REGULAR CITY COUNCIL MEETING

Tuesday, April 11, 2023 at 5:30 PM Glen Rose City Hall, Council Chambers 201 NE Vernon, Glen Rose, TX 76043

AGENDA



Citizens can view or listen live by tuning in to the following Zoom.com webinar: Meeting ID: 843 8137 3720 • Passcode 482122 • or dial 1-346-248-7799

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

ROLL CALL

CITIZEN/VISITOR COMMENTS (Limited to three minutes per person.)

PUBLIC HEARINGS

1. Public hearing regarding proposed changes to the City of Glen Rose Code of Ordinances, Chapter 14 *Zoning* by the addition of "Cigar bar / smoking room"

INDIVIDUAL ITEMS FOR CONSIDERATION

- 2. Discussion, consideration, and possible action regarding an Ordinance amending the City of Glen Rose Code of Ordinances, Chapter 14 Zoning by the addition of "Cigar bar / smoking room"
- **<u>3.</u>** Discussion, consideration, and possible action regarding approval of Work Order No. 40, as part of the General Services Agreement with eHT, to provide engineering and surveying services for ground storage tank improvements at Well Site No.3.
- <u>4.</u> Discussion, consideration, and possible action regarding the establishment of a line item in the FY2022-2023 City of Glen Rose General Fund budget to be able to accept, track, and accumulate funds of HOT tax dollars for the purpose of city council-directed projects and discuss overall collection and expenditure processes and procedures
- 5. Discussion, consideration, and possible action regarding a Resolution supporting a request for driveway for the property located at the northeast corner of Barnard and US 67
- <u>6.</u> Discussion, consideration, and possible action regarding implementing a standard process for partnering with property owners on the purchase of streets not properly abandoned by the City.
- 7. Discussion, consideration, and possible action regarding the removal of a member of the Historic Preservation Commission due to absences in accordance with the City of Glen Rose Code of Ordinances, Chapter 14.03.003

CONSENT AGENDA (All consent agenda items are considered routine by City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember requests an item be removed and considered separately.)

- 8. Consider approval or other action regarding the March 20, 2023 Regular City Council Minutes
- 9. Consider approval or other action regarding the March 2023 accounts payable report
- **10.** Consider approval or other action regarding the March 2023 financial report

STAFF REPORTS

- **<u>11.</u>** Public Works Director Report
- **12.** Police Chief Report
- **<u>13.</u>** Building and Planning Department Report
- **14.** Code Enforcement and Animal Control Report
- **15.** Convention and Visitors Bureau Director Report
- **16.** City Secretary's Report
- **<u>17.</u>** City Administrator's Report

MAYOR AND COUNCIL MEMBER REPORTS

ADJOURN

Note: The Glen Rose City Council may convene into Executive Session on any matter related to any of the above agenda items for a purpose, such closed session is allowed under Chapter 551, Texas Government Code.

In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact the City Secretary's office at (254) 897-2272 x 102 at least 48 hours prior to the meeting to request such assistance.

CERTIFICATION

I, the undersigned authority, do hereby certify that this NOTICE OF MEETING was posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance of the City of Glen Rose City Hall, a place convenient and readily accessible to the general public, as well as to the City's website at www.glenrosetexas.org and said notice was posted at or before 5:30 p.m. on Friday, April 7, 2023 and remained posted for at least two hours after said meeting was convened.

STACI KING City Secretary

| Certification of NOTICE OF MEETING was removed on: | at | am/pm |
|--|----|-------|
| | | |

3



| AGENDA DATE: | 4/11/2023 | | | | | |
|--------------------|--|-----------------|-----------|---------|-----------|---------|
| AGENDA SUBJECT: | Public hearing rega Ordinances, Chapter | • • • | - | • | | |
| PREPARED BY: | Staci King, City Secret | ary | DATE SUBN | /ITTED: | 4/04/2023 | |
| EXHIBITS: | | | | | | |
| BUDGETARY IMP | ACT: | Required Expend | diture: | | | \$00.00 |
| | | Amount Budget | ed: | | | \$00.00 |
| | | Appropriation R | equired: | | | \$00.00 |
| CITY ADMINISTR | ATOR APPROVAL: | | | | | |
| SUMMARY: | | | | | | |
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| RECOMMENDED | ACTION: | | | | | |
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| AGENDA DATE: | 4/11/2023 | | | | |
|--------------------|---|-----------------|----------|-----------|---------|
| AGENDA SUBJECT: | Discussion, consideration, and possible action regarding an Ordinance amending the City of Glen Rose Code of Ordinances, Chapter 14 <i>Zoning</i> by the addition of "Cigar bar / smoking room" | | | | |
| PREPARED BY: | Jodi Holthe, BPCA Assistant DATE SUBMITTED: 4/04/2023 | | | 4/04/2023 | |
| EXHIBITS: | | | | | |
| BUDGETARY IMP | PACT: | Required Expen | diture: | | \$00.00 |
| | | Amount Budget | ed: | | \$00.00 |
| | | Appropriation R | equired: | | \$00.00 |
| CITY ADMINISTR | ATOR APPROVAL: | | | | |

SUMMARY:

The Planning and Zoning Commission held a public hearing on March 28, 2023 to consider the addition of "cigar bar / smoking room" to the City's Zoning Ordinance. The Commission voted to recommend amending the Zoning Ordinance by adding a definition for "cigar bar / smoking room" and listing such as an allowable use in B1, B2, B3, and I zoning.

RECOMMENDED ACTION:

Approval of an Ordinance amending the Zoning Ordinance definitions by the addition of "Cigar bar / smoking room"



Planning and Zoning Commission City of Glen Rose, Texas P.O. Box 1949, Glen Rose, Texas 76043

X COMMISSION'S DETERMINATION AND RECOMMENDATION TO THE GLEN ROSE CITY COUNCIL

Date and time of public hearing: March 28, 2023, 5:30 pm

Purpose of hearing:

• Adding Cigar bar/Smoking room to the City of Glen Rose Zoning Ordinance Definitions (Sec. 14.02.005) and zoning as listed in the Schedule of Uses (Appendix A).

Request submitted by: Planning and Zoning Commission Board.

After considering all information submitted, the Planning and Zoning Commission has made the determination to:

| Approve the request and further recomm | nends approval to the City Council. |
|---|---|
| Deny the request. | |
| Reason for decision: after reciecuína | Deveral cities |
| Endimances about cigar bais | Amoking and alcohol |
| Plus anewiew of the definite believe this is appropriate for Signature: | hon by the city attorney, we Glessese 4/1/2023 |
| The City Council of the City of Glen Rose, Texas, has vot | ed to: |
| Approve Disapprove | this recommendation. |
| Staff Representative Signature | Approval Date: |
| Comments: | · · · · · · · · · · · · · · · · · · · |

ORDINANCE NO. 2022.04.11.___

AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF GLEN ROSE, TEXAS, BY AMENDING CHAPTER 14.02.005 *DEFINITIONS* AND APPENDIX A *NOTES TO SCHEDULE OF USES*; PROVIDING FOR REPEALING, SEVERABILITY, AND PROPER NOTICE, MEETING AND QUORUM CLAUSES; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Glen Rose, Texas (City) is a Type A general-law municipality located in Somervell County, created in accordance with the provisions of Chapter 6 of the Texas Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

WHEREAS, the City heretofore adopted Zoning Regulations, which regulate and restrict the location and use of buildings, structures, and land for trade, industry, residence and other purposes, and provide for the establishment of zoning districts of such number, shape, and area as may be best suited to carry out these regulations; and

WHEREAS, the City's Planning and Zoning Commission held a public hearing on March 28, 2023, and the City Council held a public hearing on April 11, 2023 with respect to the amendments described herein; and

WHEREAS, the City has complied with all requirements of Chapter 211 of the Texas Local Government Code, and all other laws dealing with notice, publication and procedural requirements for the adoption of these zoning regulations; and,

WHEREAS, the City Council has determined for the good government, peace, and order of the municipality, to amend the City's Zoning Ordinance to provide for the reasonable definition of and location for Alcohol Sales to Include Mixed Beverages within the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GLEN ROSE, TEXAS:

SECTION 1 INCORPORATION OF RECITALS

All of the above recitals are found to be true and correct and are incorporated into the body of this Ordinance as if copied in their entirety.

SECTION 2 AMENDING 14.02.005 DEFINITIONS

The following definition is hereby added:

<u>Cigar bar or smoking room</u> means an establishment used primarily for the sale of cigars or cigar-related products and alcoholic beverages if desired; does not allow admittance to persons under the age of twenty-one (21) without a guardian; does not employ any persons under the age of eighteen (18); generates at least 15% of its quarterly gross revenue from the sale of cigars or cigar-related products; and has a humidor on the premises. The tobacco products sold may be for on-premise and off-premise consumption. The ventilation system shall ensure that smoke from the smoking lounge is incapable of

migrating into any other portion of the building hosting the smoking lounge or into any other building in the vicinity of the smoking lounge. A cigar bar shall comply with all State laws pertaining to the sale or furnishing of tobacco products to minors.

