

GRAND RAPIDS AREA LIBRARY BOARD MEETING AGENDA

Wednesday, June 12, 2024 5:00 PM

CALL TO ORDER: NOTICE IS HEREBY GIVEN, that a regular meeting of the Grand Rapids Area Library Board will be held in the City Council Chambers in the Grand Rapids City Hall, 420 North Pokegama Avenue, in Grand Rapids, Minnesota on Wednesday, June 12, 2024 at 5:00 PM.

CALL OF ROLL:

APPROVAL OF AGENDA:

PUBLIC COMMENT (if anyone wishes to address the Board):

APPROVAL OF MINUTES:

1. Consider approval of Minutes from the 05-08-2024 Library Board Meeting.

COMMUNICATIONS:

2. Thank you e-mail from Meade Davis - 5th grade teacher at West Elementary.

FINANCIAL REPORT & CLAIMS (Roll Call Vote Required):

3. Review financial reports and consider a motion to approve payment of Library Bill List.

CONSENT AGENDA (Roll Call Vote Required):

4. Consider accepting donations as listed.

REGULAR AGENDA:

- 5. Text of new legislation pertaining to Minnesota libraries.
- <u>6.</u> American Library Association article about 2023 book challenges.
- 7. KAXE article about Government Academy presentation at the library.

UPDATES:

Friends & Foundation

STAFF REPORTS:

<u>8.</u> Review library reports and statistics.

ADJOURNMENT:

NEXT REGULAR MEETING IS SCHEDULED FOR JULY 10, 2024, AT $5:00~\mathrm{PM}.$

ATTEST: Will Richter, Director of Library Services



GRAND RAPIDS AREA LIBRARY BOARD MEETING MINUTES

Wednesday, May 08, 2024 5:00 PM

CALL TO ORDER: NOTICE IS HEREBY GIVEN, that a regular meeting of the Grand Rapids Area Library Board will be held in the City Council Chambers in the Grand Rapids City Hall, 420 North Pokegama Avenue, in Grand Rapids, Minnesota on Wednesday, May 8, 2024 at 5:00 PM.

Vice-Chair Richards called the meeting to order at 5:00 PM.

CALL OF ROLL:

Present: Barr, Dobbs, Kee, Richards, Squadroni, Teigland

Absent: Blocker, Casteel, Martin

Staff: Will Richter

APPROVAL OF AGENDA:

Motion to: approve agenda as presented

Mover: Dobbs

Seconder: Teigland

Result: Passed unanimously

PUBLIC COMMENT (if anyone wishes to address the Board):

None

APPROVAL OF MINUTES:

1. Consider a motion to approve Library Board Meeting Minutes from 04-10-2024.

Motion to: approve Minutes from last meeting

Mover: Kee

Seconder: Dobbs

Result: Passed unanimously

COMMUNICATIONS:

None

FINANCIAL REPORT & CLAIMS (Roll Call Vote Required):

2. Review financial reports and consider a motion to approve payment of Library Bill List.

Motion to: approve payment of Library Bill List as presented

Mover: Barr

Seconder: Squadroni

Result: Passed 6-0 (roll-call vote)

CONSENT AGENDA (Roll Call Vote Required):

- 3. Consider approving a resolution accepting donations.
- 4. Consider approval of a contract for library programs with Emily Lindner.
- 5. Consider approval of a contract for library programs with Isabella Pratto.
- 6. Consider approval of a contract for library programs with Madelyn Pratto.
- 7. Consider approval of a contract for library programs with Andrea Zuill.

Motion to: approve Consent Agenda as presented

Mover: Dobbs

Seconder: Kee

Result: Passed 6-0 (roll-call vote)

REGULAR AGENDA:

8. Review MLA Legislative Update.

Informational

9. Review Library Foundation President's Report for 2023.

Informational

10. Consider a motion forwarding a recommendation to City Council for hiring a temporary /substitute employee through Personnel Dynamics.

Motion to: forward a recommendation to City Council to hire Alaina Mousel as a temporary / substitute employee through Personnel Dynamics.

UPDATES:

Friends

Pop Up book sale 5/13 at the Library.

Annual Meeting is June 11.

Foundation

Met on 4/18.

Next meeting is in September.

STAFF REPORTS:

11. Review library reports and statistics

Will Richter review library reports and statistics with the Board.

ADJOURNMENT:

Vice-Chair Richards adjourned the meeting at 5:28 PM.

NEXT REGULAR MEETING IS SCHEDULED FOR JUNE 12, 2024, AT 5:00 PM.

ATTEST: Will Richter, Director of Library Services

DATE: 05/01/2024 TIME: 14:07:27 ID: AP443GR0.WOW

CITY OF GRAND RAPIDS DEPARTMENT SUMMARY REPORT PAGE: 1

INVOICES DUE ON/BEFORE 05/08/2024

| | INVOICED DOE ON/DEFORE 03/00/2024 | |
|--|---|--|
| VENDOR # | NAME | AMOUNT DUE |
| PUBLIC LIBRARY | | |
| 0118660 0201428 0212124 0221650 0305485 0305510 0315455 0405500 0718010 0914540 1205099 1309055 1901535 2009470 2018680 2114356 | BLACKSTONE PUBLISHING BURGGRAF'S ACE HARDWARE CENGAGE LEARNING INC CENTRAL LANDSCAPE SUPPLY INC COLE HARDWARE INC DEMCO INC CITY OF GRAND RAPIDS INNOVATIVE OFFICE SOLUTIONS LL | 125.52 9.80 2,301.70 188.00 250.26 264.44 801.90 20.57 2,292.73 1,746.67 340.65 2,697.39 2,119.33 180.92 62.00 105.60 139.80 750.00 |
| | TOTAL UNPAID TO BE APPROVED IN THE SUM OF: | \$14,397.28 |
| 0605191 0718015 1301146 1305725 1309199 1309335 1516220 1601750 1618119 1618120 1621130 | AT&T MOBILITY FIDELITY SECURITY LIFE GRAND RAPIDS CITY PAYROLL MARCO TECHNOLOGIES, LLC METROPOLITAN LIFE INSURANCE CO MINNESOTA ENERGY RESOURCES MINNESOTA REVENUE OPERATING ENGINEERS LOCAL #49 PAUL BUNYAN COMMUNICATIONS ISABELLA A PRATTO MADELYN R PRATTO P.U.C. | 322.07 50.00 50.00 2,448.40 |
| 2209665 2301700 | VISA WM CORPORATE SERVICES, INC | 985.00 145.86 |
| | TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: | \$60,297.63 |
| | TOTAL ALL DEPARTMENTS | \$74,694.91 |

RESOLUTION NO. 2024-5 A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:

Grand Rapids Area Library Foundation - \$695.75 (DVDs collection enhancement)

Adopted this 8th day of May, 2024

Cyndy Martin, President

Vice president

Deb Kee, Secretary



May 1, 2024

Emily Lindner 23222 Old Stones Throw Road Grand Rapids, MN 55744

Dear Ms. Lindner:

I am pleased that you will be leading a series of four book club meetings developed for school age children. These programs will be held 5/20/2024; 6/24/2024; 7/29/2024; and 8/19/2024.

The Library will pay you \$100 for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will pay you \$50 for program materials and snacks, for a total payment of \$150 per program. Payments will be made monthly, after the programs are completed. If these arrangements are agreeable, please sign below, and return this contract to the library.

My e-mail is: wrichter@grandrapidsmn.gov. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,

Will Richter Library Director

| These terms are acceptable: | |
|--------------------------------------|--------|
| Enuly River | 5/1/24 |
| Signature ^J | Date |
| Approved for the Board of Directors: | 5/8/24 |



May 1, 2024

Isabella Pratto 2004 Oak St. Grand Rapids, MN 55744

Dear Ms. Pratto:

I am pleased that you will be leading a series of eight weekly Lego programs developed for school-age children. These programs will be held 6/7/2024; 6/14/2024; 6/21/2024; 6/28/2024; 7/5/2024; 7/12/2024; 7/19/2024; and 7/26/2024.

The Library will pay you \$50 for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. Payments will be made weekly, after the programs are completed. If these arrangements are agreeable, please sign below, and return this contract to the library.

My e-mail is: wrichter@grandrapidsmn.gov. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,

Will Richter Library Director

| Protto | 5/1/24 |
|--------------------------------------|--------|
| Signature | Date |
| Approved for the Board of Directors: | |
| SUAMI WAMI) | 5/8/24 |



May 1, 2024

Madelyn Pratto 2004 Oak St. Grand Rapids, MN 55744

Dear Ms. Pratto:

I am pleased that you will be leading a series of eight weekly Lego programs developed for school-age children. These programs will be held 6/7/2024; 6/14/2024; 6/21/2024; 6/28/2024; 7/5/2024; 7/12/2024; 7/19/2024; and 7/26/2024.

The Library will pay you \$50 for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. Payments will be made weekly, after the programs are completed. If these arrangements are agreeable, please sign below, and return this contract to the library.

My e-mail is: wrichter@grandrapidsmn.gov. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,

Will Richter Library Director

These terms are acceptable:

Madelyn R. Pratto

5/01/24 Date

Approved for the Board of Directors:

5/8/24



April 17, 2024

Andrea Zuill andzuill@yahoo.com

Dear Ms. Zuill:

I am pleased that you will be joining us for Andrea Zuill Day at Grand Rapids Area Library! We look forward to storytime, small meetings, and a special program with you on Wednesday, May 22, 2024.

The Library will pay you \$750 for the day. This fee will include your prep time, as well as set-up, programming, and clean-up time. If these arrangements are agreeable, please sign below, and return this contract, and a completed W-9 form, to the library.

My e-mail is: wrichter@grandrapidsmn.gov. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,

Will Richter Library Director

MT

These terms are acceptable:

Signature

04/19/2024

Date

Approved for the Board of Directors:

Will Richter

From:

Dion Card

Sent:

Monday, June 3, 2024 4:26 PM

To:

Will Richter

Cc: Subject: Amy Dettmer FW: Thank you!

Attachments:

20240528_105348.jpg; 20240528_105514.jpg

Dion Card | Library Public Services Clerk

Grand Rapids Area Library

dcard@grandrapidsmn.gov cityofgrandrapidsmn.com

Office: 218-327-8823 • Fax: 218-326-7644

140 NE 2nd Street • Grand Rapids • MN • 55744-2662

From: Meade Davis <mdavis@isd318.org>
Sent: Monday, June 3, 2024 4:24 PM

To: Dion Card <dcard@grandrapidsmn.gov>; Tracy Kampa <tkampa@grandrapidsmn.gov>

Subject: Thank you!

My 5th grade class LOVED doing a biography project around the "Who Is/Who Was" series! I really appreciate the great selection that was in our area library and I also appreciate the ease in getting a few other titles from surrounding area libraries. We are also very thankful of the (quite) extended check-out time allowed to really dive into these books. I thought you would enjoy a few pictures of my students with their chosen biography:)

Thank you again!! Have a great summer!

Meade Davis 5th Grade - West Rapids Elementary 327-5700 Ext 41846

mdavis@isd318.org





Item 3.

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DATE: 06/05/2024 TIME: 13:42:39 ID: AP443GR0.WOW

CITY OF GRAND RAPIDS

DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 06/12/2024

| VENDOR # | NAME | AMOUNT DUE |
|---|--|---|
| PUBLIC LIBRARY | | |
| 0118100 0118660 0201428 0212124 0221650 0305485 0315455 0405500 0701650 0718010 0914540 0920003 1200500 1309055 1901535 1920065 2018125 | ARROWHEAD LIBRARY SYSTEM | 550.00 125.52 372.54 2,851.45 47.00 182.91 61.58 17.43 217.34 294.72 1,746.67 380.02 1,800.00 187.96 1,932.65 283.22 753.90 495.00 943.81 |
| | TOTAL UNPAID TO BE APPROVED IN THE SUM OF: | \$13,243.72 |
| 0113105 | AT&T MOBILITY AMAZON CAPITAL SERVICES FIDELITY SECURITY LIFE | 54.42 561.26 6.90 45,917.25 81.74 300.00 76.14 191.14 130.55 10,092.00 322.07 50.00 2,395.43 4,837.25 145.86 \$65,162.01 |

TOTAL ALL DEPARTMENTS

\$78,405.73

DATE: 06/05/24

TIME: 13:35:40 ID: AP441000.WOW

CITY OF GRAND RAPIDS DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 06/12/2024

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------|--------------------------------|---|----------|------------|----------|------------------|
| 0100010 5 STAR PEST | CONTROL & | | | | | | | |
| 19592-L | 05/18/24 | 01 | SPIDER SPRAY LIBRARY | 211-00-75-30-4010 BUILDING MAINT/REF | | | 06/12/24 | 550.00 |
| | | | | BUILDING MAINI/REE | PAIRS | INVOICE TO | | 550.00 550.00 |
| 0100053 AT&T MOBILIT | ГҮ | | | | | | | |
| L | 05/28/24 | 01 | LIB MAY SERVICE | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 54.42 |
| | | | | HODDING ACCOUNT | | INVOICE TO | - | 54.42 54.42 |
| 0113105 AMAZON CAPIT | TAL SERVIC | ES | | | | | | |
| L | 04/22/24 | 01 | 6 BOOKS | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 86.80 |
| | | 02 | 2 BOOKS | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 51.13 |
| | | 03 | 6 BOOKS/WTRCLR PAD OIL PASTELS | | | | | 265.67 |
| | | 04 | 3 BOOKS | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 45.50 |
| | | 05 | WTRCLR PAPER/OIL PASTELS | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 112.16 |
| | | | | | | INVOICE TO | - | 561.26 561.26 |
| 0118100 VESTIS GROUE | P, INC | | | | | | | |
| 2630283117-L | 05/14/24 | 01 | MATS | 211-00-75-30-3070 LAUNDRY | 20241410 | | 06/12/24 | 34.51 |
| | | 02 | MOPS/TOWELS/CLOTHS/#350041513 | 211-00-75-20-2150 MAINTENANCE TOOLS/ | | | | 28.25 |
| | | | | | | INVOICE | rotal: | 62.76 |
| | | | | | | | | |

