



# CITY COUNCIL MEETING AGENDA

Monday, March 14, 2022 5:00 PM

CALL TO ORDER: Pursuant to due notice and call thereof, a Regular meeting of the Grand Rapids City Council will be held on Monday, March 14, 2022 at 5:00 PM in City Hall Council Chambers, 420 North Pokegama Avenue, Grand Rapids, Minnesota.

CALL OF ROLL:

PUBLIC FORUM:

**COUNCIL REPORTS:** 

# APPROVAL OF MINUTES:

1. Approve Council minutes for Monday, February 28, 2022 Regular meeting.

# **VERIFIED CLAIMS:**

2. Approve the verified claims for the period February 23, 2022 to March 7, 2022 in the total amount of \$466,977.69.

# ACKNOWLEDGE MINUTES FOR BOARDS AND COMMISSIONS:

3. Review and acknowledge the following minutes for Boards & Commissions:

December 15, 2021 PUC

January 4, 2022 Arts & Culture Commission

January 11 and 25, 2022 PUC

January 18, 2022 Golf Board

January 26, 2022 Human Rights Commission

January 27, 2022 GREDA

February 9, 2022 Library Board

# **CONSENT AGENDA:**

- 4. Consider approving SLA 2003-18 amendment 2 with SEH for design and construction engineering services related to CP 2003-18, 21<sup>st</sup> Street SW Extension.
- 5. Consider approving an engagement letter with Dodd Advisory & Valuation
- 6. Consider adopting a resolution accepting an IRRR Development Partnership grant on behalf of GREDA for the Downtown Plan Project.
- 7. Consider approval of a Subordination Agreement in favor of Freedom Mortgage Corporation for a SCDP mortgage on property owned by Brittany Adams.

- Consider approving change order 2 with SEH for the Grand Rapids/Cohasset Industrial Redevelopment project
- Consider adopting a resolution approving the plans and specifications and ordering the advertisement for bids for CP 2003-18, 21st Street SW Extension.
- <u>10.</u> Consider use agreements with the Blandin Foundation
- 11. Consider approving the purchase of tires for one of the loaders in the Public Works Fleet.
- 12. Adopt a resolution reestablishing precincts and polling places
- 13. Storage Area Network Replacement
- 14. Adopt a resolution amending the City Wide fee schedule amending to include parking fees
- 15. Consider adopting a resolution regarding the support of a Minnesota Department of Employment and Economic Development (DEED) Job Creation Fund application for the ASV/Yanmar Expansion Project
- 16. Consider establishing an eligibility list for Police Officer.
- 17. Consider adopting a resolution supporting housing and local decision making authority

# SET REGULAR AGENDA:

# ADMINISTRATION:

18. Accept the resignation of Amanda Watkins.

# **CIVIC CENTER & PARKS:**

- 19. Consider a grant application to the Blandin Foundation for the IRA Civic Center
- 20. Consider resolutions (two) ordering the improvement and authorizing Phase 1, Best Value Procurement for a truss/roof system at the IRA Civic Center.

# ADJOURNMENT:

NEXT REGULAR MEETING IS SCHEDULED FOR MONDAY, MARCH 28, 2022 AT 5:00 PM

Hearing Assistance Available: This facility to equipped with a hearing assistance system.

MEETING PROTOCOL POLICY: Please be aware that the Council has adopted a Meeting Protocol Policy which informs attendees of the Council's desire to conduct all City meetings in an orderly manner which welcomes all civil input from citizens and interested parties. If you are unaware of the policy, copies (orange color) are available in the wall file by the Council entrance.

ATTEST: Kimberly Gibeau, City Clerk





# CITY COUNCIL MEETING MINUTES

Monday, February 28, 2022 5:00 PM

Mayor Christy called the meeting to order at 5:00 PM.

# CALL OF ROLL:

PRESENT: Mayor Dale Christy, Councilor Dale Adams, Councilor Michelle Toven, Councilor Rick

Blake. ABSENT: Councilor Tasha Connelly

STAFF PRESENT: Tom Pagel, Chad Sterle

# PUBLIC FORUM:

No one from the public wished to speak

# COUNCIL REPORTS:

Councilor Toven expressed appreciation for Public Works department.

# APPROVAL OF MINUTES:

1. Approve Council minutes for Monday, February 14, 2022 Worksession and Regular meetings.

Motion made by Councilor Adams, Second by Councilor Toven to approve Council minutes as presented. Voting Yea: Mayor Christy, Councilor Adams, Councilor Toven, Councilor Blake

# **VERIFIED CLAIMS:**

2. Approve the verified claims for the period February 8, 2022 to February 22, 2022 in the total amount of \$673,087.87.

Motion made by Councilor Blake, Second by Councilor Toven to approve verified claims as presented. Voting Yea: Mayor Christy, Councilor Adams, Councilor Toven, Councilor Blake

# CONSENT AGENDA:

- 3. Consider authorizing the Police Department to enter into Congratulate and Educate Tobacco Compliance Check annual plan agreement / contract with Minnesota Department of Human Services.
- 4. Consider adopting a resolution declaring parking restrictions on 21st Street SW.

# **Adopted Resolution 22-23**

- 5. Consider approving the plans and specifications and ordering the advertisement for bids for CP 2003-18, 21st Street SW Extension.
  - Moved to March 14, 2022 agenda for adoption.
- 6. Consider final pay applications from A-Z Electric and McDowall Company for new Fire Hall.
- 7. Void Lost Payroll Checks and Issue a Replacement Check
- 8. Consider adopting a resolution authorizing the execution of a MNDOT Agency Agreement for an FAA ARPA Grant in the amount \$59,000.

# **Adopted Resolution 22-24**

- 9. Consider entering into Advertising Agreements with businesses at the IRA Civic Center.
- 10. Authorize and approve the quote to relocate the AV Gas Pump at the Grand Rapids-Itasca County Airport
- 11. Consider authorizing the Police Department to enter into a Joint Powers Agreement with State of Minnesota, acting through its Commissioner of Public Safety on behalf of the Bureau of Criminal Apprehension (BCA) to participate in the Minnesota Anti-Heroin Task Force Program
- 12. Consider approving a Memorandum of Understanding for the Outdoor Activities Complex Partnership at the YMCA.
- 13. Consider authorizing and accepting quotes for tree thinning within Veteran's Park and award a contract to Forseen Logging LLC.
- 14. Consider adopting a resolution authorizing the City to make application to the Minnesota Dept. of Iron Range Resources and Rehabilitation Development Partnership grant program for the GREDA Downtown Planning Project.

# **Adopted Resolution 22-25**

- 15. Consider approving a Lease Agreement with the Northeast Higher Education District for use of the City's athletic fields.
- Consider changing the status of Police Sergeant Matthew O'Rourke.
- Consider approving a permanent easement for CP 2003-18, 21st Street SW Extension project and authorize payment.
- 18. Consider authorizing City Staff to begin the process of creating an eligibility list for Hospital Security Officer.
- 18a. Consider authorizing staff to advertise with K-Bid for the sale of miscellaneous office furniture and no longer used firefighting equipment from the Fire Department.

Motion made by Councilor Toven, Second by Councilor Adams to approve the amended Consent agenda with addition of 18a. Voting Yea: Mayor Christy, Councilor Adams, Councilor Toven, Councilor Blake

# SET REGULAR AGENDA:

Motion made by Councilor Adams, Second by Councilor Blake to approve the Regular agenda as presented. Voting Yea: Mayor Christy, Councilor Adams, Councilor Toven, Councilor Blake

# COMMUNITY DEVELOPMENT:

19. Consider approval of the final plat of My Place Hotel Maturi Addition.

Eric Trast, Zoning Administrator, presented final plat for My Place Hotel. Focus was general area map and outline of hotel location. There was some discussion regarding traffic concerns by citizens of which the majority have been addressed prior to final plat completion.

Motion made by Councilor Toven, Second by Councilor Blake adopting Resolution 22-26, approving final plat of My Place Hotel and authorize Mayor and City Clerk to sign plat documents and subdivision agreement. Voting Yea: Mayor Christy, Councilor Adams, Councilor Toven, Councilor Blake

There being no further business, the meeting adjourned at 5:30 PM.

Respectfully submitted:

Cynthia Lyman
Cynthia Lyman (Mar 8, 2022 14:04 CST)

Cynthia Lyman, Administrative Assistant

DATE: 03/11/2022 TIME: 10:05:43 ID: AP443GR0.WOW CITY OF GRAND RAPIDS PAGE: 1

DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 03/14/2022			
VEND	OR # NAME		AMOUNT DUE
GENERAL FUND			
0718	725 AZTECA	RAPIDS HERALD REVIEW	14,950.00 222.00 900.50
		TOTAL CITY WIDE	16,072.50
ADMINISTR	ATION		
0718 1215	060 GRAND 1 630 LOREN 1	RAPIDS HERALD REVIEW SOLBERG CONSULTING, LLC	81.95 2,075.16
		TOTAL ADMINISTRATION	2,157.11
	SAFETY DIVIS	ION AF'S ACE HARDWARE	85.14
0701 0920 1605 1801	650 GARTNE	R REFRIGERATION CO COUNTY TREASURER NEL DYNAMICS LLC RADIO LLC	1,929.96 2,074.66 551.52 225.00 163.36
		TOTAL BUILDING SAFETY DIVISION	5,029.64
COMMUNITY	DEVELOPMENT		
0920	060 ITASCA	COUNTY TREASURER TE RETIREMENT SYSTEM	144.44 2,002.41
		TOTAL COMMUNITY DEVELOPMENT	2,146.85
FINANCE			
		MENT FINANCE OFFICERS TIVE OFFICE SOLUTIONS LL	65.00 -112.76
		TOTAL FINANCE	-47.76
FIRE			0.7. 7.6
0118 0513 0601 0920 1200 1321	231 EMERGEI 346 FAIRVII 060 ITASCA 500 L&M SUI	K UNIFORM SERVICES NCY APPARATUS EW HEALTH SERVICES COUNTY TREASURER PPLY PAL EMERGENCY SERVICES	27.56 20,697.37 175.00 122.70 171.93 373.22

DATE: 03/11/2022 TIME: 10:05:43 ID: AP443GR0.WOW CITY OF GRAND RAPIDS PAGE:

DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 03/14/2022

		INVOICES DUE ON/BEFORE 03/14/2022	
	VENDOR #	NAME	AMOUNT DUE
GENERAL FU	JND		
FIRE	2015555	TOONSTRA PSYCHOLOGICAL SERVICE	700.00
		TOTAL FIRE	22,267.78
INFOR	RMATION TE		
	0315455	COLE HARDWARE INC	51.85
		TOTAL INFORMATION TECHNOLOGY	51.85
	0103325 0221650 0301655 0301685 0315455 0514802 0800040 0920060 1301213 1303039 1315690 1415484 1421155 1421700 1621125 1801899 2000522	ASV HOLDINGS INC ACHESON TIRE INC BURGGRAF'S ACE HARDWARE CARGILL INCORPORATED CARQUEST AUTO PARTS COLE HARDWARE INC ENVIROTECH SERVICES INC H & L MESABI ITASCA COUNTY TREASURER MARTIN'S SNOWPLOW & EQUIP MCCOY CONSTRUCTION & FORESTRY MORTON SALT NORTHERN LIGHTS TRUCK NUCH'S IN THE CORNER NUSS TRUCK GROUP INC PUBLIC UTILITIES COMMISSION RAYS SPORT & CYCLE TNT CONSTRUCTION GROUP, LLC TOPIARY ART WORK	1,894.74 7,396.00 64.95 2,539.77 179.53 35.96 6,574.50 6,781.80 890.12 2,315.70 104.66 4,042.18 352.35 48.00 292.35 10,728.72 39.06 193.75 1,844.70
		TOTAL PUBLIC WORKS	46,318.84
	0920060 1301720	CARQUEST AUTO PARTS	39.78 87.15 379.58 1,597.37 2,103.88
POLIC	CE 0301685	CARQUEST AUTO PARTS	3.84

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DEPARTMENT SUMMARY REPORT

# INVOICES DUE ON/BEFORE 03/14/2022

INVOICES DUE ON/BEFORE 03/14/2022			
VENDO	R # NAME		AMOUNT DUE
GENERAL FUND			
	25 DUTCH 60 GRAND 60 ITASCA 25 PRAXAI	P. DIMICH ROOM INC RAPIDS HERALD REVIEW A COUNTY TREASURER ER DISTRIBUTION INC S RADIO LLC DWING	4,583.33 64.41 301.00 3,727.84 86.89 512.50 130.75
		TOTAL POLICE	9,410.56
CENTRAL SCHOOL			
02187 02216 13090 16056 19015	50 BURGGR 50 MIDWES 55 PERSON	RAF'S ACE HARDWARE ST SECURITY & FIRE INCURE INEL DYNAMICS LLC ROM'S INC	269.52 29.38 312.00 827.28 38.99
		TOTAL	1,477.17
AIRPORT			
02216 03016 03154 05048 09200	35 CARQUE 55 COLE H 25 EDWARD	RAF'S ACE HARDWARE EST AUTO PARTS HARDWARE INC DS OIL INC A COUNTY TREASURER	53.98 96.07 8.19 744.17 103.35
		TOTAL	1,005.76
CIVIC CENTER GENERAL ADMINISTRATION			
	BURGGR BU	TAGE SYSTEMS GROUP RAF'S ACE HARDWARE NAL COMPANY OMPANIES INC GARAGE DOOR CUTILITIES COMMISSION SPECIALTIES INC SPLUMBING & HEATING INC TROM'S INC SPRINTING & OFFICE ONSTRUCTION GROUP, LLC	74.85 316.62 1,011.64 732.20 1,421.25 131.18 848.05 967.00 901.78 99.27 2,786.75

DATE: 03/11/2022 TIME: 10:05:43 CITY OF GRAND MALE DEPARTMENT SUMMARY REPORT PAGE: 4 ID: AP443GR0.WOW INVOICES DUE ON/BEFORE 03/14/2022 VENDOR # NAME AMOUNT DUE CIVIC CENTER GENERAL ADMINISTRATION 9,290.59 TOTAL GENERAL ADMINISTRATION POLICE DESIGNATED FORFEITURES 1920233 STREICHER'S INC 2,298.00 TOTAL 2,298.00 CEMETERY 0221650 BURGGRAF'S ACE HARDWARE 7.99 0401804 DAVIS OIL INC 1,162.39 0920060 ITASCA COUNTY TREASURER 60.95 1200500 L&M SUPPLY 7.98 TOTAL 1,239.31 DOMESTIC ANIMAL CONTROL FAC 0920060 ITASCA COUNTY TREASURER 37.90 TOTAL 37.90 GENERAL CAPITAL IMPRV PROJECTS MAY MOBILITY 1612745 PLUM CATALYST LLC, THE 3,750.00 TOTAL MAY MOBILITY 3,750.00 2021 INFRASTRUCTURE BONDS CP2020/FD-1 NEW FIRE HALL 0914540 INNOVATIVE OFFICE SOLUTIONS LL 6,813.65 TOTAL CP2020/FD-1 NEW FIRE HALL 6,813.65 2022 INFRASTRUCTURE/ARPA 21ST STREET IMPROVEMENTS 1901335 ST JOSEPH'S CATHOLIC CHURCH 6,051.66 TOTAL 21ST STREET IMPROVEMENTS 6,051.66

DATE: 03/11/2022 TIME: 10:05:43 ID: AP443GR0.WOW CITY OF GRAND MALLED
DEPARTMENT SUMMARY REPORT CITY OF GRAND RAPIDS PAGE: 5

INVOICES DUE ON/BEFORE 03/14/2022

VENDOR #	NAME	AMOUNT DUE
STORM WATER UTILITY		
0301685 0301705 0315455 0920060 1621125 2000522 2009725 2018560	COLE HARDWARE INC ITASCA COUNTY TREASURER	9,200.00 50.72 2,760.00 45.99 758.36 2,200.00 813.75 648.40 880.00 150.00
	TOTAL	17,507.22
CHECKS ISSUED-PRIOR PRIOR APPROVAL		\$ 154,982.51
0113105 0201354 0305530 0605191 0718015 0815440 1115230 1201402 1301145 1305046 1309173 1309199 1309291 1309304 1415026 1415479 1503151 1601305 1601750 1903557 2000100 2114360 2209705	AMAZON CAPITAL SERVICES B. BAIRD-PETTY CASH FUND CENTURYLINK QC FIDELITY SECURITY LIFE GRAND RAPIDS CITY PAYROLL HOLIDAY STATIONSTORES LLC KEVIN KOETZ LAKE COUNTRY POWER MARCO TECHNOLOGIES, LLC MEDIACOM LLC MINNESOTA DEPT OF HEALTH MINNESOTA ENERGY RESOURCES MN POLLUTION CONTROL AGENCY MN DEPT OF PUBLIC SAFETY MICHELLE NORRIS NORTHERN DRUG SCREENING INC ODC - MOTOR VEHICLE THOMAS J. PAGEL PAUL BUNYAN COMMUNICATIONS TROY SCOTT TASC UNITED PARCEL SERVICE VISIT GRAND RAPIDS INC WM CORPORATE SERVICES, INC	2,262.65 6.18 46.84 93.50 276,145.82 297.00 115.00 44.84 85.88 136.90 150.00 3,578.32 310.00 25.00 91.00 50.00 28.50 1,023.09 1,709.80 91.00 30.60 14.32 20,260.70 2,859.19 2,539.05

TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: \$ 311,995.18

TOTAL ALL DEPARTMENTS 466,977.69



# GRAND RAPIDS PUBLIC UTILITIES COMMISSION MEETING MINUTES

Wednesday, December 15, 2021 4:00 PM

CALL TO ORDER: Pursuant to due notice and call thereof, a Regular Meeting of the Grand Rapids Public Utilities Commission was held on Wednesday, December 15, 2021 at 4:00 PM in the conference room of the Public Works/Public Utilities Service Center at 500 SE 4th Street, Grand Rapids, Minnesota.

# CALL OF ROLL:

PRESENT: President Tom Stanley, Secretary Kathy Kooda, Commissioner Rick Blake, Commissioner Luke Francisco, Commissioner Rick Smith.

Others Present: General Manager Julie Kennedy, Business Services Manager Jean Lane, Electric Department Manager Jeremy Goodell, Water/Wastewater Department Manager Steve Mattson, Administrative/HR Assistant Carrie Kruger, and Pete Garsow of ICTV.

PUBLIC FORUM: None present.

# APPROVAL OF MINUTES:

1. Consider a motion to approve the minutes of the November 3, 2021 special meeting, the November 17, 2021 regular meeting and the November 30, 2021 special meeting.

Motion made by Commissioner Blake, Seconded by Secretary Kooda. Voting Yea: President Stanley, Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

# **VERIFIED CLAIMS:**

2. Consider a motion to approve the verified claims for November 2021 in the amount \$1,876,128.53 (Computer Check Register \$1,409,568.96 and Manual Check Register \$466,559.57).

Motion made by Commissioner Francisco, Seconded by Commissioner Smith. Voting Yea: President Stanley, Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith

COMMISSION REPORTS: No items.

CONSENT AGENDA: Any item on the consent agenda shall be removed for consideration by the request of any one Commission member, Utility Staff, or the public and put on the regular agenda for discussion and consideration.

Commissioner Blake made a motion to remove item #4 from the consent agenda for lack of content, seconded by Commissioner Francisco.

# NEED TO ADD THE MOTION AND SECOND.

- 3. Consider a motion to approve the City Treasurer's Report and the Investment Activity Report for November 2021
- 4. 2022 City Calendar.
- 5. Consider a motion to ratify the procurement contract with Midwest Communications for radio ad spots in the amount of \$2,480.
- 6. Consider a motion to confirm filling the Wastewater Operations Director position with the preferred applicant, Mr. Jeff Frost.

SETTING OF REGULAR AGENDA: This is an opportunity to approve the regular agenda as presented, or add/delete an agenda item by a majority vote of the Commission members present.

# ADMINISTRATION DEPARTMENT:

- 7. General Manager Kennedy reviewed the December Administration Department Report with the Commission.
- 8. Consider a motion to update the GRPU Personal Policy Section 8.8.6, pertaining to the donation of PTO.

Motion made by Secretary Kooda, Seconded by Commissioner Francisco. Voting Yea: President Stanley, Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

# **BUSINESS SERVICES DEPARTMENT:**

- 9. Business Services Manager Lane reviewed the December Business Services Department Report with the Commission.
- 10. Consider a motion to approve the 2022 Electric, Water, and Wastewater rate schedules.

Motion made by Commissioner Smith, Seconded by Commissioner Blake. Voting Yea: President Stanley, Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith. 11. Consider a motion to adopt the GRPU 2022 Operations and Capital Budget as presented.

Motion made by Commissioner Blake, Seconded by Secretary Kooda. Voting Yea: President Stanley, Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

# **ELECTRIC DEPARTMENT:**

- 12. Electric Department Manager Goodell reviewed the December Electric Department Report with the Commission.
- 13. Consider a motion to approve the Electric Service Agreement with Minnesota Power for 2022 to 2029 and authorize the Commission President to sign the Agreement, along with Attachment D specific to Grand Rapids.

Motion made by Commissioner Blake, Seconded by Secretary Kooda. Voting Yea: President Stanley, Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

# WATER AND WASTEWATER DEPARTMENT:

- 14. Water/Wastewater Department Manager Mattson reviewed the December Water and Wastewater Department Report with the Commission.
- 15. Consider a motion to award the contract for 2022 Sludge Placement to JRadtke Trucking in the amount of \$64,240 and authorize the Commission President to sign the contract.

Motion made by Commissioner Smith, Seconded by Commissioner Francisco. Voting Yea: President Stanley, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

# SAFETY:

16. General Manager Kennedy reviewed the December Safety Report with the Commission.

# ADJOURNMENT:

Carrie Jo Kruger

By call of the chair, the regular meeting was declared adjourned at 4:50 PM.

Respectfully submitted: Carrie Jo Kruger, Administrative/HR Assistant.

The next Regular Meeting of the Commission is scheduled for Tuesday, January 11, 2022 at 4:00 PM in the conference room of the Public Works/Public Utilities Service Center at 500 SE 4th Street.

The next Special meeting/Work Session is scheduled for Tuesday, January 25, 2022 at 8:00 AM in the conference room of the Public Works/Public Utilities Service Center at 500 SE 4th Street.



# GRAND RAPIDS IT'S IN MINNESOTA'S NATURE

# ARTS & CULTURE COMMISSION MEETING MINUTES

**Tuesday, January 04, 2022 3:45 PM** 

CALL	TO	OR	DER:

The meeting was called to order at 3:51pm.

**ROLL CALL:** 

PRESENT:

Commissioner Kari Hedlund

Commissioner Ed Zabinski

Commissioner Myrna Peterson

Commissioner Gail Otteson

Commissioner Ann-Marie Erickson

Also present representing the City was Will Richter - Library Director and John Bauer formerly of KAXE.

# 1. Appoint Commission Officials

The Appointment of Commission Officials was made for both the Commission Chair and Vice Chair.

Motion was made by Commissioner Zabinski to nominate Commissioner Kari Hedlund as the Commission Chair, second by Commissioner Erickson. All in favor, motion passed.

Motion was made by Commissioner Zabinski to nominate Commissioner Gail Otteson as the Vice Chair, second by Commissioner Erickson. All in favor, motion passed.

PUBLIC INPUT: (if anyone wishes to address the Commission)

None.

SETTING THE AGENDA:

Motion made by Commissioner Zabinsky to approve the Agenda as printed, second by Commissioner Peterson. All in favor, motion passed.

**CORRESPONDENCE:** 

None.

**APPROVE MINUTES:** 

Motion was made by Commissioner Hedlund to approve the Commission Minutes from 11-2-21, second by Commissioner Otteson. All in favor, motion passed.

2. Approve Minutes from Tuesday November 2, 2021

Motion was made to approve the November 2, 2021 Minutes by Commissioner Hedlund, second by Commissioner Otteson. All in favor, motion passed.

# FINANCIALS:

3. Review Financial Report from November 2021

Review Financial Report from December 2021

On a call of roll, all in favor of accepting the financials, motion passed.

# **BUSINESS:**

4. Art Plan & Goal Setting

The new Storm Drain Design Class is in the process of being set up. It is actually more like a "Year 2" item and not a "Year 3" just yet.

The City operating budget was set by the City Council at the December 20th, 2021 City Council Meeting. There will not be much in the form of capital funding this year, but there will be approximately \$7,500 in operating money.

Discussion regarding the "Year 3" theme. Looking at neighborhood liaisons, recruit from a few, for example where should the sculpture go in different neighborhoods such as the NW which has an identity. It was also discussed that the Commission could ask the elected officials who are connected to different areas of the community to assist. Also, there was a suggestion to possibly partner with the Human Rights Commission about addressing the themes in the neighborhood art. Because, it is how each quadrant sees themselves, in part to create social cohesion.

A subcommittee was formed for the neighborhood liasons, with Commissioner Zabinski, to talk to Councilmember Connelly, Commissioner Erickson to talk to Leah Friesen of the Human Rights Commission and Commissioner Otteson volunteered to do some contacting and to set up some talking points.

# 5. Arts Liason

There is no update on this at this time.

# 6. Meeting Frequency

Motion made by Commissioner Otteson to change the meeting frequency to every other month for the Commission, second by Commissioner Peterson. All in favor, motion passed.

The Arts & Culture Commission will continue to be held on the first Tuesday of the odd months (every other month) in the calendar year at 3:45pm.

# KAXE Art Project Description

Guest John Bauer, addressed the Commission regarding the riverfront park area located between the Library up to and including the pedestrian bridge.

Mr. Bauer stated that the Mississippi riverfront is in need of enhancement, cleaning up of brush etc in order to be more inviting. He was recently inspired by a park called Harmony Park (which can be seen at "freenotesharmonypark.com"). The enhancement would be over a few year and would also involve the city for cleanup and funding. There is some Legacy money through KAXE which would have a time frame for it's use and Library Director Will Richter said that the Library Board would also like to hear more about the enhancement project.

A subcommittee was formed of Commissioner Peterson, Library Director Will Richter and John Bauer.

# **UPDATES**:

# 8. Artist in Residence - David Dobbs

At this time there is no update.

# Mayor's Art Award

On December 20th, 2021, the Mayor's Art Award went to the City council. We now need to solicit nominations for the next award for 2022. There are many avenues to get the word out, Letter to the Editor, a paid advertisement in the Herald Review, local radio advertisements, the MacRostie, the City and Library websites, Facebook and possibly ICTV. These advertisements should all be with the new verbiage with updated dates. The nominations should be in by March 1st, 2022, so the advertisements should go out as soon as possible.

Motion was made to move forward with the submission process and authorize the city staff to place advertisements for the Mayor's Art Award by Commissioner Peterson and second by Commissioner Erickson. All in favor, motion passed.

#### 10. Duane Goodwin

At this time there is no update. Except that the City Administrator, Tom Pagel, when he receives information will update us on his health and the possible displaying of the artwork around town. MNDOT is still working on fixing the site's sidewalk (on 169) as it is still a dangerous walk to the artwork. This is part of the accessibility goal for the Riverfront and Commissioner Peterson said that the autonomous are planning on not coming out until September.

# **ANNOUNCEMENTS:**

None at this time.

SET AGENDA FOR NEXT MEETING:

#### **BUSINESS:**

- 3. Plaque Timeline
- 4. Adding Commissioners Numbers in By-Laws
- 5. Art Plan & Goal Setting
- 6. KAXE Art Project Subcommittee Report

# **UPDATES**:

- 7. Artist in Residence David Dobbs
- 8. Mayor's Art Award
- 9. Duane Goodwin
- 10. Autonomous Vehicles
- 12 Kid's Project Stormwater Class?

# ADJOURN:

Motion to adjourn at 5:04pm by Commissioner Zabinski, second by Commissioner Peterson. All in favor, motion passed.

Respectfully submitted by CLyman





# POKEGAMA GOLF COURSE BOARD MEETING MINUTES

Tuesday, January 18, 2022 7:30 AM

CALL TO ORDER: Pursuant to due notice and call thereof, a Regular Meeting of the Pokegama Golf Course Board was held on Tuesday, January 18, 2022 at 7:30 AM at Pokegama Golf Course, 3910 Golf Course Road, Grand Rapids, Minnesota.

ROLL CALL: Present: Pat Pollard, John Bauer, Rick McDonald Absent: Kelly Kirwin, Brad Pollard

Also present Director of Golf Bob Cahill, Superintendent Steve Ross

PUBLIC INPUT: There were no visitors

SETTING THE AGENDA: (This is an opportunity to approve the regular agenda as presented or add/delete an Agenda item by a majority vote of the Board members present.)

Two items were added to the Agenda along with a clarification in item 5. Items 6 and 7 under BUSINESS were added to the agenda. Item 5 is clarified to add sales tax to the purchase price. Motion to approve additions and the clarification. Motion Pat Pollard, Second John Bauer Motion passed

# APPROVE MINUTES:

1. Approve Golf Board minutes for December 21, 2021 Motion to Approve Pat Pollard, Second Rick McDonald. Motion approved.

# CLAIMS AND FINANCIAL STATEMENTS:

- Review financials statements for Pokegama Golf Course Director of Golf Reviewed the Financial Statements.
   Operating Income increased by \$40,615 vs 2021.
   Net income increased by \$47,878 vs 2021.
   It was a very good operation year.
  - 3. Approve Golf Course bill list Motion to approve Pat Pollard, Second John Bauer Motion passed.

REPORTS: Grounds Superintendent Steve Ross reported. His report centered on items 5-7.

### **BUSINESS:**

- 4. Consider purchase of Toro Greensmower in the amount of \$40,824.48

  Motion to Approve purchase Rick McDonald, Second Pat Pollard Motion passed
- 5. Consider purchase of Toro Fairway Verticutter for a total of \$14,188.51 plus sales tax. Motion to approve purchase John Bauer, Second Rick McDonald Motion passed

6. Added item: Consider Purchase of TurfWerks Topdresser for a total of \$12,584.53
 This is the preferred Topdress unit by our staff and in the industry. There is only one Minnesota vendor Other vendors of this item are in Iowa, Nebraska, and Missouri no second bid required.
 Pokegama will be purchasing this unit and will be sharing the unit with Sugar lake Lodge on a Lease arrangement. SLL will be leasing the unit from Pokegama for 50% of the purchase price and sharing the ongoing maintenance expenses at 50% each with Pokegama. The lease will last the lifetime of the unit. Expected to exceed 25 years. Motion to purchase Pat Pollard, Second John Bauer Motion passed.

7. Added item: Review Hawkinson Construction Asphalt cart path proposal.

Grounds Superintendent Steve Ross discussed the \$90,000 proposal for cart path improvements. The board determined that funding for this project is not available in the 2022 budget. We will review again for 2023.

# CORRESPONDENCE AND OPEN DISCUSSION: None

ADJOURN: Motion by Rick McDonald, Second by John Bauer Motion passed, meeting adjourned.

Submitted by substitute Secretary Bob Cahill



# GRAND RAPIDS ECONOMIC DEVELOPMENT AUTHORITY MEETING MINUTES

Thursday, January 27, 2022 4:00 PM

NOTICE IS HEREBY GIVEN, that a regular meeting of the Grand Rapids Economic Development Authority will be held in the City Council Chambers in the Grand Rapids City Hall, 420 North Pokegama Avenue, in Grand Rapids, Minnesota on Thursday, January 27, 2022 at 4:00 PM.

# CALL TO ORDER

CALL OF ROLL

#### **PRESENT**

Commissioner Al Hodnik Commissioner Cory Jackson Commissioner Mike Korte President Sholom Blake Commissioner Tasha Connelly Commissioner Rick Blake Commissioner Wayne Bruns

SETTING OF THE REGULAR AGENDA - This is an opportunity to approve the regular agenda as presented, or to add/delete an agenda item by a majority vote of the Commissioners present.

Authorize a grant request to the Blandin Foundation in the amount of \$40,000.

# **APPROVE MINUTES**

1. Consider approval of the minutes from the January 13th, 2022 regular meeting.

Motion by Commissioner Connelly, second by Commissioner Hodnik, to approve the minutes of the January 13, 2022 regular meeting. The following voted in favor thereof: Hodnik, Bruns, Connelly, S. Blake, Jackson, Korte, R. Blake. Opposed: None, passed unanimously.

# APPROVE CLAIMS

2. Consider approval of claims in the amount of \$3,024.77.

Motion by Commissioner Hodnik, second by Commissioner Jackson to approve the claims in the amount of \$3,024.77. The following voted in favor thereof: Hodnik, Bruns, Connelly, S. Blake, Jackson, Korte, R. Blake. Opposed: None, passed unanimously.

#### **BUSINESS**

Item 3.

3. Consider approval of a lease with Janna Salmela dba Salmela Photography for Suite 204 of Central School.

Motion by Commissioner R. Blake, second by Commissioner Connelly to approve a lease with Janna Salmela dba Salmela Photography for Suite 204 of Central School. The following voted in favor thereof: R. Blake, Korte, Jackson, S. Blake, Connelly, Bruns, Hodnik. Opposed: None, passed unanimously.

4. Consider approval of a lease with Sam Friesen dba Wood Works Homes for Suite 203 of Central School

Motion by Commissioner Jackson, second by Commissioner Hodnik to approve a lease with Sam Friesen dba Wood Works Homes for Suite 203 of Central School. The following voted in favor thereof: R. Blake, Korte, Jackson, S. Blake, Connelly, Bruns, Hodnik. Opposed: None, passed unanimously.

5. Consider approval of two leases with True North Salon and Spa Inc. for Suite 112 and Suite 10.

Motion by Commissioner Connelly, second by Commissioner Bruns to approve two leases with True North Salon and Spa Inc for Suite 112 and Suite 10. The following voted in favor thereof: Hodnik, Bruns, Connelly, S. Blake, Jackson, Korte, R. Blake. Opposed: None, passed unanimously.

6. Consider approval of a lease with Visit Grand Rapids for Suite 201 of Central School

Motion by Commissioner Hodnik, second by Commissioner R. Blake to approve a lease with Visit Grand Rapids for Suite 201 of Central School. The following voted in favor thereof: R. Blake, Korte, Jackson, S. Blake, Connelly, Bruns, Hodnik. Opposed: None, passed unanimously.

7. Authorize a Grant Request to the Blandin Foundation in the amount of \$40,000 for the Downtown Master Plan Update.

Mr. Mattei spoke with the Blandin Foundation and they encouraged him apply for a \$40,000 grant to help fund the Downtown Master Plan Update Project.

Motion by Commissioner R. Blake, second by Commissioner Korte to authorized staff to submit a grant request to the Blandin Foundation in the amount of \$40,000. The following voted in favor thereof: Hodnik, Bruns, Connelly, S. Blake, Jackson, Korte, R. Blake. Opposed: None, passed unanimously.

# **UPDATES**

ASV Expansion-Mr. Mattei has been working on a grant application to the IRRR for this project in the amount of \$350,000 and another grant application to DEED in the amount of \$450,000.

VFW Site- The development group has selected an architect and they working on elevations and floor plans. The next step is for Mr. Mattei to meet with the assessor to come up with a post development valuation.

# **ADJOURN**

There being no further business the meeting adjourned at 4:12 p.m.

# MEMBERS & TERMS

Rick Blake - 12/31/2022 (with Council term)
Tasha Connelly - 12/31/2022 (with Council term)
Cory Jackson - 3/1/23
Mike Korte - 3/1/22
Wayne Bruns - 3/1/25
Sholom Blake - 3/1/25
Al Hodnik - 3/1/27



# GRAND RAPIDS PUBLIC UTILITIES COMMISSION MEETING MINUTES

Tuesday, January 11, 2022 4:00 PM

CALL TO ORDER: Pursuant to due notice and call thereof, a Regular Meeting of the Grand Rapids Public Utilities Commission was held on Tuesday, January 11, 2022 at 4:00 PM in the conference room of the Public Works/Public Utilities Service Center at 500 SE 4th Street, Grand Rapids, Minnesota.

# CALL OF ROLL:

PRESENT: Secretary Kathy Kooda, Commissioner Rick Blake, Commissioner Luke Francisco, Commissioner Rick Smith.

# ABSENT:

President Tom Stanley, with notice.

Others Present: General Manager Julie Kennedy, Business Services Manager Jean Lane, Electric Department Manager Jeremy Goodell, Water/Wastewater Department Manager Steve Mattson, Administrative/HR Assistant Carrie Jo Kruger and ICTV Representative.

PUBLIC FORUM: None present.

### APPROVAL OF MINUTES:

1. Consider a motion to approve the minutes of the December 15, 2021 Regular Meeting.

Motion made by Commissioner Francisco, Seconded by Commissioner Smith to approve the minutes of the December 15, 2021 Regular Meeting.

Voting Yea: Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

# **VERIFIED CLAIMS:**

2. Consider a motion to approve the verified claims for December 2021 in the amount \$2,397,112.13 (Computer Check Register \$1,671,007.87 and Manual Check Register \$726,104.26).

Motion made by Commissioner Blake, Seconded by Commissioner Francisco to approve the verified claims for December 2021 in the amount \$2,397,112.13 (Computer Check Register \$1,671,007.87 and Manual Check Register \$726,104.26).

Voting Yea: Commissioner Blake, Commissioner Francisco, Commissioner Smith.

COMMISSION REPORTS: No items.

ns.

10m Stanley

CONSENT AGENDA: Any item on the consent agenda shall be removed for consideration by the request of any one Commission member, Utility Staff, or the public and put on the regular agenda for discussion and consideration.

Motion made by Commissioner Smith, Seconded by Commissioner Blake to approve the consent agenda as presented.

Voting Yea: Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

- 3. Consider a motion to approve the City Treasurer's Report and the Investment Activity Report for December 2021. Approved by consent agenda vote.
- 4. Consider a motion to accept the 2022 City Calendar showing the dates and times of the GRPU 2022 Commissioner meetings. Approved by consent agenda vote.
- 5. Consider a motion to update the GRPU Personnel Policy Section 8.8.6, pertaining to the donation of PTO. Approved by consent agenda vote.
- 6. Consider a motion to confirm filling the Maintenance III position with the preferred candidate, Jason Smith. Approved by consent agenda vote.
- 7. Consider a motion to ratify the procurement contract with Cogsdale for long-term engagement training services in the amount of \$20,160.00. Approved by consent agenda vote.
- 8. Consider a motion to ratify the procurement contract with NOS Automation for two years of cloud based alarm services for lift stations for \$6,665.00.

SETTING OF REGULAR AGENDA: This is an opportunity to approve the regular agenda as presented, or add/delete an agenda item by a majority vote of the Commission members present.

Motion made by Commissioner Francisco, Seconded by Commissioner Blake to approve the regular agenda as presented.

Voting Yea: Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

# **ADMINISTRATION:**

- 9. General Manager Kennedy reviewed the January Administration Department Report with the Commission.
- 10. Consider a motion to approve the full lump sum merit pay allowed in the General Manager's employment contract based on the Commissioners evaluation of her 2021 performance.

Commissioner Francisco stated that there is a scoring system in place for key goals and responsibilities and overall performance. He also stated that General Manager Kennedy exceeded the threshold for the maximum lump sum merit pay.

Motion made by Commissioner Francisco, Seconded by Commissioner Blake to approve the full lump sum merit pay allowed in the General Manager's employment contract based on the Commissioners evaluation of her 2021 performance.

Voting Yea: Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

# BUSINESS SERVICES DEPARTMENT:

- 11. Business Services Manager Lane reviewed the January Business Services Department Report with the Commission.
- 12. Consider a motion to approve an increase in the fixed asset capitalization amount from \$1,000 to \$5,000 effective January 1, 2022.

Motion made by Commissioner Francisco, Seconded by Commissioner Smith to increase the fixed asset capitalization amount from \$1,000 to \$5,000 retroactive to January 1, 2022. Voting Yea: Secretary Kooda, Commissioner Blake, Commissioner Francisco, Commissioner Smith.

# **ELECTRIC DEPARTMENT:**

13. Electric Department Manager Goodell reviewed the January Electric Department Report with the Commission.

# WATER AND WASTEWATER DEPARTMENT:

14. Water/Wastewater Department Manager Mattson reviewed the January Water and Wastewater Department Report with the Commission.

# **SAFETY REPORT:**

15. General Manager Kennedy reviewed the January Safety Report with the Commission.

# ADJOURNMENT:

By call of the chair, the Regular Meeting was declared adjourned at 4:44 PM.

Respectfully submitted: Carrie Jo Kruger, Administrative/HR Assistant.

Carrie Go Kruger

The next Regular Work Session Meeting is scheduled for Tuesday, January 25, 2022 at 8:00 AM in the conference room of the Public Works/Public Utilities Service Center at 500 SE 4th Street.

The next Regular Meeting of the Commission is scheduled for Wednesday, February 9, 2022 at 4:00 PM in the conference room of the Public Works/Public Utilities Service Center at 500 SE 4th Street.

The GRPUC has adopted a Meeting Protocol Policy, which informs attendees of the GRPUC's desire to conduct meetings in an orderly manner which welcomes all civil input from interested parties. If you are unaware of the policy, please contact our office at 218-326-7024 and we will provide you with a copy of the policy.



# GRAND RAPIDS PUBLIC UTILITIES COMMISSION REGULAR WORK SESSION MEETING MINUTES

Tuesday, January 25, 2022 8:00 AM

CALL TO ORDER: Pursuant to due notice and call thereof, a Regular Work Session Meeting of the Grand Rapids Public Utilities Commission was held on Tuesday, January 25, 2022 at 8:06 AM in the conference room of the Public Works/Public Utilities Service Center at 500 SE 4th Street, Grand Rapids, Minnesota.

# CALL OF ROLL:

PRESENT: Secretary Kathy Kooda, Commissioner Rick Blake, Commissioner Rick Smith.

ABSENT WITH NOTICE: President Tom Stanley, Commissioner Luke Francisco.

Others Present: Business Services Manager Jean Lane, Electric Department Manager Jeremy Goodell, Water/Wastewater Department Manager Steve Mattson and Administrative/HR Assistant Carrie Jo Kruger.

# **BUSINESS:**

1. Consider a motion to approve the verified claims for December 2021/January 2022 in the amount of 1,560,837.52 and revised December 2021 verified claims \$1,669,962.87.

Motion made by Commissioner Blake, Seconded by Commissioner Smith to approve the verified claims for December 2021/January 2022 in the amount of 1,560,837.52 and revised December 2021 verified claims \$1,669,962.87.

Voting Yea: Secretary Kooda, Commissioner Blake, Commissioner Smith

2. Electric Department Manager Jeremy Goodell, Business Services Manager Jean Lane and Water/Wastewater Department Manager Steve Mattson discussed governance and presented a draft of the revised Electric Department Policy E.001 (Electric Department Rules) for discussion. This policy will be presented at the next meeting for approval action.

#### ADJOURNMENT:

Carrie Go Kruger Z

By call of the chair, the Regular Work Session Meeting was declared adjourned at 8:57 AM.

Respectfully submitted: Carrie Jo Kruger, Administrative/HR Assistant.

The next Regular Meeting of the Commission is scheduled for Wednesday, February 9, 2022 at 4:00 PM in the conference room of the Public Works/Public Utilities Service Center at 500 SE 4th Street.

The next Regular Work Session Meeting is scheduled for Tuesday, February 22, 2022 at 8:00 AM in the conference room of the Public Works/Public Utilities Service Center at 500 SE 4th Street.



# CITY OF GRAND RAPIDS HUMAN RIGHTS COMMISSION MEETING MINUTES

Wednesday, January 26, 2022 4:00 PM

# **MISSION STATEMENT**

The Mission of the Grand Rapids Human Rights Commission is to promote a community of harmony and respect for the rights and dignity of all.

**CALL TO ORDER:** Pursuant to due notice and call thereof, the Human Rights Commission will hold a regular meeting on Wednesday, January 26th, 2022 at 4:00pm in City Hall Council Chambers at 420 North Pokegama Avenue, Grand Rapids, Minnesota.

# **ROLL CALL:**

Commissioner Learmont Commissioner Lopez-Cortes Commissioner Erickson Commissioner Connelly Commissioner Joselyn

**ABSENT:** Commission Chair Friesen

**PUBLIC INPUT:** (if anyone wishes to address the Commission):

No Public Input.

