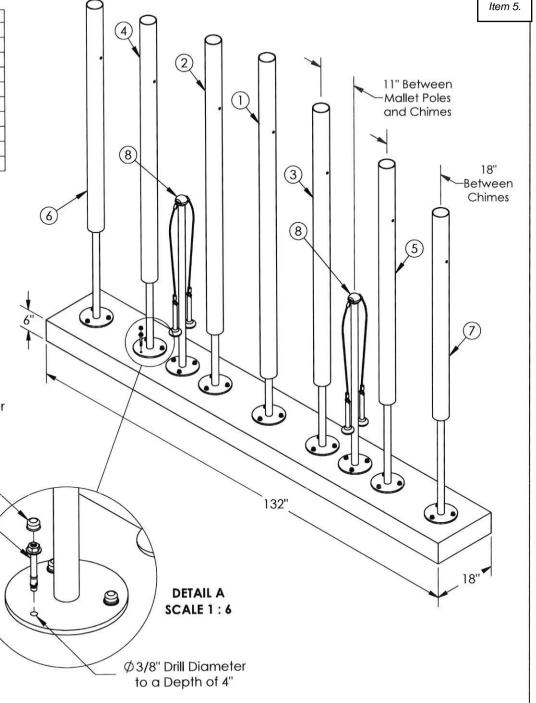
or

#1, #2, Mallet Pole, #3, #4, #5, Mallet Pole, #6, #7

Step 2: Determine installation location. Verify concrete footing is a minimum of 132" long x 18" wide x 6" thick, depending on the layout you go with. If the concrete pad is at an angle, steel washers are required to act as shims (Shims not provided). If there is not already an existing pad, approximately (23) 80lb. bags will be needed. Allow concrete to cure per concrete manufacturers guidelines.

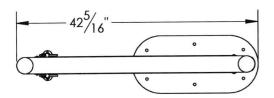
Step 3: With two people place the Chimes and Mallet Poles individually onto the concrete pad and mark the center of the holes on the surface mount plates. After you have made your marks, set aside the Chimes and Mallet poles in order to drill for anchor holes. With a hammer or rotary drill, drill through concrete at marked locations. Drill to a minimum depth of 4". A 3/8" masonry drill bit will be needed.

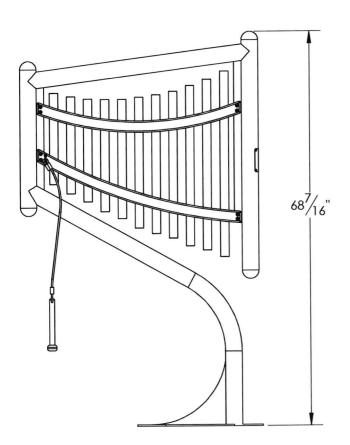
Step 4: Place the Chimes and Mallet Poles back over the drilled out holes. Insert provided anchor bolts into aligned holes. Position anchor nut so that it is flush with the top of the bolt. Pound anchor bolts into the hole until the anchor washer is flush with the surface mount base. Tighten anchor bolts until they are snug. Cover remaining bolt sections with provided nut caps.



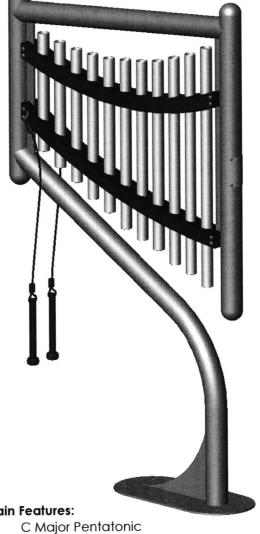
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HARP INSTALLATION GUIDE









Main Features:

- Powder Coated Steel Frame
- **Anodized Aluminum Chimes**
- Stainless Steel Hardware

Contents:

SHEET 2 - In Ground and Surface Mount Installation w/ Parts List

Weights:

- Instrument Weight, 111lbs.
- Boxed Instrument Weight, 147lbs.



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> Installation Guide **HRP-INSTALL** DWG. NO Harp

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DATE: 2/8/2018

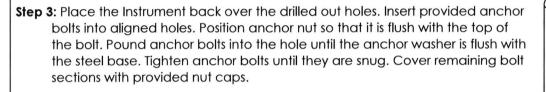
SHEET 1 OF 2

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| ITEM NO. | PART DESCRIPTION | QTY. |
|----------|---|------|
| 1 | Harp Instrument Assembly | 1 |
| 2 | 3/8"-16 Wedge Expansion Anchor, 3.75"lg. SS | 6 |
| 3 | 35/64" Hex Nut Cap | 6 |

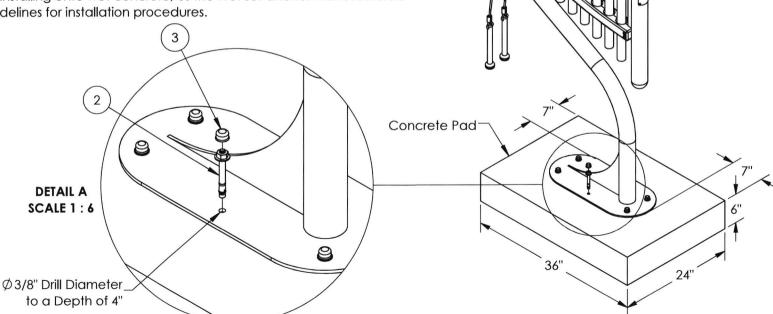
- Step 1: Determine installation location. Verify concrete footing is a minimum of 36" long x 24" wide x 6" thick. If the concrete pad is at an angle, steel washers are required to act as shims (Shims not provided). If there is not already an existing pad, approximately (5) 80lb. bags will be needed. Allow concrete to cure per concrete manufacturers guidelines.

 (If a In-Ground appearance is desired recess the concrete pad 4" below finished grade)
- **Step 2:** With two people place the Instrument Assembly onto the concrete pad and mark the center of the holes on the surfacemount plate. After you have made your marks, set aside the Instrument in order to drill for anchor holes. With a hammer or rotary drill, drill through concrete at marked locations. Drill to a minimum depth of 4". A 3/8" masonry drill bit will be needed.



Step 4: Verify the correct placement, levelness, and finished height of the instrument. Also check for sufficient clearance around the instrument. A 36" perimeter around the instrument is recommended for wheelchair accessibility.

Step 5: If installing onto wet concrete, us the wet set anchor manufacturers guidelines for installation procedures.





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Surface Mount Installation HRP-INSTALL round Parts I ġ. DWG.

