



## **REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF GLUCKSTADT, MISSISSIPPI**

**Tuesday, February 10, 2026 at 6:00 PM**

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### **Agenda**

This notice and agenda of the Regular Meeting of the Mayor and Board of Aldermen is hereby given by the undersigned. Said meeting shall be held on Tuesday, February 10, 2026, at 6:00 PM in the Board Room at City Hall, located at 343 Distribution Drive, Gluckstadt, MS 39110.

**1. Call Meeting to Order and Roll Call**

**2. Opening Prayer and Pledge of Allegiance**

**3. Presented Items**

- A) Introduction and Oath of Office, Police Officer Charles Smith Jr. (New Hire)
- B) Introduction and Oath of Office, Dispatcher Ca'Niyala Banks (New Hire)
- C) Introduction and Oath of Office, Dispatcher Dustin Jones (New Hire)
- D) Consideration of Approval of Resolution Declaring February 16-20th Firefighter Appreciation Week (Alderman Powell)
- E) Notification of Canned Soup Drive, Gluckstadt March of the Mayors (Deadline 2/27)

**4. Approval of Consent Agenda Items**

- A) Request for Approval, Monthly Claims Docket
- B) Request for Approval, January 13th Regular Meeting Minutes
- C) Request for Approval, City Postage Account Replenishment (Memo)
- D) Request for Approval of RJ Young Contracts (Lone Wolf and Municipal Court Copiers), Cannons - 36 Month Renewal
- E) Notification of Special Circumstance, Purchasing (Municipal Court)
- F) Request for Approval for Registration, Certified Municipal Clerk Spring Training (Ridgeland, 2/11-2/13), Chasity Pickett, Deputy City Clerk

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- G) Request for Approval of Registration and Travel Reimbursement, MMCCA Spring Conference (Starkville, 4/29-5/1), Kellum, Maugh, Pickett
- H) Request Approval for Training and Travel Reimbursement for the 2026 MASRO Conference in Biloxi, MS, July 12-17, 2026 (Sloma).
- I) Requesting Approval to Use The Southern Connection Police Supply to Outfit Two Ford Explorers with Emergency Equipment in the Amount \$23,945.42
- J) Requesting Approval to Remove the Attached Body Worn Cameras from Fixed Assets

**5. Monthly Budget Report**

- A) Monthly Budget Report(s)
- B) Monthly Bank Reconciliations
- C) Request for Approval to Amend FY26 Municipal Budget (Personnel, Grants, PD, PW)

**6. New Business**

- A) Request for Ad Valorem Tax Exemption, Hunter Engineering Company (Freeport)
- B) Discussion and Request for Approval of Germanfest 2026 Contract and Quotes (Alderman Powell)

**7. City Clerk, City Administration Matters & Grants Update (Lindsay Kellum)**

- A) General Administration Update (City Clerk)
- B) Monthly Privilege License Report (Assistant City Clerk)
- C) Monthly Grant Updates (City Clerk)
- D) Request to Submit for 2026 Mississippi Municipal League Excellence Awards (Deadline, April)

**8. Building Official, Planning and Zoning Matters (Caine Dearman & Mike McCollum)**

- A) Planning and Zoning Update
- B) Designation of Certificate of Occupancy and Floodplain Manager Officials
- C) Discussion and Consideration of Hartley Site Plan for Approval
- D) Architectural Review Consideration, Gluckstadt Management, LLC
- E) Consideration of Resolution to Set the Architectural Review Committee (ARC) Regular Meeting date to the 3rd of Tuesday of each Month at 3:00 pm at City Hall

**9. Public Works Department (Chris Buckner)**

- A) Request for Approval, City Limits Survey Contract
- B) Request for Approval, Engineering Contract – City Park Project / MOSTF Grant
- C) Request for Approval, Revised Plat for Kayo Place

**10. Police Chief, Police Department Matters (Chief Barry Hale)**

- A) General Update, Police Department

**11. Public Comment**

**12. Closed Session to Determine Need for Executive Session**

**13. Adjourn**

Alderwoman Bates \_\_\_\_\_

Alderwoman Campbell \_\_\_\_\_

Alderman Powell \_\_\_\_\_

Alderman Taylor \_\_\_\_\_

Alderman Williams \_\_\_\_\_

ATTEST: \_\_\_\_\_ DATE: \_\_\_\_\_

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LINDSAY D. KELLUM  
CITY CLERK

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WALTER C MORRISON, IV  
MAYOR

[Seal]