**SETTING THE AGENDA:** (This is an opportunity to approve the regular agenda as presented or add/delete an Agenda item by a majority vote of the Commission members present.)

Add Item #7: Terms & Renewals for New Commissioners

Add Item #8: Juneteenth Banner Update Add Item #9: On-Boarding Update

Motion to accept the Agenda Item Additions #7, #8 and #9 mad by Commissioner Joselyn and second by Commission Connelly. All in favor, motion passed.

# **APPROVE MINUTES:**

1. Approve November 24th, 2021 Minutes Motion to accept the minutes from November 24th, 2021, with the correction made to Commissioner Lopez-Cortes name by Commissioner Connelly, second by Commissioner Erickson. All in favor, motion passed.

# **FINANCIALS:**

Financials were reviewed, no motion made.

2. Monthly/End of Year balance \$3,968.00.

#### **BUSINESS:**

3. Georgia Fort Exhibit Update: The Georgia Fort Exhibit at the MacRostie Art Center. Commissioner Friesen sent an emailed update. There is a possibility that some schools would like to bring students to the exhibit. The Human Rights Commission discussed and made a decision to allocate transportation funding for Independent School District 318 and Northern Lights School - split \$800/\$400 respectfully.

Motion made by Commissioner Joselyn to allocate transportation funding not to exceed \$1,200.00 to schools for an educational visit to the Georgia Fort Exhibit, \$800.00 for Independent School

Item 3.

District 318 and \$400.00 for Northern Lights School, reimbursement made by submitting an involto the Finance Department, second by Commissioner Lopez-Cortes. All in favor, motion passed.

**4. Update on VEMA: Community Voices: "People of Color Telling Their Stories"** Commissioner Lopez-Cortes discussed her perspective as a speaker, how she felt hearing other's stories which made her feel not so alone with her struggles. There were a couple hundred people in attendance at the event and even though it ran a little longer than expected, no one left.

Kootasca was the partner in this event and they are going to do a series of follow-ups on the presentations and there is also a grant. The Community Action Team, which is fully up and running and staffed, thru partnership with them, there will be an invitation to present this format as a model for other communities, sharing the experience thus advancing our mission as a Commission. There were a few people from the Grand Rapids Police Department also in attendance and there is a video out there of the event also.

- **5.** Training Opportunities: Update on Rural Equity Summit: Commissioner Joselyn mentioned that they meet every third Thursday of the month. Both Commissioners Lopez-Cortes and Erickson didn't have a link to the training and therefore didn't end up attending via the internet.
- **6. End of Year Financial Update:** At this time, the money for VEMA, \$2,544 does not show up yet within the \$3,968.00 end of year Financials.
- 7. Terms and Appointments: Commissioner Lopez-Cortes can't renew her term even though she was asked. The February meeting of 2022 will be her last meeting as she is moving out of the area. Commissioner Learmont's term will be up shortly and he is not sure he will renew. So, this is a reminder to do active recruiting for Commission Members.
- **8. Juneteenth Banner Update:** At this time they are still looking for a vendor and the preliminary approval with MNDOT. The time frame would be to put the banner up the week of/prior to, the 19th of June. The banner is to read "Grand Rapids Commemorates Juneteenth, Affirming Freedom and Equality".

Commissioner Connelly to check on the timeframe and Commissioner Erickson is to check on the logo. The Commission will look for the cost of two banners when a vendor is found.

**9. On-Boarding Update:** Commissioner Erickson spoke with IT Director Eric Scott, city website is being overhauled and he didn't know when it would be completed, maybe February or March. He said that it would be best to keep the packet separate from the website right now and it can be sent out when a new commissioner begins their term.

# CALLS/COMPLAINTS/INQUIRIES:

None.

# **SET AGENDA FOR NEXT MEETING:**

- 1. Approve Minutes January 26th, 2022
- 2. Financials
- 3. Georgie Fort Update
- 4. Training Opportunities
- 5. Finalize Workplan/Calendar for 2022
- 6. Recruitment Update
- 7. Banner Update
- 8. On-Boarding Update

# **ADJOURN:**

Motion to adjourn at 4:52pm.



# GRAND RAPIDS AREA LIBRARY BOARD MEETING MINUTES

Wednesday, February 09, 2022 5:00 PM

CALL TO ORDER: Pursuant to due notice and call thereof, a Regular meeting of the Grand Rapids Area Library Board will be held on Wednesday, February 9, 2022 at 5:00 PM in City Council Chambers, 420 North Pokegama Avenue, Grand Rapids, Minnesota

Meeting called to order at 5:00 pm by MacDonell

CALL OF ROLL:

Board: Blocker, Kee, Lassen, MacDonell, Martin, Richards, Squadroni, Tabbert, Teigland

Staff: Will Richter

APPROVAL OF AGENDA:

Motion to approve agenda as presented

Mover: Martin

Seconder: Blocker

Result: Approved via voice vote

PUBLIC COMMENT (if anyone wishes to address the Board):

None

# APPROVAL OF MINUTES:

1. Library Board Meeting Minutes 1-12-2022

Motion to approve January minutes as presented

Mover: Kee

Seconder: Teigland

Result: Approved via voice vote

**COMMUNICATIONS:** 

# None

# FINANCIAL REPORT & CLAIMS (Roll Call Vote Required):

- 2. Library Summary Bill List
- 3. Library Detailed Bill List
- 4. Library Revenue and Expenditures YTD
- 5. Library Detailed Revenue & Expense Report
- 6. Library Schedule of Changes in Revenue, Expenditures, and Fund Balance

Motion to approve February Bill list and financial reports

Mover: Teigland

Seconder: Martin

Result: Approved via roll-call vote (unanimous)

CONSENT AGENDA (Roll Call Vote Required):

None

# **REGULAR AGENDA:**

7. Equitable City - County Funding for GRAL 'tear sheet'

Informational

8. 10-24-14 Statements of Concern by Mary Lukkarila, Library Director at Cloquet Public Library

Informational

9. ISD 318 District Newsletter Winter 2021-2022

Informational

10. County Board Local Sales and Use Tax Resolution

Informational

11. City Council Request for Amendments to Local Sales and Use Tax Authorization

Informational

# **UPDATES:**

Friends (Teigland)

Potential May book sale. Friends members are adopting Little Free Libraries around town.

Foundation (Tabbert)

January meeting went well. New bylaws approved. Library staff assisted with launch of new Foundation website!

# STAFF REPORTS:

12. Library Statistics

Informational

13. Staff Reports

Informational

# ADJOURNMENT:

Motion to adjourn

Mover: Teigland

Seconder: Kee

Result: Approved on a unanimous voice vote

Meeting adjourned at 5:38 pm

NEXT REQULAR MEETING IS SCHEDULED FOR MARCH 9, 2022, AT 5:00 PM.

ATTEST: Lisa Tabbert, Library Board Secretary

Item 3.

PAGE: 1

CITY OF GRAND RAPIDS

DATE: 02/02/2022 TIME: 12:21:18 ID: AP443GR0.WOW DEPARTMENT SUMMARY REPORT

# INVOICES DUE ON/BEFORE 02/09/2022

VENDOR #	NAME	AMOUNT DUE
PUBLIC LIBRARY		
0113100 0114200 0118100 0118660 0201428 0212124 0701650 0718010 0914325 0914540 1401650 1605665 1920065 2114356	AMAZON.COM ANDERSON GLASS ARAMARK UNIFORM SERVICES ARROWHEAD LIBRARY SYSTEM BAKER & TAYLOR LLC BLACKSTONE PUBLISHING GARTNER REFRIGERATION CO CITY OF GRAND RAPIDS INGRAM ENTERTAINMENT INC. INNOVATIVE OFFICE SOLUTIONS LL NARDINI FIRE EQUIPMENT CO INC PERSONNEL DYNAMICS LLC STAR TRIBUNE UNIQUE MANAGEMENT SERVICES	118.75 2,602.04 88.44 17.55 2,683.95 94.00 2,936.70 1,700.00 148.96 473.04 1,046.45 309.91 595.92 187.95
	TOTAL UNPAID TO BE APPROVED IN THE SUM OF:	
0113105 0605191 0718015 1209516 1301146 1309199 1309335 1405850 1516220 1601750 1621130 2114750	AT&T MOBILITY AMAZON CAPITAL SERVICES FIDELITY SECURITY LIFE GRAND RAPIDS CITY PAYROLL LINCOLN NATIONAL LIFE MARCO TECHNOLOGIES, LLC MINNESOTA ENERGY RESOURCES MINNESOTA REVENUE NEXTERA COMMUNICATIONS LLC OPERATING ENGINEERS LOCAL #49 PAUL BUNYAN COMMUNICATIONS	54.37 265.98 6.90 60,391.33 78.00 176.03 1,117.25 35.20 354.68 9,162.00 245.32 2,462.34 19.35 133.48
2301700	TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF:	
	TOTAL ALL DEPARTMENTS	\$87,505.89





# REQUEST FOR COUNCIL ACTION

**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Consider approving SLA 2003-18 amendment 2 with SEH for design and

construction engineering services related to CP 2003-18, 21st Street SW

Extension.

**PREPARED BY:** Matt Wegwerth

# **BACKGROUND:**

The original SLA approved in June of 2021 was for the wetland delineation, permitting and miscellaneous services and amendment 1 was for design services and construction administration related to CP 2003-18, 21<sup>st</sup> Street SW Extension. The attached amendment 2 includes the addition of the Municipal State Aid services for the project.

# REQUESTED COUNCIL ACTION:

Make a motion to approve SLA 2003-18 amendment 2 with SEH for MSA design and construction engineering services related to CP 2003-18, 21<sup>st</sup> Street SW Extension.

# Supplemental Letter Agreement No. 2003-18 Amendment (2)

March 14, 2022

Mayor Christy City of Grand Rapids 420 N. Pokegama Avenue Grand Rapids, MN 55744

RE: 21st Street SW City Project 2003-18 SLA Amendment (2)

Dear Mayor Christy,

City Project 2003-18, 21<sup>st</sup> Street SW involves new street with a trail construction and new storm sewer. The project location is determined to be a connector from 21<sup>st</sup> Street SW to Oakdale Drive. The City of Grand Rapids was awarded two grants for this project. \$1,250,000 from the Local Road Improvement Program (LRIP), as well as \$139,500 from IRRRB Regional Trails Program. Our previous tasks did not include the additional design or construction engineering for MSAS requirements, which are required for LRIP funding.

The City Engineer has requested that we prepare this Supplemental Letter Agreement (SLA) Amendment (2) to add the Additional Phase and Construction Engineering fees based on the MSAS requirements. Our estimated work scope and fees for this project are listed below.

# SEH Work Scope

The services included in this SLA are for Design and Construction services as listed in the Master Agreement in place between the City and SEH.

# **Proposed Project Schedule (revised)**

Advertise in Herald Review (GR – official newspaper)	March, 2022*
Bid opening	April, 2022*
Council considers award of contract	April, 2022*
Construction	May 2022
Substantial completion	Fall 2022
Final assessments	Fall 2022

<sup>\*</sup>The dates were revised to meet MSAS review timelines.

# Fee Schedule

The fees for design and construction will be as listed in the Master Engineering Services Contract for a Reconstruction Project with MSAS requirements as an additional design fee = 1.0% of low construction bid and an additional construction fee = 1.5% of actual construction cost. The current construction estimate for this design is \$1,600,000 which equates to an estimated increase SEH design fee for the MSAS requirement of \$16,000 and an estimated increased SEH construction fee for the MSAS requirement of \$16,000.

We look forward to working with you on this project. If this SLA is acceptable, please sign in the space provided and return a copy to us. We will then begin work immediately. Please contact us if you have any questions regarding this supplemental letter agreement.

Sincerely,

Short Elliott Hendrickson Inc.

03 14 2022

Robert J. Beaver, PE (Lic. MN)

)3.14.2022

Sara Christenson, PE (Lic. MN) Date Client Service Manager/Project Manager

Office Manager/Principal

Date

# **City of Grand Rapids Authorization:**

Kim Johnson-Gibeau Date Dale Christy Date
City Clerk Mayor of Grand Rapids

C: SEH contract file

X:\FJ\G\GRANR\Common\SLA and Proposals\21st Street SW\SLA 2003-18 Amendment 2 21st Street SW.docx





# REQUEST FOR COUNCIL ACTION

**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Consider approving an engagement letter with Dodd Advisory &

Valuation

**PREPARED BY:** Rob Mattei, Director of Community Development

# **BACKGROUND:**

In response to an unsolicited private letter of interest in a potential purchase and adaptive reuse of Central School, the attached proposal (engagement letter) was requested from Dodd Advisory & Valuation, for a phased approach to determining fair market value.

# REQUESTED COUNCIL ACTION:

Make a motion to approve engagement letter with Dodd Advisory & Valuation

## Dodd Advisory & Valuation LLC

10679 Utica Road - Bloomington, MN 55437

(952) 897-0034

Cdodd.agri@gmail.com

#### **Proposal and Contract for Services**

Date: February 25, 2022

To: City of Grand Rapids, MN

420 N. Pokegama Avenue Grand Rapids, MN 55744

Attn: Rob Mattei

**Director of Community Development** 

RE: Historic School Property

10 NW 5th Street

Grand Rapids, MN 55744 PID No.: 91-415-3010

Dear Mr. Mattei.

I am pleased to submit this proposal and contract for professional services regarding the above referenced property.

#### PROPOSAL/CONTRACT SPECIFICATIONS

Client: City of Grand Rapids

Purpose of the To

To provide a market value appraisal of the above referenced property

Assignment: (hereafter the subject property).

Intended Use: Potential Sale

Intended User: The Client and its legal representatives

Value Appraised: Market Value

Interest Appraised: Fee Simple Estate

Scope of Work: The appraisal shall be developed in conformance with the Uniform Standards

of Professional Appraisal Practice (USPAP). All approaches to value will be considered. Those approaches to value that are deemed by the appraiser to provide reliable and credible indications of market value shall be developed. The appraiser shall make an on-site inspection of the subject property.

Note: The assignment shall be conducted in three phases, as described on the following page. Acceptance of this Proposal and Contract for Services letter, and payment of the retainer fee, commits the client to Phase 1 only. Phases 2 and 3 shall commence upon written authorization of the client. The

client is not obligated to authorize Phase 2 or Phase 3.

#### Historic School Property - Grand Rapids

Assignment Fee: Phase 1: \$2,500.00

Phase 2: \$7,500.00 (Payment for Phase 1 shall be credited to Phase 2)
Phase 3: \$18,000.00 (Payment for Phase 2 shall be credited to Phase 3)

<u>Scope of Phase 1</u>: Inspection of the subject property; review of the feasibility report (provided by client); preliminary research pertaining to the prospective buyer's redevelopment plan; discussions with MN Historical Society pertaining to permissible uses and alterations to the subject property; discuss findings with the client by telephone.

<u>Scope of Phase 2</u>: A preliminary appraisal shall be developed. The estimate of market value shall be expressed in a range of plus/minus 15% of the midpoint. The appraisal shall be communicated in an written summary report.

<u>Scope of Phase 3</u>: A final appraisal shall be developed. The opinion of market value shall be expressed as a point estimate. The appraisal shall be communicated in a detailed written report, intended to be reviewed and accepted by the applicable governing agency of the State of Minnesota.

<u>Note</u>: Time spent after the completion of Phase 3 shall be billed separately at \$250.00 per hour. Dodd Advisory & Valuation LLC will provide time logs with subsequent invoices.

Likewise, time spent after the completion of Phases 1 and/or 2 and without authorization by the client of the subsequent phase shall be billed separately at \$250.00 per hour.

Retainer Fee: \$2,500.00

Start Date: Upon receipt of signed agreement and retainer payment

Due Date: Phase 1 shall be completed 45 calendar days after receipt of retainer payment.

Arrangements shall be made as to the due dates of Phases 2 and 3 if and

when those phases are authorized by the client.

Subject Property Identified:

The subject property is identified as a former school property, located at 10 NW 5th Street, Grand Rapids, MN. It is understood the subject property is of historical significance and is listed on the National Register of Historic Places.

Items Needed to Complete the Assignment:

Feasibility Study - prepared by others; contact information of the prospective buyer; any building plans which might be in the possession of the client; any relevant correspondence between the client and the MN Historical Society; leases of existing tenants; information pertaining any other offers/proposals regarding the subject property which may have been received by the client.

When executed and delivered by all parties, this letter will serve as the Contract for Services by and between Dodd Advisory & Valuation LLC and the Client. Each person signing below represents that it is authorized to enter into this contract and to bind the respective parties hereto.

#### Historic School Property - Grand Rapids

I appreciate this opportunity to be of service to you on this assignment. If you have additional questions please contact me.

Sincerely,

Dodd Advisory & Valuation LLC

President

Certified General Real Property Appraiser

MN: 20019812

#### **AGREED AND ACCEPTED**

Signature	Date
Name	Title
Phone Number	Email Address





**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Consider adopting a resolution accepting an IRRR Development

Partnership grant on behalf of GREDA for the Downtown Plan Project.

**PREPARED BY:** Rob Mattei, Director of Community Development

#### **BACKGROUND:**

The City Council previously authorized an application seeking a \$20,000 grant from the Minnesota Department of Iron Range Resources and Rehabilitation (IRRR) Development Partnership Program, for the GREDA Downtown Plan Project. The request has been approved and by IRRR. The remaining funds for the project will come from GREDA and a \$40,000 grant to GREDA from the Blandin Foundation.

State statute requires that cities and economic development authorities accept gifts such as this by resolution.

#### **REQUESTED COUNCIL ACTION:**

Make a motion to adopt a resolution accepting an IRRR Development Partnership grant on behalf of GREDA for the Downtown Plan Project.

Council Member	introduced the following resolution and
moved for its adoption:	
	GRAND RAPIDS, MINNESOTA RESOLUTION NO. 22-
DEPARTYMENT OF IRO	NG A \$20,000.00 GRANT FROM THE MINNESOTA N RANGE RESOURCES AND REHABILITATION IP PROGRAM FOR THE DOWNTOWN PLAN PROJECT
	te Statutes 465.03, states that cities may accept gifts of real ney, and use them in accordance with the terms the donor
WHEREAS, every such accade adopted by two-thirds majority of i	ceptance shall be by resolution of the governing body ts members,
\$20,000.00 grant award from the M	T RESOLVED, that the City of Grand Rapids accepts the Innesota Department of Iron Range Resources and with the Grand Rapids Economic Development Authority's Plan.
Adopted this 14 <sup>h</sup> day of March, 202	22.
	Dale Christy, Mayor
Attest:	
Kim Gibeau, City Clerk	
	nded the foregoing resolution and the following voted in; and the following voted against same: solution was declared duly passed and adopted.





**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Consider approval of a Subordination Agreement in favor of Freedom

Mortgage Corporation for a SCDP mortgage on property owned by

Brittany Adams.

**PREPARED BY:** Rob Mattei, Director of Community Development

#### **BACKGROUND:**

The City of Grand Rapids recorded a mortgage on property owned by Brittany Adams for a Small Cities Development Program (SCDP) residential rehabilitation loan on December 18, 2020. The property owner is refinancing her home with Freedom Mortgage Corporation. The lender requires that the refinanced debt be in a superior position to the City SCDP loan.

#### REQUESTED COUNCIL ACTION:

Make a motion to approve the Subordination Agreement in favor of Freedom Mortgage Corporation for a SCDP mortgage on property owned by Brittany Adams.



420 Rouser Road Suite 500 Moon Township, PA 15108 Phone: (877) 901-1629 x23996 Fax: (844) 735-3500

Order#: 1178451

Re: Subordination Request

To Whom It May Concern,

Please find included with this letter, your subordination requirements and return UPS label. Below is

the identifying information for our mutual homeowner and loan details.

- 1. Borrower: Brittany Adams
- 2. Address: 812 Willow Ln, Grand Rapids, MN 55744
- 3. Lender Name: Freedom Mortgage Corporation
- 4. Lender Address: 751 Yamato Road, Suite 175, Boca Raton, FL 33431
- 5. Estimated Closing Date: To be determined
  - a. Loan amount (Not to exceed): \$ 141, 364.00
  - b. If possible please use not to exceed language to prevent any possible revisions.
- 6. Regarding Value: Please be aware that the borrower is currently refinancing with Freedom Mortgage using a government streamlined product. Therefore, the lender must use the refinance value from the previous transaction when calculating the CLTV for this current loan's figures. If you require that the CLTV be calculated using a most recent valuation (Appraisal or AVM), please calculate the CLTV yourselves using the proper valuation that is required by your company as our current lender documents will only reflect the CLTV calculated from the previous transaction's value because that is the guideline they must follow for this current loan transaction. The value used can be found in the "original Cost" section of the 1003.

Please send subordination back to: Inspire Closing Services 420 Rouser Road Suite 500 Moon Township, PA 15108

Below are the documents you require that are included with this package:

- 1. Subordination Agreement
- 2. Closing Disclosure
- 3. 1003
- 4. 1008
- 5. UPS return label

Thank you in advance for your assistance.