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DATE: 06/05/24 TIME: 13:35:41

AP441000.WOW

ID:

CITY OF GRAND RAPIDS DETAIL BOARD REPORT

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------|-------------------------------|---|----------------------------|---------|------------------|------------------|
| 0118100 VESTIS GROUP | P, INC | | | | | | | |
| 2630288735-L | 05/28/24 | 01 | MATS | 211-00-75-30-3070 LAUNDRY | 20241512 | | 06/12/24 | 34.51 |
| | | 02 | MOPS/TOWELS/WIPERS/#350041513 | | - | | | 28.25 |
| | | | | | | INVOICE | TOTAL: TOTAL: | 62.76 125.52 |
| 0118660 ARROWHEAD LI | BRARY SYST | TEM | | | | | | |
| 15179-L | 04/30/24 | 01 | MOVIE LICENSE 2024 | 211-00-75-30-3260 COMMUNITY ED PROMO | | į. | 06/12/24 | 227.00 |
| | | 02 | OVERDUE NOTICES APR | 211-00-75-20-2010 20241355 OFFICE SUPPLIES | | | 19.60 | |
| | | 03 | SUMMER READING BROCHURE-MTLS | | 211-00-75-20-2030 20241355 | | | 120.80 |
| | | 04 | SUMMER READING BROCHURE-LABOR | - / | 20241355 | | | 5.14 |
| I | | | | 23.23.2 = 3.2, | | | TOTAL: TOTAL: | 372.54 372.54 |
| 0201428 BAKER & TAYL | JOR LLC | | | | | | | |
| 2038264336-L | 04/30/24 | 01 | 26 BOOKS/#209977 L025981 | 211-00-75-20-2110 : | 20241288 | • | 06/12/24 | 282.55 |
| ı | | | | BOOKS | | INVOICE | TOTAL: | 282.55 |
| 2038267648-L | 05/01/24 | 01 | 60 BOOKS/#209977 L025981 | 211-00-75-20-2110 : | 20241314 | ÷ | 06/12/24 | 778.38 |
| ı | | | | BOOKS | | INVOICE | TOTAL: | 778.38 |
| 2038268125-L | 05/01/24 | 01 | 33 BOOKS/209977 L025981 | 211-00-75-20-2110 : | 20241303 | | 06/12/24 | 493.88 |
| I | | | | BOOKS | | INVOICE | TOTAL: | 493.88 |
| 2038291833-L | 05/14/24 | 01 | 14 BOOKS/#209977 L025981 | 211-00-75-20-2110 : | 20241440 | | 06/12/24 | 198.05 |
| ı | | | | BOOKS | | INVOICE | TOTAL: | 17 .05 |
| 1 | | | | | | | | |

DATE: 06/05/24 CITY OF GRAND RAPIDS TIME: 13:35:41

ID: AP441000.WOW

DETAIL BOARD REPORT

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| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------------------------------|--------------------------------|---|---------------------|---------------------|-----------------|--------------------|
| 0201428 BAKER & TAY | LOR LLC | | | | | | | |
| 2038294378-L | 05/16/24 | 01 | 1 BOOK | 211-00-75-20-2110 BOOKS | 20241465 | 5 | 06/12/24 | 10.76 |
| | | | | | | | TOTAL: | 10.76 |
| 2038302381-L | 05/16/24 | 01 | 20 BOOKS/#209977 L025981 | 211-00-75-20-2110 BOOKS | 20241458 | 3 | 06/12/24 | 299.94 |
| | | | | | | INVOICE | TOTAL: | 299.94 |
| 2038320920-L | 05/23/24 | 01 | 20 BOOKS/#209977 L025981 | 211-00-75-20-2110 BOOKS | 20241514 | ŀ | 06/12/24 | 291.35 |
| | | | | 20010 | | INVOICE | TOTAL: | 291.35 |
| 2038326093-L | 05/28/24 | 01 | 01 39 BOOKS/#209977 L025981 | 211-00-75-20-2110 BOOKS | 20241540 |) | 06/12/24 | 496.54 |
| | | | | Books | | INVOICE VENDOR T | TOTAL: | 496.54 2,851.45 |
| 0212124 BLACKSTONE | PUBLISHING | | | | | | | |
| 2151956-L | 05/01/24 | 01 | MIND GAMES CD/C#101678 | 211-00-75-20-2120 202 AUDIO/VISUAL | 20241338 | 3 | 06/12/24 | 47.00 |
| | | | | | | INVOICE VENDOR T | TOTAL: | 47.00 47.00 |
| 0221650 BURGGRAF'S | ACE HARDWA | RE | | | | | | |
| 391089-L | 05/02/24 | 01 | LANDSCAPE FABRIC 4'X100' | 211-00-75-30-4015 GROUNDS MAINTENANG | | 5 | 06/12/24 | 104.97 |
| | | | | | <u> </u> | INVOICE | TOTAL: | 104.97 |
| 391213-L | 05/06/24 | 01 SLAB CNCRET SEAL GRY/#134387-1 | SLAB CNCRET SEAL GRY/#134387-1 | 211-00-75-30-4015 20 GROUNDS MAINTENANCE | | - | 06/12/24 | 77.94 |
| | | | | - | INVOICE VENDOR T | | 77.94 182.91 | |
| | | | | | | | | |

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DATE: 06/05/24 CITY OF GRAND RAPIDS
TIME: 13:35:41 DETAIL BOARD REPORT

ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------|--------------------------|--|------------------|------------------------|----------|------------------|
| 0305485 CENGAGE LEAR | NING INC | | | | | | | |
| 84234805-L | 04/26/24 | 01 | 2 BOOKS | 211-00-75-20-2110 BOOKS | 20241287 | | 06/12/24 | 61.58 |
| | | | | BOOKB | | INVOICE T VENDOR TO | - | 61.58 61.58 |
| 0315455 COLE HARDWAR | E INC | | | | | | | |
| 93154-L | 04/18/24 | 01 | BOLTS/NUTS/WASHER/SCREWS | 211-00-75-20-2150 MAINTENANCE TOOLS | | | 06/12/24 | 16.43 |
| | | | | MAINIENANCE 100L5 | /50771165 | INVOICE T | 'OTAL: | 16.43 |
| 99023-L | 04/18/24 | 01 | SERVICE CHARGE | 211-00-75-20-2150 20241616 MAINTENANCE TOOLS/SUPPLIES | | | 06/12/24 | 1.00 |
| | | | | MAINIBNANCE 10000 | 750111115 | INVOICE T VENDOR TO | | 1.00 17.43 |
| 0405500 DEMCO INC | | | | | | | | |
| 7476731-L | 04/30/24 | 01 | CD LBL IMPRINTED | 211-00-75-20-2010 OFFICE SUPPLIES | 20241247 | | 06/12/24 | 217.34 |
| | | | | office boffered | | INVOICE T VENDOR TO | | 217.34 217.34 |
| 0605191 FIDELITY SEC | URITY LIF | E | | | | | | |
| L | 05/06/24 | 01 | LIB MAY VISION | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 6.90 |
| | | | | HOLDING ACCOUNT | | INVOICE T VENDOR TO | - | 6.90 6.90 |
| 0701650 GARTNER REFR | IGERATION | CO | | | | | | |
| 99906-L | 05/03/24 | 01 | 20X20X2 AIR FILTERS | 211-00-75-20-2150 20 MAINTENANCE TOOLS/SU | | | 06/12/24 | 294.72 |
| | | | | THIENANCE TOOLS | , 501 - 11 11 15 | INVOICE T VENDOR TO | - | 294.72 |

DATE: 06/05/24 TIME: 13:35:41 CITY OF GRAND RAPIDS DETAIL BOARD REPORT

TIME: 13:35:4

ID: AP441000.WOW

0920003 ITASCA AREA SCHOOLS

INVOICES DUE ON/BEFORE 06/12/2024

| INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. | # | PROJECT | DUE DATE | ITEM AMT |
|-----------------|---|--|---|---|---|---|--|--|
| O RAPIDS | | | | | | | | |
| 05/06/24 | 01 | MAY JANITORIAL SERVICE | | | 320 | | 06/12/24 | 1,746.67 |
| | | | omviionim obavio | | | | | 1,746.67 1,746.67 |
| CITY PAYR | OLL | | | | | | | |
| 04/19/24 | 01 | · · · · | | | | | 06/12/24 | 23,058.30 |
| | 02 | | 999-99-00-00-1000 | | | | | 22,858.95 |
| | | | | | | | - | 45,917.25 45,917.25 |
| FFICE SOLU | TION | S LL | | | | | | |
| 05/31/24 | 01 | PAD LEGAL RULED PERF LTR WH | | 20241 | 569 | | 06/12/24 | 16.39 |
| | 02 | TONER HP30A LASERJET BK | 211-00-75-20-2060 | | 569 | | | 82.10 |
| | 03 | TONER 414A YL | | | 569 | | | 127.16 |
| | 06 | TONER 414A BK | 211-00-75-20-2060 COMPUTER SUPPLIES | | | | | 102.08 |
| | | | | | | INVOICE | TOTAL: | 327.73 |
| 05/31/24 | 01 | PAPER 250 VELBRSTL 67# | | | 569 | | 06/12/24 | 13.30 |
| | 02 | POUCH THERMAL/C#NB07789 | 211-00-75-20-2095 | 20241 | 569 | | | 38.99 |
| | | | | | | | - | 52.29 380.02 |
| | DATE DATE DATE DATE DATE DATE DATE DATE | DATE # DA | DATE # DESCRIPTION RAPIDS 05/06/24 01 MAY JANITORIAL SERVICE CITY PAYROLL 04/19/24 01 LIB PAYROLL 4/19/24 02 LIB PAYROLL 5/3/24 PFICE SOLUTIONS LL 05/31/24 01 PAD LEGAL RULED PERF LTR WH 02 TONER HP30A LASERJET BK 03 TONER 414A YL 06 TONER 414A BK | DATE # DESCRIPTION ACCOUNT # O RAPIDS 05/06/24 01 MAY JANITORIAL SERVICE 211-00-75-30-3090 JANITORIAL SERVICE CITY PAYROLL 04/19/24 01 LIB PAYROLL 4/19/24 999-99-00-00-1000 HOLDING ACCOUNT 02 LIB PAYROLL 5/3/24 999-99-00-00-1000 HOLDING ACCOUNT 05/31/24 01 PAD LEGAL RULED PERF LTR WH 211-00-75-20-2010 OFFICE SUPPLIES 02 TONER HP30A LASERJET BK 211-00-75-20-2060 COMPUTER SUPPLIES 03 TONER 414A YL 211-00-75-20-2060 COMPUTER SUPPLIES 06 TONER 414A BK 211-00-75-20-2060 COMPUTER SUPPLIES 05/31/24 01 PAPER 250 VELBRSTL 67# 211-00-75-20-2095 PRGM SUP & MATERI. 02 POUCH THERMAL/C#NB07789 211-00-75-20-2095 | DATE # DESCRIPTION ACCOUNT # P.O. ORAPIDS 05/06/24 01 MAY JANITORIAL SERVICE 211-00-75-30-3090 20241 JANITORIAL SERVICES CITY PAYROLL 04/19/24 01 LIB PAYROLL 4/19/24 999-99-00-00-1000 HOLDING ACCOUNT 02 LIB PAYROLL 5/3/24 999-99-00-00-1000 HOLDING ACCOUNT OFFICE SOLUTIONS LL 05/31/24 01 PAD LEGAL RULED PERF LTR WH 211-00-75-20-2010 20241 OFFICE SUPPLIES 02 TONER HP30A LASERJET BK 211-00-75-20-2060 20241 COMPUTER SUPPLIES 03 TONER 414A YL 211-00-75-20-2060 20241 COMPUTER SUPPLIES 06 TONER 414A BK 211-00-75-20-2060 COMPUTER SUPPLIES 05/31/24 01 PAPER 250 VELBRSTL 67# 211-00-75-20-2095 20241 PRGM SUP & MATERIALS | DATE # DESCRIPTION ACCOUNT # P.O. # O RAPIDS 05/06/24 01 MAY JANITORIAL SERVICE 211-00-75-30-3090 20241320 JANITORIAL SERVICES CITY PAYROLL 04/19/24 01 LIB PAYROLL 4/19/24 999-99-00-00-1000 HOLDING ACCOUNT 02 LIB PAYROLL 5/3/24 999-99-00-00-1000 HOLDING ACCOUNT PICE SOLUTIONS LL O5/31/24 01 PAD LEGAL RULED PERF LTR WH 211-00-75-20-2010 20241569 OFFICE SUPPLIES 02 TONER HP30A LASERJET BK 211-00-75-20-2060 20241569 COMPUTER SUPPLIES 03 TONER 414A YL 211-00-75-20-2060 20241569 COMPUTER SUPPLIES 06 TONER 414A BK 211-00-75-20-2060 20241569 COMPUTER SUPPLIES 06 TONER 414A BK 211-00-75-20-2060 COMPUTER SUPPLIES 06 TONER 414A BK 211-00-75-20-2060 COMPUTER SUPPLIES 07/31/24 01 PAPER 250 VELBRSTL 67# 211-00-75-20-2095 20241569 PRGM SUP & MATERIALS 02 POUCH THERMAL/C#NB07789 211-00-75-20-2095 20241569 | DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT ORAPIDS 05/06/24 01 MAY JANITORIAL SERVICE 211-00-75-30-3090 20241320 JANITORIAL SERVICES INVOICE VENDOR T CITY PAYROLL 04/19/24 01 LIB PAYROLL 4/19/24 999-99-00-00-1000 HOLDING ACCOUNT 999-99-00-00-1000 HOLDING ACCOUNT INVOICE VENDOR T FICE SOLUTIONS LL 05/31/24 01 PAD LEGAL RULED PERF LTR WH 211-00-75-20-2010 20241569 OFFICE SUPPLIES 211-00-75-20-2060 20241569 COMPUTER SUPPLIES 03 TONER 414A YL 211-00-75-20-2060 20241569 COMPUTER SUPPLIES 06 TONER 414A BK 211-00-75-20-2060 20241569 COMPUTER SUPPLIES 211-00-75-20-2060 20241569 COMPUTER SUPPLIES 211-00-75-20-2060 20241569 PROM SUP & MATERIALS INVOICE 1NVOICE 1NVO | DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT DUE DATE RAPIDS 05/06/24 01 MAY JANITORIAL SERVICE 211-00-75-30-3090 20241320 INVOICE TOTAL: VENDOR TOTAL: VEN |

Item 3.