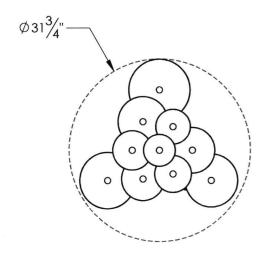
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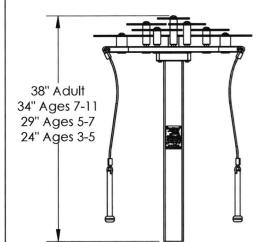
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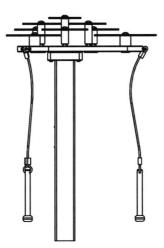
SHEET 2 OF 2

LILYPAD CYMBALS INSTALLATION QUIDE









Main Features:

- C Major Pentatonic
- Recycled HDPE Frame
- **Anodized Aluminum Cymbals**
- Stainless Steel Hardware

Contents:

- SHEET 2 Parts List and Instrument to Post Installation
- SHEET 3 In Ground Installation
- SHEET 4 Surface Mount Installation

Weights:

- Instrument Weight, 28lbs.
- Boxed Instrument Weight, 35lbs.
- Boxed Post Weight, 201-36bs.



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Lilypad Cymbals - Installation Guide

LPAD-INSTALL

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DATE: 12/7/2018

SHEET 1 OF 4

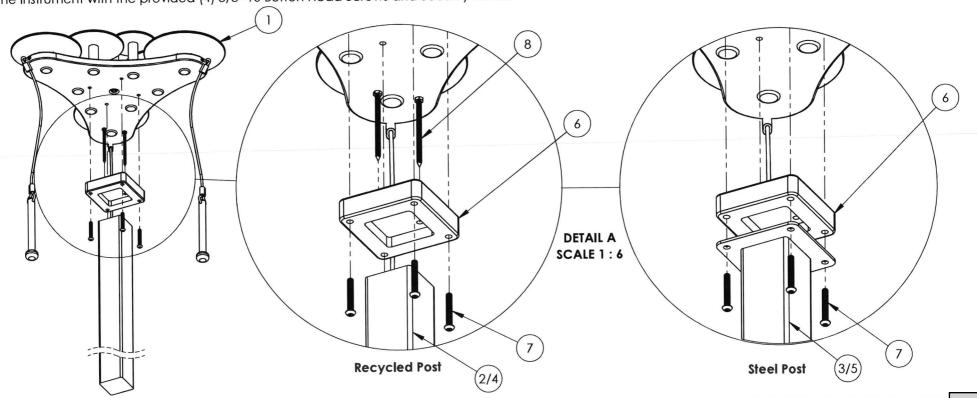
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|--|---|---|--|---|---|
| PART NUMBER | D. T. C. DINTION | | In Ground Steel QTY. | Surface Mount Recycled QTY. | Surface Mount Steel QTY. |
| I PAD-BOM | Pre-Assembly - Lilypad Cymbals Instrument | 1 | 1 | 1 | 1 |
| | In Ground Recycled Post, 68"lg. w/ Name Plate | 1 | - | - | - |
| | Lilypad Cymbals - In Ground Steel Post, 67"lg. w/ Name Plate (Powder-coated) | - | 1 | - | - |
| POST-REC-32-DEG0-SIGN | Surface Mount Recycled Post, 32"lg. w/ Name Plate | - | - | 1 | - |
| I PAD-SM-POST-STI -SIGN | Lilypad Cymbals - Surface Mount Steel Post, 31"lg. w/ Name Plate (Powder-coated) | - | - | - | 1 |
| | Surface Mount Base, For Recycled Post | 1 | 1 | 2 | 1 |
| * 2 200 00 00 00 00 00 00 00 00 00 00 00 | | 4 | 4 | 4 | 4 |
| | 5/16" Hex Head Lag Bolt, 5"lg. SS | 2 | - | 4 | - |
| | 35/64" Hex Nut Cap | - | - | 4 | 4 |
| | 3/8"-16 Wedge Expansion Anchor, 5"lg. SS | - | - | 4 | - |
| A STAN STAN STAN | 3/8"-16 Wedge Expansion Anchor, 3.75"lg. SS | - | - | - | 4 |
| | T40 x 1" Driver | 1 | 1 | 1 | 1 |
| | PART NUMBER LPAD-BOM POST-REC-68-DEG0-SIGN LPAD-IG-POST-STL-SIGN POST-REC-32-DEG0-SIGN | PART NUMBER Pre-Assembly - Lilypad Cymbals Instrument POST-REC-68-DEG0-SIGN In Ground Recycled Post, 68"lg. w/ Name Plate LPAD-IG-POST-STL-SIGN Lilypad Cymbals - In Ground Steel Post, 67"lg. w/ Name Plate (Powder-coated) POST-REC-32-DEG0-SIGN Surface Mount Recycled Post, 32"lg. w/ Name Plate LPAD-SM-POST-STL-SIGN Lilypad Cymbals - Surface Mount Steel Post, 31"lg. w/ Name Plate LPAD-SM-POST-STL-SIGN Surface Mount Steel Post, 31"lg. w/ Name Plate (Powder-coated) SM-BASE-REC Surface Mount Base, For Recycled Post 316.2500TBSS 3/8"-16 Button Head Screw, 2.5"lg. SS, T45 tamp 31 N500BHLS 5/16" Hex Head Lag Bolt, 5"lg. SS 9267K43 3/8"-16 Wedge Expansion Anchor, 5"lg. SS POW 07315 3/8"-16 Wedge Expansion Anchor, 3.75"lg. SS | PART NUMBER DESCRIPTION Pre-Assembly - Lilypad Cymbals Instrument In Ground Recycled QTY. POST-REC-68-DEGO-SIGN In Ground Recycled Post, 68"Ig. w/ Name Plate IPAD-IG-POST-STL-SIGN Iliypad Cymbals - In Ground Steel Post, 67"Ig. w/ Name Plate (Powder-coated) POST-REC-32-DEGO-SIGN Surface Mount Recycled Post, 32"Ig. w/ Name Plate IPAD-SM-POST-STL-SIGN Lilypad Cymbals - Surface Mount Steel Post, 31"Ig. w/ Name Plate (Powder-coated) SM-BASE-REC Surface Mount Base, For Recycled Post 316.2500TBSS 3/8"-16 Button Head Screw, 2.5"Ig. SS, T45 tamp 4 31N500BHLS 5/16" Hex Head Lag Bolt, 5"Ig. SS 2 9267K43 3/8"-16 Wedge Expansion Anchor, 5"Ig. SS - POW 07315 3/8"-16 Wedge Expansion Anchor, 3.75"Ig. SS - 1 | PART NUMBER DESCRIPTION Pre-Assembly - Lilypad Cymbals Instrument I 1 1 POST-REC-68-DEG0-SIGN In Ground Recycled Post, 68"Ig. w/ Name Plate ILPAD-IG-POST-STL-SIGN In Ground Steel Post, 67"Ig. w/ Name Plate (Powder-coated) POST-REC-32-DEG0-SIGN Surface Mount Recycled Post, 32"Ig. w/ Name Plate IPAD-SM-POST-STL-SIGN Lilypad Cymbals - Surface Mount Steel Post, 31"Ig. w/ Name Plate (Powder-coated) IPAD-SM-POST-STL-SIGN Lilypad Cymbals - Surface Mount Steel Post, 31"Ig. w/ Name Plate (Powder-coated) IPAD-SM-POST-STL-SIGN Lilypad Cymbals - Surface Mount Base, For Recycled Post I 1 1 I 1 I | DESCRIPTION In Ground Recycled QTY. In Ground Steel QTY. Recycled QTY. In Ground Steel QTY. In Ground Steel QTY. In Ground Steel QTY. In Ground Recycled QTY. In Ground Recycled QTY. In Ground Recycled Post, 68"Ig. w/ Name Plate In Ground Steel Post, 67"Ig. w/ Name Plate In Ground Recycled Post, 10 |

Step 1 (Recycled Post Only): Install one of the Surface Mount Bases to the top of the Post. Align the holes on the Base with the holes on the Post. Fasten them together with the provided 5/16" Hex Head lag Bolts.