SECTION 3 AMENDING CHAPTER 14, APPENDIX A SCHEDULE OF USES

"Cigar bar or smoking room" shall be an allowable use in the following zoning districts:

- a. B-1 (Restricted Commercial District)
- b. B-2 (General Commercial District)
- c. B-3 (Central Business District)
- d. I (Industrial)

SECTION 4 SAVINGS/REPEALING CLAUSE

Chapter 14 of the City's Code of Ordinances shall remain in full force and effect, save and except as amended by this or any other ordinance. All provisions of any ordinance in conflict with this Ordinance are hereby repealed to the extent they are in conflict. Any remaining portions of said ordinances shall remain in full force and effect.

SECTION 5 SEVERABILITY CLAUSE

It is hereby declared to be the intention of the City Council that the sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable, and if any section, paragraph, sentence, clause, or phrase of this Ordinance shall be declared unconstitutional by the valid judgment of decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining sections, paragraphs, sentences, clauses, and phrases of this Ordinance, since the same would have been enacted by the City Council without the incorporation in this Ordinance of any such unconstitutional section, paragraph, sentence.

SECTION 6 PROPER NOTICE, MEETING, AND QUORUM CLAUSE

It is hereby officially found and determined that the meeting at which this Ordinance was adopted by majority vote of the City Council of the City of Glen Rose, Texas was open to the public; that public notice of the time, place, and purpose of the meeting was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code; and, that a quorum was present pursuant to Section 22.039 of the Texas Local Government Code.

SECTION 7 EFFECTIVE DATE

This ordinance shall become effective immediately upon its passage.

PASSED AND APPROVED this 11th day of April, 2023.

APPROVED:

ATTEST:

Julia Douglas, Mayor

Staci L. King, City Secretary



| AGENDA DATE: | 3/20/2023 | | | | |
|--------------------|---|-----------------|----------|--|--------------|
| AGENDA SUBJECT: | Discussion, consideration, and possible action regarding approval of Work Order No. 40, as part of the General Services Agreement with eHT, to provide engineering and surveying services for ground storage tank improvements at Well Site No.3. | | | | |
| PREPARED BY: | Jim Holder, Director of Public Works DATE SUBMITTED: 3/13/2023 | | | | |
| EXHIBITS: | eHT Work Order No.40, and Preliminary Opinion of Probable Project Cost | | | | |
| BUDGETARY IMP | ACT: Required Expenditure: \$1,017,000 | | | | |
| | | Amount Budget | ed: | | \$850,000.00 |
| | | Appropriation R | equired: | | \$00.00 |
| | ATOR APPROVAL: | | | | |

SUMMARY:

In February 2022, Enprotec/Hibbs & Todd provided a preliminary opinion of probable project cost for the replacement of a 250,000-gallon ground storage tank at Well Site No.3 for budgeting purposes. Since that time, there has been an increase in most products and services.

At this time, the preliminary opinion of probable project cost is \$895,000 for turn-key demo/construction, engineering, surveying, geotechnical, and inspections. eHT has suggested that an additional 15% (\$122,000) be budgeted for contingency due to the existing market conditions, bringing the opinion of probable cost total to \$1,017,000. The current budget for this project is \$850,000.

There are a couple of steps that must be completed before the tank replacement project could be advertised for bids. Once the geotechnical investigation and design have been completed by an engineer, the plans must be submitted to the TCEQ for review and approval before construction commences. The TCEQ review process can take a couple of months. I would like to at least get this part of the project completed so that we can move forward with the bidding phase when the time comes.

After the project has been submitted to TCEQ and approved, we have the following options:

- 1. Advertise for bids and see where we land
- 2. Start construction and pay a portion from the current budget, and the remaining portion could be budgeted in FY2023-2024



RECOMMENDED ACTION

Approve Work Order No. 40 with eHT to provide engineering and surveying services for the ground storage tank at Well Site No. 3.

February 27, 2023

Honorable Julia Douglas, Mayor City of Glen Rose 201 NE Vernon St. Glen Rose, Texas 76043

Re: Project No. 5722, Work Order No. 40 under General Services Agreement Ground Storage Tank and VFD Improvements at Well Site 3

Dear Mayor Douglas:

The City of Glen Rose (Owner) is requesting Enprotec / Hibbs & Todd, Inc. (eHT) to provide the following engineering and surveying services for the following projects listed below.

- 1. Replacement of existing 250,000-gallon bolted steel ground storage tank with a new 250,000-gallon welded steel ground storage tank at the Well Site 3.
- 2. Installation of a new VFD for the pump station at Well Site 3.