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DATE: 06/05/24 TIME: 13:35:41

ID: AP441000.WOW

CITY OF GRAND RAPIDS

Item 3.

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DETAIL BOARD REPORT

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. | # | PROJECT | DUE DATE | ITEM AMT | |
|-----------------------|-----------------|-----------|--------------------------------|--------------------------------------|---------------------------|---------------------|--|------------------|----------------|----------------------|
| 0920003 ITASCA AREA | SCHOOLS | | | | | | | | | |
| 3662-L | 05/17/24 | 01 | JAN-MAY 2024 STORY TIME | 211-00-75-30-3100 | | | | 06/12/24 | 1,800.00 | |
| | | | | OTHER CONTRACTED | OTHER CONTRACTED BERVICES | | OTHER CONTRACTED SERVICES INVOICE TOTAL: VENDOR TOTAL: | | | 1,800.00 1,800.00 |
| 1015337 MICHELLE JO | HNSON | | | | | | | | | |
| L | 06/03/24 | 01 | 5/8 CATALOG WRKSHP MLG 122@.67 | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 06/12/24 | 81.74 | |
| | | | | TOLDING ACCOUNT | | | INVOICE VENDOR T | TOTAL: OTAL: | 81.74 81.74 | |
| 1200500 L&M SUPPLY | | | | | | | | | | |
| 11815627-L | 05/01/24 | 01 | DURAWEAVE GEOTEXTILE FABRIC | 211-00-75-30-4015 | | 315 | | 06/12/24 | 187.96 | |
| | | | | GROUNDS MAINTENANCE | | INVOICE VENDOR T | TOTAL: OTAL: | 187.96 187.96 | | |
| 1209520 EMILY LINDN | IER | | | | | | | | | |
| L | 05/06/24 | 01 | BOOK CLUB MTG 4/29/24 | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 06/12/24 | 150.00 | |
| | | 02 | BOOK CLUB MTG 5/20/24 | 999-99-00-00-1000 HOLDING ACCOUNT | | | | | 150.00 | |
| | | | | HOLDING ACCOUNT | | INVOICE VENDOR T | TOTAL: OTAL: | 300.00 300.00 | | |
| 1305725 METROPOLITA | N LIFE INS | URANC | E CO | | | | | | | |
| L | 04/29/24 | 01 | LIB MAY SUPP/LIFE INS PREM | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 06/12/24 | 76.14 | |
| | MOLDING ACCOUNT | | | INVOICE VENDOR T | TOTAL: OTAL: | 76.14 76.14 | | | | |
| | | | | | | | | | | |

Item 3.

CITY OF GRAND RAPIDS DETAIL BOARD REPORT

ID: AP441000.WOW

DATE: 06/05/24

TIME: 13:35:41

INVOICES DUE ON/BEFORE 06/12/2024

INVOICE # INVOICE ITEM VENDOR # DATE ACCOUNT # P.O. # PROJECT # DESCRIPTION DUE DATE 1309055 MIDWEST TAPE LLC 505420141-L 05/03/24 01 8 DVDS/C#2000006802 211-00-75-20-2120 20241361 06/12/24 268.92 AUDIO/VISUAL INVOICE TOTAL: 268.92 211-00-75-20-2120 20241383 06/12/24 755.51 505420142-L 05/03/24 01 24 DVDS/C#2000006802 AUDIO/VISUAL INVOICE TOTAL: 755.51 67.48 505456752-L 05/10/24 01 DEATH IN PARADISE SEASON 1 & 7 211-00-75-20-2120 20241441 06/12/24 AUDIO/VISUAL INVOICE TOTAL: 67.48 211-00-75-20-2120 20241441 06/12/24 31.49 505456754-L 05/10/24 01 FATHER BROWN SEASON 9 AUDIO/VISUAL INVOICE TOTAL: 31.49 211-00-75-20-2120 20241493 06/12/24 505489519-L 05/17/24 01 1 DVD 37.99 AUDIO/VISUAL 37.99 INVOICE TOTAL: 505489530-L 05/17/24 01 1 DVD 211-00-75-20-2120 20241493 06/12/24 31.49 AUDIO/VISUAL 31.49 INVOICE TOTAL: 220.41 505489531-L 05/17/24 01 9 DVDS/C#2000006802 211-00-75-20-2120 20241493 06/12/24 AUDIO/VISUAL 220.41 INVOICE TOTAL: 505517979-L 05/24/24 01 13 DVDS 211-00-75-20-2120 20241588 06/12/24 487.87 AUDIO/VISUAL 487.87 INVOICE TOTAL: 211-00-75-20-2120 20241588 06/12/24 31.49 505523391-L 05/24/24 01 1 DVD/C#2000006802 AUDIO/VISUAL 31.49 INVOICE TOTAL: VENDOR TOTAL: .65 22

DATE: 06/05/24 CITY OF GRAND RAPIDS TIME: 13:35:41

ID: AP441000.WOW

DETAIL BOARD REPORT

Item 3. 8

| INVOICE VENDOR # | # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|---------------|-----------------|-----------------------------|--------------------------------|--------------------------------------|--------|-------------------|----------|------------------------|
| 1309199 | MINNESOTA ENE | RGY RESOU | JRCES | | | | | | |
| L | L 0 | | 05/20/24 01 LIB APR NTL GAS | | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 191.14 |
| | | | | | | | INVOICE VENDOR TO | | 191.14 191.14 |
| 1309335 | MINNESOTA REV | ENUE | | | | | | | |
| L | | 04/19/24 | 01 | LIB MAR SALES TAX PAYABLE | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 73.76 |
| | | | 02 | LIB APR SALES TAX PAYABLE | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 56.79 |
| | | | | | | | INVOICE 'VENDOR T | | 130.55 130.55 |
| 1516220 | OPERATING ENG | INEERS LO | CAL | #49 | | | | | |
| L | | 05/06/24 01 | | LIB JUN HEALTH INS PREM | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 10,092.00 |
| | | | | | | | INVOICE VENDOR TO | | 10,092.00 10,092.00 |
| 1601750 | PAUL BUNYAN C | OMMUNICAT | TIONS | | | | | | |
| L | | 05/06/24 | 01 | LIB MAY SERVICE & LINE FEES | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 322.07 |
| | | | | | 110222210 110000112 | | INVOICE VENDOR T | | 322.07 322.07 |
| 1618119 | ISABELLA A PR | ATTO | | | | | | | |
| L | | 05/31/24 | 01 | LIB REPLACEMNT CHK/2023 VOIDED | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 50.00 |
| | | | | | | | INVOICE VENDOR TO | | 50.00 50.00 |
| | | | | | | | | | |

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9

DATE: 06/05/24 CITY OF GRAND RAPIDS

TIME: 13:35:41 AP441000.WOW ID:

DETAIL BOARD REPORT

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|---------------------|-----------|--------------------------------|--|----------|---------------------|----------|----------------------|
| 1621130 P.U.C. | | | | | | | | |
| L | 05/20/24 | 01 | LIB APR UTILITIES | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 2,395.43 |
| | | | | | | INVOICE VENDOR T | TOTAL: | 2,395.43 2,395.43 |
| 1809158 WILLIAM RICH | TER | | | | | | | |
| L | 05/06/24 | 01 | RICHTER SPRNG TUITION/BK REIMB | 999-99-00-00-1000 HOLDING ACCOUNT | | | 06/12/24 | 4,837.25 |
| | | | | | | INVOICE VENDOR T | - | 4,837.25 4,837.25 |
| 1901535 SANDSTROM'S | INC | | | | | | | |
| 502282-L | 05/13/24 | 01 | TOWEL ROLL WHT | 211-00-75-20-2150 20241382 MAINTENANCE TOOLS/SUPPLIES 211-00-75-20-2150 20241382 MAINTENANCE TOOLS/SUPPLIES | | 06/12/24 | 56.36 | |
| | | 02 | TOIL TISS/C#320023 | | ? | | 89.14 | |
| | | | | | | | TOTAL: | 145.50 |
| S501723-L | 05/13/24 | 01 | GOJO PURELL HAND SANITIZER | 211-00-75-20-2150 MAINTENANCE TOOLS/ | | | 06/12/24 | 137.72 |
| | | | | | | INVOICE VENDOR T | TOTAL: | 137.72 283.22 |
| 1920065 STAR TRIBUNE | | | | | | | | |
| 9277061/2024-L | 06/03/24 | 01 | 9277061/2024 RENEWAL | 211-00-75-20-2130 | 20241587 | , | 06/12/24 | 753.90 |
| | | | | NEWSPAPERS | | INVOICE VENDOR T | TOTAL: | 753.90 753.90 |
| 2018125 TRAVELING LA | NTERN THE | ATRE | CO | | | | | |
| 14812-22867-L | 06/18/24 | 1 01 | 1 6/18 QUEST FOR THE KAKAPO | 211-00-75-30-3100 202414 OTHER CONTRACTED SERVICE | |) | 06/12/24 | 495.00 |
| | OTHER CONTRACTED SE | | | | TOTAL: | 24 00 | | |

DATE: 06/05/24 TIME: 13:35:41

ID: AP441000.WOW

CITY OF GRAND RAPIDS DETAIL BOARD REPORT

Item 3. 10

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. ‡ | ‡ | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|---------------------|---------------|-------------------------------|--|--------|-------|----------|-------------|-----------|
| 2018680 TRU | NORTH ELECTRIC LLC | 7 | | | | | | | |
| 1507-L | 05/14/24 | 01 | LABOR RMV LIGHTS BY OPEN SIGN | 211-00-75-30-4010 BUILDING MAINT/RE | | 182 | | 06/12/24 | 850.00 |
| | | 02 | 10" BOX/PVC/SWEEPS/COUPLINGS | 211-00-75-30-4010 BUILDING MAINT/RE | | 182 | | | 93.81 |
| | | | | | | | INVOICE | TOTAL: | 943.81 |
| | | | | | | | VENDOR T | 'OTAL: | 943.81 |
| 2301700 WM C | CORPORATE SERVICES, | INC | | | | | | | |
| L | 05/13/24 | 01 | LIB APR SERVICE | 999-99-00-00-1000 HOLDING ACCOUNT | | | | 06/12/24 | 145.86 |
| | | | | | | | INVOICE | TOTAL: | 145.86 |
| | | | | | | | VENDOR T | - | 145.86 |
| | | | | | | | TOTAL AL | L INVOICES: | 78,405.73 |

CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH MAY 31, 2024

| Account Number Account Description Sudget Date Of Bidget Date Date Of Bidget Date Da | | | 2024 | Year to | Percent |
|--|-------------------|--------------------------------|---------|---------|---------|
| 211-00-30-00-0100 CURRENT | Account Number | Account Description | | | |
| 211-00-34-00-7960 | | | \$ | \$ - | |
| 211-00-34-00-7970 PHOTO COPIES 2,000 1.614 81% 211-00-34-00-7980 LIBRARY FERS-PROCTORING 100 55 52% 211-00-34-00-7980 LIBRARY FERS-PROCTORING 100 55 55% 211-00-34-00-7990 FAX MACHINE USE 500 293 59% 211-00-37-00-2301 DINATIONS 1,500 6,800 453% 211-00-37-00-2305 ENDOWMENT FUND INCOME 1,500 1,466 113% 211-00-37-00-2450 ENDOWMENT FUND INCOME 1,500 1,466 113% 211-00-37-00-2450 MISCELLANEOUS - 853 0% 211-00-37-00-2450 MISCELLANEOUS - 853 0% 211-00-75-0-1000 FUND BALANCE USAGE - - 0% 211-00-75-10-1010 SALARY-PULL TIME 415,796 169,475 41% 211-00-75-10-1010 SALARY-PULL TIME 91,955 43,338 48% 211-00-75-10-1010 SALARY-PULL TIME 91,955 43,338 48% 211-00-75-10-1210 | 211-00-33-00-6300 | LIBRARY CONTRACTS | 128,000 | - | 0% |
| 211-00-34-00-7980 | 211-00-34-00-7960 | ALS CROSS-OVERS | 5,281 | 8,045 | 152% |
| 211-00-34-00-7980 LIBRARY FEES-PROCTORING 100 55 55% 211-00-34-00-7980 FAX MACHINE USE 500 293 59% 211-00-35-00-1030 LIBRARY FIRES - 10 0% 211-00-35-00-210 DONATIONS 1,500 6,800 453% 211-00-37-00-2267 GRAND RAPIDS LIBRARY FOUNDATIN 1,300 1,466 113% 211-00-37-00-2267 GRAND RAPIDS LIBRARY FOUNDATIN - 14,280 0% 211-00-37-00-2367 GRAND RAPIDS LIBRARY FOUNDATIN - 14,280 0% 211-00-37-00-2460 MISCELLANEOUS - 853 0% 211-00-37-00-5100 INVESTMENT INCOME 3,000 907 30% 211-00-37-00-5100 INVESTMENT INCOME 3,000 907 30% 211-00-75-00-7200 OFERATING TRANSFER OUT 0% 0% 211-00-75-10-1010 SALARY-FULL TIME 415,796 169,475 41% 211-00-75-10-1030 SALARY-PARTTIME 415,796 169,475 41% 211-00-75-10-1210 FERA 37,816 16,69 41% 211-00-75-10-1210 FERA 37,816 16,69 41% 211-00-75-10-1210 FERA 37,816 16,69 41% 211-00-75-10-1250 MEDICARE 7,362 3,056 42% 211-00-75-10-1330 LIFE INSURANCE 122,265 49,500 40% 211-00-75-10-1340 LIFE INSURANCE 22,265 49,500 40% 211-00-75-10-1510 WORKERS COMPENSATION 3,002 1,005 33% 211-00-75-20-2010 FICE SUPPLIES 1,500 0% 211-00-75-20-2010 COPY SUPPLIES 1,500 0% 211-00-75-20-2010 COMPUTER SUPPLIES 1,000 0% 211-00-75-20-2010 COPY SUPPLIES 1,000 0% 211-0 | 211-00-34-00-7970 | PHOTO COPIES | 2,000 | 1,614 | 81% |
| 211-00-34-00-7980 | 211-00-34-00-7975 | INTERNET | 2,000 | 557 | 28% |
| 211-00-34-001-390 | 211-00-34-00-7980 | LIBRARY FEES-PROCTORING | 100 | 55 | 55% |
| 211-00-34-00-7990 | 211-00-34-00-7982 | PASSPORT PROCESSING FEE | 18,200 | 14,805 | 81% |
| 211-00-37-00-2365 | 211-00-34-00-7990 | FAX MACHINE USE | 500 | 293 | 59% |
| 211-00-37-00-2365 | 211-00-35-00-1030 | LIBRARY FINES | - | 10 | 0% |
| 211-00-37-00-2365 | 211-00-37-00-2310 | DONATIONS | 1,500 | 6,800 | 453% |
| 211-00-37-00-2367 GRAND RAPIDS LIBRARY FOUNDATIN - 14,280 0% 211-00-37-00-2450 MISCELLANEOUS - 85.3 0% 987.005 097. 30% 987.005 097. 30% 987.005 0987.0 | 211-00-37-00-2365 | ENDOWMENT FUND INCOME | 1,300 | 1,466 | 113% |
| 211-00-37-00-5100 | 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN | - | 14,280 | 0% |
| 211-00-39-00-5500 | 211-00-37-00-2450 | MISCELLANEOUS | - | 853 | 0% |
| 211-00-39-00-5500 | 211-00-37-00-5100 | INVESTMENT INCOME | 3,000 | 907 | 30% |
| 211-00-75-10-1010 SALARY-FULL TIME 415,796 169,475 41% 211-00-75-10-1030 SALARY-PARTTIME 91,955 43,938 48% 211-00-75-10-1030 CONTRACTED SERVICES 8,510 551 6% 211-00-75-10-1210 PERA 37,816 15,691 41% 211-00-75-10-1220 PICA 31,481 13,106 42% 211-00-75-10-1250 MEDICARE 7,362 3,065 42% 211-00-75-10-1310 HEALTH INSURANCE 122,265 49,500 40% 211-00-75-10-1330 LIFE INSURANCE 232 115 49% 211-00-75-10-1310 WORKERS COMPENSATION 3,032 1,005 33% 211-00-75-20-2010 OFFICE SUPPLIES 8,000 2,705 34% 211-00-75-20-2020 COPY SUPPLIES 1,500 - 0% 211-00-75-20-2010 OFFICE SUPPLIES 3,000 1,410 47% 211-00-75-20-2020 COPY SUPPLIES 1,500 - 0% 211-00-75-20-2030 PRINTING/BIND | | | | 49,686 | |
| 211-00-75-10-1010 SALARY-FULL TIME 415,796 169,475 41% 211-00-75-10-1030 SALARY-PARTTIME 91,955 43,938 48% 211-00-75-10-1030 CONTRACTED SERVICES 8,510 551 6% 211-00-75-10-1210 PERA 37,816 15,691 41% 211-00-75-10-1220 PICA 31,481 13,106 42% 211-00-75-10-1250 MEDICARE 7,362 3,065 42% 211-00-75-10-1310 HEALTH INSURANCE 122,265 49,500 40% 211-00-75-10-1330 LIFE INSURANCE 232 115 49% 211-00-75-10-1310 WORKERS COMPENSATION 3,032 1,005 33% 211-00-75-20-2010 OFFICE SUPPLIES 8,000 2,705 34% 211-00-75-20-2020 COPY SUPPLIES 1,500 - 0% 211-00-75-20-2010 OFFICE SUPPLIES 3,000 1,410 47% 211-00-75-20-2020 COPY SUPPLIES 1,500 - 0% 211-00-75-20-2030 PRINTING/BIND | 211-00-39-00-5500 | FUND BALANCE USAGE | _ | _ | 0% |
| 211-00-75-10-1030 SALARY-PARTTIME 91,955 43,938 48% 211-00-75-10-1050 CONTRACTED SERVICES 8,510 551 6% 6% 211-00-75-10-1210 PERA 37,816 15,691 41% 211-00-75-10-1220 FICA 31,481 13,106 42% 211-00-75-10-1220 HEALTH INSURANCE 7,362 3,065 42% 211-00-75-10-1330 HEALTH INSURANCE 122,265 49,500 40% 211-00-75-10-1330 LIFE INSURANCE 232 115 49% 211-00-75-10-1347 VISION INSURANCE 3- 3 0% 211-00-75-10-1347 VISION INSURANCE 3- 3 0% 211-00-75-20-2010 OFFICE SUPPLIES 8,000 2,705 33% 211-00-75-20-2010 OFFICE SUPPLIES 1,500 - 1 0% 211-00-75-20-2010 OFFICE SUPPLIES 1,500 1,410 47% 211-00-75-20-2000 COMPUTER SUPPLIES 3,000 1,410 47% 211-00-75-20-2070 ASSETS BETWEEN \$700-\$4999 10,000 11,429 114% 211-00-75-20-2090 INVENTORIAL SUPPLIES 1,000 - 0% 211-00-75-20-2100 OPERATING SUPPLIES 1,000 737 73% 211-00-75-20-2100 OPERATING SUPPLIES 1,000 737 37% 211-00-75-20-2100 OPERATING SUPPLIES 2,000 3,181 159% 211-00-75-20-2100 OPERATING SUPPLIES 2,000 737 37% 211-00-75-20-2100 NEWSPAPERS 2,000 737 37% 211-00-75-30-3010 NEWSPAPERS 2,000 737 37% 211-00-75-30-3010 OPERATING SERVICES 1,500 - 0% 211-00-75-30-3010 OTHER CONTRACTED SERVICES 1,500 - 0% 211-00-75-30-3010 OTHER CONTRACTED SERVICES 1,500 - 0% 211-00-75-30-3010 JANITORIAL SERVICES 1,500 3,700 31% 31% 211-00-75-30-3020 JANITORIAL SERVICES 1,500 1,468 42% 211-00-75-30-3210 OTHER CONTRACTED SERVICES 1,500 1,468 42% 211-00-75-30-3210 JANITORIAL SERVICES 1,500 1,468 42% 211-00-75-30-3210 JANITORIAL SERVICES 1,500 1,468 42% 211-00-75-30-3310 JANITORIAL SERVICES 2,000 3,886 31% 31% 31% 31% 31% 31% 31% 31% 31% 31% 31% 31% | | | - | - | |
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| 211-00-75-20-2130 NEWSPAPERS 2,000 737 37% 211-00-75-20-2140 PERIODICALS 7,500 30 0% 211-00-75-20-2150 MAINTENANCE TOOLS/SUPPLIES 3,000 1,662 55% 211-00-75-30-3000 PROFESSIONAL SERVICES 500 - 0% 211-00-75-30-3010 ACCOUNTING SERVICES 1,500 - 0% 211-00-75-30-3070 LAUNDRY 1,000 397 40% 211-00-75-30-3090 JANITORIAL SERVICES 20,960 8,733 42% 211-00-75-30-3100 OTHER CONTRACTED SERVICES 12,000 3,700 31% 211-00-75-30-3210 TELEPHONE 6,000 1,886 31% 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| 211-00-75-20-2140 PERIODICALS 7,500 30 0% 211-00-75-20-2150 MAINTENANCE TOOLS/SUPPLIES 3,000 1,662 55% 211-00-75-30-3000 PROFESSIONAL SERVICES 500 - 0% 211-00-75-30-3010 ACCOUNTING SERVICES 1,500 - 0% 211-00-75-30-3070 LAUNDRY 1,000 397 40% 211-00-75-30-3090 JANITORIAL SERVICES 20,960 8,733 42% 211-00-75-30-3100 OTHER CONTRACTED SERVICES 12,000 3,700 31% 211-00-75-30-3210 TELEPHONE 6,000 1,886 31% 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | | |
| 211-00-75-20-2150 MAINTENANCE TOOLS/SUPPLIES 3,000 1,662 55% 211-00-75-30-3000 PROFESSIONAL SERVICES 500 - 0% 211-00-75-30-3010 ACCOUNTING SERVICES 1,500 - 0% 211-00-75-30-3070 LAUNDRY 1,000 397 40% 211-00-75-30-3090 JANITORIAL SERVICES 20,960 8,733 42% 211-00-75-30-3100 OTHER CONTRACTED SERVICES 12,000 3,700 31% 211-00-75-30-3210 TELEPHONE 6,000 1,886 31% 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | | |
| 211-00-75-30-3000 PROFESSIONAL SERVICES 500 - 0% 211-00-75-30-3010 ACCOUNTING SERVICES 1,500 - 0% 211-00-75-30-3070 LAUNDRY 1,000 397 40% 211-00-75-30-3090 JANITORIAL SERVICES 20,960 8,733 42% 211-00-75-30-3100 OTHER CONTRACTED SERVICES 12,000 3,700 31% 211-00-75-30-3210 TELEPHONE 6,000 1,886 31% 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | | |
| 211-00-75-30-3010 ACCOUNTING SERVICES 1,500 - 0% 211-00-75-30-3070 LAUNDRY 1,000 397 40% 211-00-75-30-3090 JANITORIAL SERVICES 20,960 8,733 42% 211-00-75-30-3100 OTHER CONTRACTED SERVICES 12,000 3,700 31% 211-00-75-30-3210 TELEPHONE 6,000 1,886 31% 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | - | |
| 211-00-75-30-3070 LAUNDRY 1,000 397 40% 211-00-75-30-3090 JANITORIAL SERVICES 20,960 8,733 42% 211-00-75-30-3100 OTHER CONTRACTED SERVICES 12,000 3,700 31% 211-00-75-30-3210 TELEPHONE 6,000 1,886 31% 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | _ | |
| 211-00-75-30-3090 JANITORIAL SERVICES 20,960 8,733 42% 211-00-75-30-3100 OTHER CONTRACTED SERVICES 12,000 3,700 31% 211-00-75-30-3210 TELEPHONE 6,000 1,886 31% 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | 397 | |
| 211-00-75-30-3100 OTHER CONTRACTED SERVICES 12,000 3,700 31% 211-00-75-30-3210 TELEPHONE 6,000 1,886 31% 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | | |
| 211-00-75-30-3210 TELEPHONE 6,000 1,886 31% 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | | |
| 211-00-75-30-3220 POSTAGE/FREIGHT 3,500 1,468 42% 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | | |
| 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL 16,000 4,837 30% 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | | |
| 211-00-75-30-3260 COMMUNITY ED PROMOTION - 227 0% 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | | | |
| 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS 2,000 466 23% 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | - | | |
| 211-00-75-30-3310 AUTO MILEAGE/TRAVEL - 82 0% 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | 2.000 | | |
| 211-00-75-30-3510 PUBLISHING & ADVERTISING 600 - 0% | | | -,555 | | |
| | | | 600 | - | |
| | | | | 10,920 | |

Item 3.

CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH MAY 31, 2024

| | | 2024 | Year to | Percent |
|-----------------------|---------------------------------|---------|-----------|-----------|
| Account Number | Account Description | Budget | Date | of Budget |
| 211-00-75-30-3810 | ELECTRICITY | 35,000 | 9,264 | 26% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 2,000 | 1,138 | 57% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 8,000 | 951 | 12% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 9,500 | 2,103 | 22% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 4,403 | 29% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | 1,173 | 117% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 2,382 | 26% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 1,079 | 36% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 8,000 | - | 0% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,500 | 476 | 32% |
| 211-00-75-30-4330 | DUES & SUBCRIPTIONS | - | 240 | 0%_ |
| | TOTAL EXPENDITURES | 987,009 | 403,168 | 41% |
| | SURPLUS REVENUES/(EXPENDITURES) | - | (353,482) | |

CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY

SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE FIVE MONTHS ENDING MAY 31, 2024 With Comparative Totals for May 31, 2023

| • | | | _ | Percent |
|--|------------|---|------------|---------|
| | 2023 | 2024 | 2024 | of |
| | Actual | Actual | Budget | Budget |
| Fund Balance 1/1/XX: | | | | |
| Cash Flow | 456,479 | 530,070 | 530,070 | |
| Compensated Absences | 44,648 | 44,648 | 44,648 | |
| Emergency/unanticipated Expenditures | 64,796 | 64,796 | 64,796 | |
| Major Equipment Replacement | 135,725 | 135,725 | 135,725 | |
| TOTAL FUND BALANCE 1/1/XX | 701,648 | 775,239 | 775,239 | |
| | | | | |
| Revenues: | | | | |
| Taxes | - | | 825,128 | 0% |
| Intergovernmental | - | | 128,000 | 0% |
| Charges for Services | 29,085 | 25,370 | 28,081 | 90% |
| Fines & Forfeits | 45 | 10 | - | 0% |
| GR Library Foundation | 7,842 | 14,280 | - | 0% |
| Miscellaneous | 19,117 | 10,026 | 5,800 | 173% |
| Other Sources-Operating Transfer | - | [-:-:-:-:-:- | - | 0% |
| Other Sources (Fund Balance Usage) | | - : - : - : - : - : - : - : - : - : - : | | 0% |
| TOTAL REVENUES | 56,089 | 49,686 | 987,009 | 5% |
| | | | | |
| Expenditures: | | | | |
| Personnel | 253,235 | 296,448 | 718,449 | 41% |
| Supplies/Materials | 43,946 | 50,795 | 90,500 | 56% |
| Other Services/Charges | 54,529 | 55,925 | 178,060 | 31% |
| TOTAL EXPENDITURES | 351,710 | 403,168 | 987,009 | 41% |
| | | | | |
| OPERATING SURPLUS (DEFICIT) | (295,621) | (353,482) | - | |
| | | | | |
| Gr Rapids Library Foundation Captl Grant | - | 1000000000 | - | 0% |
| Capital Outlay | - | : | - | 0% |
| | | | | |
| Fund Balance 5/31/XX | | | | |
| Cash Flow | 160,858 | 176,588 | 530,070 | |
| Compensated Absences | 44,648 | 44,648 | 44,648 | |
| Emergency/unanticipated Expenditures | 64,796 | 64,796 | 64,796 | |
| Major Equipment Replacement | 135,725 | 135,725 | 135,725 | |
| • | | | | |
| TOTAL FUND BALANCE 5/31/XX | \$ 406,027 | \$ 421,757 | \$ 775,239 | |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of \$35,959 as of 4/30/24. This endowment is not available for current operations.