Step 2: Align Post holes and/or Surface Mount Base holes with the holes on the bottom of the Instrument Assembly. Fasten the Post to the Instrument with the provided (4) 3/8"-16 Button Head Screws and Security Driver.



Step 1: Excavate one 10" diameter hole, 36" deep, at the installation location. Contractor can modify Post to desired height.

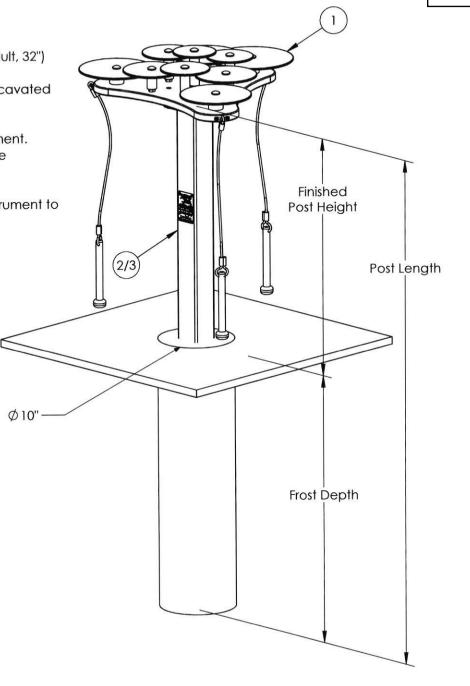
Post Length = Frost Depth (36" Recommended) + Finished Post Height

Finished Post Height Guideline: (Ages 3-5, 18") (Ages 5-7, 23") (Ages 7-11, 28") (Adult, 32")

Step 2: With two people, lower the Post with the Instrument attached into the excavated hole.

Step 3: Verify the correct placement, levelness, and finished height of the Instrument. Check for sufficient clearance around the Instrument, a 36" perimeter around the Instrument is recommended for wheelchair accessibility.

Step 4: Last pour concrete around the post. It is recommended to brace the Instrument to hold it rigid while the concrete cures. Leave to set according to the concrete manufacturers guidelines. Approximately (3) 80lb. bags will be needed.



Step 1: Standard height for Surface Mount Posts are 36". The Recycled Post may be modified in the field to the following heights: (Ages 3-5, 18") (Ages 5-7, 23") (Ages 7-11, 28") (Adult, 32") The height of Surface Mount Steel Posts can not be adjusted.

Step 2: Determine installation location. Verify concrete footing is a minimum of 24" long x 24" wide x 6" thick. If the concrete pad is at an angle, steel washers are required to act as shims (Shims not provided). If there is not already an existing pad, approximately (4) 80lb. bags will be needed. Allow concrete to cure per concrete manufacturers guidelines.

Step 3 (Recycled Post Only): Install the Surface Mount Base to the bottom of the Post. Align the holes on the Base with the holes on the Post. The Base should fit snuggly around the Post. Fasten them together with the provided 5/16" Hex Head Lag Bolts.

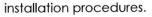
Step 4: With two people place the Instrument Assembly with Post attached onto the concrete pad and mark the center of the holes on the surface mount base. After you have made your marks, set aside the Instrument in order to drill for anchor holes. With a hammer or rotary drill, drill through concrete at marked locations. Drill to a minimum depth of 4". A 3/8" masonry drill bit will be needed.

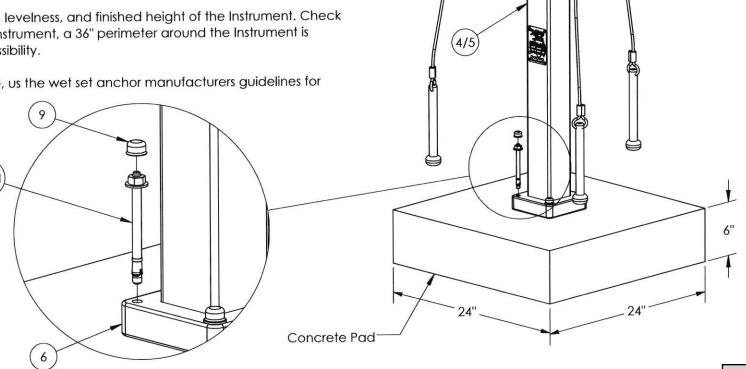
Step 5: Place the Instrument back over the drilled out holes. Insert provided anchor bolts into aligned holes. Position anchor nut so that it is flush with the top of the bolt. Pound anchor bolts into the hole until the anchor washer is flush with the surface mount base. Tighten anchor bolts until they are snug. Cover remaining bolt sections with provided nut caps.

Step 6: Verify the correct placement, levelness, and finished height of the Instrument. Check for sufficient clearance around the Instrument, a 36" perimeter around the Instrument is recommended for wheelchair accessibility.

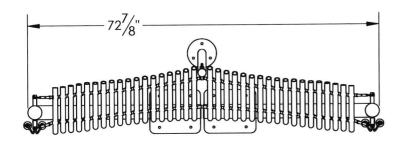
Step 7: If installing onto wet concrete, us the wet set anchor manufacturers guidelines for

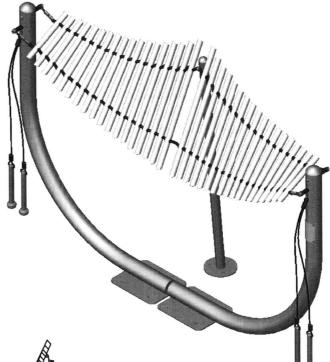
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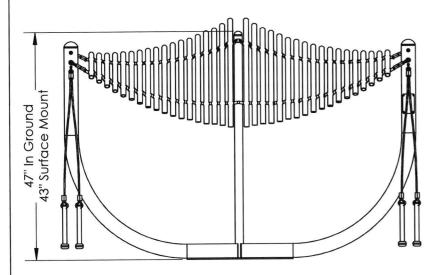


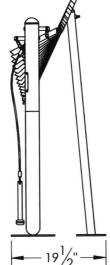


MANTA RAY INSTALLATION QUIDE









Main Features:

- C Major Diatonic
- Powder Coated Steel Frame
- Anodized Aluminum Chimes
- Stainless Steel Hardware

Contents:

- SHEET 2 In Ground and Surface Mount Installation w/ Parts List
- SHEET 3 Chime Installation

Weights:

- Instrument Weight, 116lbs.
 - Boxed Instrument Weight, 140lbs.

