



CITY OF  
**GRAND RAPIDS**  
IT'S IN MINNESOTA'S NATURE

## **CIVIC CENTER ADVISORY BOARD AGENDA**

**Wednesday, April 30, 2025**

**6:00 PM**

CALL TO ORDER:

ROLL CALL:

SETTING THE AGENDA: This is the time for a Board Member to request an addition or removal of an item to the agenda.

PUBLIC FORUM: (if anyone wishes to address the Board):

CORRESPONDENCE:

APPROVE MINUTES:

1. Approve February 5, 2025, Minutes

BUSINESS:

2. Review State Budget with City Administrator
3. Pavilion Use
4. GRAHA Concession Agreement Discussion
5. Dryfloor Events
6. Summer Ice

SET AGENDA FOR NEXT MEETING:

ADJOURN:

ATTEST: