REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF GLUCKSTADT, MISSISSIPPI

Tuesday, November 10, 2026 at 6:00 PM

Agenda

This notice and agenda of the Regular Meeting of the Mayor and Board of Aldermen is hereby given by the undersigned. Said meeting shall be held on Tuesday, November 10, 2026, at 6:00 PM in the Board Room at City Hall, located at 343 Distribution Drive, Gluckstadt, MS 39110.

1. Call Meeting to Order and Roll Call

2. Opening Prayer and Pledge of Allegiance

3. Presented Items

A) Resolution Recognizing Camden Allman (Vice President of Mayor's Youth Council) for his Outstanding Service at Germanfest (Chris Buckner, Public Works Director)

B) Introduction and Oath of Office, Part-time Dispatcher Samantha Miller (New Hire)

4. Approval of Consent Agenda Items

A) Approval of Claims Docket

B) Approval of Meeting Minutes, 10/13/26 Regular Meeting and 10/20/26 Special Called Meeting

C) Approval of Membership Renewal-Association of State Floodplain Managers-Caine Dearman

D) Approval of Membership Renewal-Middle Mississippi Building Officials Association-Christian Hall

E) Approval of Membership Renewal-Middle Mississippi Building Officials Association-Bridgette Smith

F) Requesting Approval to Purchase the Annual Allotment of Ammunition for the Departments Training and Firearms Qualifications Requirements.

G) Requesting Approval for Training and Travel Reimbursement to Attend a Criminal/Drug Interdiction Techniques and Concealment Locations Course (Simpson, Laron, Police Officer).

H) Request for Approval, First Colony Repairs

I) Request for Approval, Crack Sealing for Gluckstadt Road

J) Requesting Approval to Purchase a First Net Cellular Phone as a Work-Related Phone for the Chief of Police

5. Monthly Budget Report

A) Monthly Budget Reports

B) Monthly Bank Reconciliations

C) Request for Approval to Amend FY26 & FY27 Municipal Budgets (End of Fiscal Year)

6. City Clerk, City Administration Matters & Grants Update (Lindsay Kellum)

A) Monthly Grant Report

B) General Administration Update (City Clerk)

C) Monthly Privilege License Report (Assistant City Clerk)

D) Fixed Assets Annual Report, OSA Form F (Assistant City Clerk)

E) Request to Transfer Bond Interest Payment from General Fund to Debt Service Fund (Police Department) & Pay Invoice

F) Request to Approve Mayor's Health Council Grant Funding for FY27 in the Amount of $6000 (Awarded October 1, 2026)

7. Planning and Zoning Director, P&Z/ Building Matters (Caine Dearman)

A) PNZ Memo-Update

8. Public Works Director, Public Works Matters (Chris Buckner)

A) Request for Discussion, Interstate Lighting

9. Police Chief, Police Department Matters (Chief Barry Hale)

A) General Update, Police Department (Chief Barry Hale)

B) Requesting Approval for Investigator Rob Parker to be Assigned as a Task Force Officer (TFO) for the United States Postal Inspection Service

10. Public Comment

11. Closed Session to Determine Need for Executive Session

12. Adjourn

Alderwoman Bates _____

Alderwoman Campbell _____

Alderman Powell _____

Alderman Taylor _____

Alderman Williams_____

ATTEST: DATE:

_____ _____

LINDSAY D. KELLUM
CITY CLERK

WALTER C MORRISON, IV
MAYOR

[Seal]