Harm Item 5.

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Manta Ray - Installation Guide
DWG. NO. MRAY-INSTALL

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DATE: 2/7/2018

SHEET 1 OF 3

Step 1: Determine installation location. Verify concrete footing is a minimum of 36" long x 24" wide x 6" thick. If the concrete pad is at an angle, steel washers are required to act as shims (Shims not provided). If there is not already an existing pad, approximately (5) 80lb. bags will be needed. Allow concrete to cure per concrete manufacturers guidelines. (If a In-Ground appearance is desired recess the concrete pad 4" below finished grade)

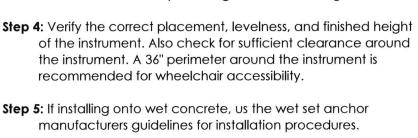
Step 2: With two people place the Uprights individually onto the concrete pad and mark the center of the holes on the surface mount plates. Use the diagram below as a guide for Upright placements. After you have made your marks, set aside the Uprights in order to drill for anchor holes. With a hammer or rotary

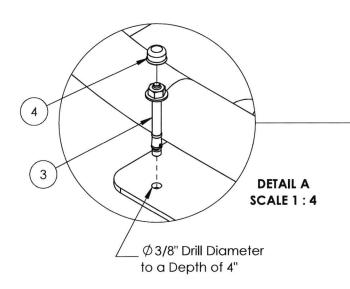
| ITEM NO. | PART DESCRIPTION | QTY. |
|----------|--|------|
| 1 | Steel Outer Upright | 2 |
| 2 | Steel Inner Upright | 1 |
| 3 | 3/8"-16 Wedge Expansion Anchor, 3.75"lg. SS | 11 |
| 4 | 35/64" Hex Nut Cap | 11 |
| 5 | Manta Ray Chime Assembly | 1 |
| 6 | 3/8"-16 Button Head Screw, 5"lg. SS, Hex Drive | 4 |
| 7 | 3/8"-16 Tri-Groove Nut, Zn | 5 |
| 8 | ø13/32" ID x ø7/8" OD, Washer SS | 8 |
| 9 | ø.385" ID x ø3/4" OD Spacer, 1.5"lg. LDPE | 4 |
| 10 | Blue Locktite | 1 |
| 11 | #30 Square-Drive Socket | 1 |

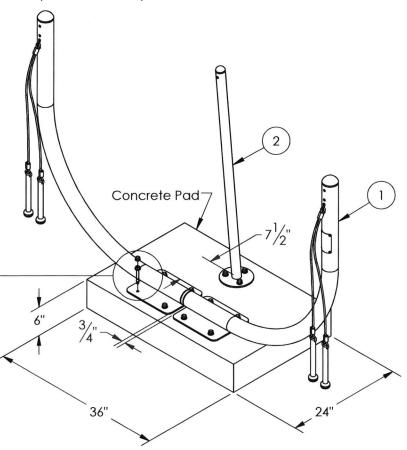
Step 3: Place the Uprights back over the drilled out holes. Insert provided anchor bolts into aligned holes. Position anchor nut so that it is flush with the top of the bolt. Pound anchor bolts into the hole until the anchor washer is flush with the Upright Bases. Tighten anchor bolts until they are snug. Cover remaining bolt sections with provided nut caps.

drill, drill through concrete at marked locations. Drill to a minimum depth of 4". A 3/8" masonry drill bit will be needed.

Parts List:









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> Surface Mount Installation **MRAY-INSTALL** ound Parts 1 ġ G. Μď

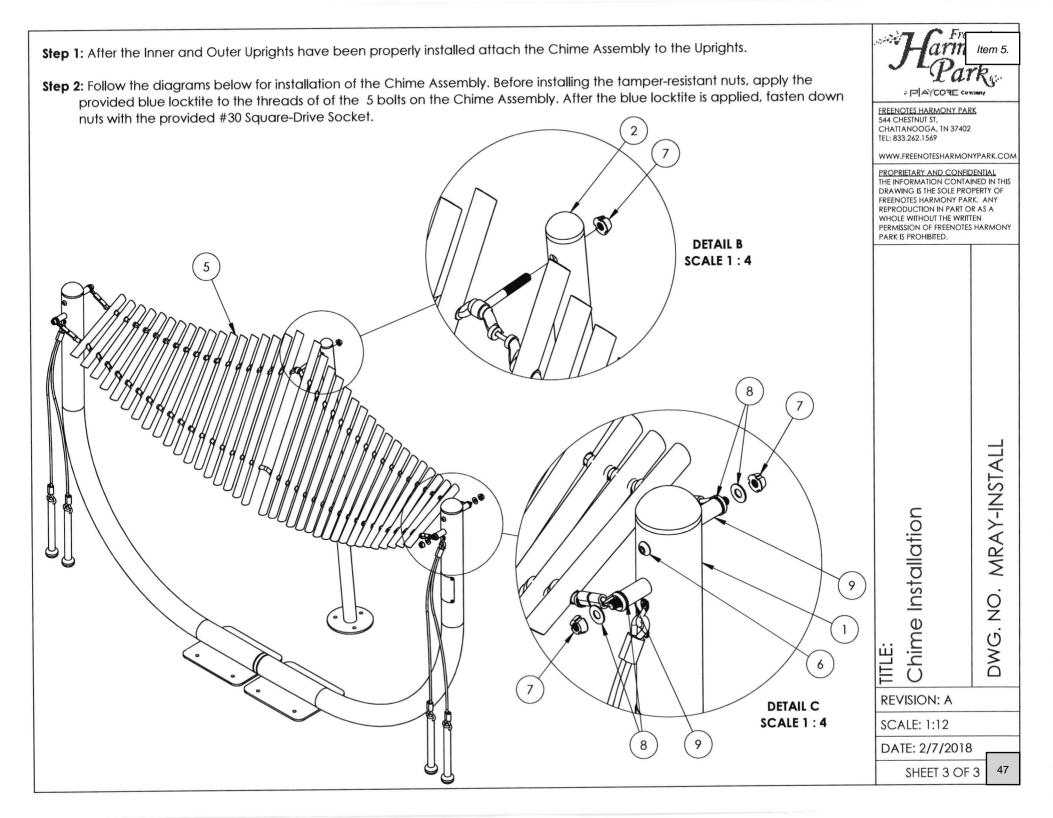
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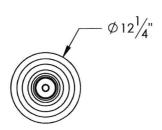
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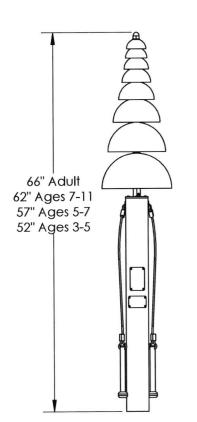
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SHEET 2 OF 3

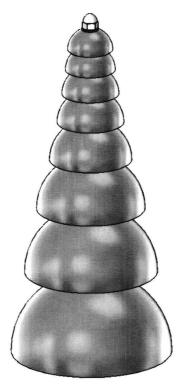


PAGODA BELLS INSTALLATION QUIDE









Main Features:

- Stainless Steel Bells
- Stainless Steel Hardware

Contents:

- SHEET 2 Parts List and Instrument to Post Installation
- SHEET 3 In Ground Installation
- SHEET 4 Surface Mount Installation

Weights:

- Instrument Weight, 20lbs.
- Boxed Instrument Weight, 27lbs.
- Boxed Post Weight, 28-38lbs.