## Ysa Wendy Figurasin Title Clearance Coordinator

Inspire Closing Services 420 Rouser Road Building 3, Fifth Floor Moon Township, PA 15108 Phone: (803) 573-2855 Fax: (844) 735-3500

ywfigurasin@inspireclosings.com https://www.inspireclosings.com

#### RECORDING REQUESTED BY:

Freedom Mortgage Corporation 907 Pleasant Valley Avenue Mount Laurel, NJ 08054

WHEN RECORDED MAIL TO: Freedom Mortgage Corporation Attn: Final Docs PO Box 8001, Fishers, IN 46038-8001

#### SUBORDINATION/POSTPONEMENT OF MORTGAGE

NOTICE: THIS POSTPONEMENT/SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITYTHAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT

THIS AGREEMENT is made this day of , 2022

By City of Grand Rapids (hereinafter "Lien-holder") AND FREEDOM MORTGAGE CORPORATION, a New Jersey corporation (hereinafter "Lender") whose address is 907 Pleasant Valley Avenue Mount Laurel, New Jersey 08054

#### RECITALS

- 1. Lien-holder now owns or holds an interest as Mortgagee of a certain mortgage made to City of Grand Rapids dated December 18, 2020 and recorded on May 27, 2021 in the office of the LAND RECORDS in and for the County of Itasca, State of MN, in Instrument No. A000752659 in the original amount of \$21,805.00.00 and is now showing as a lien on certain premises with a property address 812 Willow Ln, Grand Rapids, MN 55744 which premises are more fully described in Exhibit A attached hereto and incorporated herein by reference ("Property");
- 2. **Brittany Adams** ("Owner(s)") are/is the present owner(s) of the Property and are/is about to execute a Mortgage/Deed of Trust and Note not to exceed the sum of \$141,364.00 in favor of Lender.
- 3. Lender is willing to make such loan to Owner provided that Lender obtains a first lien on the Property and Lien-holder agrees to unconditionally subordinate its lien to the lien in favor of Lender in the manner hereinafter described.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged by Lien-holder, and to induce Lender to make a loan to Owner, Lien-holder City of Grand Rapids hereby agrees with Lender, FREEDOM MORTGAGE CORPORATION, that the mortgage/deed of trust securing the note in favor of Lender, FREEDOM MORTGAGE CORPORATION, and any renewals, extensions or modifications of it, will be and shall remain a lien on the Property prior and superior to the lien in favor of Lien-holder, City of Grand Rapids in the same manner as if Lender's

- mortgage/deed of trust had been executed and recorded prior in time to the execution and recordation of Lien-holder's lien. Lien-holder City of Grand Rapids further agrees that:
- Lien-holder, City of Grand Rapids will not exercise any foreclosure rights with respect to the property and will not exercise or enforce any right or remedy which may be available to Mortgagee with respect to the Property without prior written notice to the Lender, FREEDOM MORTGAGE CORPORATION. All such notices should be sent to:

#### FREEDOM MORTGAGE CORPORATION 907 PLEASANT VALLEY AVENUE MOUNT LAUREL, NEW JERSEY 08054

2. This Agreement is made under the laws of the State in which the Property is located. It cannot be waived, changed or terminated, except by a written document signed by both parties. This Agreement shall be binding upon Lien-holder and the heirs/representatives, successors and assigns of Lien-holder, and shall inure to the benefit of and shall be enforceable by Lender and its successors and assigns; Lien-holder waives notice of Lender's acceptance of this Agreement.

IN WITNESS THEREOF, the undersigned has caused this instrument to be executed the day and year first above written.

Witne	ess	Lien Holder: City of Grand Rapids	
BY:_			
BY:_		Name:	
		Title:	
	State of County of	ACKNOWLEDGEMENT	
	On	, before me,	, Notary Public,
	personally appeared		
	subscribed to the within in his/her/their authorize	ne basis of satisfactory evidence to be the prinstrument and acknowledged to me that drapacity(ies), and that by his/her/their sy upon behalf of which the person(s) acted	he/she/they executed the same signature(s) on the instrument
	I certify under PENAL7 the foregoing paragraph	TY OF PERJURY under the laws of State is true and correct.	ofthat
		WITNESS my hand ar	nd official seal.
		SIGNATUDE	

PLACE NOTARY SEAL ABOVE

## **Exhibit A**

File No.: 1178451

The Land referred to herein below is situated in the County of ITASCA, State of MN, and is described as follows:

Lot Thirteen (13), Block Two (2), Clover Second Addition to Grand Rapids, according to the Plat of Clover First and Second Additions to Grand Rapids, Itasca County, Minnesota.

Being the same property as conveyed from Michael C. Heitkamp and Brenda J. Heitkamp, husband and wife to Brittany Ann Adams as set forth in Deed Instrument #A000726840 dated 10/30/2018, recorded 11/06/2018, ITASCA County, MINNESOTA.

Tax ID: 91-490-0255

91-490-0255

Exempt From Mortgage Registration Tax

Jeffrey T. Walker, Auditor/Treasurer

Item 7.

TIFIED, FILED, AND RECORDED ON 5/27/2021 3:05:18 PM

PAGES: **REC FEES: \$46.00** 

> **NICOLLE ZUEHLKE ITASCA COUNTY RECORDER**

NZ 

MORTGAGE REGISTRY TAX DUE: This instrument is exempt from registration tax because the City of Grand Rapids is the Mortgagee and exempt from taxation pursuant to Minnesota Statute 287.04.

#### REAL ESTATE MORTGAGE SCDP COMMERCIAL & RESIDENTIAL LOAN PROGRAM

**THIS MORTGAGE**, is made this 18th day of December, 2020 by Brittany Adams(owner), unmarried (marital status) (hereinafter collectively referred to as "Mortgagor") and the City of Grand Rapids, a public body corporate and politic of the State of Minnesota, having its principal office at 420 N Pokegama Ave, Grand Rapids, MN 55744 (hereinafter referred to as "Mortgagee"); and, where applicable, the Contract for Deed vendor(s), remainderman, or separated spouses not in possession or others with ownership interest joining in this mortgage at the place provided below.

WITNESSETH: Mortgagor and Mortgagee have entered into that certain Loan Note and Agreement for SCDP Loan Program (hereinafter referred to as the "Note") pursuant to which Mortgagee has loaned, or committed to loan, Mortgagor the sum of Twenty One Thousand Eight Hundred and Five dollars & 00/100's (\$21,805.00) (hereinafter referred to as the "Loan"). In consideration thereof the Mortgagor does hereby Mortgage, grant, bargain, sell and convey unto the Mortgagee, its successors and assigns, forever, with power of sale, all parcel(s) of land situated in the County of Itasca, State of Minnesota, described in the attached **EXHIBIT A**, together with the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all fixtures now or hereinafter attached to or used in connection with the premises herein described, all of which including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage (hereinafter referred to as the "Mortgaged Property"). Said Mortgage is given to secure repayment of the entire indebtedness due on or before March 31, 2028, (date of maturity) by Mortgagor to Mortgagee under the Note, as well as all other amounts due by Mortgagor to Mortgagee under the terms of this Mortgage

TO HAVE AND TO HOLD THE SAME, unto the said Mortgagee, its successors and assigns forever.

**PROVIDED, NEVERTHELESS,** that if the Mortgagor shall well and truly pay to the Mortgagee the principal sum of Twenty One Thousand Eight Hundred and Five dollars & <u>00/100's</u> (\$21,805.00), together with interest thereon according to the terms of the Note of even date herewith, the provisions of which are incorporated herein by reference (or of any instrument

SCOP Loan Program Mortgage

Page 1 of 7

Return to: 1 CHRA 102 NE 3rd St Suite 160, Grand Rapids mn 55244

Page 1 of 7

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April 102 NE 3rd St Suit

issued in substitution therefore or in renewal or as a refinancing thereof); principal and interest being payable at the office of the City of Grand Rapids at its office located at 420 N Pokegama Avenue, Grand Rapids, Minnesota 55744 or at such other place as the holder of the note may designate in writing delivered or mailed to Borrower; providing further, that if the Mortgagor shall keep and perform each and every covenant and agreement contained in the Note and in this Mortgage, then this Mortgage and the estate hereby granted shall cease and be and become void and shall be released of record at the expense of the Mortgagor, otherwise to remain in full force and effect.

#### THE MORTGAGOR HEREBY COVENANTS:

First, that Mortgagor is lawfully seized of a mortgagable interest in said premises; Second, that Mortgagor has good right to convey the same in manner and form aforesaid; Third, that the same are free from all liens or encumbrances, except as herein otherwise recited; Fourth, that the Mortgagee, its successors and assigns, shall quietly enjoy and possess the same and that Mortgagor will warrant and defend the aforesaid title to the same against all lawful claims not hereinbefore specifically excepted.

#### **MORTGAGOR FURTHER COVENANTS:**

- Mortgagor will promptly pay the principal and interest on the indebtedness evidenced by the Note, at the time and in the manner therein provided.
- 2. The lien of this instrument shall remain in full force and effect during any postponement or extension of the time of payment of the indebtedness or any part thereof secured hereby.
- 3. Mortgagor will pay, before a fine or penalty might attach for nonpayment thereof, all ground rents, taxes, assessments, water rates, and other governmental or municipal charges, fines or impositions levied upon said premises, and they will promptly deliver the official receipts therefore to the Mortgagee. In default thereof the Mortgagee may pay the same.
- Mortgagor will pay, when due, both principal and interest of all prior liens or encumbrances, if any, and keep the premises free and clear of all other prior liens or encumbrances, except as approved in this Agreement by the Mortgagee. In default thereof, the Mortgagee may pay the same. The Mortgagee hereby acknowledges and approves the leases, liens or encumbrances, which have priority over this Mortgage as documented in the attached **EXHIBIT B**.
- Mortgagor shall not commit or permit waste, and shall maintain the property in as good condition as at present, reasonable wear and tear excepted. Upon any failure to so maintain, Mortgagee, at its option, may cause reasonable maintenance work to be performed at cost to the Mortgagor.
- Mortgagor will continuously maintain hazard insurance, of such type or types and amounts as Mortgagee may from time to time require, on the improvements now or hereafter on said premises, and Mortgagor will promptly pay when due any premiums therefor. In default thereof, Mortgagee may pay the same. All insurance shall be carried in companies acceptable to the Mortgagee and the declarations of coverage and notifications of renewals or cancellations shall be provided to the Mortgagee and have indication thereon of loss payable clauses in favor of and in form acceptable to the Mortgagee.
- All sums paid or advanced by the Mortgagee for the maintenance or repair of said premises, as provided in Paragraph 5 above, or payment of principle and interest of a prior lien or encumbrance, as provided in paragraph 4 above, or for taxes, assessments, insurance

Mortgagor Initials 
Page 2 of 7

premiums related to the same, or for any other purpose elsewhere authorized hereunder, shall be added to the indebtedness secured hereby and shall bear interest from the date of payment by the Mortgagee at the rate specified in the Note secured in this Mortgage, and shall be due and payable to the Mortgagee on demand.

If all or any part of the property identified on Exhibit A or any interest therein is sold, transferred, or otherwise conveyed (whether by deed, Contract for Deed, lease or otherwise), and whether voluntarily or involuntarily, either while the Mortgagor is living or by reason of the death of the Mortgagor, (excluding the transfer of the Property by operation of the law or devise to a surviving Mortgagor joint tenant or former tenant in common, for so long as said surviving Mortgagor joint tenant, devisee or owner uses the property as residential rental investment property) all installments then remaining unpaid on the Note together with accrued interest will be immediately due and payable. The right to accelerate will not be triggered by a lease of residential rental units for a period of seven years or less. Notwithstanding anything to the contrary therein contained, the loan evidenced by the Note secured by this Mortgage and any other documents securing the same shall not be assigned or transferred by the undersigned for assumption of payments nor sumed without the prior written consent of the holder of the Note, which consents shall be at the said holder's sole option and discretion. In the event Mortgagor requests a release of a portion of the lands encumbered by this Mortgage not needed to secure the indebtedness evidenced by the Note, to enable Mortgagor to sell the lands so released; and if Mortgagee determines, in its sole discretion and option, to provide a partial release of this Mortgage for that purpose, the proceeds of sale of such land shall be paid to the Mortgagee and accounted for as prepayment.

- 8. Mortgagor will pay any other expenses and attorney's fees incurred by Mortgagee by reason of litigation with any third party for the protection of the lien of the Mortgage.
- 9. Mortgagor hereby makes the following additional covenants and certifications as an inducement and basis and condition to receipt of the loan secured by this Mortgage:
  - a. The Mortgagor has no present intention to sell, assign, or transfer the interest of the Mortgagor in said Property to another.
  - b. The proceeds of the Note will be used only for alterations, repairs or improvements on or in connection with the Mortgaged Property.
  - c. Mortgagor has made no material misstatement of fact in connection with Mortgagor's application for the loan secured by this Mortgage.

It is expressly agreed that upon Mortgagor's breach of any covenant, agreement, or certification contain in this paragraph 10, the holder of the Note secured by this Mortgage may, at its sole option and discretion, declare the entire principal amount outstanding of the Note and all accrued interest thereon immediately due and payable.

- 10. In the event that the property described above is subject, as of the date of this Mortgage, to one or more contracts for deed (hereinafter collectively referred to as a "Contract for Deed"), the Vendor on the Contract, by executing this document as provided below, agrees to the following, which shall be considered to amend the Contract for Deed:
  - a. In the event of default by Vendee upon the Contract for Deed, the Vendor shall notify, in writing, the Mortgagee.
  - b. In the event that the Contract for Deed Vendor gives notice of cancellation of the contract to the Vendee, the Vendor shall also provide a copy of the Notice of Cancellation to the Mortgagee, and shall withhold exercising the power of

Mortgagor Initials

Page 3 of 7

cancellation for a period of 30 days after giving notice to the Mortgagee in order to afford the Mortgagee the option of either purchasing the Contract for Deed for the principal remaining due on the contract plus interest and redemption costs or, with the written consent of the Vendee, assuming the terms and conditions of said Contract for Deed for the remaining term hereof. Prior to assuming said Contract for Deed, the Mortgagee shall cure any default in said Contract, including paying any costs and expenses provided by law.

- The Vendor's failure to give notices as required above shall cause the Contract for Deed to be subordinated to this Mortgage. In the event, and only in the event, that the Contract for Deed is subordinated to this Mortgage by operation of this paragraph, the Vendor conditionally Mortgages, grants, bargains, sells and conveys unto the Mortgagee, its successors and assigns, with power of sale, all parcels of land situated in the County of Itasca, State of Minnesota, described in Exhibit A, together with the hereditaments and appurtenances thereunto. Such Mortgage shall succeed to the interest and obligations to this Mortgage and terms of conditions of this Mortgage shall apply, as if restated herein.
- The conveyance of fee title by Contract Vendor to Mortgagor upon fulfillment of the d. terms and conditions of the Contract for Deed, and the sale or conveyance by the Contract Vendor of the vendor's interest in said Contract for Deed, shall not be events giving rise to repayment of the loan secured by this Mortgage.
- In the event Mortgagor desires to obtain first Mortgage financing to meet Mortgagor's obligations under the Contract for Deed referred to in this paragraph 11, Mortgagee hereby agrees to subordinate the lien created by this Mortgage for its benefit to said refinancing first Mortgage lien, and to execute any and all instruments reasonably required to effectuate said subordination.
- 11. Mortgagor hereby irrevocably assigns to the Mortgagee any award or payment which becomes payable by reason of any taking or selling of the Mortgaged property, or any part thereof, either temporarily or permanently, by condemnation or other eminent domain proceedings or by reason of sale under threat thereof, or in anticipation of the exercise of the right of condemnation or other eminent domain proceedings. Mortgagor will file and prosecute in good faith and with due diligence what would otherwise be their claim in any such award or payment and will cause the same to be collected and paid over to the Mortgagee, and the Mortgagor irrevocably authorizes and empowers the Mortgagee, in the name of the Mortgagor or otherwise, to file, prosecute, settle or compromise any such claim and to collect, receipt for and retain the same. The proceeds of the award or payment shall, after deducting all reasonable costs and expenses which may have been incurred by the Mortgagee in the collection thereof, at the sole discretion of the Mortgagee, be released to the Mortgagor applied to the restoration of the Mortgaged property, or applied to the reduction of the indebtedness secured thereby.
- 12. In case of any default in this Mortgage, or in the Note secured hereby, the Mortgagor confers upon the Mortgagee the option of declaring the unpaid balance of the Note secured by this Mortgage and the interest accrued thereon, together with all sums advanced hereunder, immediately due and payable without notice, and the Mortgagor hereby authorizes and empowers the Mortgagee to foreclose this Mortgage and to sell the Mortgaged Property at public auction and convey the same to the purchasers in fee simple in accordance with the statute, and out of the monies arising from such sale to

Mortgagor Initials \_\_\_\_\_\_

retain all sums secured hereby, with interest and all legal fee costs and charges of such foreclosure and the maximum attorney's fee permitted by law, which costs, charges and fees the Mortgagor herein agrees to pay.

#### THE MORTGAGOR AND THE MORTGAGEE FURTHER COVENANT AND AGREE:

- 1. Mortgagor shall be furnished a conformed copy of this Mortgage and the Note it secures at the time of execution or after recordation.
- 2. Upon default of any covenant or agreement by Mortgagor under the terms of this Mortgage, Mortgagee prior to foreclosure shall mail notice to Mortgagor as provided herein specifying (I) the nature of the default by the Mortgagor, (II) the action required to cure such default, (III) a date, not less than thirty (30) days from date that the notice is mailed to Mortgagor by which such default must be cured; and (IV) that failure to cure such default on or before the date specified in the notice may result in acceleration of the sums secured by the Mortgage and sale of the Mortgaged Property. The notice shall further inform Mortgagor of the right to reinstate after acceleration and the right to bring court action to assert the nonexistence of a default or any other defense of the Mortgagor to acceleration and sale.
- 3. In addition to any notice required under applicable law to be given in another manner, (I) any notice to the Mortgagor provided for in this Mortgage shall be given by mailing such notice by certified mail addressed to the Mortgagor at the address of the Mortgaged Property, or at such other address as the Mortgagor may designate by notice to Mortgagee in writing as provided herein, and (II) any notice to the Mortgagee shall be given by certified mail, return receipt requested, to Mortgagee at the following address:

  City of Grand Rapids, 420 N Pokegama Ave, Grand Rapids, MN 55744 or to such other address as Mortgagee may designate by notice in writing to the Mortgagor as provided herein. Any notice provided for in this Mortgage shall be deemed to have been given to Mortgagor or Mortgagee when given in the manner designated herein.

Mortgagor Initials 2

Page 5 of 7

#### **BINDING EFFECT**

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural and the plural the singular, and the use of any gender shall be applicable to all genders, and the term "Mortgagee" shall include any payee of the indebtedness hereby secured or any transferee whether by operation of law or otherwise.

IN WITNESS WHEREOF, the parties hereto have executed this Mortgage.

MORTGAGOR (S)	
STATE OF MINNESOTA ) ) s COUNTY OF ITASCA )	S
personally appeared Brittany Adams, the	e me a notary public within and for said County, e persons described in and who executed the foregoing executed the same as their free act and deed.

This instrument was drafted by: Itasca County HRA located at 102 NE Third Street; Suite 160, Grand Rapids, MN 55744. Phone # 218-326-7978.

Mortgagor Initials M \_\_\_\_\_\_

(SEAL)

REKIA LYNN KUSCHEL

**Notary Public** 

intra Vusitul

#### **EXHIBIT A**

Attachment to Real Estate Mortgage Dated the 18th Day of December, 2020

Mortgagor(s):

**Brittany Adams** 

Legal Description:

Clover 1st & 2nd Addition to Grand Rapids, Lot 13 Blk 2 28-55-25

812 Willow Lane Grand Rapids, MN 55744

Parcel ID: 91-490-0255

#### **EXHIBIT B**

Attachment to Real Estate Mortgage Dated the 18th Day of December, 2020

Mortgagor(s):

**Brittany Adams** 

Priority Leases, Liens and Encumbrances:

Roundpoint PO Box 19409 Charlotte, NC 28219-9409

Loan No: 2005314469

Mortgagor Initials

Page 7 of 7





**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Consider approving change order 2 with SEH for the Grand

Rapids/Cohasset Industrial Redevelopment project

**PREPARED BY:** Matt Wegwerth

#### **BACKGROUND:**

The Grand Rapids / Cohasset Industrial Redevelopment utility extension project involves the extension of water and sanitary sewer to the former Ainsworth site. During design, a change to the alignment was necessary. The attached change order covers the additional cost.

#### REQUESTED COUNCIL ACTION:

Make a motion approving a change order with SEH for the Grand Rapids/Cohasset Industrial Redevelopment project

**Drafted By: Sara Christens** 

Item 8.

## **Change Order**

<b>PROJECT:</b> Grand Rapids/Cohasset Industrial Redevelopment Sanitary Sewer and Water Extension Project	ORIGINAL CONTRACT DATE: 09.13.2021
CONSULTANT/CONTRACTOR: Short Elliott Hendrickson	CONTRACT FOR: Task 1: Phase 3- Design/Bidding on Inc. DATE: 03.14.2022
Not valid until signed by all parties designated below.	
Change in Services: Watermain realignment due to not being able to retain an easement fralignment.	rom Blandin Paper Company for the original watermain
*Except as specifically set forth herein, the terms and services provide	ed in the Original Contract shall remain as provided therein.
Completion Time of Services:  The Completion Time will be:  ☐ Increased by: ☐ Decreased by: ☐ Unchanged  The New Completion Time including this Change Order in the New Completion Time including the New Completion Time Include Tim	days days is:0days
The Original Contract Sum was:  Net Change by Previously Authorized Change Orders:  The Contract Sum Prior to this Change Order was:  The Contract Sum will be  ✓ Increased in the amount of:  □ Decreased in the amount of:  □ Unchanged  The new Contract Sum including this Change Order is:	\$242,500 (task 1) \$14,985 \$257,485 (task 1) \$271,211.39 (task 1)
Short Elliott Hendrickson Inc.	The City of Grand Rapids
By: Sara Christenson Its: Client Service Manager 03.14.2022 Date	By: Its:  Date
Dail	Dak





**AGENDA DATE:** February 28, 2022

**AGENDA ITEM:** Consider adopting a resolution approving the plans and specifications and

ordering the advertisement for bids for CP 2003-18, 21st Street SW

Extension.

**PREPARED BY:** Matt Wegwerth

#### **BACKGROUND:**

Plans and specifications are complete and the project is ready for advertising for bids. Plans can be reviewed in the office of the City Engineer.

#### REQUESTED COUNCIL ACTION:

Make a motion to adopt a resolution approving plans and specifications and ordering the advertisement for bids for CP 2003-18, 5<sup>th</sup> Street SW Extension.