Accumulated Energy Rebates

CITY OF GRAND RAPIDS DATE: 06/06/2024 PAGE: 1 TIME: 08:22:34 DETAILED REVENUE & EXPENSE REPORT F-YR: 24 ID: GL470004.WOW

MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES

FOR 5 PERIODS ENDING MAY 31, 2024

FUND: PUBLIC LIBRARY

| ACCOUNT NUMBER | DESCRIPTION | MAY ACTUAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ UNENCUMBERED BALANCE | % COLL/ EXP. |
|-------------------|--|---------------|--------------------------|----------------------------------|-----------------------------|---|--------------------|
| REVENUES TAXES | | | | | | | |
| | | | | | | | |
| | -0100 CURRENT | 0.00 | 825,128.00 | 0.00 | 0.00 | 825,128.00 | 0 |
| | -0200 DELINQUENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | -0210 ANNEXATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | -4055 FISCAL DISPARITIES -9100 PENALTIES & INTEREST-DELINOUEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 0 |
| 211-00-31-00 | -9100 PENALTIES & INTEREST-DELINQUEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL | | 0.00 | 825,128.00 | 0.00 | 0.00 | 825,128.00 | 0 |
| TOTAL TAXES | | 0.00 | 825,128.00 | 0.00 | 0.00 | 825,128.00 | 0 |
| INTERGOVERNM | ENTAL | | | | | | |
| 211-00-33-00 | -0210 ANNEXATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-33-00 | -4025 MARKET VALUE HOMESTEAD CREDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-33-00 | -4060 SUPPLEMENTAL AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-33-00 | -4250 STATE OF MINNESOTA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-33-00 | -6300 LIBRARY CONTRACTS | 0.00 | 128,000.00 | 0.00 | 0.00 | 128,000.00 | 0 |
| 211-00-33-00 | -6310 ALS REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL | | 0.00 | 128,000.00 | 0.00 | 0.00 | 128,000.00 | 0 |
| TOTAL INTERG | OVERNMENTAL | 0.00 | 128,000.00 | 0.00 | 0.00 | 128,000.00 | 0 |
| CHARGES FOR | SERVICES | | | | | | |
| 211-00-34-00 | -7960 ALS CROSS-OVERS | 0.00 | 5,281.00 | 8,045.00 | 0.00 | (2,764.00) | 152 |
| 211-00-34-00 | -7970 PHOTO COPIES | 187.16 | 2,000.00 | 1,614.08 | 0.00 | 385.92 | 81 |
| 211-00-34-00 | -7975 INTERNET | 58.73 | 2,000.00 | 557.06 | 0.00 | 1,442.94 | 28 |
| 211-00-34-00 | -7980 LIBRARY FEES-PROCTORING | 0.00 | 100.00 | 55.25 | 0.00 | 44.75 | 55 |
| 211-00-34-00 | -7982 PASSPORT PROCESSING FEE | 1,820.00 | 18,200.00 | 14,805.00 | 0.00 | 3,395.00 | 81 |
| 211-00-34-00 | -7985 POSTAGE REIMBURSEMENTS-TESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-34-00 | -7990 FAX MACHINE USE | 37.83 | 500.00 | 293.45 | 0.00 | 206.55 | 59 |
| TOTAL | | 2,103.72 | 28,081.00 | 25,369.84 | 0.00 | 2,711.16 | 90 |
| TOTAL CHARGE | S FOR SERVICES | 2,103.72 | 28,081.00 | 25,369.84 | 0.00 | 2,711.16 | 90 |

PAGE: 2 F-YR: 24

CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT

MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES

FOR 5 PERIODS ENDING MAY 31, 2024

DATE: 06/06/2024

ID: GL470004.WOW

TIME: 08:22:34

FUND: PUBLIC LIBRARY

| ACCOUNT NUMBER DESCRIPTION | MAY ACTUAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ % UNENCUMBERED COLL/ BALANCE EXP. |
|--|---------------|--------------------------|----------------------------------|-----------------------------|--|
| REVENUES FINES & FORFEITS | | | | | |
| | | | | | |
| 211-00-35-00-1030 LIBRARY FINES | 0.00 | 0.00 | 10.00 | 0.00 | (10.00) 100 |
| TOTAL | 0.00 | 0.00 | 10.00 | 0.00 | (10.00) 100 |
| TOTAL FINES & FORFEITS | 0.00 | 0.00 | 10.00 | 0.00 | (10.00) 100 |
| MISCELLANEOUS REVENUE | | | | | |
| 211-00-37-00-2310 DONATIONS | 800.00 | 1,500.00 | 6,800.00 | 0.00 | (5,300.00) 453 |
| 211-00-37-00-2320 DONATIONS-MEMORIAL BOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00-2336 DONATIONS-CHILDRENS LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00-2337 DONATION-LIBRARY PROGRAMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00-2365 ENDOWMENT FUND INCOME | 0.00 | 1,300.00 | 1,466.42 | 0.00 | (166.42) 113 |
| 211-00-37-00-2367 GRAND RAPIDS LIBRARY FOUNDATIN | 0.00 | 0.00 | 14,280.33 | 0.00 | (14,280.33) 100 |
| 211-00-37-00-2368 DONATIONS-ADA PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00-2375 MEETING ROOM RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00-2420 BLANDIN GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00-2421 MIRC GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00-2450 MISCELLANEOUS | 123.98 | 0.00 | 852.65 | 0.00 | (852.65) 100 |
| 211-00-37-00-2455 ENERGY REBATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00-2460 BOARD FUNDRAISER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-37-00-5100 INVESTMENT INCOME | 0.00 | 3,000.00 | 906.58 | 0.00 | 2,093.42 30 |
| 211-00-37-00-5105 NET +/- FAIR VALUE-INVSTMT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| TOTAL | 923.98 | 5,800.00 | 24,305.98 | 0.00 | (18,505.98) 419 |
| TOTAL MISCELLANEOUS REVENUE | 923.98 | 5,800.00 | 24,305.98 | 0.00 | (18,505.98) 419 |
| OTHER SOURCES | | | | | |
| 211-00-39-00-4620 INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-39-00-5010 SALES OF GENL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-39-00-5030 OPERATING TRANSFERS IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-39-00-5500 FUND BALANCE USAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |

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CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES FOR 5 PERIODS ENDING MAY 31, 2024

FUND: PUBLIC LIBRARY

DATE: 06/06/2024

ID: GL470004.WOW

TIME: 08:22:34

| ACCOUNT NUMBER DESCRIPTION | MAY ACTUAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ % UNENCUMBERED COLL/ BALANCE EXP. |
|---|--|---|--|---|---|
| TOTAL OTHER SOURCES TOTAL REVENUES: | 0.00 3,027.70 | 0.00 987,009.00 | 0.00 49,685.82 | 0.00 0.00 | 0.00 0 937,323.18 5 |
| EXPENSES GENERAL ADMINISTRATION | | | | | |
| 211-00-75-00-7200 OPERATING TRANSFER OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| PERSONNEL 211-00-75-10-1010 SALARY-FULL TIME 211-00-75-10-1020 SALARY-FULLTIME/OVERTIME 211-00-75-10-1030 SALARY-PARTTIME 211-00-75-10-1040 SALARY-PARTTIME/OVERTIME 211-00-75-10-1050 CONTRACTED SERVICES 211-00-75-10-1210 PERA 211-00-75-10-1220 FICA 211-00-75-10-1250 MEDICARE 211-00-75-10-1310 HEALTH INSURANCE 211-00-75-10-1330 LIFE INSURANCE | 47,699.49 0.00 12,068.48 0.00 0.00 4,482.61 3,667.86 857.79 10,092.00 22.96 | 415,796.00 0.00 91,955.00 0.00 8,510.00 37,816.00 31,481.00 7,362.00 122,265.00 232.00 | 169,474.90 0.00 43,938.00 0.00 550.80 15,691.01 13,105.75 3,065.01 49,500.00 114.80 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 246,321.10 41 0.00 0 48,017.00 48 0.00 0 7,959.20 6 22,124.99 41 18,375.25 42 4,296.99 42 72,765.00 40 117.20 49 |
| 211-00-75-10-1335 DENTAL INSURANCE 211-00-75-10-1347 VISION INSURANCE 211-00-75-10-1420 UNEMPLOYMENT 211-00-75-10-1510 WORKERS COMPENSATION | 0.00 0.52 0.00 201.06 | 0.00 0.00 0.00 3,032.00 | 0.00 2.60 0.00 1,005.30 | 0.00 0.00 0.00 0.00 | 0.00 0 (2.60) 100 0.00 0 2,026.70 33 |
| TOTAL PERSONNEL | 79,092.77 | 718,449.00 | 296,448.17 | 0.00 | 422,000.83 41 |
| SUPPLIES & MATERIALS 211-00-75-20-2010 OFFICE SUPPLIES 211-00-75-20-2020 COPY SUPPLIES 211-00-75-20-2030 PRINTING/BINDING 211-00-75-20-2043 BINDINGS 211-00-75-20-2060 COMPUTER SUPPLIES | 16.39 0.00 0.00 0.00 311.34 | 8,000.00 1,500.00 1,000.00 0.00 | 2,704.75 0.00 125.94 0.00 1,409.80 | 236.94 0.00 125.94 0.00 0.00 | 5,058.31 37 1,500.00 0 748.12 25 0.00 0 1,590.20 47 |
| 211-00-75-20-2060 COMPUTER SUPPLIES 211-00-75-20-2070 COMPUTER INVENTORY 211-00-75-20-2075 ASSETS BETWEEN \$700-\$4999 | 0.00 0.00 | 3,000.00 2,500.00 10,000.00 | 1,409.80 0.00 11,428.58 | 0.00 0.00 0.00 | 1,590.20 47 2,500.00 0 (1,428.58) 114 |

PAGE: 4

F-YR: 24

DATE: 06/06/2024 CITY OF GRAND RAPIDS TIME: 08:22:34

ID: GL470004.WOW

DETAILED REVENUE & EXPENSE REPORT

MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES

FOR 5 PERIODS ENDING MAY 31, 2024

FUND: PUBLIC LIBRARY

| ACCOUNT NUMBER | DESCRIPTION | MAY ACTUAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ % UNENCUMBERED COLL/ BALANCE EXP. |
|-------------------|-------------------------------------|---------------|--------------------------|----------------------------------|-----------------------------|--|
| | | | | | | |
| EXPENSES | | | | | | |
| GENERAL ADMIN | | | | | | |
| SUPPLIES & MA | | 0.00 | 1 000 00 | 2 22 | 0.00 | 1 000 00 |
| | -2090 INVENTORIAL SUPPLIES | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 0 |
| | -2095 PRGM SUP & MATERIALS | 350.22 | 1,000.00 | 730.79 | 0.00 | 269.21 73 |
| | -2100 OPERATING SUPPLIES | 0.00 | 2,000.00 | 3,181.24 | 0.00 | (1,181.24) 159 |
| 211-00-75-20- | | 2,758.21 | 39,000.00 | 22,868.63 | 2,456.46 | 13,674.91 65 |
| | -2120 AUDIO/VISUAL | 2,018.49 | 9,000.00 | 5,916.56 | 1,460.29 | 1,623.15 82 |
| | -2130 NEWSPAPERS | 62.00 | 2,000.00 | 736.55 | 0.00 | 1,263.45 37 |
| | -2140 PERIODICALS | 0.00 | 7,500.00 | 30.00 | 29.70 | 7,440.30 1 |
| | -2150 MAINTENANCE TOOLS/SUPPLIES | 653.43 | 3,000.00 | 1,662.35 | 634.44 | 703.21 77 |
| | -2190 OTHER SUPPLIES/MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| 211-00-75-20- | -2210 EQUIPMENT PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 |
| TOTAL SUPPLIE | ES & MATERIALS | 6,170.08 | 90,500.00 | 50,795.19 | 4,943.77 | 34,761.04 62 |
| OTHER SERVICE | ee c cuancee | | | | | |
| | -3000 PROFESSIONAL SERVICES | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 0 |
| | -3010 PROFESSIONAL SERVICES | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 0 |
| 211-00-75-30- | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | -3070 LAUNDRY | 69.02 | 1,000.00 | 396.65 | 69.02 | 534.33 47 |
| | -3090 JANITORIAL SERVICES | 1,746.67 | 20,960.00 | 8,733.35 | 3,493.34 | 8,733.31 58 |
| | -3100 OTHER CONTRACTED SERVICES | 2,700.00 | 12,000.00 | 3,700.00 | 3,545.00 | 4,755.00 60 |
| | -3210 TELEPHONE | 376.49 | 6,000.00 | 1,885.52 | 0.00 | 4,114.48 31 |
| | -3220 POSTAGE/FREIGHT | 0.00 | 3,500.00 | 1,467.50 | 0.00 | 2,032.50 42 |
| | -3230 SEMINAR/MEETINGS/SCHOOL | 0.00 | 16,000.00 | 4,837.25 | 0.00 | 11,162.75 30 |
| | -3250 SEMINAR/MEETINGS/SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | -3260 COMMUNITY ED PROMOTION | 0.00 | 0.00 | 227.00 | 227.00 | (454.00) 100 |
| | -3300 PROFESSIONAL SERV-COLLECTIONS | 0.00 | 2,000.00 | 466.00 | 0.00 | 1,534.00 23 |
| | -3310 AUTO MILEAGE/TRAVEL | 81.74 | 0.00 | 81.74 | 0.00 | (81.74) 100 |
| | -3510 PUBLISHING & ADVERTISING | 0.00 | 600.00 | 0.00 | 0.00 | 600.00 0 |
| | -3610 GENERAL INSURANCE | 2,184.00 | 22,000.00 | 10,920.00 | 0.00 | 11,080.00 50 |
| | -3810 ELECTRICITY | 0.00 | 35,000.00 | 9,264.07 | 0.00 | 25,735.93 26 |
| | -3840 GARBAGE REMOVAL | 145.86 | 2,000.00 | 1,138.45 | 0.00 | 861.55 57 |
| | -3860 HEAT-NATURAL GAS | 0.00 | 8,000.00 | 951.14 | 0.00 | 7,048.86 12 |
| | -4000 MAINTENANCE CONTRACTS | 0.00 | 9,500.00 | 2,103.21 | 0.00 | 7,048.80 12 |
| | -4010 BUILDING MAINT/REPAIRS | 1,493.81 | 15,000.00 | 4,403.19 | 1,493.81 | 9,103.00 39 |
| 00 .0 00 | | -, | | 1,100.10 | -, | 2,200.00 53 |