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Pagoda Bells - Installation Guide
DWG. NO. PBEL-INSTALL

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DATE: 3/22/2018

SHEET 1 OF 4

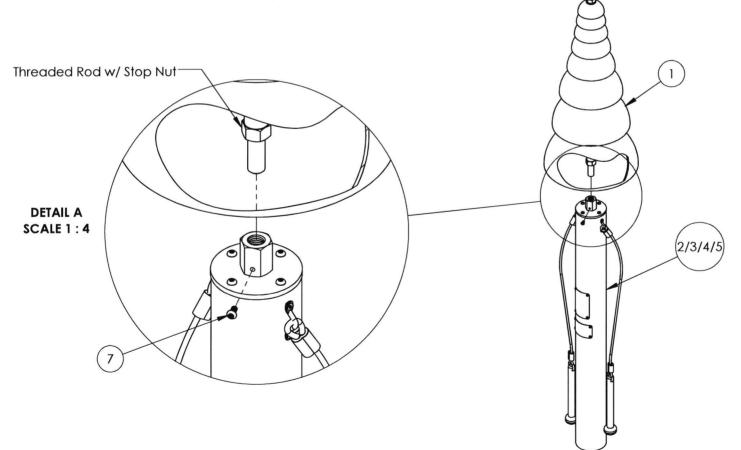
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| ITEM NO. | PART DESCRIPTION | In Ground - Recycled Post/QTY. | In Ground - Steel Post/QTY. | Surface Mount - Recycled Post/QTY. | Surface Mount - Steel Post/QTY. |
|----------|--|-----------------------------------|--------------------------------|---------------------------------------|------------------------------------|
| 1 | Pagoda Bells Instrument Assembly | 1 | 1 | 1 | 1 |
| 2 | In Ground Recycled Post, 73"lg. | 1 | - | - | - |
| 3 | In Ground Steel Post, 73"lg. | - | 1 | - | - |
| 4 | Surface Mount Recycled Post, 37"lg. | - | - | 1 | - |
| 5 | Surface Mount Steel Post, 37"lg. | - | - | - | 1 |
| 6 | Surface Mount Base | - | - | 1 | - |
| 7 | 1/4"-20 Button Head Screw, .5"lg. SS, T27 tamp | 1 | 1 | 1 | 1 |
| 8 | 5/16" Hex Head Lag Bolt, 5"lg. SS | - | - | 2 | - |
| 9 | 3/8"-16 Wedge Expansion Anchor, SS | - | - | 4 | 4 |
| 10 | 35/64" Hex Nut Cap | - | - | 4 | 4 |
| 11 | Security Driver | 1 | 1 | 1 | 1 |

Step 1: Thread the Pagoda Bells Instrument Assembly's Threaded Rod into the Threaded Rod Support on the Instrument Post. Tighten down until the Stop Nut makes contact with the Threaded Rod Support.

Step 2: Take the 1/4"-20 Button Head Screw with Security Driver and thread it through the Threaded Rod Support all the way into the

Threaded Rod. This secures the Instrument Assembly so that it can not be backed out.





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Parts List and Instrument to Post Installation **EL-INSTALL** $\boldsymbol{\omega}$ 0 Š. DWG.

REVISION: B

TITLE

SCALE: 1:12

DATE: 3/22/2018

SHEET 2 OF 4

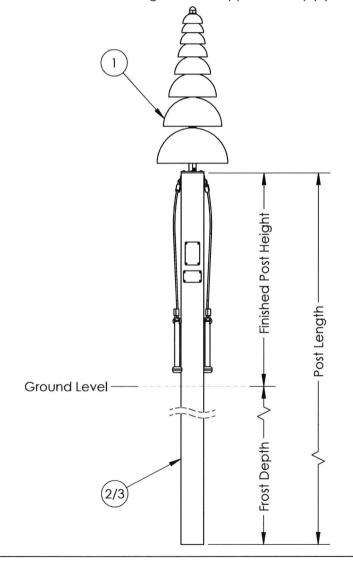
Step 1: Excavate one 10" diameter hole, 36" deep at the installation location. Contractor can modify post to desired height. Post Length = Frost Depth (36" Recommended) + Finished Height

Finished Height Guideline: (Ages 3-5, 23") (Ages 5-7, 28") (Ages 7-11, 33") (Adult, 37")

Step 2: With two people, lower the Post with the Instrument attached into the excavated hole.

Step 3: Verify the correct placement, levelness, and finished height of the Instrument. Check for sufficient clearance around the Instrument, a 36" perimeter around the Instrument is recommended for wheelchair accessibility.

Step 4: Last pour concrete around the Post. It is recommended to brace the Instrument to hold it rigid while the concrete cures. Leave to set according to the concrete manufacturers guidelines. Approximately (3) 80lb. bags will be needed.





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n Ground Installation
DWG. NO. PBEL-INSTALL

REVISION: B

TITLE:

SCALE: 1:16

DATE: 3/22/2018

SHEET 3 OF 4

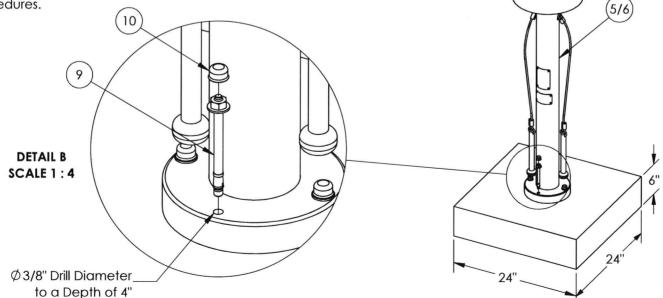
- **Step 1:** Standard height for Surface Mount Posts are 37". The Recycled Posts may be modified in the field to the following heights: (Ages 3-5, 23") (Ages 5-7, 28") (Ages 7-11, 33") (Adult, 37")

 The height of Surface Mount Steel Posts can not be adjusted.
- **Step 2:** Determine installation location. Verify concrete footing is a minimum of 24" long x 24" wide x 6" thick. If the concrete pad is at an angle, steel washers are required to act as shims (Shims not provided). If there is not already an existing pad, approximately (4) 80lb. bags will be needed. Allow concrete to cure per concrete manufacturers guidelines.
- **Step 3 (Recycled Post Only):** Install the Surface Mount Base to the bottom of the Post. Align the holes on the Base with the holes on the Post. The Base should fit snuggly around the Post. Fasten them together with the provided 5/16" Hex Head Lag Bolts.
- **Step 4:** With two people place the Instrument Assembly with Post attached onto the concrete pad and mark the center of the holes on the Surface Mount Base. After you have made your marks, set aside the Instrument in order to drill for anchor holes. With a hammer or rotary drill, drill through concrete at marked locations. Drill to a minimum depth of 4". A 3/8" masonry drill bit will be needed.