Council member	_ introduced the following	resolution and move	d for its adoption
----------------	----------------------------	---------------------	--------------------

RESOLUTION NO. 22-\_\_

## A RESOLUTION TO APPROVE PLANS AND SPECIFICATIONS AND ORDER ADVERTISEMENT FOR BIDS FOR 21st Street SW Extension City Project 2003-18

WHEREAS, plans and specifications have been prepared for CP 2003-18, the 21st Street SW Extension, and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRAND RAPIDS, MINNESOTA:

- 1. The plans and specifications for this project, copies of which were presented to the City Council and on file in the City Engineer's office, are hereby approved.
- 2. The City Clerk shall prepare and cause to be inserted in the official paper an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 21 days, shall specify the work to be done, shall state that bids will be received by the City Engineer until 10:30 a.m., on Tuesday, March 29<sup>th</sup>, 2022, at which time they will be publicly opened in the Council Chambers of the City Hall by the City Engineer, will then be tabulated, and will be considered by the Council at the regular meeting of the Council at 5:00 p.m., Monday, April 11<sup>th</sup>, 2022, in the Council Chambers. Any bidder whose responsibility is questioned during consideration of the bids will be given an opportunity to address the Council on the issue of responsibility. No bids will be considered unless received and accepted via the online electronic bid service and accompanied by a cash deposit, cashier's check, bid bond, or certified check payable to the Clerk for 5 percent (5%) of the amount of such bid.

Adopted by the Council this 28 <sup>th</sup> day of February, 2022.	
ATTEST:	Dale Christy, Mayor
Kim Johnson-Gibeau, City Clerk	

Council member seconded the foregoing resolution and the following voted in favor thereof: ; and the following voted against same: ; whereby the resolution was declared duly passed and adopted.





**AGENDA DATE:** 3-14-22

**AGENDA ITEM:** Consider use agreements with the Blandin Foundation

**PREPARED BY:** Tom Pagel

#### **BACKGROUND:**

Several years back the City of Grand Rapids sold property north of the library to the Blandin Foundation so that they could expand their parking lot to the east. With the desired relocation of Grand Rapids Riverfest to this piece of property, City staff have negotiated the attached License Agreement so that the City can utilize the property into the future.

In addition to the License agreement, City staff have negotiated the attached Parking Lot lease specifically for this year's Grand Rapids Riverfest event. The planning committee is in the process of determine what amenity will be in the parking lot.

#### **REQUESTED COUNCIL ACTION:**

A motion approving a License Agreement and Lease Agreement with the Blandin Foundation.

#### LICENSE AGREEMENT

This license Agreement (the "Agreement") is made and effective \_\_\_\_\_\_, 2022,

**BETWEEN:** The Charles K. Blandin Foundation, (the "Licensor") a Minnesota

nonprofit corporation organized and existing under the laws of the State of Minnesota, with its office located at 100 North Pokegama Avenue, Grand

Rapids, MN 55744

**AND:** The City of Grand Rapids, (the "Licensee") a municipal corporation

organized and existing under the laws of the State of Minnesota, with its office located at 420 North Pokegama Avenue, Grand Rapids, MN 55744

In consideration of the mutual promises contained in the agreement, the parties agree as follows:

#### 1. GRANT OF LICENSE; DESCRIPTION OF PREMISES

- a. Licensor grants to Licensee a license to occupy and use, subject to all of the terms and conditions of this agreement, the following described real property in Grand Rapids, MN, described as follows:
  - i. That portion of PIN 91-410-2511 and 91-410-2520, lying directly east of the existing parking lot and depicted in Attachment "A".

#### 2. LIMITATION TO DESCRIBED PURPOSE

- a. The above-described property may be occupied and used by Licensee solely for public and non-profit activities and for incidental purposes related to such purpose during the period beginning April 1, 2022, and continuing until this agreement is terminated as provided in this agreement.
- b. Licensor has the right to utilize the property for events by notifying Licensee at least 30 days prior to the event.

#### 3. PERIODIC PAYMENTS

a. Licensee shall not pay Licensor for this license.

#### 4. IMPROVEMENTS/MAINTENANCE TO PROPERTY

- a. Licensee shall be able to make improvements to said property, at Licensee own cost upon written approval of Licensor's President/CEO.
- b. Upon termination, as described below, Licensee shall remove any approved improvements as directed by Licensor's President/CEO.

c. Licensee shall be responsible for maintaining said property at Licensee's own cost.

#### 5. TERMINATION

a. Either party may terminate this agreement at any time by giving written notice to the other, specifying the date of termination, such notice to be given not less than six months prior to the date specified in such notice for the date of termination.

#### 6. HOLD HARMLESS/INDEMNIFICATION/INSURANCE

- a. Licensor shall in no way be liable or responsible for any accident or damage that may occur during the term of this agreement. Licensee shall indemnify Licensor, defend and hold it harmless against any and all liabilities, loss, cost, damage or expense which may accrue to Licensor or be claimed against Licensor by reason of any act or omission of the Licensee in utilizing the property.
- b. Licensee shall name Licensor as an additional insured by endorsement to its general liability insurance through the League of Minnesota Cities for all liability arising from this agreement.

#### 7. GOVERNING LAW

a. It is agreed that this agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Minnesota.

#### 8. ENTIRE AGREEMENT

a. This agreement constitutes the entire agreement between the parties and any prior understanding or representation of any kind preceding the date of this agreement shall not be binding on either party except to the extend incorporated in this agreement.

#### 9. MODIFICATION OF AGREEMENT

a. Any modification of this agreement or additional obligation assumed by either party in connection with this agreement shall be binding only if evidenced in writing signed by each party or an authorized representative of each party.

#### 10. NOTICES

a. Any notice provided for or concerning this agreement shall be in writing and shall be deemed sufficiently given when sent by certified or registered mail if sent to

the respective address of each party as set forth at the beginning of this agreement.

#### 11. ATTORNEY'S FEES

a. In the event that any lawsuit is filed in relation to this agreement, the unsuccessful party in the action shall pay to the successful party, in addition to all the sums that either party may be called on to pay, a reasonable sum for the successful party's attorney fees.

#### 12. ASSIGNMENT OF RIGHTS

a. The rights of each party under this agreement are personal to that party and may not be assigned or transferred to any other person, firm, corporation, or other entity without the prior, express, and written consent of the other party.

IN WITNESS WHEREOF the parties have executed this Agreement effective as of the date written above.

BLANDIN FOUNDATION, LICENSOR	CITY OF GRAND RAPIDS, LICENSEE
By:	By:
Its:	Its:
By:	By:
Its:	Its:

#### ATTACHEMENT "A"



#### PARKING LOT LEASE AGREEMENT

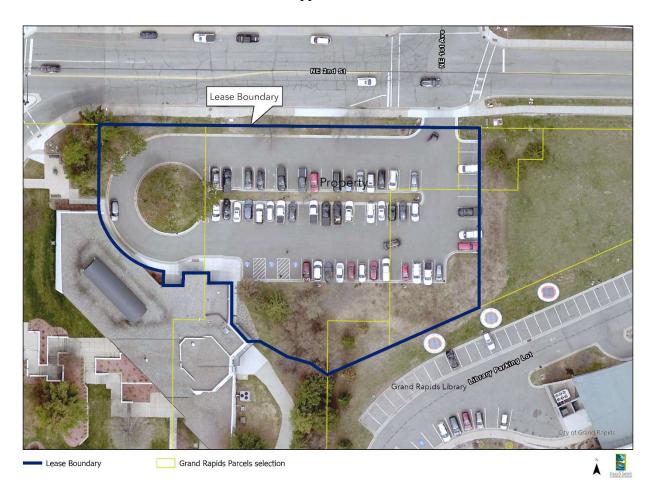
This Parking Lot	Lease Agreement (this "I	Lease") is entered into	o this day of
, 2	022, by and between Cha	rles K. Blandin Foun	dation, a Minnesota nonprofit
corporation ("Les	sor") and the City of Gra	nd Rapids ("Lessee")	as follows:

- 1. Lessee is hosting Grand Rapids Riverfest (the "Event") on property located north of the Grand Rapids Area Library on September 10, 2022. Lessee has a need for additional venue (the "Space") on real property owned by Lessor. The location of the Space is identified, in blue outline, in Appendix A.
- 2. Lessor shall lease said Space to Lessee for use by the public Noon on Friday, September 9, 2022 through Noon on Sunday, September 11, 2022.
- 3. In exchange for use of the Space, Lessee shall:
  - a. Sweep the parking lot on the Space and remove all trash and debris from the Space on Sunday, September 11, 2022, after the Event has been completed.
  - b. There will be no monetary exchange for use of the Space by Lessee.
- 4. Lessor shall in no way be liable or responsible for any accident or damage that may occur during the term of this Lease. Lessee shall indemnify Lessor, defend and hold it harmless against any and all liabilities, loss, cost, damage or expense which may accrue to Lessor or be claimed against Lessor by reason of any act or omission of the Lessee in hosting the Event.
- 5. Lessee shall name Lessor as an additional insured by endorsement to its general liability insurance through the League of Minnesota Cities for all liability arising from this Lease.
- 6. This Lease shall expire at Noon, September 11, 2022, upon termination of the event for which it was created.

IN WITNESS WHEREOF the parties have executed this Lease effective as of the date written above.

BLANDIN FOUNDATION, LESSOR	CITY OF GRAND RAPIDS, LESSEE	
By:	By:	
Its:	Its:	
By:	By:	
Its:	Its:	

## Appendix A







**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Consider approving the purchase of tires for one of the loaders in the

Public Works Fleet.

**PREPARED BY:** Cynthia Lyman

#### **BACKGROUND:**

The tires and rims need replacing on Public Works loader #275. The Public Works Superintendent, Kevin Koetz, received two quotes for the new tires and rims. Both vendors used the Minnesota State Bid and were very similar in their quotes. The quotes are attached.

Pomp's Tire \$16,588.00

Royal Tire: \$15,997.80

At this time, Public Works would like to purchase new tires and rims from Royal Tire Inc., from Brainerd.

#### **REQUESTED COUNCIL ACTION:**

Make a motion to approve the Public Works purchase and payment for new tires and rims for Loader #275, from Royal Tire Inc., for \$15,997.80.



**Brainerd Commercial** 1902 SE 13th St Brainerd, MN 56401 Phone: (218) 829-9700

REMIT PAYMENT TO: Royal Tire Inc PO BOX 64776 ST PAUL, MN 55164-0776

Invoice Date	Cust No.	Order No	Page	Invoice No.
03/08/2022	717724	317 - 58236	1/1	
License:		Mileage: 0		

Ship To: 7724

CITY OF GRAND RAPIDS

500 S E 4TH ST

**GRAND RAPIDS, MN 55744** 

Sold To:	
	<b>GOVTSALES CITY OF GRAND RAPIDS</b>
•	500 S E 4TH ST

**GRAND RAPIDS, MN 55744** 

010 110 10 11 100, 1111 001 11		0.0								
Purchase Ord. No.	Sales Main Phone Person		Other Phone	Ship Via		Terms: C	Terms: CASH/CH		IKS/CC	
	258	(218) 360-4379				Ot Object			No.	
Item No.			Description		Qty Ord	Qty Ship	FET	Price	Net Ext	
62408	МІСН	XSNOPLUS M+S L2	TTL 20.5R25		4	4		2,752.20	11,008.80	
OPWHEEL	WHL 17X25 3 PIECE LDR WHEEL			4	4		1,200.00	4,800.00		
C3078	ORING - GRADER/EARTHMOVER 24/25"			4	4		18.00	72.00		
TP3045	OTR TBLS STEM TRF910A/TR623A			4	4		27.50	110.00		
MNE10	OTRATA mount only			4	4		67.00	268.00		
FUELCML1		S FUEL SURCHARG	1		1	1		7.00	7.00	
SHOPSCML	ENVIR	RO FEES/SHOP S- C	ОММ'L		1	1	_ 1	22.78	22.78	

DO NOT PAY. THIS IS A QUOTE.

Sub-Total Parts:

16,020.58

Sub-Total Labor:

268.00

Non-Taxable Amount:

290.78

Taxable Amount:

15,997.80

Tax 6.875%:

1,099.85

17,388.43 Total:

A FINANCE CHARGE OF 1.5%/MONTH (18%/ANNUAL RATE) WILL BE CHARGED ON ALL PAST DUE ACCOUNTS.

CUSTOMER SIGNATURE	
×	

RE-CHECK TORQUE AFTER THE FIRST 50 TO 100 MILES OF SERVICE

#### **Matthew Bush**

From:

Brian Shaver <br/> <br/>bshaver@pompstire.com>

Sent:

Tuesday, March 8, 2022 11:33 AM

To:

Matthew Bush

Cc:

Terry Pearson

Subject:

Loader tire package

Hey Matt,

Michelin XSnoplus tires

\$ 11,008.80

Wheels for 624J

\$ 5,080.00

Orings/valves

200.00

Loose mount/deliver

300.00

Total price for 4 mounted Delivered to City of grand rapids \$ 16,588.00. Note: Any applicable taxes extra.

Thank you for the opportunity,

Brian Shaver



bshaver@pompstire.com

Cell-218-391-5040





**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Adopt a resolution reestablishing precincts and polling places

**PREPARED BY:** Kim Gibeau

#### **BACKGROUND:**

Minnesota Statute 204B.14 Subd, Para. 3(e) states:

Precinct boundaries must be reestablished within 60 days of the time when the legislature has been redistricted, or at least 19 weeks before the state primary election in a year ending in two, whichever comes first. The governing body of each municipality and of each county with precincts in unorganized territory must designate polling places for each election precinct pursuant to section 204B.16, subdivision 1, within 30 days of establishing precinct boundaries or at least 19 weeks before the state primary election in a year ending in two, whichever comes first. The adoption of reestablished precinct boundaries and polling places becomes effective on the date of the state primary election in the year ending in two.

This must be done by resolution, which is attached for review along with a map of all precincts.

#### REQUESTED COUNCIL ACTION:

Make a motion to adopt a resolution reestablishing precincts and polling places as required by MN Statute 204B.14, Subd. 3, Para. (e).

1+am	10
Item	1/.

Councilor	introduced the fol	llowing resolution	and moved for	its adoption:
Councilor	minoduced the for	nowing resolution	and moved for	its adoption.

#### Resolution No. 22-

#### **Resolution Reestablishing Precincts and Polling Places**

WHEREAS, the legislature of the State of Minnesota has been redistricted; and

WHEREAS, Minnesota Statute section 204B.14, subd. 3 (d) requires that precinct boundaries must be reestablished within 60 days of when the legislature has been redistricted or at least 19 weeks before the state primary election, whichever comes first;

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Grand Rapids, County of Itasca, State of Minnesota hereby reestablish the boundaries of the voting precincts and polling places as follows:

Precinct One (1): Grand Rapids Fire Hall, 104 SE 11<sup>th</sup> Street \*See Map Attached

Precinct Two (2): Grand Rapids Area Library, 140 NE 2<sup>nd</sup> Street \*See Map Attached

Precinct Three (3): IRA Civic Center, 1401 NW 3<sup>rd</sup> Avenue \*See Map Attached

Precinct Four (4): Zion Lutheran Church, 2901 S. US Highway 169 \*See Map Attached

Attached to this resolution, for illustrative purposes, is a map showing said precincts.

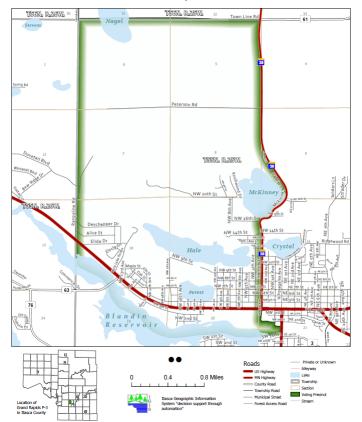
Adopted by the Council this 14<sup>th</sup> day of March, 2022.

ATTEST:	Dale Christy, Mayor	
	_	
Kimberly Gibeau, City Clerk		

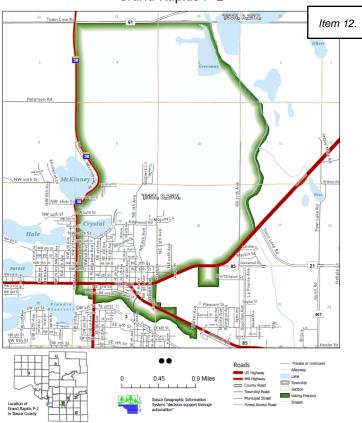
Councilor seconded the foregoing resolution and the following voted in favor thereof:; and the following voted against same: None; whereby the resolution was declared duly passed and adopted.

# Grand Rapids P-1 T55N. R.25W. 96 Airport **T**54N**.** R**.25**W**.**

### Grand Rapids P-3



## Grand Rapids P-2









**AGENDA DATE:** 03/14/2022

**AGENDA ITEM:** Storage Area Network Replacement

**PREPARED BY:** Erik Scott

#### **BACKGROUND:**

In CIP item 2022/IT-2, the City Council budgeted for the replacement of our current storage area network device. Our current storage device has been in production for five years and needs to be replaced. I requested competitive quotes on the necessary equipment and the low quote came in from SHI at a cost of \$30,225.97.

#### REQUESTED COUNCIL ACTION:

Make a motion to accept low quote from SHI for a replacement storage area network device at a cost not to exceed \$30,300.00 and authorize IT Department to order equipment.

Line No.	Qty	Part	Customer		Timbe T See	Ext List	
		Number	Part No.	Description	Unit List	Ext Est	Product Type
1	1	210-AQIE		DELL EMC ME4012 STORAGE ARRAY	\$2,888.30	\$2,888.30	Hardware
2	1	403-BBXQ		CNC 8 PORT DUAL CONTROLLER FOR ISCSI SFP+ AND/OR FC	\$9,024.00	\$9,024.00	Hardware
3	1	492-BCYB		2X SFP, FC16, 16GB	\$1,308.00	\$1,308.00	Hardware
4	1	492-BCYB		2X SFP, FC16, 16GB	\$1,308.00	\$1,308.00	Hardware
5	1	492-BCYB		2X SFP, FC16, 16GB	\$1,308.00	\$1,308.00	Hardware
6	1	492-BCYB		2X SFP, FC16, 16GB	\$1,308.00	\$1,308.00	Hardware
7	1	770-BECR		RACK RAILS 2U	\$99.00	\$99.00	Hardware
8	1	325-BDDO		ME SERIES 2U BEZEL	\$84.00	\$84.00	Hardware
9	1	450-AHSQ		POWER SUPPLY, 580W, REDUNDANT	\$430.00	\$430.00	Hardware
10	1	340-CHFW		DELL EMC ME4012 SHIPPING	\$99.00	\$99.00	Hardware
11	1	332-1286		US ORDER	\$0.00	\$0.00	Hardware
12	1	821-4831		PROSUPPORT MISSION CRITICAL: 4- HOUR 7X24 ON-SITE SERVICE WITH EMERGENCY DISPATCH, 2 YEARS EXTENDED	\$2,709_30	\$2,709.30	Services
13	1	821-4833		PROSUPPORT MISSION CRITICAL: 4- HOUR 7X24 ON-SITE SERVICE WITH EMERGENCY DISPATCH, 3 YEARS	\$1,729.20	\$1,729.20	Services
14	I	821-4841		PROSUPPORT MISSION CRITICAL: 7X24 HW/SW TECHNICAL SUPPORT AND ASSISTANCE, 5 YEARS	\$2,599.30	\$2,599.30	Services
15	1	821-4886		DELL HARDWARE LIMITED WARRANTY	\$599.00	\$599.00	Services
16	1	975-3461		DELL LIMITED HARDWARE WARRANTY EXTENDED YEAR(S)	\$0.00	\$0.00	Services
17	1	989-3439		THANK YOU CHOOSING DELL PROSUPPORT. FOR TECH SUPPORT, VISIT //WWW.DELL.COM/SUPPORT OR CALL 1-800- 945-3355	\$0.00	\$0.00	Hardware
18	1	900-9997		ON-SITE INSTALLATION DECLINED	\$0.00	\$0.00	Services
19	9	400-AUUS		12TB 7.2K RPM NLSAS ISE 12GBPS 512E 3.5IN HOT-PLUG HARD DRIVE	\$1,770.00	\$15,930.00	Hardware
20	3	400-AXPG		3.84TB SSD SAS ISE READ INTENSIVE 12GBPS 512 2.5IN HOT-PLUG AG DRIVE,3.5IN HYB CARR	\$5,499.00	\$16,497.00	Hardward
21	l	492-BBDZ		JUMPER CORD - C13/C14, 4M, 250V, 12A (NORTH AMERICA, GUAM, NORTH MARIANAS, PHILIPPINES, SAMOA)	\$20.00	\$20.00	Hardware
22	1	492-BBDZ		JUMPER CORD - C13/C14, 4M, 250V, 12A (NORTH AMERICA, GUAM, NORTH MARIANAS, PHILIPPINES,	\$20,00	\$20.00	Hardware
23	1	450-AAME		SAMQA) POWERCORD,125 VOLT,15AMP,10	\$20.00	\$20.00	Hardware
24	1	450-AAME		POWERCORD,125 VOLT,15AMP,10	\$20.00	\$20.00	Hardware
		Subtotal:		FOOT, C13 TO NEMA 5-15		\$58,000.10	
		rage Expansi	on Enclosur	e			
Service Agre							
Line No.	Qty	Part	Customer	Description	Unit List	Ext List	Produc
1	1	Number 210-AQIG	Part No.	DELL EMC ME412 STORAGE EXPANSION ENCLOSURE	\$5,909.30	\$5,909.30	Type Hardware
2	1	770-BECR		RACK RAILS 2U	\$99.00	\$99.00	Hardware
3	1	325-BDDO		ME SERIES 2U BEZEL	\$84.00	\$84.00	Hardware
4	1	450-AHSQ		POWER SUPPLY, 580W, REDUNDANT	\$430.00	\$430.00	Hardware
5	1	340-CHFF		DELL EMC ME412 SHIPPING	\$99.00	\$99.00	Hardware
6	1	332-1286		U\$ ORDER	\$0.00	\$0.00	Hardwar
7	1			DELL HARDWARE LIMITED	\$599.00	\$599.00	Service
		821-8756 821-8790		WARRANTY PROSUPPORT MISSION CRITICAL: 4-	\$1,895.30	\$1,895.30	Service
8	1	021-0/90		HOUR 7X24 ON-SITE SERVICE WITH EMERGENCY DISPATCH, 2 YEARS EXTENDED	ψ1,070 3 <b>0</b>	Ψ1,089,10	gei vice:

9	1	821-8792	PROSUPPORT MISSION CRITICAL: 4- HOUR 7X24 ON-SITE SERVICE WITH EMERGENCY DISPATCH. 3 YEARS	\$781.00	\$781.00	Services
10	1	821-8800	PROSUPPORT MISSION CRITICAL: 7X24 HW/SW TECHNICAL SUPPORT AND ASSISTANCE, 5 YEARS	\$2,601.50	\$2,601_50	Services
11	l	975-3461	DELL LIMITED HARDWARE WARRANTY EXTENDED YEAR(S)	\$0.00	\$0.00	Services
12	1	989-3439	THANK YOU CHOOSING DELL PROSUPPORT FOR TECH SUPPORT, VISIT //WWW.DELL.COM/SUPPORT OR CALL 1-800- 945-3355	\$0.00	\$0.00	Hardware
13	1	900-9997	ON-SITE INSTALLATION DECLINED	\$0.00	\$0.00	Services
14	9	400-ABSK	HARD DRIVE BLANK FILLER 3.5	\$10.00	\$90.00	Hardware
15	3	400-AUUS	12TB 7.2K RPM NLSAS ISE 12GBPS 512E 3.5IN HOT-PLUG HARD DRIVE	\$1,770.00	\$5,310.00	Hardware
16	2	470-ABNN	12GB HD-MINI TO HD-MINI SAS CABLE, 2M	\$166.00	\$332.00	Hardware
17	2	470-ABNN	12GB HD-MINI TO HD-MINI SAS CABLE, 2M	\$166.00	\$332.00	Hardware
18	1	492-BBDZ	JUMPER CORD - C13/C14, 4M, 250V, 12A (NORTH AMERICA, GUAM, NORTH MARIANAS, PHILIPPINES, SAMOA)	\$20.00	\$20.00	Hardware
19	I	492-BBDZ	JUMPER CORD - C13/C14, 4M, 250V, 12A (NORTH AMERICA, GUAM, NORTH MARIANAS, PHILIPPINES, SAMOA)	\$20.00	\$20.00	Hardware
20	1	450-AAME	POWERCORD,125 VOLT,15AMP,10 FOOT, C13 TO NEMA 5-15	\$20.00	\$20.00	Hardware
21	1	450-AAME	POWERCORD,125 VOLT,15AMP,10 FOOT, C13 TO NEMA 5-15	\$20,00	\$20.00	Hardware
		Subtotal:			\$18,642.10	
		Solution Total:			\$76,642.20	



Pricing Proposal

Quotation #: 21636650 Created On: 2/18/2022 Valid Until: 2/28/2022

#### MN CITY OF GRAND RAPIDS

**Erik Scott** 

420 N POKEGAMA AVE ATTN:ACCTS PAYABLE GRAND RAPIDS, MN 55744 United States Phone: 2183267600

Fax:

Email: escott@ci.grand-rapids.mn.us

# Inside Account Executive

#### **Christopher Owens**

290 Davidson Ave Somerset, NJ 08873 Phone: 732-868-8849

Fax: 732-

Email: christopher\_owens@shi.com

All Prices are in US Dollar (USD)

	Product	Qty	Your Price	Total
1	DELL EMC ME4012 STORAGE ARRAY Dell - Part#: 210-AQIE	1	\$30,225.97	\$30,225.97
			Subtotal Total	\$30,225.97 \$30,225.97

#### **Additional Comments**

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date set above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order.