PAGE: 5 F-YR: 24

CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES FOR 5 PERIODS ENDING MAY 31, 2024

FUND: PUBLIC LIBRARY

DATE: 06/06/2024

ID: GL470004.WOW

TIME: 08:22:34

| ACCOUNT NUMBER | DESCRIPTION | MAY ACTUAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ UNENCUMBERED C BALANCE | % COLL/ EXP. |
|-------------------|---------------------------------|---------------|--------------------------|----------------------------------|-----------------------------|---|--------------------|
| EXPENSES | | | | | | | |
| GENERAL ADMINI | STRATION | | | | | | |
| OTHER SERVICES | | | | | | | |
| 211-00-75-30-4 | 015 GROUNDS MAINTENANCE | 370.87 | 1,000.00 | 1,172.77 | 370.87 | (543.64) | 154 |
| 211-00-75-30-4 | 020 COMPUTER MAINT/REPAIR | 0.00 | 9,000.00 | 2,381.89 | 0.00 | 6,618.11 | 26 |
| 211-00-75-30-4 | 025 COMPUTER LEASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4 | 030 ONLINE SERVICES | 0.00 | 3,000.00 | 1,078.58 | 0.00 | 1,921.42 | 36 |
| 211-00-75-30-4 | 070 GENERAL EQUIP MAINT/REPAIR | 0.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0 |
| 211-00-75-30-4 | 100 EQUIPMENT LEASES | 0.00 | 1,500.00 | 476.32 | 0.00 | 1,023.68 | 32 |
| 211-00-75-30-4 | 150 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4 | 200 DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4 | 300 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4 | 330 DUES & SUBCRIPTIONS | 0.00 | 0.00 | 240.00 | 0.00 | (240.00) | 100 |
| 211-00-75-30-4 | 545 INTERLIBRARY LOAN CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | 560 GRANDNET COSTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4 | 600 ENDOWMENT FUND EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | 650 FACILITY MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4 | 900 TRANSFER TO RESERVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL OTHER SE | RVICES & CHARGES | 9,168.46 | 178,060.00 | 55,924.63 | 9,199.04 | 112,936.33 | 37 |
| CAPITAL OUTLAY | | | | | | | |
| | 500 EQPT/MACH/FURN/FIX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-50-5 | 900 BUILDING/BLDG IMPROV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL CAPITAL | OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | ADMINISTRATION | | | | 14,142.81 | 569,698.20 | 42 |
| TOTAL EXPENSES | : : | 94,431.31 | 987,009.00 | 403,167.99 | 14,142.81 | 569,698.20 | 42 |
| | | | | | | | |
| TOTAL FUND REVEN | | 3,027.70 | 987,009.00 | 49,685.82 | 0.00 | 937,323.18 | 5 |
| TOTAL FUND EXPEN | ISES | 94,431.31 | 987,009.00 | 403,167.99 | 14,142.81 | 569,698.20 | 42 |
| FUND SURPLUS (DE | FICIT) | (91,403.61) | 0.00 | (353,482.17) | | | |
| TOTAL ALL FUND R | EVENUES | 3,027.70 | 987,009.00 | 49,685.82 | 0.00 | 937,323.18 | 5 |
| TOTAL ALL FUND E | | 94,431.31 | 987,009.00 | 403,167.99 | 0.00 14,142.81 | 569,698.20 | 42 |
| ALL FUND SURPLUS | (DEFICIT) | (91,403.61) | 0.00 | (353,482.17) | • | • | |

CITY OF GRAND RAPIDS DETAILED BALANCE SHEET

PAGE: 24 Item 3.

FUND: PUBLIC LIBRARY

FOR 5 PERIODS ENDING MAY 31, 2024

| ACCOUNT # | DESCRIPTION | BALANCE 01/01/24 | NET DEBITS | NET CREDITS | BALANCE 05/31/24 |
|------------------------------------|----------------------------------|---------------------|--------------------|----------------|-----------------------|
| ASSETS | | | | | |
| 211-00-00-00-010 | 0 DUE FROM OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-011 | O DUE TO OTHER FUNDS | 0.00 | 0.00 256,173.33 | 256,173.33 | 0.00 |
| 211-00-00-00-101 | 0 CASH | 767,313.44 | 51,809.76 | | 385,964.60 |
| 211-00-00-00-101 | 9 PETTY CASH FUND | 20.00 | 0.00 | 0.00 | 20.00 |
| 211-00-00-00-102 | | 70.00 | 0.00 | 0.00 | 70.00 |
| 211-00-00-00-104 | 1 UNREALIZED FAIR VALUE-INVSTMT | (16,583.06) | 0.00 | | (16,583.06) |
| 211-00-00-00-105 | O TAXES RECEIVABLE-CURRENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-107 | O TAXES RECEIVABLE-DELINQUENT | 30,642.00 | 0.00 | 0.00 | 30,642.00 |
| 211-00-00-00-115 | 0 ACCOUNTS RECEIVABLE | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| 211-00-00-00-131 | 0 DUE FROM OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-131 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-131 | 4 GR AREA LIB FND ENDOWMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-131 | 5 DUE FROM ST PAUL/MN FOUNDATION | 37,612.94 | 0.00 | 0.00 | 37,612.94 |
| 211-00-00-00-132 | O DUE FROM OTHER GOVERNMENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-132 | 1 DUE FROM US GOV'T | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-155 | O PREPAID ITEMS | 4,175.79 | 0.00 | 4,175.79 | 0.00 |
| 211-00-00-00-155 | 1 PREPAID INSURANCE | 9,612.00 | 54,820.67 | 47,741.30 | 16,691.37 |
| 211-00-00-00-162 | 0 BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-162 | 1 ACCUMULATED DEPRECIATION | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-163 | 0 IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-180 | 0 ENCUMBRANCES | 0.00 | 34,156.10 | 20,101.18 | 14,054.92 |
| TOTAL | | 834,363.11 | 396,959.86 | 762,850.20 | 468,472.77 |
| TOTAL ASSETS | | 834,363.11 | | 762,850.20 | |
| LIABILITIES AND FUN LIABILITIES | D EQUITY | | | | |
| 211-00-00-00-202 | 0 ACCOUNTS PAYABLE | 17,583.14 | 459,592.68 | 443,994.10 | 1,984.56 |
| 211-00-00-00-203 | O SALES TAX PAYABLE | 0.00 | 242.07 | 276.22 | 34.15 |
| 211-00-00-00-204 | O USE TAX PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-206 | O CONTRACTS PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-207 | 0 DUE TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-208 | 0 DUE TO OTHER GOVERNMENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| | O DUE TO COMPONENT UNIT-PUC | 0.00 | 0.00 | 0.00 | 0.00 |
| 211-00-00-00-217 | O ACCRUED WAGES PAYABLE | 10,898.66 | 10,898.66 | 0.00 | 0.00 |
| 211-00-00-00-220 | O DEFERRED REVENUES-TAXES | 30,642.00 | 0.00 | 0.00 | 30, 642 00 |
| | 0 DEFERRED REVENUES | 0.00 | 0.00 | 0.00 | 34 00 |
| TOTAL | | 59,123.80 | 470,733.41 | 444,270.32 | 32,660.71 |

DATE: 06/06/2024 TIME: 08:28:21 ID: GL450000.WOW

CITY OF GRAND RAPIDS DETAILED BALANCE SHEET

PAGE: 2

Item 3. 24

FUND: PUBLIC LIBRARY

FOR 5 PERIODS ENDING

MAY 31, 2024

| ACCOUNT # | DESCRIPTION | BALANCE 01/01/24 | NET DEBITS | NET CREDITS | BALANCE 05/31/24 |
|------------------|---|---------------------|-------------------------|-------------------|----------------------------|
| TOTAL LIABILITIE | ES | 59,123.80 | 470,733.41 | 444,270.32 | 32,660.71 |
| FUND EQUITY | | | | | |
| | -2530 FUND BALANCE-UNRESV & UNDESG -2950 RESERVE FOR ENCUMBRANCE | 775,239.31 0.00 | 0.00 20,101.18 | 0.00 34,156.10 | 775,239.31 14,054.92 |
| TOTAL | FUND SURPLUS (DEFICIT) | 775,239.31 0.00 | 20,101.18 353,482.17 | 34,156.10 0.00 | 789,294.23 (353,482.17) |
| TOTAL FUND EQUIT | ry | 775,239.31 | 373,583.35 | 34,156.10 | 435,812.06 |
| TOTAL LIABILITIE | ES AND FUND EQUITY | 834,363.11 | 844,316.76 | 478,426.42 | 468,472.77 |
| | | | | | |

RESOLUTION NO. 2024-6 A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:

| Grand Rapids Area Library Foun | dation - \$6,853.44 |
|---------------------------------------|--|
| DVDs - \$2,836.87 | |
| Landscaping for picnic tables - \$1 | ,172.77 |
| Program supplies, Story Time, and | d Andrea Zuill Day programs - \$2,843.80 (Children's |
| Grand Rapids Area Library Frien | nds - \$800.00 Children's Library holiday book project |
| Adopted this 12th day of June, 2024 | |
| | Cyndy Martin, President |
| Deb Kee, Secretary | |

Item 5.

This Document can be made available in alternative formats upon request

1.1

State of Minnesota

HOUSE OF REPRESENTATIVES

A bill for an act

NINETY-THIRD SESSION

H. F. No. 4373

| W |
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| 1.2 1.3 1.4 | relating to public libraries; prohibiting book banning; establishing a public library bill of rights; modifying eligibility requirements for various library state aids; creating a private right of action and providing for attorney general enforcement; |
|-------------------|---|
| 1.5 | proposing coding for new law in Minnesota Statutes, chapter 134. BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA: |
| 1.0 | DETT ENACTED BY THE EDGISERTORE OF THE STREET MINUTESOFIC |
| 1.7 | Section 1. [134.55] BOOK BANNING PROHIBITED; PUBLIC LIBRARY BILL |
| 1.8 | OF RIGHTS. |
| 1.9 | Subdivision 1. Policy statement. It is the policy of the state to encourage and protect |
| 1.10 | the freedom of public libraries and public library systems to acquire materials without |
| 1.11 | external limitation and to be protected against attempts to ban, remove, or otherwise restrict |
| 1.12 | access to books or materials. |
| 1.13 | Subd. 2. Definition. For purposes of this section, the term "public library" means: |
| 1.14 | (1) a library that provides free access to all residents of a city or county, receives at least |
| 1.15 | half of its financial support from public funds, and is organized under the provisions of this |
| 1.16 | chapter, except for libraries such as law, medical, or other libraries organized to serve a |
| 1.17 | special group of persons; |
| 1.18 | (2) a library under section 134.195; |
| 1.19 | (3) a school district or charter school library or media center; and |
| 1.20 | (4) a public higher education institution library. |

H4373-1

| 2.1 | Subd. 3. Library bill of rights The state affirms that all public libraries are forums for |
|------|---|
| 2.2 | information and ideas and that the following basic policies shall be adopted to guide their |
| 2.3 | services: |
| 2.4 | (1) books and other library resources should be provided for the interest, information, |
| 2.5 | and enlightenment of all people in the community the library serves. Materials should not |
| 2.6 | be excluded because of the origin, background, or views of those contributing to their |
| 2.7 | creation; |
| 2.8 | (2) libraries should provide materials and information presenting all points of view on |
| 2.9 | current and historical issues; |
| 2.10 | (3) library materials should not be proscribed or removed because of partisan or doctrinal |
| 2.11 | disapproval; |
| 2.12 | (4) libraries should challenge censorship to fulfill their responsibility to provide |
| 2.13 | information and enlightenment; |
| 2.14 | (5) libraries should cooperate with all persons and groups concerned with resisting the |
| 2.15 | abridgment of free expression and free access to ideas; and |
| 2.16 | (6) a person's right to use a library should not be denied or abridged because of origin, |
| 2.17 | age, background, or views. |
| 2.18 | Subd. 4. Eligibility for aid. Notwithstanding any other provision in this chapter, a public |
| 2.19 | library is not eligible to receive any state aid or grant under this chapter unless the library |
| 2.20 | or the entity that controls the library has adopted the public library bill of rights under |
| 2.21 | subdivision 3. |
| 2.22 | Subd. 5. Book banning prohibited. A public library must not ban, remove, or otherwise |
| 2.23 | restrict access to a book or other material based on its viewpoint or the message, ideas, or |
| 2.24 | opinions it conveys. |
| 2.25 | Subd. 6. Enforcement; civil action. (a) Any person injured by a violation of subdivision |
| 2.26 | 5 may bring a civil action against the public library or the entity that controls the library for |
| 2.27 | injunctive relief together with costs and reasonable attorney fees, and receive other equitable |
| 2.28 | relief as determined by the court. In addition to all other damages, the court may impose a |
| 2.29 | civil penalty payable to the plaintiff of up to \$5,000 for each violation. Civil remedies |
| 2.30 | allowable under this section are cumulative and do not restrict any other right or remedy |
| 2.31 | otherwise available. If the court determines that an action brought under this subdivision is |
| 2.32 | frivolous and without merit and a basis in fact, it may award reasonable costs and attorney |

fees to the defendant.