Step 5: Place the Instrument back over the drilled out holes. Insert provided anchor bolts into aligned holes. Position anchor nut so that it is flush with the top of the bolt. Pound anchor bolts into the hole until the anchor washer is flush with the Surface Mount Base. Tighten anchor bolts until they are snug. Cover remaining bolt sections with provided nut caps.

Step 6: Verify the correct placement, levelness, and finished height of the Instrument. Check for sufficient clearance around the Instrument, a 36" perimeter around the Instrument is recommended for wheelchair accessibility.

Step 7: If installing onto wet concrete, us the wet set anchor manufacturers guidelines for installation procedures.





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Surface Mount Installation
DWG. NO. PBELL-INSTALL

REVISION: B

TITLE:

SCALE: 1:16

DATE: 3/22/2018

SHEET 4 OF 4





REQUEST FOR COUNCIL ACTION

AGENDA DATE: May 9, 2022

AGENDA ITEM: Consider the appointment of Christa Roerick to the position of Library

Public Services Clerk I at the Grand Rapids Area Library.

PREPARED BY: Lynn DeGrio

BACKGROUND:

At a previous City Council meeting, the Council authorized City Staff to post the part-time Library Public Services Clerk I position at the Grand Rapids Area Library. The position was posted and interviews have been conducted. The interview committee consisting of Library Board member Cyndy Martin, Director of Library Services Will Richter, Assistant Library Director Amy Dettmer, and Director of Human Resources Lynn DeGrio are recommending the appointment of Christa Roerick to the vacant position.

Christa is a graduate of Eveleth-Gilbert High School and received her AA degree from Mesabi Range College. She went on to receive her Bachelor's Degree from the University of Minnesota-Duluth. Christa has been in customer service positions for several years and is currently employed at ISD 318 as a receptionist.

This is contingent on Library Board approval at their May 11, 2022 Library Board meeting. This is a budgeted position at a rate of \$17.67 per hour per the bargaining agreement by and between the City of Grand Rapids and AFSCME Council 65.

REQUESTED COUNCIL ACTION:

Make a motion to appoint Christa Roerick to the position of Library Public Services Clerk I at the Grand Rapids Area Library effective June 6, 2022 at a rate of \$17.67 per hour contingent upon approval from the Library Board.

GRAL Director's Report

MAY 2022

ADVOCACY

- -Capital Projects Fund (American Rescue Plan) I am in contact with the Governor's Office regarding this potential funding source. At this time, there is not a clear process on how these funds will be allocated or spent. UPDATE: I have been in touch with a member of the Governor's staff. The Facilities Maintenance Manager has obtained quotes for electrical upgrades in anticipation of this grant opportunity being available.
- -Minnesota Library Association Legislative Committee

I attended the monthly Legislative Committee meeting on Wednesday, May 4th and got the latest update from MLA Lobbyist Sam Walseth and his team. Three Library related bill remain in play:

SF 1131/HF 1710, to increase funding for regional public library systems and a corresponding formula change.

SF 4034/HF 4421, for Library Construction Grants (bonding)

SF 1477/HF 1856, for a definition of a school library media center.

LIBRARY MANAGEMENT

-Public Services Clerk I

I am asking the Library Board to consider an appointment to this position at the May meeting.

-Music Park Collaboration with KAXE

Thank you to the Grand Rapids Area Library Foundation for agreeing to support this project – the final pieces are falling into place! The Music Park Layout and Instrument Details are included in this packet. KAXE is in the process of finalizing the order and we are waiting for an estimate on fulfilment time. The City Engineer visited the site to verify the layout / specifications and the Public Works crew with prep the site and install the park.

-RiverFest update

I will have the latest update at the 5/11 meeting.

-IT Network Switches

The IT network switches purchases with the ALS ARPA grant are installed and working.

FACILITIES MAINTAINANCE / SPACE

-Library Roof Leaking

During the week of 3/14 there were several steady drips inside the building in the public area of the Library. At the worst point, we had 10 buckets collecting water. I responded with the Fire Department the night of 3/15 when water intrusion interfered with one of the smoke detectors. The Facilities Maintenance Manager is monitoring the issue and plans to inspect the room when it is safe to do so. UPDATE: a temporary fix is in place and the roof will be inspected when the weather improves.

Book Drop Repair

New book drop hardware is on order. This project is on track for this summer.

-Quiet Study upgrades

The Facilities crew is working on insulating the ceiling of the Quiet Study rooms. Material availability is the hold up. This project is funded by the Library Foundation.

-Window Treatments in the Community Room

I am working with Floor to Ceiling on scheduling. This project is funded by the Library Foundation.

FIRE RESPONSE

I responded to 10 calls during April with 4 responses from the Library.

END OF REPORT

April 2022 in Children's

April, it seems, was full of good things in the Children's Department. It started with an Online Storytime epiphany. After 18 months of weekly storytimes, coming up with original weekly themes (with books) is quite challenging. I was reading an article about state symbols, and realized that would be a great storytime series. Thus, we've already explored the Minnesota state bird (loon,) the state muffin (blueberry,) and the state drink (milk.) Next week we tape the state apple (Honeycrisp.) Then, things get a little trickier. I would like to do the state grain (wild rice) but am having a challenging time finding appropriate resources. I'd like to do the Minnesota mushroom (the morel, of course, and, fun fact, Minnesota was the FIRST state to have a state mushroom...go figure) but, umm, the google searches bring back a lot of information about types of mushrooms we won't share with our young patrons. © Never fear, we'll figure it out! I think we'll tackle the fish (pun probably intended,) and the tree, and then move on to other things.

Artastic continues to be enthusiastically received, already there are 90 views, and it's been up for a mere 24 hours. Online Storytime still averages more than 75 views per week, with many of those being day cares. I did another radio gig in April with Tammy Bobrowsky at KAXE, and attended a handful of Zoom meetings, including a CLAS meeting. (Children's Librarians of the Arrowhead System.) It's always great to check in with my peers before Summer Reading starts. Speaking of Summer Reading, the wonder-worker who is Nicole Johnson again knocked the graphic design out of the park on our reading logs. We'll start the middle of May, and summer reading will look almost normal, finally, I think, maybe, possibly, perhaps.