SHI International Corp. is 100% Minority Owned, Woman Owned Business. TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

The Products offered under this proposal are resold in accordance with the <u>SHI Online Customer Resale Terms and Conditions</u>, unless a separate resale agreement exists between SHI and the Customer.

Apply Coupon

Chat with an agent (//www.dell.com/en-us/lp/chat-live-with-product-expert) for additional help.

# Estimated Total (2 Items): \$49,499.10 Checkour Express Checkour

PowerVault ME412 Storage Expansion Enclosure Edit | Save for later | Remove



#### ▼ Hide full specs

# **Dell EMC ME412 Storage Expansion Enclosure**Dell EMC ME412 Storage Expansion Enclosure

#### **SAS Cables**

(2) 2x12Gb HD Mini-SAS to HD Mini-SAS 2M Cable

#### **Hard Drives**

(9) Hard Drive Filler 3.5in, Single Blank; (3) 12TB 7.2K RPM NLSAS 12Gbps 512e 3.5in Hot-plug Hard Drive

#### **Rack Rails**

No Rack Rails

#### Bezel

ME Series 2U Bezel

#### **Power Supply**

Power Supply, 580W, Redundant

#### Dell EMC ME4012 Storage Array

Dell EMC ME4012 Storage Array

#### **Controller Cards**

16Gb FC 8 Port Dual Controller

#### FC Optics and Cables

8x SFP, FC16, 16GB

#### **Hard Drives**

(9) 12TB 7.2K RPM NLSAS 12Gbps 512e 3.5in Hot-plug Hard Drive; (3) 3.84TB SSD SAS ISE Read Intensive 12Gbps 512 2.5in Hot-plug AG Drive,3.5in HYB CARR

#### **Rack Rails**

Rack Rails 2U

#### Bezel

ME Series 2U Bezel

#### Power Supply

Power Supply, 580W, Redundant

#### **Power Cords**

NEMA 5-15P to C13 Wall Plug, 125 Volt, 15 AMP, 10 Feet (3m), Power Cord, North America

#### **Shipping**

Dell EMC ME4012 Shipping

#### Canada Ship Options

US No Canada Ship Charge

#### **Hardware Support Services**

5 Years ProSupport Plus Mission Critical 4Hr Onsite Service

#### **Deployment Services**

**ONSITE INSTALL DECLINED** 

#### Quantity

1 🕶

Market Price

\$60,736.11

▼ Hide savings

Price includes 43% off through Dell Small Business. - \$26,135.90 Details () Extra \$250 off Networking and Storage \$1,499+. Details () No interest if paid in full within 90 days on all PowerVault! Details () Item Total: \$34,600.21 ▶ Dell Rewards Subtotal (2 Items) \$46,314.98 Shipping Free Tax based on 55730 Change \$3,184.12 **Estimated Total** \$49,499.10 ruy rul Express Checkout -Continue Shopping w Save Cart | Email your Cart Learn more Learn more (https://usa.visa.com/pay-(https://www.americanexpress.com/us/security-

center/how-we-protect-

you/safekey/)

with-visa/featured-

#### **Power Cords**

NEMA 5-15P to C13 Wall Plug, 125 Volt, 15 AMP, 10 Feet (3m), Power Cord, North America

#### **Shipping**

Dell EMC ME412 Shipping

#### Canada Ship Options

US No Canada Ship Charge

#### **Hardware Support Services**

5 Years ProSupport Plus Mission Critical 4Hr Onsite Service

#### **Deployment Services**

**ONSITE INSTALL DECLINED** 

Quantity

1 🔻

Market Price

\$20,575.11

- \$8,860.34

#### ▼ Hide savings

Price includes 43% off through Dell Small Business.

Details ()

Extra \$250 off Networking and Storage \$1,499+.

Details ()

No interest if paid in full within 90 days on all PowerVault!

Details ()

Item Total:

\$11,714.77

PowerVault ME4012 Storage Array

Edit | Save for later | Remove



▼ Filde full specs





**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Adopt a resolution amending the City Wide fee schedule amending to

include parking fees

**PREPARED BY:** Kimberly Gibeau

#### **BACKGROUND:**

The City of Grand Rapids issues fines for several different parking violations. Each violation is listed on the city wide fee schedule. A redlined version of the fee schedule is attached for review.

#### REQUESTED COUNCIL ACTION:

Make a motion to adopt a resolution approving the amended City Wide fee schedule.

#### DEPARTMENTAL FEE SCHEDULE FOR CITY SERVICES

Effective Date: 03/14/2022

	<del>,</del>
CITY WIDE FEES	
Photo copy – file material – <b>100</b> pages or less	
of black and white, letter or legal size	Φ. 05
government data.	\$ .25 per page (copy)
Photo copy – file material – <b>101</b> pages or more of government data	\$.10 per copy and actual cost of searching for and retrieving government data, including the cost of
more of government data	employee time, certifying, compiling, and
	electronically transmitting the copies of the data.
Photo copy – material provided by the person	\$1.00 1st page10 cents each additional
making request	
ADMINISTRATION DEPARTMENT	
Amusements (theatre) Circus	\$75.00 per screen per year \$75.00 event
Fortune Telling	\$35.00 event \$35.00 per day
Intoxicating Liquor	Question per day
Consumption and Display	
Bottle Club	\$500.00 per year
	1 2
Public Place	\$100.00 per year
Private On-Sale	
Investigation Fee	\$150.00
Annual License Fee	\$2,500.00
Annual On-Sale Wine	\$550.00
Sunday On-Sale	\$200.00
Limited Season On-Sale	\$100.00 For licensees with service of less than
	thirty (30) days in a seasonal period less than six
Club On-Sale	(6) months in duration.
	#200.00
Club with under 200 members	\$300.00
201- 500 members	\$500.00
501- 1,000 members	\$650.00
1,001 – 2,000 members	\$800.00
More than 2,000	\$1,000.00
Sunday On-Sale	\$150.00
Private Off-Sale	\$150.00
Temporary On-Sale	\$20.00
Convention Facilities On-Sale	
City issued on-sale license	\$25.00
Adjacent municipality	\$100.00
Non-intoxicating malt liquor 3.2	
Annual on-sale	\$275.00

Annual off-sale	\$100.00	Item	14.
Temporary on-sale	\$25.00	1	
Rollerskating License	\$200.00 per year or fraction thereof		
Brewer Taprooms/Brewpubs			
Taproom/Brewpub Annual On-Sale	\$350.00 includes Sunday sales		
Brewer Annual Off-sale (Growlers)	\$200.00		
Synthetic Drug Establishments	\$600.00 annually		
Sidewalk Café	\$25.00		
Taxicabs	\$25.00 each vehicle		
Fireworks	350.00 - tents, etc.)		
Daddlag Calistons and Transient Manakana	100.00 — retail buildings (in store)		
Peddlers, Solicitors and Transient Merchan (Resolution No. 06-110)	nt \$150.00 per year		
Permit to keep Chickens	\$20.00 per year		
CENTRAL SCHOOL BUILDING			
Monthly Rental Fees			
Garden Level	\$11.02 *		
1 <sup>st</sup> Floor	\$11.97 *		
2 <sup>nd</sup> Floor	\$11.49 *		
3 <sup>rd</sup> Floor	\$ 8.58 *		
CIVIC CENTER			
Icetime	\$115.00 per hour – non prime		
	\$168.00 per hour – prime		
	\$200.00 per hour – tournament/competition		
	\$75.00 per hour – Miner's Pavilion		
Dryfloor space East Venue	(non-GRAHA) \$700.00 per day – receptions/parties		
Divinoor space Last vertue	\$1,300.00 per day - commercial		
	\$1,850.00 per day - confinercial \$1,850.00 – Wedding Receptions		
West Venue	\$600.00 per day – receptions/parties		
West venue			
Miner's Pavilion	\$1,200.00 per day – commercial		
Willer's Pavillon	\$20.00 per hour – sports		
	\$100.00 half day event		
Labburgas	\$200.00 full day event		
Lobby space	\$30.00 per hour (minimum 2 hours)		
Tables	\$9.00 each		
Chairs	\$1.00 each		
Linens	TBD		
Staging	\$20.00 per 4' x 8' section		
Skate Sharpening	\$5.00		
Public Skating	\$2.00 children & seniors		83

	\$3.00 adults	Item 14.
Open Hockey	\$7.00	<b>-</b>
Wall Advertising	\$600.00 per year	
In-Ice Advertising	\$1,250.00 per year	
Resurfacer Advertising	\$300 - \$1,500.00 per year	
Dasher Advertising	\$800.00 per year for 1, \$1,200.00 per year	for 2
Scoreboard Advertising	\$700.00 per year	
Banner Advertising	\$750.00 per year	
Wall Sign & 1 Dasher	\$1,200.00 per year	
Wall Sign & 2 Dashers	\$1,600.00 per year	
-		
COMMUNITY DEVELOPMENT		
Building Permits		
\$1.00 - \$500.00	\$23.50 *	
\$501.00 - \$2,000.00	\$23.75 * for the first \$500.00 plus \$3.50 for e additional \$100.00 or fraction thereof, to and including \$2,000.00	ach
\$2,001.00 - \$25,000.00	\$70.00 * for the first \$2,000.00 plus \$14.20* for each additional \$1,000.00 or fraction thereof, the and including \$25,000.00	
\$25,001.00 to \$50,000.00	\$391.65* for the first \$25,000.00 plus \$10.20* each additional \$1,000.00 or fraction thereof, the and including \$50,000.00	
\$50,001.00 to 4100,000.00	\$650.20* for the first \$50,000.00 plus \$7.10* for each additional \$1,000.00 or fraction thereof, and including \$100,000.00	
\$100,001.00 to \$500,000.00	\$1,003.70* for the first \$100,000.00 plus \$5.66 for each additional \$1,000.00 or fraction there to and including \$500,000.00	
\$500,001.00 to \$1,000,000.00	\$3,266.10* for the first \$500,000.00 plus \$4.80 for each additional \$1,000.00 or fraction there to and including \$1,000,000.00	
\$1,000,001.00 and up	\$5,664.85* for the first \$1,000,000.00 plus \$3. for each additional \$1,000.00 or fraction there. Projects valued at greater than \$5,000,000.00 City may, at its own discretion, negotiate this component of the building permit fee with the project owner/developer.	of
Annual building Permit (as per MN Rule 1300.0120, Subparts 2 and 3)	\$505.00*	
Plan Review Fee	65% of the Permit fee	
Plan Review Fee (Similar Plans)	25% of the Permit fee	
State Surcharge	(As per MN Statute 16B.70)	
Other Inspections and Fees:		
Outside of normal business hours	\$55.55/hour*	
2. Re-inspection fees	\$55.55/hour*	
	<u>_</u>	84

3. Inspections for which no fee is specifically	\$55.55/hou	ır*		Item		
indicated	ΦΕΕ ΕΕ"					
4. Additional plan review required by changes, additions, or revisions to plans	\$55.55/hou	ır*				
5. Investigation Fee	\$55.55/hour*					
6. Work commencing without building permit.		Investigative Fee/Double building permit fee. (as per MN Rule 1300.0160, Subpart 8).				
7. For use of outside consultants for plan checking and inspections or both.	•	Actual costs, including administrative and				
8. Investigating and resolving Property	\$55.55/hou	ur*				
Maintenance Code violations		T	Γ_			
Flat fees for small Residential projects	Base Permit Fee	Plan Check Fee	State Surcharge Fee	Total Fee		
Re-roofing	\$60.00		\$1.00	\$61.00		
Garage Door	\$40.00		\$1.00	\$41.00		
Siding Replacement	\$60.00		\$1.00	\$61.00		
All Regulated Signs-requiring structural review.	\$57.88	\$37.62	\$1.00	\$96.50		
Detached Steps/Deck over 30" high (non-enclosed)	\$40.30	\$26.20	\$1.00	\$67.50		
Attached Steps/Deck (non-enclosed) Covered porch (non-enclosed)	\$79.70	\$51.80	\$1.00	\$132.50		
Fence over 6 feet in height	\$113.03 \$57.88	\$73.47 \$37.62	\$1.00 \$1.00	\$186.50 \$96.50		
Retaining Wall -Over 4 feet in height	\$57.88	\$37.62	\$1.00	\$67.50		
			•	·		
Egress Windows (new)	\$40.30	\$26.20	\$1.00	\$67.50		
Residential Window replacement	\$60.00		\$1.00	\$61.00		
Furnace-Replacement	\$40.30	\$26.20	\$1.00	\$67.50		
Water Heater/Softener	\$40.30	\$26.20	\$1.00	\$67.50		
Replace sink, toilet, faucet, tub (minor repairs)	\$14.50		\$1.00	\$15.50		
Residential & Commercial Demolitions	\$40.00*		\$1.00	\$41.00		
Fireplaces -& free standing stoves (Gas or Wood)	\$54.85*	\$35.65	\$1.00	\$91.50		
Emergency Number Sign	\$75.00 e	ach	1			
Comprehensive Plan	\$15.15* each					
Comprehensive Plan Appendix	\$25.25*	each				
Zoning Letter	\$35.35	5* each				
Zoning Map	\$15.15	*each				
Zoning Ordinance	\$30.30	* each				
Subdivision Ordinance	\$5.05	* each				
Zoning Permit (Residential)	\$55.55	*				
Zoning Permit (Commercial)	\$65.65	*/hour (actu	al cost)			
Fill Permit	\$75.75	*				
Sign permit (for signs not requiring structural review)	\$55.55	*				

Conditional Use Permit	\$505.00*	Item 14
Conditional Use Permit-General Sales and	Total Actual Cost Incurred by the City (\$3,500	
Service with a building footprint greater than	deposit required via escrow agreement)	
70,000 s.f. (Res. 07-35) Environmental Assessment Worksheet	Total Actual Cost Incurred by the City	
preparation, review and processing	Total Actual Cost Incurred by the City (\$10,000 deposit required via escrow agreeme	ent)
Subdivision	\$2,525.00*	,,,,,
Minor Subdivision (Res: 13-71)	\$1,200.00	
Payment in Lieu of Commercial Land Dedication	\$135.00 per Worker	
Planned Unit Development	\$2,525.00*	
Rezoning or zoning Text Amendment	\$505.00*	
Variance	\$252.50*	
Right-of-Way/Easement	\$505.00*	
Rental Permit Fees (Annually)		
1 unit residential	\$100.00	
Duplex residential (2 units)	\$150.00	
Multi-Unit Residential Buildings		
3 – 6 units	\$200.00/building	
7 – 10 units	\$300.00/building	
11 – 12 units	\$360.00/building	
13 – 24 units	\$500.00/building	
25 units & up	\$700.00/building	
Other fees charged when incurred:		
Re-inspection fee for 3 <sup>rd</sup> and each additional	\$100.00/each	
inspection require for compliance	\$4.00.00/a.a.h	
Complaint-based inspection (with validated violation)	\$100.00/each	
Late Rental Registration Penalty	\$100.00/each	
Reinstatement Fee of Suspended Rental License	\$500.00/each	
First-time Rental Registration Fee (Rental	\$400.00/each Not including first year	
Initiation Fee)	registration.	
Failure to Transfer Ownership of Penalty	\$100.00/each	
Operating without a License Penalty	\$500.00/each	
Appeal (Rate applies to each structure involved in the appeal.)	\$200.00/each	
Failure to Designate a Local Manager	\$100.00/each	
ENGINEERING DEPARTMENT		
Right of Way Improvement permit	\$50.00	
After-the-Fact ROW Permit	Two times original permit fee	
Small Wireless Facility Fees		
	\$1,000/upit (now structure): \$500 (svictice	
Permit Application Fee	\$1,000/unit (new structure); \$500 (existing structure)	86

Co-location Rent	\$175.00 per year per site	Item
Monthly Fee for Electrical Service per radio	\$73.00 per radio node	
node less than or equal to 100 max watts		
Monthly Fee for Electrical Service per radio	\$182.00 per radio node	
node over 100 max watts		
Stormwater Permit Application		
Residential	\$25.00	
Commercial/Industrial (0 ac – 1 ac)	\$100.00	
Commercial/Industrial (1 ac – 3+ ac)	\$175.00	
Commercial/Industrial (3+ ac)	\$300.00	
Stormwater Pollution Prevention Deposit		
Residential	\$500.00	
Commercial/Industrial	\$1,000.00/\$100,000 or project cost	
Stormwater Utility Rates		of
	1/1/2022	
Single-Family	\$8.00 \$8.50 \$8.75	
Multi-Family	\$29.24 \$31.07 \$31.98	
Commercial	\$44.78 \$47.58 \$48.98	
Industrial	\$44.78 \$47.58 \$48.98	
Institutional	\$39.72 \$42.20 \$43.44	
City Map	\$10.00	
Prints:		
24/24	\$3.50 each	
24/36	\$5.00 each	
36x48	\$10.00	

Aerials contours (hard copies)	\$40.00 first copy - \$5.00 additional copy of statement	1 14
Aerial electronic photos (1 photo 160 acres)	\$150.00	 T
Aerial prints 8 ½ x 11 with property and utility	\$10.00 per parcel	-
GIS Technician	\$32.47/Hour	-
FINANCE DEPARTMENT		1
Assessment Certificates	\$15.00	-
Fax	\$2.00 first page each additional page 10 cents	1
Worthless Check	\$30.00	-
FIRE DEPARTMENT		-
Fire report	See City wide fees relative to photo copies	-
It. County false alarm ordinance – 4 <sup>th</sup> false		-
alarm and up	\$500.00	
Yearly Day Care/Foster Care	\$50.00	
Inspection fees	\$50.00	
Inspection Fees: First Fire Inspection	.00	
Second Inspection only if violation isn't fixed or substantial progress is not made on violations	\$125.00	
Each additional inspection Complaint based inspections (considered a	\$100.00 increments up to \$500.00	
first inspection) Requested fire inspection	.00 \$50.00/hour (\$50.00 minimum)	
Storage of Flammable Liquids: Bulk storage of flammable liquids	\$150.00/year	
Bulk storage of liquefied petroleum (LP) Each station dispensing liquefied	\$150.00/year	
petroleum (LP)	\$50.00/year	
Above or underground fuel tank installation	\$50.00	
Underground tank removal  Hotel Inspection Fees:	\$50.00	
Base fire inspection fee (includes one	\$435.00	
follow-up inspection)	Φ0 00/m	
• Up to 35 rooms	\$6.00/room \$7.00/room	
<ul><li>36 to 100 rooms</li><li>101 or more rooms</li></ul>	\$8.00/room	
Follow-up inspection fee (if more than one)	\$225.00	
Fire Safety House	\$250.00/day if agency is within Itasca County	-
The Calcity Floads	(up to eight hour day).	
	\$250.00/day if outside Itasca County, plus	
	requesting agency additionally agrees to	
	compensate the Grand Rapids Fire Departmental a rate of fifty cents per mile, as calculated by	
	utilizing the Map Quest computer program.	
PARKS AND RECREATION		1
Picnic kits	\$5.00	1
User Fees (softball, baseball & soccer leagues)	\$5.00 (Kids)	7