2.33

H4373-1

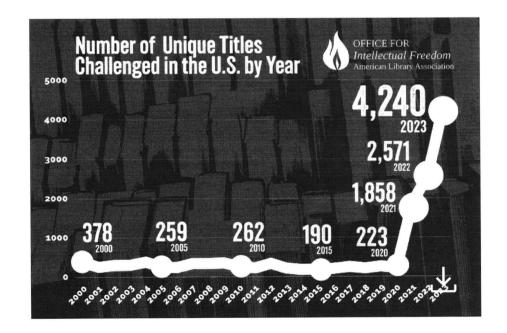
| 3.1 (b) The attorney general may enforce this section under section |
|---|
|---|

- 3.2 Subd. 7. Limitations. (a) Nothing in this section shall limit a library's authority to decline
- to purchase, lend, or shelve or to remove or restrict access to books or other materials as a
- legitimate part of the library's regular collection development practice or to comply with
- 3.5 state or federal law.
- (b) Nothing in this section shall impair or limit the rights of a parent, guardian, or adult
- 3.7 student under section 120B.20.
- 3.8 **EFFECTIVE DATE.** This section is effective July 1, 2024.



FOR IMMEDIATE RELEASE | MARCH 14, 2024

American Library Association reports record number of unique book titles challenged in 2023





Public Libraries Saw 92 Percent Increase In Number of Titles Targete Item 6. for Censorship Over The Previous Year

CHICAGO – The number of titles targeted for censorship surged 65 percent in 2023 compared to 2022, reaching the highest levels ever documented by the American Library Association (ALA). The new numbers released today show efforts to censor **4,240 unique book titles*** in schools and libraries. This tops the previous high from 2022, when 2,571 unique titles were targeted for censorship.

ALA's Office for Intellectual Freedom documented 1,247 demands to censor library books, materials, and resources in 2023. Four key trends emerged from the data gathered from 2023 censorship reports:

- Pressure groups in 2023 focused on public libraries in addition to targeting school libraries. The number of titles targeted for censorship at public libraries increased by 92 percent over the previous year; school libraries saw an 11 percent increase.
- Groups and individuals demanding the censorship of multiple titles, often dozens or hundreds at a time, drove this surge.
- Titles representing the voices and lived experiences of LGBTQIA+ and BIPOC individuals made up 47 percent of those targeted in censorship attempts.
- There were attempts to censor more than 100 titles in each of these 17 states: Colorado, Connecticut, Florida, Idaho, Illinois, Iowa, Kentucky, Maryland, Missouri, North Carolina, Ohio, Pennsylvania, Tennessee, Texas, Utah, Virginia, and Wisconsin.

"The reports from librarians and educators in the field make it clear that the organized campaigns to ban books aren't over, and that we must all stand together to preserve our right to choose what we read," said Deborah Caldwell-Stone, director of ALA's Office for Intellectual Freedom. "Each demand to ban a book is a demand to deny each person's constitutionally protected right to choose and read books that raise important issues and lift up the voices of those who are often silenced. By joining initiatives like Unite Against Book Bans and other organizations that support libraries and schools, we can end this attack on essential community institutions and our civil liberties."

ALA will unveil its highly anticipated list of the top 10 most challenged books in the U.S. on Monday, April 8, which is Right to Read Day of National Library Week, along

Item 6.

"Every challenge to a library book is an attack on our freedom to read. The books being targeted again focus on LGBTQ+ and people of color. Our communities and our country are stronger because of diversity. Libraries that reflect their communities' diversity promote learning and empathy that some people want to hide or eliminate," said ALA President Emily Drabinski. "Libraries are vital institutions to each and every community in this country, and library professionals, who have dedicated their lives to protecting our right to read, are facing threats to their employment and well-being."

In response to the surge of book challenges and efforts to restrict access to information, ALA launched <u>Unite Against Book Bans</u>, a national initiative to empower readers everywhere to stand together in the fight against censorship. The coalition will mark its second anniversary during National Library Week.

For more information about ALA and its intellectual freedom efforts, visit www.ala.org. For a breakdown for censorship challenges by state visit this heat map.

* ALA compiles data on book challenges from reports filed with its Office for Intellectual Freedom by library professionals in the field and from news stories published throughout the United States. Because many book challenges are not reported to the ALA or covered by the press, the 2023 data compiled by ALA represents only a snapshot of book censorship throughout the year. A challenge to a book may be resolved in favor of retaining the book in the collection, or it can result in a book being restricted or withdrawn from the library.

About the American Library Association

The American Library Association (ALA) is the foremost national organization providing resources to inspire library and information professionals to transform their communities through essential programs and services. For more than 140 years, the ALA has been the trusted voice for academic, public, school, government and special libraries, advocating for the profession and the library's role in enhancing learning and ensuring access to information for all. For more information, visit www.ala.org.

CONTACT:

Raymond Garcia

Reporter Megan Buffington is attending the Grand Rapids City Government Academy this spring 2024 to help us all understand more about how our local governments function.

Nearly everything you should know about Grand Rapids Area Library

KAXE | By Megan Buffington

Published May 16, 2024 at 1:39 PM CDT





Lorie Shaull / Special To KAXE

The Grand Rapids Area Library features a large chickadee mural on the outside.

The City Government Academy brings us to the Grand Rapids Area Library — a place so much more than the books within.

GRAND RAPIDS — It may be in Grand Rapids, but the Grand Rapids Area Library reaches far beyond the city.

Not physically, obviously — the library with its iconic chickadee mural always roosts next to the Mississippi River. But the fifth session of the Grand Rapids' City Government Academy brought us to the busiest library in Northeastern Minnesota outside of Duluth.

Despite six libraries in Itasca County, GRAL handles 75% of the transactions. Over half the checkouts are from people outside the city, which is a long-term pattern going back decades. Yet, the city of Grand Rapids funds 84% of the library's operations. The county funds the remainder.

Part of this disparity is the result of a change to Minnesota's Maintenance of Effort rules, which determine the minimum tax dollars that have to be distributed to the library, among other things.

Will Richter, director of library services for GRAL, said this amount used to increase regularly, helping the library keep up with costs and inflation. But during the 2011 legislative session, the statute changed. The Legislature chopped 10% off the 2011 requirements and froze it. The amount hasn't gone up since.

Richter said the legislation was part of an ongoing struggle between how cities and counties paid to support libraries. The change didn't really affect libraries in the seven-county metro area, which primarily have a different organizational structure, but it did

"We kind of became a sacrificial lamb in rural Minnesota," he said.

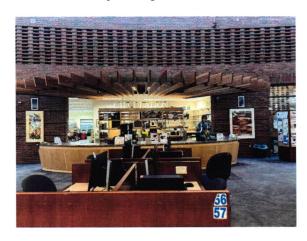
Since then, Richter and Tracy Kampa, Grand Rapids' children's librarian, told us Itasca County has only paid the minimum, while Grand Rapids stepped up to help fill the financial gap.

"[The county said], 'We don't have to so therefore we won't," Kampa said.

In 2012, Itasca County's library levy dropped by 10%. The levy remained the same until 2020, when it increased by \$50,000. It hasn't changed since then.

"But when you look at the city of Grand Rapids, they don't have to, but they do. And if they didn't, we wouldn't be here," she said.

They pointed to Grand Marais and Cook County, which have a joint powers agreement that divides library funding based on use. But that hasn't happened here.



Megan Buffington / KAXE

The circulation desk at the Grand Rapids Area Library on May 1, 2024.

"We would love to provide more service to the community," Richter said. "But we have to make economic considerations."

Those who keep the library going

The library wouldn't be the same without the nonprofit Friends of the Grand Rapids Area Library.

One of the major ways the Friends support GRAL is financially. Straight ahead when you enter the library lobby is the Friends bookstore. Many of the books inside are used books donated to the library that don't fit into the library collection for whatever reason. There are many hidden gems and all for a very affordable price. I'll definitely be making a return trip as part of my effort to buy more books than I could ever possibly need to fill my own personal library.

Before the Friends established the bookstore and other sales like the Annual Used Book Sale — usually during Tall Timber Days — they were able to donate about \$1,200 a year to the library. Now, the number is closer to \$3,000.

That money is hugely important for the library, as their budget only pays for books, materials and staff. All other programming provided by the library is from the Friends or one anonymous donor.

Even with the financial challenges the library has faced, the budget for books hasn't decreased. Kampa said they're still ordering books every day. But as many people can relate to, the same budget doesn't stretch as far as it used to. The budget may not have changed in 12 years, but the price of books has increased, effectively lowering the number of books the library can purchase.



Maintenance, management and mowing: Public works keeps the city running



Grand Rapids Chief talks department structure, community policing



Why I'm learning more about city government, and why you should, too

People who donate their time are also hugely important to a healthy library. In 2023, there were 70 volunteers.

"With staff cut after staff cut, we couldn't do it without them," Kampa said.

In 2012, the library had 12 employees. This year, they have eight, and three are part time.

The library's hours have also shrunk because of budget constraints. GRAL was open 58 hours a week in 2012. Now, they're open just 36.

The library staff members are acutely aware of the change. One of the library's biggest challenges is maintaining their service levels, Richter shared. Another is restructuring funding to make it more equitable, which could help address other challenges.

"If I didn't have a 5-month-old, these are the things that would be keeping me up at night," Richter said.

The Chickadee library

The third of the library's primary challenges is building maintenance. Last year, the library completed Phase One of its maintenance plan. Phase Two includes a roof replacement. Not cheap.

The Grand Rapids Area Library's current home was built in 1999 on a site that once housed Grand Rapids Public Utilities. Not only is the building's architecture unique, but its heating system is also quite different.

In 2010, as part of cost-saving measures, the library began to be heated by the Blandin waste stream, which leaves the facility at 130 degrees. The method saves \$20,000 a year in natural gas cost. Plus, it reduces carbon emissions by 65 tons each year, equivalent to the carbon sequestered by 76 acres of forest.



It's amazing what a neat facility the library has — I'm sure unfathomable to the people who started it as a single room in Central School in the late 1890s.

The Library Board and more

Now, this is a *Get to Know Your Government* column, so we should spend a little time digging into the nitty-gritty of library governance.

The nine-member Grand Rapids Area Library Board is appointed by the City Council, and members serve three-year terms with a three-term limit. The Board is made up of five Grand Rapids residents and four non-residents who reside in the library's official service area.

The Board directs the library's operations and supervises the library director, Richter. The library has its own city fund that the Board is also responsible for reviewing, along with other library financials. Those numbers are all publicly available, posted in the Library Board's agenda packets.

The library is required to submit an annual report to the Minnesota Department of Education, including all sorts of data, from the number of physical materials (70,704 in 2022) to the total public internet computer sessions (3,387).

"Libraries are really good at collecting statistics," Richter said.

The library is a member of the Arrowhead Library System, which includes 27 public libraries in seven northeastern Minnesota counties. In addition to ALS cards, GRAL also accepts any Minnesota library card.

For the young'uns

Our tour of the library ended in the children's section, with tons of information courtesy of Kampa. The children's library is truly a whimsical place that I wish I could have enjoyed as a child.



The Grand Rapids children's reading programs are the largest in northeastern Minnesota — even bigger than Duluth, which has three library branches.

Its popularity at times even outgrows the library space. Last summer, one story time event had 87 attendees. So, if you ever win the lottery, Kampa said she'd love the opportunity to expand the story time space and the children's library in general.

So much more to know

I could tell you a million other little things we learned about the library. Like how weeding books is just as important as selecting new ones; the shelves are kept below 75% full because they overwhelm people otherwise. (As a book lover, I'd have to disagree, but I'll admit my mind works differently than most.)

Or I could tell you how you can check out games, cake pans and memory kits at the library. Or we could go over the book club kits. Maybe delve deeper into the library's history and Grand Rapids' hidden Carnegie library. I didn't even mention the outdoor activities and seating expansion.

But I think you should go check out the library yourself. There are so many people who would love to share what they know with you. Plus, they're always trying new things and introducing new services. An exhaustive list probably wouldn't be worth the time, because there would probably be something new by the time you read this.

It's just another thing that makes libraries a wonderful place to be.



May 18, 2024: Candidates can file for local office starting Tuesday

Chelsey Perkins, May 18, 2024

Plus: Health professionals and air quality forecasters are predicting a heavy season of Canadian wildfire smoke this summer, and students learn a little about life with Trout in the Classroom projects.