I was a guest this month at the Grand Rapids Area Library Foundation quarterly meeting, where I was asked to talk about what's up in Children's. (Thank you to Cyndy Martin for representing the Library Board.) I had a brief outline, and assured the president, Lisa Tabbert, that I would need about 10 minutes. Then I talked...and talked...and, well, Tracied it up. (I just made up that phrase...I think it works. (2)) The Foundation is pouring money into children's, via the Ehalt donation, and they wanted a recap on how it's being spent. I obliged. Here is the most amazing part: just as I was packing up to go, one of the members made a motion to underwrite our Kona Ice expenditures for this summer's summer celebration. ALL OF IT!!!! I was absolutely floored, to the point I was a little shaky. So, let the games begin! Please clear your calendars for Wednesday, August 17, from 2-5. Sheena Richards and Cyndy Martin can tell you how much fun it was last year. (They ran the chalk art station, and made sure all the staff inside the building got their Kona Ice. Both VERY important contributions.) And it won't be 97 degrees this year. Probably. Happy reading!

Monthly Report - Overview for Apr 2022

Locations on this report: Grand Rapids Area Library

Checkout

| Description | Apr 2022 | Mar 2022 | %chg | Apr 2021 | %chg | 2022 YTD | 2021 YTD | %chg |
|-------------------|----------|----------|------|----------|------|----------|----------|------|
| | | | | | | | | |
| 1st Time | 9973 | 10381 | -4 | 4104 | 143 | 36793 | 16147 | 127 |
| Phone Renewal | 268 | 332 | -20 | 114 | 135 | 1178 | 509 | 131 |
| Renewal | 169 | 275 | -39 | 92 | 83 | 905 | 415 | 118 |
| Opac Renewal | 671 | 659 | 1 | 443 | 51 | 2501 | 1853 | 34 |
| Offline 1st Time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offline Renewal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dayend Auto Renew | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| Total | 11081 | 11647 | -5 | 4753 | 133 | 41377 | 18924 | 118 |

Checkout Stock Rotation

| Description | Apr 2022 | Mar | 2022 | %chg | Apr | 2021 | %chg | 2022 YT | 2021 Y | TD) | %chg |
|-------------------|----------|-----|------|------|-----|------|------|---------|--------|-----|------|
| | | | | | | | | | | | |
| 1st Time | 0 | | 0 | 0 | | 0 | 0 | (|) | 0 | 0 |
| Phone Renewal | 0 | | 0 | 0 | | 0 | 0 | (|) | 0 | 0 |
| Renewal | 0 | | 0 | 0 | | 0 | 0 | (|) | 0 | 0 |
| Opac Renewal | 0 | | 0 | 0 | | 0 | 0 | (|) | 0 | 0 |
| Offline 1st Time | 0 | | 0 | 0 | | 0 | 0 | (|) | 0 | 0 |
| Offline Renewal | 0 | 6 | 0 | 0 | | 0 | 0 | (|) | 0 | 0 |
| Dayend Auto Renew | 0 | Y | 0 | 0 | | 0 | 0 | (|) | 0 | 0 |
| | | | | | | | | | | | |
| Total | 0 | 1 | 0 | 0 | | 0 | 0 | (|) | 0 | 0 |

Checkin

| Description | Apr 2022 | Mar 2022 | %chg | Apr 2021 | %chg | 2022 YTD | 2021 YTD | %chg |
|----------------|----------|----------|------|----------|------|----------|----------|------|
| | | | | | | | | |
| Normal | 9236 | 9375 | -2 | 3999 | 130 | 33048 | 16519 | 100 |
| Late | 1828 | 1875 | -3 | 623 | 193 | 7017 | 2596 | 170 |
| Offline Normal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offline Late | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| Total | 11064 | 11250 | -2 | 4622 | 139 | 40065 | 19115 | 109 |

| Description | | | | | A CONTRACTOR OF THE CONTRACTOR | | | %chg | | | %chg |
|----------------------------|-----|------|-----|-----------|--|-----|-------|--------|----------|----------|------|
| Placed | | 1785 | | 2440 | | | 2968 | | 7786 | | |
| Total | | | | | | | | | 7786 | | |
| Requests Resolved | | | | | | | | | | | |
| Description | | | | 2022 | %chg | | | %chg | | 2021 YTD | %chg |
| | | | | | -26 | | 130 | -35 | | 626 | |
| Cancelled Filled Expired | | 1 | | 3426 6 | -84 | | 1 | 0 | 16 | 6 | 166 |
| Total | | 2963 | | | -17 | | | -34 | 12095 | 18486 | |
| Holds Resolved | | | | | | | | | | | |
| Description | | | | | | | | %chg | | 2021 YTD | %chg |
| Picked Up | | | | | -22 | | | | 7017 | 12883 | -46 |
| Cancelled | | 6 | | | | | | | | | |
| Expired | | 104 | | | -32 | | | -4 | 514 | 582 | |
| Total | | 1795 | | | | | | | 7546 | | |
| Overdues | | | | | | | | | | | |
| Description | | | | | | | | | | 2021 YTD | %chg |
| 1st Notice | | | | | | | | 179 | | 488 | 235 |
| 2nd Notice | | 0 | | | -100 | | | -100 | 13 | 6 | 116 |
| 3rd Notice | | 0 | | 0 | | | | -100 | 1 | | -80 |
| 4th Notice | | 0 | | 0 | | | | -100 | 1 | 1 | 0 |
| 5th Notice Final Notice | | 0 | | 0 | | | 0 | | 0 | 0 | 0 |
| Notice # 7 | | 0 | | 0 | | | 0 | | 0 | 0 | 0 |
| Notice # 8 | | 0 | | 0 | | | 0 | | 0 | 0 | 0 |
| Notice # 0 | | 126 | | 111 | 13 | | 24 | 425 | 409 | 132 | 209 |
| Total | | 599 | | 592 | 1 | | 200 | 199 | 2060 | 632 | 225 |
| Borrower Delta | | | | | | | | | | | |
| Description | Apr | 2022 | Mar | 2022 | %chg | Apr | 2021 | %chg | 2022 YTD | 2021 YTD | %chg |
| New (Manual) | | 65 | | 78 | -17 | | 7 | 828 | 278 | 40 | 595 |
| Deleted (Manual) | | 8 | | 6 | | | 3 | | 31 | | 82 |
| New (Batch) | | 0 | | 0 | | | 0 | | 0 | | 0 |
| Deleted (Batch) | | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |

| Total | 73 | 84 | -14 | 10 | 630 | 309 | 57 | 442 |
|---|----------------------|-----------------------|---------------|---------------------------------|-----------------|------------------------------------|------------------------------------|----------|
| Bib Delta | | | | | | | | |
| Description | | | | Apr 2021 | | 2022 YTD | 2021 YTD | %chg |
| Deleted (Manual) New (Batch) Deleted (Batch) | 47 | 219 317 46 0 | 2 | 141 81 59 0 | 202 -21 0 | 165 | | 5 |
| Total | 519 | 582 | -11 | 281 | 84 | 1860 | 1070 | 73 |
| Auth Delta | | | | | | | | * |
| Description | | Mar 2022 | | Apr 2021 | | 2022 YTD | 2021 YTD | %chg |
| New (Manual) Deleted (Manual) New (Batch) Deleted (Batch) | | 0 | 100 0 | | 100 0 | 0 3 0 0 | 0 2 0 0 | |
| Total | 2 | 0 | 100 | 1 | 100 | 3 | 2 | 50 |
| Item Delta | | | | | | | | |
| Description | Apr 2022 | Mar 2022 | %chg | Apr 2021 | | 2022 YTD | 2021 YTD | %chg |
| New (Manual) Deleted (Manual) New (Batch) Deleted (Batch) Total | 522 302 0 0 | 770 0 0 | -61 0 0 | 376 287 0 0 663 | 5 0 0 | 1991 3129 0 0 5120 | 1645 2214 0 0 3859 | |
| Acquisitions Acti | vities | | | | | | | |
| Description | Apr 2022 | Mar 2022 | %chg | Apr 2021 | %chg | 2022 YTD | 2021 YTD | %chg |
| Lines Ordered Items Ordered Lines Received Items Rcvd by Ven Claims | 0 0 445 455 | 0 261 263 | 0 70 73 | 0 0 330 334 | 0 34 36 | 0 0 1218 1237 0 | 1051 1068 | 15 15 |
| Total | 900 | 524 | 71 | 664 | 35 | 2455 | 2119 | 15 |

Grand Rapids Area Library Reference Statistics April 2022

| | April 2022 | YTD 2022 |
|---------------------------------|------------|----------|
| Door Count | 5091 | 13770 |
| Reference Questions | 302 | 1058 |
| Computer Help Over 5 Minutes | 36 | 122 |
| Tests Proctored | 5 | 8 |
| Public Computer Use: Sessions | 349 | 1251 |
| Public Computer Use: Hours Used | 244 | 926 |
| Special Computer Sessions | 119 | 411 |
| Passports Accepted | 52 | 252 |

April 2022

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|------------------------------|-----------------------------|------------------------------|--|------------------|----------|
| | | | | | 1 13 NP C | 2 |
| 3 | 4 TP 2+19 NP 11 C TH NY TH | 5 14 NP C | 6 14 NP C | 7 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 8 // NP C | 9 |
| 10 | 11 6+14 NP C THITH 1TH | 12 8 c | 13 2+ 15 NR TP C | 14 + 14 NP 75 | 15 248 NP C | 16 |
| 17 | 18 TP 2112 NE 1 C | 19 16 NR C | 20 2+16 NR C | 21 13 NP C | 22 2+ 11 NP C | 23 |
| 24 | 25 1 a 1 | 26 7+15 NP TP C 11 11 | 27 5+ 14 NR C 144111 1 | 28 2+9 NP C | 29 12 NP C | 30 |

April 2022

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|------------|--------------|------------|------------|-------------|-------------|
| | | | | | 1 354/178 | 2 |
| | | | | | 2 | 2 |
| 3 | 4 622/311 | 5 HR/ 908 | 6 492 (246 | 7 455/227 | 8 276/188 | 9 |
| | | l | 3 | j | 5, | 11 |
| 10 | 11 632/316 | 12 565 282 | 13 510/255 | 14 585/292 | 15 242/121 | 16 |
| | 0 | ļ | 3 | 5 | 1 | 10 |
| 17 | 18550/275 | 19510/285 | 20 510/255 | 21 580 390 | 22 PRA/11/9 | 23 3-86/293 |
| | 4 | Ø | l | 2 | 'n | 0, |
| 24 | 25584/293 | 26 529 265 | 27 545/272 | 28 434/217 | 29 28H/1H3 | 30 |
| | 5 | \ <u>0</u> | • | 多山 | 3 | 19 |

Children's Stats

Month April 20 22

Online Storytime

Programs: 4

Facebook views: 341

YouTube views: <u>83</u>

Artastic

Programs: ____

Facebook views: 102

YouTube views: ______

Kits handed out: 150

Non School Groups: ______

People: _____

Reference Questions: <u>283</u>

Reference Questions 2021:

30

u\

| April~2022 | | | | | | | | | | | | |
|------------|-------|-------------------------|-------|-------|------|----|------|--|--|--|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sa | t | | | | | |
| | 183 | | | | 1 8 | 2 | 8 | | | | | |
| 3 | 414 | 5 1 | 612 | 7 A | 8 8 | 9 | કુંઉ | | | | | |
| 10 | 11,00 | 12 12 12 | 13 18 | 14 27 | 15 Q | 16 | 45 | | | | | |
| 17 | 18,5 | 19 | 2012 | 21,00 | 2210 | 23 | | | | | | |

27 (0 285

25 0\ 26 \U

GRAND RAPIDS AREA LIBRARY: 2022 Volunteer Report

| Month | | gular inteers | | SVP inteers | | rary ard | | gram mittee | Adv | en isory ard | | ls of the erary | | r <mark>ary</mark> dation | Total | Total |
|-----------|-----|------------------|-----|----------------|-----|-------------|-----|----------------|-----|--------------------|-----|--------------------|-----|------------------------------|-------|--------|
| | # | | # | | # | | # | | # | | # | | # | Uarres | # | Uarre |
| | Vol | Hours | Vol | Hours | Vol | Hours | Vol | Hours | Vol | Hours | Vol | Hours | Vol | Hours | Vol | Hours |
| January | 26 | 124.75 | 5 | 125.25 | 8 | 8.00 | 0 | 0.00 | 0 | 0.00 | 3 | 39.00 | 9 | 27.00 | 31 | 250.00 |
| February | 23 | 94.00 | 7 | 109.00 | 9 | 9.00 | 0 | 0.00 | 0 | 0.00 | 8 | 46.00 | 2 | 10.00 | 30 | 203.00 |
| March | 19 | 114.00 | 8 | 126.50 | 7 | 7.00 | 0 | 0.00 | 0 | 0.00 | 8 | 60.50 | 1 | 4.00 | 27 | 240.50 |
| April | 31 | 150.50 | 7 | 85.25 | 6 | 6.00 | 0 | 0.00 | 0 | 0.00 | 13 | 72.50 | 9 | 19.00 | 38 | 235.75 |
| May | | | | | | | | | | | | | | | | |
| June | | | | | | | | | | | | | | | | |
| July | | | | | | | | | | | | | | | | |
| August | | | | | | | | | | | | | | | | |
| September | | | | | | | | | | | 10 | | | | | |
| October | | | | | | | | | | | | | | | | |
| November | | | | | a | | | | | | | | | | | |
| December | | | | | | | | | | | | | | | | |
| Total | | 483.25 | | 446.00 | | 30.00 | | 0.00 | | 0.00 | | 218.00 | | 60.00 | * | 929.25 |