	\$7.50 (Adults)	Item 1
Softball Fields	\$5.00 per game for tournaments or user fees	***
Baseball Fields	\$25.00 per hour or user fees ***	
Soccer Fields	User fees ***	
Recreation programs	0 - \$60.00 dependent on programs	
Pool Rental	\$7.75 - \$45.00 per hour	
Family Activity Pass	\$35.00	
Softball Field Advertising	\$150.00	
*** Participants of private organizations (such a year to use our fields. Adults pay \$15.00 per p	as Northwoods Soccer) pay \$5.00 per player per layer.	r
POLICE DEPARTMENT		
Pound Fee	\$10.00/day	
Disposal of Animals:		
Dog	100% of Vet Charges	
Cat	100% of Vet Charges	
Vehicle Tow Fees	Rate charged by towing company to the City.	
Funeral Escort	\$50.00	
CBD Parking Permits	\$25.00 annually	
Golf Cart Permit Fee	\$25.00 annually	
False Alarm	N/C 1 <sup>st</sup> through 3 <sup>rd</sup> false alarm \$50.00 4 <sup>th</sup> false alarm \$75.00 5 <sup>th</sup> false alarm \$100.00 6 <sup>th</sup> false alarm \$125.00 7 <sup>th</sup> false alarm \$150.00 8 <sup>th</sup> false alarm \$175.00 9 <sup>th</sup> false alarm \$500.00 10 <sup>th</sup> false alarm \$500.00 all calls after 10 <sup>th</sup>	
POLICE ADMINISTRATIVE PENALTIES		
Alcohol – Consuming Alcohol in unauthorized places	\$60.00	
Animals:	050.00	
Vicious animal	\$50.00	
All other animal violations	\$25.00	;
Registration of a Dangerous Dog (Res. 06-61)	\$500.00	$\neg$

Fireworks:		Item	14.
Illegal Use, Possession	\$250.00		T
Miscellaneous:			
Curfew	\$25.00		-
Failure to apply for license	\$100.00		_
Golf cart and all terrain vehicle violations	\$60.00		
Illegal dumping	\$50.00		
Noise complaints	\$50.00		1
Noise complaints second violation in 12 months	\$100.00		=
Park ordinance violations	\$25.00		
Public nuisance	\$100.00		
Snowmobile Violations	\$60.00		
Skateboard violations	\$40.00		1
Trespassing	\$50.00		-
Display for sale vehicles (Ord. 23.7-D1)	\$50.00		-
Parking:			_
Fire Lane	\$50.00		-
Blocking Fire Hydrant	\$50.00		-
Overtime	\$10.00 or \$15.00 if not paid within 5 days		
Winter Parking Violation	\$15.00 or \$25.00 if not paid within 5 days		
Alley Parking	\$15.00 or \$25.00 if not paid within 5 days		
Over 24 hours (Subject to tow)	\$15.00 or \$25.00 if not paid within 5 days		
No Parking Zone	\$15.00 or \$25.00 if not paid within 5 days		
No Parking 2 – 6 AM	\$15.00 or \$25.00 if not paid within 5 days		
Other:	\$15.00 or \$25.00 if not paid within 5 days		- -
Traffic:			-
Exhibition Driving	\$100.00		
Speed (1-10 mph over posted limit)	<b>\$60.00*</b> (as required by State Statute 5-21-09)		
Stop Signs	\$60.00* (as required by State Statute 5-21-09)		
Unreasonable Acceleration	\$60.00* (as required by State Statute 5-21-09)		1
Mufflers 169.69 (Add) Hitching 169.46 (Add)	\$60.00* (as allowed by State Statute 5-21-09) \$60.00* (as allowed by State Statute 5-21-09)		
Citation Hearing Fee	\$30.00		90

Weapons:		Item 1	
Discharge of Display of Pellet/Guns	\$50.00	_	
PUBLIC WORKS			
Equipment Hourly rates: **			
Pickups	\$25.00		
Trucks / Plows	\$45.00		
Heavy equipment	\$80.00		
Mowing Equipment	\$25.00		
Chipper, compressor, steamer	\$25.00		
Lawn movers/weed eaters	\$15.00		
Ice Resurfacer (Zamboni)	\$175.00		
Materials: **			
Cold Mix	\$130.00/ton		
Sand	\$15.00/yard		
Straight Salt	\$75.00/yard		
Treated Salt	\$90.00/yard		
Paint	\$13.37/gal.		
Magnesium Chloride	\$1.50/gal.		
Mailbox installation \$275.00 (includes post and mailbox)			

<sup>\*\*</sup> Rates apply to contract services provided for Intergovernmental agencies such as Itasca County, MNDOT, ICC, School District 318, and the DNR. Hourly wage and benefits to be included in addition to listed hourly equipment rates. The only exception is the fee for the ice resurfacer

Councilor introduced the following resolution and moved for its adoption:

#### **RESOLUTION NO. 22 -**

# A RESOLUTION AMENDING THE GRAND RAPIDS CITY-WIDE FEE SCHEDULE FOR CITY SERVICES

WHEREAS, Minnesota Law establishes that all municipalities establish fees that are commensurate with service, and that they be fair, reasonable, and proportionate to the actual cost of the service for which the fee is imposed; and

WHEREAS, consistent with Minnesota Law, the Grand Rapids City Council establishes the rates to be applied, or charges for, specific areas of service, provided by the City, through the adoption and periodic amendment of a fee schedule; and

WHEREAS, from time to time, staff reviews the department fee schedule to ensure consistency with fees charged, for City services provided; and

NOW THEREFORE, BE IT RESOLVED, that the Grand Rapids City Council hereby amends the Grand Rapids' City Wide Fee Schedule for City Services as noted in "Exhibit A."

Adopted this 14<sup>th</sup> day of March, 2022.

Attest:	Dale Christy, Mayor	
Accest.		
Kimberly Gibeau, City Clerk		

Councilor seconded the foregoing resolution and the following voted in favor thereof: ; and the following voted against same: None, whereby the resolution was declared duly passed and adopted.





**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Consider adopting a resolution regarding the support of a Minnesota

Department of Employment and Economic Development (DEED) Job Creation Fund application for the ASV/Yanmar Expansion Project

**PREPARED BY:** Rob Mattei, Director of Community Development

#### **BACKGROUND:**

As you know, we have been engaged in discussions with ASV about their proposed plan for expansion over the past year. Over that time, multiple sources of business assistance from DEED, IRRR and the City have been discussed with ASV.

One of those sources is the DEED Job Creation Fund (JCF), a program that offers rebates directly to the business over a period of up to seven years, based upon the number and wages of new jobs created by the project. The JCF also provides sales tax rebates for materials used in real property improvement, such as the proposed development of the \$60,000 sf high bay warehouse proposed with this project.

DEED has estimated that, exclusive of the sales tax rebate, the JCF program has the potential to provide up to \$850,000 to support this project. The City Council is required to provide a resolution of support for the JCF application for this project with findings of fact that support the resolution, which is attached for the Councils consideration.

Additional project information can be found in the attached presentation made to GREDA on March 10 pertaining to GREDA's application to the DEED Minnesota Investment Fund (MIF) program.

#### **REQUESTED COUNCIL ACTION:**

Make a motion to adopt a resolution regarding the support of a Minnesota Department of Employment and Economic Development (DEED) Job Creation Fund application for the ASV/Yanmar Expansion Project

#### CITY OF GRAND RAPIDS, MINNESOTA

#### **RESOLUTION NO. 22-**

# RESOLUTION REGARDING THE SUPPORT OF A JOB CREATION FUND APPLICATION IN CONNECTION WITH THE ASV/YANMAR EXPANSION PROJECT

WHEREAS, the City of Grand Rapids, Minnesota (the "City"), desires to assist ASV Holdings, LLC, a compact equipment manufacturing company which is proposing to construct a facility in the City; and,

WHEREAS, the City of Grand Rapids understands that ASV Holdings, LLC through and with the support of the City, intends to submit to the Minnesota Department of Employment and Economic Development an application for an award and/or rebate from the Job Creation Fund Program; and,

WHEREAS, the City of Grand Rapids held a city council meeting on March 14, 2022, to consider this matter.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND RAPIDS, Minnesota, that, after due consideration, the Mayor and City Council of the City of Grand Rapids, Minnesota, hereby adopts the following findings of fact related to the project proposed by ASV Holdings, LLC and its application for an award and/or rebate from the Job Creation Fund Program and express their approval.

The City Council hereby finds and adopts the reasons and facts supporting the following findings of fact for the approval of the Job Creation Fund Program application:

- Finding that the project is in the public interest because it will encourage the growth of commerce and industry, prevent the movement of current or future operations to locations outside Minnesota, result in increased employment in Minnesota, and preserve or enhance the state and local tax base
  - ASV Holdings, LLC is a major employer in the City of Grand Rapids with 224 full time employees earning a living wage and benefits. The proposed project would retain and increase that total employment by approximately 360 employees over the next four years.
  - The new direct jobs proposed by ASV would add approximately \$33M of payroll to our local economy, which will support other local business and lead to the creation of indirect employment.
  - The proposed ASV project represents a capital investment of \$9.5M in the Grand Rapids facility, including equipment and building construction. This investment will generate approximately \$45,000 of additional local taxes, annually.

- 2. Finding that the proposed project, in the opinion of the City Council, would not reasonably expected to occur solely through private investment within the reasonably foreseeable future.
  - ASV Holdings LLC is owned by the Yanmar Group Compact Equipment Division, who is a global leader in compact equipment manufacturing, based in Japan, with facilities in Japan, Germany, France and Grand Rapids, MN. Yanmar's proposed investment in the Grand Rapids facility, therefore, competes with many other corporate priorities. But for the financial assistance provided by the Job Creation Fund and other assistance proposed by the State of Minnesota and the City of Grand Rapids, the project is not likely to be prioritized and attract the required investment.
- 3. Finding that the proposed project conforms to the general plan for the development or redevelopment of the City as a whole.
  - Consistent with the stated goals within the City of Grand Rapids Comprehensive Plan, the proposed project will support the growth of existing industries in Grand Rapids and further diversify the area's economic base, acting to shield it from market fluctuations experienced by natural resource based industries such as forest product manufacturing and mining.
- 4. Finding that the proposed project will afford maximum opportunity, consistent with the sound needs of the City as a whole, for the redevelopment or development of the project by private enterprise.
  - The proposed project will support and grow our local economy and population, which will, in turn, strengthen and diversify our community.

Sworn and Executed Under My Hand this 14 day of March, 2022.



# **Public Hearing**

Grant Application to MN Dept. of Employment and Economic
Development (DEED)
Minnesota Investment Fund (MIF) Program

for

**ASV/Yanmar Expansion Project** 



March 10, 2022





#### Company Background

- Founded in a small garage in Marcel, MN by snowmobile industry pioneers Edgar Hetteen and Gary Lemke in 1983, ASV has grown to become an industry leader in compact equipment production, sales and parts distribution. In 1995, with support from the IRRRB, the City of Grand Rapids and the Grand Rapids EDA, ASV moved to a new facility in Grand Rapids.
- ASV has continued to grow and expand over the past 26 years in Grand Rapids, now employing 224 full time employees with a total annual payroll of \$21M. In 2018, when GREDA provided a similar MIF loan to ASV for their Parts Distribution Center, they employed 153. ASV occupies 300,000 square feet of production and warehouse space on a 27-acre campus.
- In September 2019, ASV was acquired by the Yanmar Compact Equipment division of Yanmar Group. With the merger, ASV's independent dealer network throughout North America, Australia and New Zealand joined Yanmar's global construction equipment operations.
- Yanmar, founded in 1912, is a global industrial equipment manufacturer, with divisions focused on small and large engines, agricultural machinery and facilities, construction equipment, energy systems, and marine equipment, machine tools and components. The Yanmar Compact Equipment division, since 1968, has been designing, manufacturing, selling and servicing mini and midi excavators, wheel loaders and wheel excavators, with production facilities in Japan, France, Germany, and now the United States.



#### Project Description & Drivers

- The proposed project involves a significant expansion of the Grand Rapids production facility spanning a four year period beginning in 2022.
  - Construction of a 60,000 square feet high-bay warehouse on east side of the existing manufacturing facility. (Design in 10/22 with construction beginning in 5/23)
  - Construction of site improvements including additional parking (following the same timeline as the warehouse)
  - Completions of assembly layout modifications within the existing manufacturing space to accommodate an additional assembly line. (To be completed following the completion of the warehouse in 2024)
  - Purchase and installation of additional tooling and equipment and staffing. (Beginning with welding cells in 2022 followed by new paint line)
- Two main objectives of the ASV/Yanmar business plan are driving the need to expand.
  - A significant ramp-up in the production of ASV and Yanmar branded Compact Track Loaders (CTL); both
    existing products and planned launching of new products to keep pace with the growing demand.
  - The relocation of a line of Yanmar Compact Mini Excavator (CEX) production from Japan to the Grand Rapids facility, designed to serve the North American market.













#### Projected New Employment

- The proposed project involves a significant expansion of both hourly and salaried positions in Grand Rapids,
   between 2022 2026) The proposed addition direct jobs will raise ASV's annual payroll from \$18M to \$54M.
- ASV provides benefits for all of its employees, including 401K contribution, health, dental, and vision insurance,
   PTO, short and long-term disability and paid holidays.

	2021	2026	Increase	Increase	A Wana	Davidan Tamas/Ansara
	FTE	FTE	FTE	(%)	Avg. Wage	Position Types/Areas
Production & Operations (hourly)	152	436	284	187%	Production \$19.82/hour Operations \$21.43/hour	Assemblers, Metal Fabricators, Welders, Painters, Warehouse Clerks
Administrative (salaried)	72	151	79	110%	\$81,250	Executives, Engineers, Human Resources, IT, Finance, Plant Management, Customer Support, Purchasing
	224	587	363	162%		

Within the first two years of the project, it is planned that 115 of these jobs will be created. These jobs will have an average hourly wage of \$21.60/hour. The average hourly benefits will have a value of \$8.21/hour.



#### **Project Cost/Sources/Uses of Funds**

• The following represents the anticipated sources of funds and their proposed use. (Not all sources of economic development assistance shown have been applied for, to date)

Expense Description	MN IRRR	MN DEED/GREDA	ASV/Yanmar	City	Itasca County	Total
Site Work Construction	350,000		239,000			589,000
Building Construction			3,763,000	234,000	186,000	4,183,000
A&E		Proposed	107,500			107,500
Building/Site Contingency		MIF Loan	244,000			244,000
Equipment CAPEX	1,000,000	450,000	1,450,000			2,900,000
Plant CAPEX			586,000			586,000
Assembly Line Reconfiguration/Install			400,000			400,000
Employee Training		400,000				400,000
	\$1,350,000	\$850,000	\$6,789,500	\$234,000	\$186,000	\$9,409,500

In addition, MN DEED has proposed the Job Creation Fund program which would provide rebates to ASV for building construction expenses and per job created. The estimate value of the job creation rebates is \$850,00 over 7 years. This is exclusive of the sales tax rebate on building construction, which hasn't been estimated.



#### MN DEED/GREDA Minnesota Investment Loan (MIF) Loan

- The proposed project qualifies for the DEED MIF Program. Under the MIF program:
  - GREDA would submit an application for a \$450,000 grant from DEED
  - When approved by DEED, GREDA will execute a grant contract with DEED and use the grant proceeds to provide a \$450,000 equipment loan to ASV.

#### Loan Terms:

- 0% interest, 7 year term.
- GREDA has the ability to provide forgivable terms on 100% (\$450,000) of the loan, which will be tied to job creation
  estimates provided for the first two years following the loan. I am recommending GREDA provide those forgivable
  terms to ASV.



#### City Council

 At their February 14 meeting, the City Council adopted a resolution in support of GREDA's application for MIF funding.

#### GREDA Public Hearing

- The purpose of today's public hearing is to give the public an opportunity to express comments on the project. It is a requirement of the MIF program.
- A notice of this meeting was published in the Grand Rapids Herald Review on February 27.



# **Questions/Comments**





**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Consider establishing an eligibility list for Police Officer.

**PREPARED BY:** Lynn DeGrio

#### **BACKGROUND:**

The City Council previously authorized City staff to begin the process of hiring a Police Officer. The position has been posted, and first and second interviews have been completed. The interview panels consisted of:

Steve Schaar, Police Chief

Andy Morgan, Police Captain

Kevin Ott, Police Captain

Jeff Carlson, Police Sergeant

Matt O'Rourke, Police Sergeant

Micki Norris, Police Officer

Troy Scott, Police Officer

Justin Edmundson, Police Officer

Jeremy Nelson, Police Sergeant Lynn DeGrio, Director of Human Resources

The interview committee is recommending placing the following on an eligibility list (in alphabetical order) for a period of one year or until the City Council votes to abolish it:

Sam Hussman Bryce Prudhomme Tyler Rooney

#### **REQUESTED COUNCIL ACTION:**

Make a motion to establish an eligibility list for Police Officer for a period of one year or until abolished.





**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Consider adopting a resolution supporting housing and local decision

making authority

**PREPARED BY:** Rob Mattei, Director of Community Development

#### **BACKGROUND:**

The League of Minnesota Cities has developed a model resolution supporting the authority of local elected officials and city staff to make housing and land use decisions in their community.

Housing industry groups have recently attacked city land use tools such as zoning and planned use developments. They claim incorrectly that these basic regulatory functions are prohibiting the building of more affordable housing stock, when market factors such as labor costs, land, and materials are creating the market failures we see today.

Council member Blake has requested this resolution be considered by the Council.

#### REQUESTED COUNCIL ACTION:

Make a motion to adopt a resolution supporting housing and local decision-making authority

#### CITY OF GRAND RAPIDS, MINNESOTA RESOLUTION 22-

# A RESOLUTION SUPPORTING HOUSING AND LOCAL DECISION-MAKING AUTHORITY

**WHEREAS**, local elected decision-makers are in the best position to determine the health, safety, and welfare regulations that best serve the unique needs of their constituents; and

WHEREAS, zoning regulation is an important planning tool that benefits communities economically and socially, improves health and wellness, and helps conserve the environment; and

**WHEREAS,** local zoning regulation allows communities to plan for the use of land transparently, involving residents through public engagement; and

**WHEREAS**, cities across the state are keenly aware of the distinct housing challenges facing their communities and they target those local housing challenges with available tools; and

**WHEREAS**, multiple bills restricting local decision-making related to housing have been introduced in the 2021-2022 biennium.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GRAND RAPIDS that this Council supports local decision-making authority and opposes legislation that restricts the ability for local elected officials to respond to the needs of their communities.

**LET IT ALSO BE RESOLVED** that this Council supports housing policy that advances solutions to support full housing spectrum solutions, local innovation, incentives instead of mandates, and community-specific solutions throughout Minnesota.

**ADOPTED** by the Grand Rapids City Council this 14th day of March, 2022.

	Dale Christy, Mayor	
ATTEST:		
Kim Gibeau, City Clerk		





**AGENDA DATE:** March 14, 2022

**AGENDA ITEM:** Accept the resignation of Amanda Watkins.

**PREPARED BY:** Lynn DeGrio

#### **BACKGROUND:**

Amanda Watkins was hired on June 15, 2021 as Public Services Clerk I at the Grand Rapids Area Library. She has submitted her notice of resignation effective March 21, 2022. In her resignation letter Amanda stated, "I've thoroughly enjoyed working with the community through the library, and the opportunity to use my knowledge of books and authors, library services, and our area, to help others."

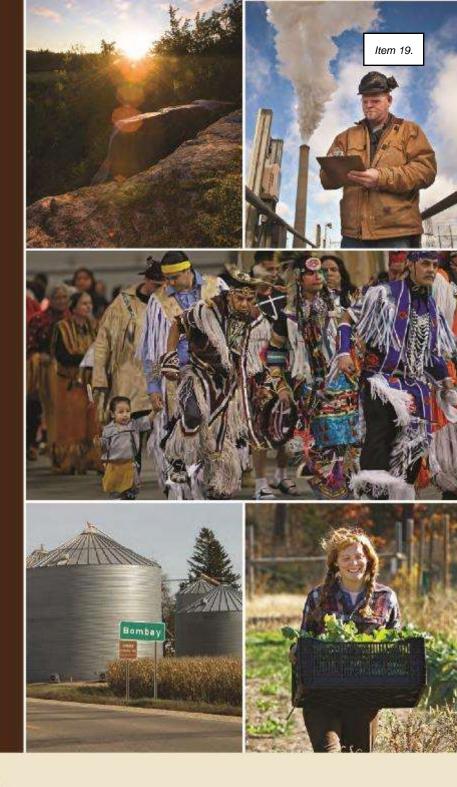
Amanda's resignation was accepted by the Library Board at their March 9, 2022 meeting with gratitude.

We would like to hire Jennifer Winkelman as a temporary employee through Personnel Dynamics at a rate of \$17.00 per hour until the position can be filled. City staff will begin the process of filling the vacancy by advertising and interviewing. We will come back to the City Council at a later date with a recommendation.

#### REQUESTED COUNCIL ACTION:

Make a motion to accept the resignation of Amanda Watkins from the position of Public Services Clerk I at the Grand Rapids Area Library, hire Jennifer Winkelman on a temporary basis through Personnel Dynamics at a rate of \$17.00 per hour and authorize City staff to begin the process of filling the vacancy.





Grants Over \$50,000

Application Due:

March 15 June 15 September 15 December 15

# **Grants Over \$50,000**

**Organization Information** 

If you haven't already, please visit our <u>website</u> to check your project's fit with our eligibility guidelines and areas of focus. Please email all grant applications to grants@blandinfoundation.org. Supporting information may be mailed separately or scanned and sent as attachments. If you do not receive acknowledgment of your application in 2-3 business days, please call us at 218-326-0523.

0				
City of Grand Rapids				
Name of organization	Nam	e on articles of ir	corporation, if dif	ferent
420 North Pokegama Avenue	Grand Rapids, MN 55	5744 41-	41-6005201	
Address	City, State, Zip Employer Identification Number		on Number (EIN)	
218.326.7626	218.326.7608 cityofgrandrapidsmn.com		n.com	
Phone	Fax	We	Website	
Dale Christy	Mayor	218.259.46	68 dchristy@c	i.grand-rapids.mn.us
Name of Executive Director, CEO, Board Chair, or Lead Organizer	Title	Pho	ne E-m	nail
Tom Pagel	City Administrator	218.398.05	84 tpagel@ci.g	grand-rapids.mn.us
Name of contact person regarding this application	Title	Pho	ne E-m	nail
Is your organization an IRS 501(	c)(3) nonprofit?   Ye	es ⊠ No		
If no, is your organization	on a public agency, tri	bal governmen	t entity, or unit o	of government?
If no, list name and add	ress of fiscal agent, in	cluding EIN nui	mber:	
		EIN	Number	

If working through a fiscal agent, please attach an email or letter confirming they have agreed to be fiscal agent for your organization.

# **Proposal Summary**

Duration of project: April 1, 2023 to December 1, 2023

Please give a 2-3 sentence summary of your proposal:

The IRA Civic Center rehabilitation project is focused on Fixing What Needs to be Fixed. This involves ADA Improvements including a new elevator and parking lot upgrades, the creation of two flexible public meeting rooms, the replacement of the roof/truss system, the replacement of the ice making equipment, and the upgrade/replacement of the electrical, heating, venting and air conditioning system.

Please give a 1-2 sentence summary of the geographic area your proposal will serve:

The IRA Civic Center generally serves the entire ISD 318 school district boundary. Sixty percent of the users are non-city of Grand Rapids residents.

Please give a 1-2 sentence summary of how your board and staff are representative of the population you serve.

Our city council consists of five elected officials. Our current city council consists of two females and three males. Our staff level is at 75 full-time employees consisting of 23 females and 52 males.

# **Budget Summary**

Fiscal Year of Organization or Project: 2022 to 2023

Total project budget: \$15,616,431

Total dollar amount requested of Blandin Foundation: \$1,500,000

Total annual budget (organization, division, or program): \$542,677

# Signature

Dale Christy, Mayor

Name of CEO/Executive Director or Board Chair

Signature (scanned/electronic signature acceptable)

Blandin Foundat

STRENGTHENING RURAL MINNESOTA

# **Proposal Narrative**

#### **Note About Writing**

Please follow the outline below as you prepare your proposal narrative. Take the space needed to tell your story, but try to be concise in your answers. We care about our personal relationship with you more than a written relationship and recognize that many organizations don't have professional grant writers on staff. Don't worry. A brief, thoughtful application with good rationales and easily understandable data will be reviewed similarly to a long, elaborate application. However, you help yourself and us by writing succinctly. If you have questions, don't hesitate to call or email.

#### I. Organizational Profile (3-4 Pages, Less Is Fine For Requests Under \$50,000)

A. Provide a brief summary of organization history, mission or purpose, programming/activities, and recent accomplishments.

The City of Grand Rapids is celebrating its 130<sup>th</sup> anniversary as a village/city in the State of Minnesota this year. The City's mission statement is: We will meet the basic needs of our city with cost effective quality services, will facilitate healthy growth, and will prepare for the long-term development of our community.

A major highlight for the City along with its Economic Development Authority was providing COVID business assistance to fifty small businesses and non-profits in the city. The total assistance was \$1,291,000 consisting of \$880,000 in zero interest loans and \$411,000 in direct grants from the City's federal CARES allocation.

Another major highlight in 2020 was the merging of the Grand Rapids Housing and Redevelopment Authority (HRA) into the Itasca County HRA. By consolidating the two housing entities we have reduced administrative costs will positioning the single housing agency in a position to effectively and quickly address the needs for safe housing in our community.

- B. Tell us about your staff and board.
  - a. How many staff and board members does your organization have?
    - i. Five council members with approximately 75 full-time employees govern the city.
  - b. If the makeup of your staff and board is not representative of the community you serve, please explain why and how you plan to address this.
- C. In addition to your own, what other organizations/providers serve the people and issues you care about?
  - i. The City believes that we are one community with multiple cities and townships, serving the same people. In addition to other government agencies, the city has strong partnerships with entities like the Itasca County Family YMCA, The Reif Arts Council, KAXE, ISD 318, and Itasca County HRA.
- D. How do you partner/collaborate with others to continually strengthen your own work and serve people and communities better?

i. The City looks for opportunities to help grow other organizations, while looking for opportunities to shed current city activities. One recent example was transferring our recreational program to the YMCA. By executing this we eliminated duplication of services in the community and provided stronger financial resources to the YMCA.

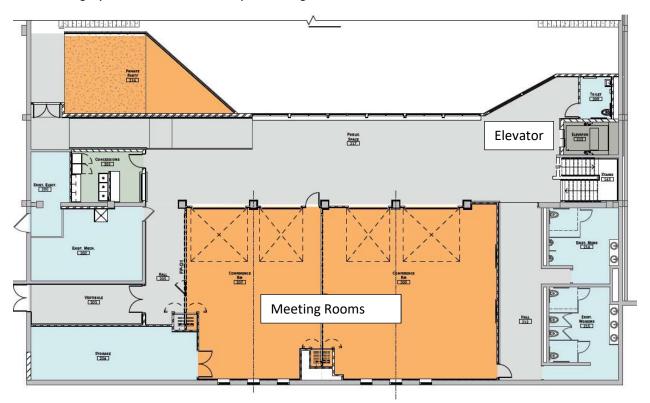
#### II. Purpose Of Grant (5-7 Pages, Less Is Fine For Requests Under \$50,000)

### A. Background

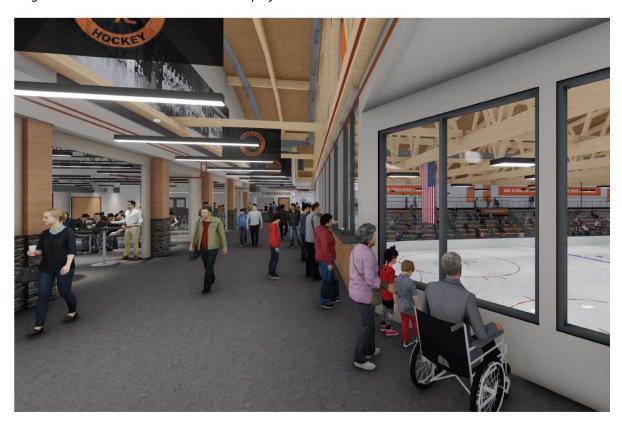
- 1. Describe the opportunity your proposal addresses.
  - Help us understand the context, reach and scale of the work you are undertaking.
    - A private non-profit group called the Itasca Recreation Association originally constructed the IRA Civic Center in 1962 (West Venue). The facility was donated to the City in 1968. Due to the age of the facility and structural roof failures, it is necessary to address major maintenance needs of the facility. This includes replacing the roof/truss system, ice making system, electrical, mechanical, HVAC, and ADA improvements including an elevator. Essentially, the West Venue is being reconstructed.
    - Roof/Truss System The truss/roof system has been modeled/analyzed by Jon Aamodt, a registered structural engineer in the State of Minnesota. Highlights of his opinions and recommendations follow:
      - The severe under-capacity of the 1962 roof trusses is a <u>dangerous</u> condition and should be corrected.
      - <u>Signage</u> should be considered to <u>warn the public and employees</u> of the significant under-capacity of the roof structure for snow loading.
      - In our professional opinion the <u>West facility should not be used</u> in the winter months unless/until the building official, building ownership and other parties agree on temporary measures to protect the public and adjacent structures. (We are removing all snowfall events from the roof)
      - The <u>venue should be closed during a significant snow event</u>, with the understanding that a partial failure has occurred with less than 6 inches of snow on the roof.
    - Ice Making System The original system was constructed in 1968 and utilizes R-22 for coolant. This chemical destroys the ozone and is no longer produced creating a short-fall in supply. In addition, the coils under the floor are experiencing leakage and becoming unreliable. Ultimately, the large crane utilized to reconstruct the roof/truss system will crush the floor and the coils.
    - Electrical The electrical system was originally constructed in 1962 and added onto in 1968 and 1980. It is located on a moist exterior basement wall and is badly deteriorated.

- Mechanical/HVAC Systems These systems were last updated in 1980.
   Currently the air conditioning is non-functional and the air exchanger to the locker rooms is inefficient.
- ADA Improvements People with disabilities cannot access all areas of the
  facility without going outside and traversing a steep sidewalk. In addition, they
  do not have good access to view events that occur within the West venue. To
  address these issues, an elevator will be installed and accessible viewing areas
  will be incorporated into the existing seating areas.
- Meeting Space While reconstructing the West Venue, we are taking the opportunity to create flexible meeting room spaces. These public meeting rooms can be utilized as one large space or subdivided into three different spaces and depending on configuration hold up to 356 people.
- You are welcome to attach a one-page diagram or chart to illustrate your proposed work (this is optional). Note: The two yellow boxes on bottom of drawing are the meeting rooms.

The darker grey box above the stairway on the right side is the new elevator.



Note: Looking from the elevator with the meeting rooms to the left. Looking to the right you can see the ADA viewing area in the center window at the top of the bleachers.



2. What organizations and individuals are involved in planning and implementing your proposed project/work? The City Council established a steering committee to make recommendations on needed improvements and funding for the project. The committee members and who they represent are as follows:

Name	Organization	Name	Organization
Chuck Beck	Member at Large	Jim Hoolihan	Member at Large
Mark Gothard	Member at Large	Kelly Hain	Member at Large
Brad Hyduke	ISD 318	Anne Campbell	ISD 318
Mindy Nuhring	Chamber Repr.	Melissa Swenson	Chamber Repr.
Shannon Wourms	Start of the North	Shantel Dow	Member at Large
Wayne Roskos	Visit Grand Rapids	Megan Christianson	Visit Grand Rapids
Peter Miskovich	Member at Large	Spencer Igo	Member at Large
Jeremy Carlson	GRAHA	Sam Johnson	GRAHA
Liz Miskovich	Member at Large	Tasha Connelly	City Representative
		Dale Anderson	City Representative

- What steps are you taking to include community members who will be most impacted by your work?
  - City staff regularly meet with ISD 318, GRAHA, Star of the North Skating, and our regular dry-floor tenants to update them on project scope and timelines.

#### B. Implementation

- 1. What are the specific goals of your project? Please be concise, a short list is optimal.
  - The project will refurbish a public facility that has an annual positive economic impact with gross output of \$3.3 million, value added of \$1.7 million, and indirect jobs of 48 full-time employees in accordance with the University of Minnesota.
  - The public facility will continue to serve as an emergency sheltering facility and serves over 40 different organizations/events on an annual basis.
  - o It will ensure that the City has a consistent location for a polling place during elections. Currently, the facility serves two of four precincts in the City.
- 2. What are the intended outcomes of the project? In other words, what will be different when your project/program is successful?
  - When the West venue reconstruction is complete, the City will not have to shovel snow
    off the roof after every snowfall event, the electrical consumption will reduce, people
    with physical disabilities will be able to move freely throughout the facility, and there
    will be access to flexible meeting space.
  - In addition, the following community activities will continue occur/operate at the Civic Center: (see next page)

#### **Annual Trade Shows**

- Northern MN Builder's Association Home Show
- · Grand Rapids Area Boat Show
- Jaycee's Sport & Travel Show
- · Sandstrom's Food Show
- Children First Expo
- · Hand Made in America Show

#### **Community Events**

- · March of Dimes Walk
- MS Walk
- Merna-Mania Wheelchair Awareness Event
  - Set Guinness World Record
- Summer Sports Camp
- MS Lifted Trucks Rally
- Tall Timber Days 5K
- Community Connect Public Services Event
- Lifeline Health Screening
- · Food Shelf Runs / Walks
- Poling Site for City of Grand Rapids
- Numerous Recreation Programs

#### Banquets / Performances / Meetings

- · Itasca Father/Daughter Ball
- · Dog Obedience Classes
- · Wedding Receptions
- Graduation Parties
- Northern Cruiser's Car Club Banquet and Car Show
- Pierced Festival Multi-Church Concert Event
- MDHA Banquet
- Duck's Unlimited Expo
- Circus'
- Concerts
- Horse Shows
- Car Sales
- Grand Rapids Amateur Hockey Association
   Walleye Tournament Headquarters
- Minnesota Fire Fighter's Convention

#### **Independent School District 318**

- Kindergarten Round-Up
- · High School Prom & Post-Prom
- · High School Graduation Ceremony
- · High School College Fair
- Baseball and Lacrosse Practices
- · Emergency Evacuation Site
- Boys and Girls High School Hockey and Equipment Storage
- 3. What strategies and/or activities will be employed to achieve these outcomes? Please reflect on how your proposed work is a good fit with Blandin's priorities.
  - Under Focus Area 1: Itasca County Area Vibrancy, Resourcefully build on existing
    community assets: The City is reconstructing an existing facility (IRA Civic Center) and
    expanding opportunities for growth of the facility by creating flexible meeting spaces
    that are accessible to all people regardless of physical abilities.
- 4. Tell us about your project leadership.
  - Is the organization equipped to handle what you are proposing; will you have to hire new staff?
    - The City does not anticipate the need to hire additional staff.
  - Please share any other organizational implications related to carrying out this work (ex: new partnerships, signed agreements, physical relocation).
- 5. No project is without obstacles. Realistically, what are some of the challenges your proposed work/project will face?
  - The largest obstacle with this reconstruction is the unknown. We are literally taking the roof off a sixty-year old building and replacing it with a much larger, heavier, truss/roof system. We have attempted to think of every potential issue, but recognize that there are some unknown challenges we will encounter. As a result, we have budgeted \$1 million in contingencies.

- o In addition, time of construction is limited from April 1, 2023, to December 1, 2023. This is a very narrow timeline to complete a project of this magnitude.
- 6. What are your short term or long-term strategies for sustaining this effort?
  - O By utilizing one of the best structural engineering firms in the Midwest, we believe the unknown construction challenges are limited. To assist with the short construction timeline, the City will be bidding the project in July/August of 2022, and paying the contractors for material on hand to insure that all equipment is on-site prior to April 1, 2023. The project cannot afford delays due to equipment and material backorders.

### III. Assessment (1-2 Pages)

A. Explain how you will measure/document the progress that is being made toward the goals and outcomes you have identified above.

Because this is a building construction project, the outcomes are straightforward. The
project will be completed on-time by allowing contractors to purchase
equipment/materials early. Once construction is complete, the City will monitor the use
of the meeting rooms to ensure that there is maximum use.

## IV. Budget (1 Page, In Addition To Attaching Your Budget(s))

A. Describe the amount and type of resources that will be needed to see this project through, and steps you are taking to mobilize the necessary resources.

1. Additional funders. List names of corporations, foundations or individuals from whom you seek funds. Include amounts and whether sources are committed or pending.

Item	Opinion of Cost	Notes
Total Project Cost	\$15,616,431	
State Bonding	\$5,000,000	Secured
Blanding Foundation	\$1,500,000	Requested
IRRRB	\$395,208	Requested
Private Funding	\$272,216	Secured
City Funding	\$8,449,007	Committed

- B. Submit a copy of your organization budget.
- C. Submit a copy of your project budget (if a form is helpful, click here).
  - 1. Please include in the project budget all sources of income as well as major expense categories. Remember to include non-cash or in-kind donations.
  - 2. Feel free to attach a narrative explaining your numbers, if necessary.

#### V. Attachments

A. Most recent financial statements (audited, if available), including balance sheet, statement of activities (or statement of income and expenses) and functional expenses.

o Due to size there are links to documents below under Proposal Checklist.

B. List of board members and their affiliations (or paste a link to your website here, if the information is current).

# **Proposal Checklist**

A complete grant application consists of the following:

- ☐ Completed, signed proposal summary form (the first two pages of this application)
- □ Proposal narrative
- ☐ Organization budget: <a href="https://cityofgrandrapidsmn.com/your-government/departments/finance">https://cityofgrandrapidsmn.com/your-government/departments/finance</a>
- ☐ Project budget (n/a if you have been invited to submit a proposal for operations funding)
- Audited financial statements, if available: <a href="https://cityofgrandrapidsmn.com/your-government/departments/finance">https://cityofgrandrapidsmn.com/your-government/departments/finance</a>
- ☐ List of board members (or link to website): <a href="https://cityofgrandrapidsmn.com/your-government/city-council">https://cityofgrandrapidsmn.com/your-government/city-council</a>

Please submit your application to <a href="mailto:grants@blandinfoundation.org">grants@blandinfoundation.org</a>

# PROJECT FUNDING/BUDGET

IRA Civic Center		
Opinion of Cost		
Based on Design Drawings		
Dember 6, 2021		
ltem	Opinion of Cost	
Demolition	395,208	
New Roof Truss Structure	3,714,500	
2nd Level Lobby Renovation	1,403,005	
Equipment & Furnishings	525,000	
Ice Plant Improvements	1,950,000	
New Elevator, select ADA Improvements	700,000	
Mechanical	987,000	
Electrical	532,500	
Professional Services	2,318,684	
Contingency	1,060,000	
Parking Lot Improvements	1,528,918	
Bid Alternate 1 - Suite	272,216	Private Funding
Bid Alternate 2 HVAC Upgrades	150,000	
Bid Alternate 3 Mech. Rm. Renovation	79,400	
Total Project Cost	15,616,431	
Funding		
State Bonding	5,000,000	Currently Secured
IRRRB	395,208	german a stranger and the common and
Blandin Foundation	1500000	
Private Suite Funding	272216	Private Funding
City LST/GO Bonding	8,449,007	
Total Funding	15,616,431	
50% of Funding	7,808,216	





# REQUEST FOR COUNCIL ACTION

**AGENDA DATE:** 3-14-22

**AGENDA ITEM:** Consider a grant application to the Blandin Foundation for the IRA Civic

Center

**PREPARED BY:** Tom Pagel

### **BACKGROUND:**

The City will be reconstructing the West Venue at the IRA Civic Center with construction starting on April 1, 2023. To assist with funding city staff have prepared a grant application to the Blandin Foundation. The application is attached.

# REQUESTED COUNCIL ACTION:

Make a motion to submit a grant application to the Blandin Foundation to assist in funding improvements at the IRA Civic Center.

Councilor	introduced the following resolution and moved for its adoption:
	DESCRIPTION NO. 22
	RESOLUTION NO. 22

# A RESOLUTION ORDERING IMPROVEMENT OF AND PLANS AND SPECIFICATIONS FOR THE IRA CIVIC CENTER IMPROVEMENTS CITY PROJECT 2021/P&R-1

WHEREAS, the reconstruction of the IRA Civic Center is necessary due to a failing roof/truss system, failing ice making equipment, inefficient HVAC and electrical systems, deteriorated parking lots, and the lack of ADA accessibility; and

WHEREAS, the reconstruction of the IRA Civic Center, is the most cost effective solution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRAND RAPIDS, MINNESOTA:

- 1. Such improvement is hereby ordered as proposed.
- 2. The Building Official is hereby designated as the City's representative for this improvement and he or his designee shall prepare plans and specifications for the making of such improvement.
- 3. The City reasonably intends to make expenditures for the IRA Civic Center Improvements Project under City Project 2021/P&R-1, and reasonably intends to reimburse itself for such expenditures from the proceeds of debt to be issued by the city in the maximum principal amount of \$10,600,000.
- 4. The Council shall let the contract for all or part of such improvement, or otherwise as authorized by Minn. Stat. 429.041, subd. 2, no later than March 14, 2024.

Adopted by the Council this 14th day of March, 2022.

ATTEST:	Dale Christy, Mayor
Kimberly Gibeau, City Clerk	
Councilor seconded	d the foregoing resolution and the following voted in favor thereof, , , ; and the following voted against same:
None; whereby the resolution	was declared duly passed and adopted.





# REQUEST FOR COUNCIL ACTION

**AGENDA DATE:** 3-14-22

**AGENDA ITEM:** Consider resolutions (two) ordering the improvement and authorizing

Phase 1, Best Value Procurement for a truss/roof system at the IRA Civic

Center.

**PREPARED BY:** Tom Pagel

### **BACKGROUND:**

The plans and specifications are complete to Fix What Needs to be Fixed at the IRA Civic Center. Because of the long delivery time and the need to assess the construction costs, city staff are recommending the City move forward with Phase 1 bidding. This includes the manufacturing and supply of the wood truss system and the decking for the roof.

# REQUESTED COUNCIL ACTION:

Make a motion to approve two resolutions ordering the improvement and authorizing Phase 1, Best Value Procurement for a truss/roof system at the IRA Civic Center.

Councilor	introduced the following resolution and moved for its adoptic	n:
Councilor	introduced the following resolution and moved for its adoption	ĺ

Item 20.

# RESOLUTION NO. 22-

# A RESOLUTION TO APPROVE PLANS AND SPECIFICATIONS AND AUTHORIZE THE USE OF BEST VALE PROCUREMENT FOR THE IRA CIVIC CENTER IMPROVEMENTS CITY PROJECT 2021/P&R-1

WHEREAS, Resolution 22-\_\_, ordered in the project and directed the preparations of plans and specifications for the IRA Civic Center Improvements Project under City Project 2021/P&R-1, and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRAND RAPIDS, MINNESOTA:

- 1. The plans and specifications for Phase 1 of this project, copies of which were presented to the City Council and on file in the Building Officials office, are hereby approved.
- 2. Due to the limited number of wood truss suppliers, the specialty wood required to manufacture the trusses, and the critical importance of timely delivery of the trusses by April 1, 2023, the City Council is electing to utilize Best Value Procurement under MN Statute 16C.28.
- 3. The Building Official shall solicit Request for Proposals from wood truss suppliers for the supply of trusses and wood decking. The proposals shall be received by the Building Official until 10:00 am., on Tuesday, April 19, 2022, at which time they will be publicly opened in the Council Chambers of the City Hall by the Building Official, and scored according to the Best Value Procurement process. The recommended supplier shall be considered by the Council at their regular meeting of the Council at 5:00 p.m., Monday, April 25, 2022, in the Council Chambers. Any supplier whose responsibility is questioned during consideration of the proposals will be given an opportunity to address the Council on the issue of responsibility. No proposal will be considered unless received and accepted via the online electronic bid service and accompanied by a cash deposit, cashier's check, bid bond, or certified check payable to the Clerk for 5 percent (5%) of the amount of such bid.

Adopted by the Council this 14 <sup>th</sup> day of N	March, 2022.	
ATTEST:	Dale Christy, Mayor	
Kimberly Gibeau, City Clerk		

Councilor Toven seconded the foregoing resolution and the following voted in favor thereof:; and the following voted against same: None; whereby the resolution was declared duly passed and adopted.