LISTEN · 5:00

Monthly Report - Overview for May 2024

Locations on this report: Grand Rapids Area Library

Checkout

| Description | May 2024 | Apr 2024 | %chg | May 2023 | %chg | 2024 YTD | 2023 YTD | %chg |
|-------------------|----------|----------|------|----------|------|----------|----------|------|
| | | | | | | | | |
| 1st Time | 9850 | 10285 | -5 | 8795 | 11 | 49765 | 47310 | 5 |
| Phone Renewal | 299 | 443 | -33 | 304 | -2 | 1539 | 1538 | 0 |
| Renewal | 142 | 232 | -39 | 201 | -30 | 1008 | 782 | 28 |
| Opac Renewal | 650 | 869 | -26 | 685 | -6 | 3220 | 3313 | -3 |
| Offline 1st Time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offline Renewal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dayend Auto Renew | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| Total | 10941 | 11829 | -8 | 9985 | 9 | 55532 | 52943 | 4 |

Checkout Stock Rotation

| Description | May 2024 | Apr 2024 | %chg | May 2023 | %chg | 2024 YTD | 2023 YTD | %chg |
|-------------------|----------|----------|------|----------|------|----------|----------|------|
| | | | | | | | | |
| 1st Time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Phone Renewal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Renewal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Opac Renewal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offline 1st Time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offline Renewal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dayend Auto Renew | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Checkin

| Description | May 2024 | Apr 2024 | %chg | May 2023 | %chg | 2024 YTD | 2023 YTD | %chg |
|----------------|----------|----------|------|----------|------|----------|----------|------|
| | | | | | | | | |
| Normal | 9340 | 9914 | -6 | 8958 | 4 | 44835 | 42813 | 4 |
| Late | 2165 | 2013 | 7 | 2240 | -4 | 9896 | 9538 | 3 |
| Offline Normal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offline Late | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| Total | 11505 | 11927 | -4 | 11198 | 2 | 54731 | 52351 | 4 |

| Description | May 2024 | Anr 2021 | %cha | May 2023 | %chg | 2024 VTD | 2023 VTD | %chg |
|----------------------------------|-----------|----------|--------------|---|------|------------|------------|------------|
| 50 | | | | | | | | |
| Placed | 2288 | 2326 | -2 | 100000000000000000000000000000000000000 | | 11452 | 9964 | 14 |
| Total | 2288 | 2326 | | | 23 | 11452 | 9964 | 14 |
| 10001 | 2200 | 2320 | _ | 1057 | 23 | 11452 | JJ04 | |
| Danisata Danalisad | | | | | | | | |
| Requests Resolved | | | | | | | | |
| Description | 50 | 70 | ((| May 2023 | - T | | | %chg |
| Cancelled | 156 | 100 | | 126 | 23 | 554 | 542 | 2 |
| Filled | 3032 | | | 2898 | | | 3-0000 | |
| Expired | 4 | 2 | 100 | 2 | 100 | 12 | 12 | 0 |
| | | | | | | | | |
| Total | 3192 | 3409 | -7 | 3026 | 5 | 16626 | 15354 | 8 |
| | | | | | | | | |
| Holds Resolved | | | | | | | | |
| HOIGS RESOLVED | | | | | | | | |
| Description | May 2024 | Apr 2024 | %chg | May 2023 | %chg | 2024 YTD | 2023 YTD | %chg |
| N2 also de 11 a | 2050 | 2026 | | 1600 | | 10310 | | |
| Picked Up Cancelled | 2058 4 | | | 1699 | | 10310 7 | 8923 33 | 15 -79 |
| Expired | 133 | | 5.5 | 2 96 | | 705 | 543 | 29 |
| | | 104 | | | | | | |
| Total | 2195 | 2203 | -1 | 1797 | 22 | 11022 | 9499 | 16 |
| | | | | | | | | |
| 0 | | | | | | | | |
| Overdues | | | | | | | | |
| Description | May 2024 | Apr 2024 | %chg | May 2023 | %chg | 2024 YTD | 2023 YTD | %chg |
| | | | | | | | | |
| 1st Notice | 839 | 726 | | 643 | | 3125 | 2550 | 22 |
| 2nd Notice | 4 | | 0 | 3 | 33 | 17 | 13 | 30 |
| 3rd Notice | 0 | | -100 | 3 | | 3 2 | 6 | |
| 4th Notice 5th Notice | 0 | | -100 -100 | 0 | | 3 | 3 1 | -34 200 |
| Final Notice | 0 | | | 0 | | 0 | 2 | |
| Notice # 7 | 0 | | | 0 | | 0 | 0 | 0 |
| Notice # 8 | 0 | | | 0 | | 0 | 0 | 0 |
| Notice # 0 | 255 | 212 | 20 | 200 | 27 | 979 | 769 | 27 |
| 1 | 1000 | 045 | 16 | 040 | | 4120 | 2244 | |
| Total | 1098 | 945 | 16 | 849 | 29 | 4129 | 3344 | 23 |
| 50 AV -20 | | | | | | | | |
| Borrower Delta | | | | | | | | |
| Description | May 2024 | Apr 2024 | %chg | May 2023 | %chg | 2024 YTD | 2023 YTD | %chg |
| Now (Manual) | | | | | | 402 | 10F | |
| New (Manual) Deleted (Manual) | 84 8 | | | 66 4 | | 402 40 | | -18 14 |
| New (Batch) | 0 | | | 0 | | 9 | | |
| Deleted (Batch) | 0 | | | 0 | | 0 | 0 | |
| (/ | • | • | | _ | ă" | Tes | | 2 |

| Total | 92 | 90 | 2 | | 70 | 31 | 442 | 520 | -15 |
|-------------------|------------|-----------|------------|-----|------|--------|----------|----------|------------|
| | | | | | | | | | |
| Bib Delta | | | | | | | | | |
| Danadakian | M 2024 | A 2024 | 0/ a la -a | | 2022 | 0/ - l | 2024 VTD | 2022 VTD | 0/ a b a |
| Description | may 2024 | Apr 2024 | %cng | may | 2023 | %cng | 2024 YID | 2023 YID | %cng |
| New (Manual) | 130 | 310 | -59 | | 181 | -29 | 818 | 943 | -14 |
| 10 IA | 220 | 309 | -29 | | 844 | -74 | 1363 | 1583 | -14 |
| New (Batch) | 93 | 166 | -44 | | 128 | -28 | 556 | 435 | 27 |
| Deleted (Batch) | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | |
| Total | 443 | 785 | -44 | | 1153 | -62 | 2737 | 2961 | -8 |
| | | | | | | | | | |
| Auth Delta | | | | | | | | | |
| | | | | | | | | | |
| Description | May 2024 | Apr 2024 | %chg | May | 2023 | %chg | 2024 YTD | 2023 YTD | %chg |
| | | | | | | | | | |
| New (Manual) | 0 | | | | 0 | 0 | 0 | 0 | 0 |
| | 3 | | 200 | | 2 | | 6 | | 등이곳 |
| New (Batch) | 0 | | 1000 | | 0 | | 0 | 0 | |
| Deleted (Batch) | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Total | 3 | 1 | 200 | | 2 | 50 | 6 | 4 | 50 |
| Total | 5 | 1 | 200 | | 2 | 50 | U | - | 50 |
| | | | | | | | | | |
| Item Delta | | | | | | | | | |
| | | | | | | | | | |
| Description | May 2024 | Apr 2024 | %chg | May | 2023 | %chg | 2024 YTD | 2023 YTD | %chg |
| Nov. (Manual) | 4F1 | 761 | 41 | | 652 | -31 | 2560 | 2821 | 10 |
| New (Manual) | 451 136 | 154 | | | 1412 | | 2321 | 2719 | -10 -15 |
| Deleted (Manual) | | 0120 | | | - | 1000 | 2321 | 2/19 | -13 |
| New (Batch) | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Deleted (Batch) | | | | | | | | | |
| Total | 587 | 915 | -36 | | 2064 | -72 | 4881 | 5540 | -12 |
| | - | | | | | ME.23 | | | |
| | | | | | | | | | |
| Acquisitions Acti | vities | | | | | | | | |
| Docenintion | May 2024 | Ann 2024 | %cha | May | 2022 | %cha | 2024 YTD | 2022 VTD | %cha |
| Description | May 2024 | Apr. 2024 | ociig | | 2025 | ∞ciig | 2024 110 | 2023 110 | 70CHg |
| Lines Ordered | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Items Ordered | 0 | | | | 0 | 100 | 0 | | 03000 |
| Lines Received | 298 | | | | 248 | | | | |
| Items Rcvd by Ven | | | | | 253 | | 1352 | | |
| Claims | 0 | 0 | | | 0 | | 0 | 0 | 0 |
| | | | | | | | | | |
| Total | 600 | 1003 | -41 | | 501 | 19 | 2684 | 2960 | -10 |

May in Children's

Here we go! Summer is here, and we are looking forward to another busy, busy season! Some highlights of the last month of preparation:

- Will and I started the month off with a bang by hosting the Government Academy. These are citizens interested in learning more about city government. They were a very receptive group, and I feel they left with a significantly better understanding of the Library's mission, and its challenges.
- Jennifer Behm, a local educator from the Bell Museum, conducted her final STEAM class. Her programs have been very well received.
- Teacher Missy was back for a handful of weeks, doing her bit for Online Storytime. She is off for a surgery now, and Gramma Pat (Fideldy) is once again filling in.
- In preparation for author/illustrator Andrea Zuill Day, the Storywalk was changed to the book "Sweety," one of Tracy's all-time favorites.
- Teen Book Club met, as did Page Turners book club.
- I spent a very busy morning at West Elementary, meeting with all 4 Kindergarten classes. We talked about Summer reading, libraries, and the importance of ladybugs to our gardens. I, eventually, recovered.
- Wednesday, May 22 was Andrea Zuill Day! The author/illustrator spent the day with us, doing a Storytime with Tracy, meeting with the Teen Book Club, and doing an all-ages presentation in the afternoon. It was a great day for our burgeoning readers and writers!
- And...hang on for Summer 2024...don't forget to pick up your Summer Reading Cards!

Happy Reading!

Grand Rapids Area Library Reference Statistics May 2024

| | Мау | YTD 2024 |
|-------------------------------|-------|----------|
| Door Count | 5,197 | 25,241 |
| | | |
| Reference Questions | 194 | 947 |
| | | |
| Computer Help Over 5 Minutes | 16 | 87 |
| | | |
| Tests Proctored | 6 | 10 |
| | | |
| Public Computer Use: Sessions | 218 | 1011 |
| | | |
| Public Computer Use: Hours | 158 | 772 |
| | | |
| Special Computer Sessions | 137 | 605 |
| | | |
| Passports Accepted | 61 | 437 |

May 2024

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----------|------------|-----------|-------------|------------|------|
| | | | 1 108689 | 2 18,941 | 3 109114 | 4 |
| | | | 3 | 3 | 2 | |
| 5 | 6 109340 | 109,672 | 8 109595 | 9 110207 | 10 110.360 | 11 |
| | 4 | H | 2 | 2 | 6 | 18 |
| 12 | 13 110665 | 14/10,933 | 15 111238 | 16 111,479 | 17 | 18 |
| | 5 | 3 | 2 | Ø | 2 | (13) |
| 19 | 20 111881 | 21 112,109 | 112,418 | 112685 | 1/2882 | 25 |
| | 4 | 3 | ĺ | 2 | 4 | (14) |
| 26 | 27 | 113.151 | 1/3 403 | 30 (13,679) | 31 113,886 | |
| | CLOSED | 2 | • | 3 | 3 | 9 |

M

May 2024



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|------------|-----------|----------|----------|---------|---------------|-----|
| <i>P</i> . | | | 1 | 2 17 | 3 12 | 4 |
| 2960 | | | ne, c | ny C/ | nele c/ | |
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| | 10 | JHT " | W) | | 111111 | |
| | , | 7/10/ | | | ., | |

GRAL Children's Library Monthly Statistics May 2024

Online Storytime

Artastic

Programs: 5

Programs: No Artastic in May

Facebook plays: 1477*

Facebook views:0

YouTube views: 1246

YouTube views: 0

Total views: 2723

Total views: 0

Kits handed out: 0

| Programs: <u>Date</u> | Name of Program 1 | Number of people | | | |
|-----------------------|-------------------------|------------------|--|--|--|
| 5/07 | Book Time | 20 | | | |
| 5/08 | Afterschool STEAM | 37 | | | |
| 5/14 | Book Time | 29 | | | |
| 5/20 | Page Turners | 10 | | | |
| 5/22 | Andrea Zuill Storytime | 34 | | | |
| 5/22 | Andrea Zuill Program | 27 | | | |
| 5/22 | Andrea Zuill Teen Progr | am 6 | | | |

Book Times: 2

People: 49

Library Programs: 5

People: 114

Total Programs: 7

People: 163

Class Visit: 3 groups People: 177

• Cohasset Fourth Grade: 47

• Tracy to West for Kinders: 119

• GRHS SPED: 11

Reference Questions 2024: 498

Reference Questions 2023: 444

^{*}The Meta platform has changed how they calculate Facebook viewer metric. They have changed views to plays.

May 2024



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-------------|------|-----------|-----|-----|------|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 35 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 L/7 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 56 | 23 | 24 | 25 W |
| 26 | 27 (15E) | 28 🔨 | 29 | 30 | 31 | 821 |

GRAND RAPIDS AREA LIBRARY: 2024 Volunteer Report

| Month | | gular inteers | | SVP Inteers | Librar | y Board | Library | / Friends | | rary dation | Total | Total |
|-----------|-------|------------------|-------|----------------|--------|---------|---------|-----------|-------|----------------|-------|----------|
| | # Vol | Hours | # Vol | Hours | # Vol | Hours | # Vol | Hours | # Vol | Hours | # Vol | Hours |
| January | 22 | 141.75 | 8 | 101.75 | 7 | 27.00 | 8 | 43.25 | 1 | 8.00 | 30 | 243.50 |
| February | 31 | 159.75 | 7 | 101.25 | 7 | 27.00 | 11 | 77.50 | 9 | 20.00 | 38 | 261.00 |
| March | 24 | 146.25 | 7 | 65.00 | 7 | 27.00 | 8 | 50.25 | 2 | 11.00 | 31 | 211.25 |
| April | 35 | 187.75 | 8 | 87.25 | 9 | 29.00 | 11 | 65.25 | 8 | 17.00 | 43 | 275.00 |
| May | 26 | 173.50 | 7 | 108.50 | 7 | 26.00 | 8 | 95.50 | 2 | 6.00 | 33 | 282.00 |
| June | | | | | | | | | | | | |
| July | | | | | | | | | | | | |
| August | | | | | | | | | | | | |
| September | | | | | | | | | | | | |
| October | | | | | | | | | | | | |
| November | | | | | , | | | | | | | |
| December | | | | | | | | | | | | 0.00 |
| Total | | 809.00 | | 463.75 | | 136.00 | | 331.75 | | 62.00 | * | 1,272.75 |