The services to be performed include the Basic Services as detailed in the scope of services shown in *Exhibit A*, attached. The work is authorized under the terms and conditions of the General Services Agreement dated February 11, 2013 between the City of Glen Rose and eHT. The compensation for services shall be for a lump sum amount of \$85,000.00, in accordance with the breakdown shown in *Exhibit B*. Upon execution, this Work Order authorizes eHT to invoice for the above-referenced services.

Please sign this Work Order, keep a copy for your files, and return a copy to me.

City of Glen Rose

Enprotec / Hibbs & Todd, Inc.

Julia Douglas Mayor Date:

Attachments: Exhibits A and B

Chris Hay, P.E.

Associate Vice President Date: 2/27/23

Work Order 40 Exhibit "A" Scope of Services

Attached to and Incorporated into by Reference the Work Order No. 40

SECTION A - BASIC ENGINEERING SERVICES

The ENGINEER shall furnish BASIC ENGINEERING SERVICES as follows in accordance with the GENERAL PROVISIONS of the Agreement. Performance of the services requested during this phase will be initiated by the ENGINEER promptly and after the OWNER issues a written authorization to proceed.

I. Design Phase

- A. ENGINEER shall:
 - 1. Consult with the OWNER to define and clarify OWNER's requirements for the Project and available data.
 - Identify, consult with, and analyze requirements of governmental authorities having jurisdiction to approve the portions of the Project designed or specified by ENGINEER.
- B. After acceptance by OWNER of the defined project scope and design requirements of the Project desired by OWNER, ENGINEER shall:
 - 1. On the basis of the above acceptance, selection and authorization, prepare Design Phase documents consisting of final design criteria, drawings, specifications and written descriptions of the Project.
 - 2. Advise OWNER if additional reports, data, information, or Services of the types not contained in this Agreement are necessary and assist OWNER in obtaining such reports, data, information, or Services.
 - 3. Based on the information contained in the Design Phase documents, submit a revised opinion of probable construction cost and any adjustments to Total Project costs known to ENGINEER.
 - 4. Perform or provide the following additional Preliminary Design Phase tasks or deliverables at the 90% completion level:
 - a. Furnish the Preliminary Design Phase documents to and review them with the OWNER.
 - b. Submit to OWNER 3 copies of the Preliminary Design Phase documents and revised opinion of probable construction cost.
- C. After acceptance by OWNER of the Design Phase documents and revised opinion of probable construction cost, but subject to any OWNER directed modifications or changes in the scope, extent, character, or design requirements of or for the Project, ENGINEER shall:

- 1. On the basis of the above acceptance, direction and authorization, prepare final Drawings indicating the scope, extent, and character of the Work to be performed and furnished by Contractors.
- 2. Advise OWNER of any adjustments to the opinion of probable construction cost and any adjustments to Total Project Costs known to ENGINEER.
- 3. Prepare and furnish Bidding Documents for review and approval by OWNER, its legal counsel, and other advisors, as appropriate, and assist OWNER in the preparation of other related documents.
- 4. Submit 3 final copies of the Bidding Documents and a revised opinion of probable Construction Cost to OWNER. Print additional copies of documents as required during bidding.
- D. The prime contracts for Work designed or specified by ENGINEER upon which the ENGINEER's compensation has been established under this Agreement are as follows:
 - 1. Replacement of existing 250,000-gallon bolted steel ground storage tank with a new 250,000-gallon welded steel ground storage tank at the Well Site 3.
 - 2. Installation of a new VFD for the pump station at Well Site 3.

II. Bidding Phase

- A. After acceptance by OWNER of the Bidding Documents, ENGINEER shall:
 - 1. Assist OWNER in advertising for and obtaining bids and, where applicable, maintain a record of prospective bidders to whom Bidding Documents have been issued, and receive and process Contractor deposits or charges for the Bidding Documents.
 - 2. Issue Addenda as appropriate to clarify, correct, or change the Bidding Documents.
 - 3. Consult with OWNER as to the acceptability of subcontractors, suppliers, and other individuals and entities proposed by Contractor for those portions of the Work as to which such acceptability is required by the Bidding Documents.
 - 4. Attend the Bid opening, prepare Bid tabulation sheets, and assist OWNER in evaluating Bids or proposals (including a written recommendation for contract award) and in assembling and awarding contracts for the Work.
- B. The prime contracts for Work designed or specified by ENGINEER upon which ENGINEER's compensation has been established under this Agreement are based on two separate bid packages as follows:
 - 1. Replacement of existing 250,000-gallon bolted steel ground storage tank with a new 250,000-gallon welded steel ground storage tank at Well Site 3.
 - 2. Installation of a new VFD for the pump station at Well Site 3.

III. <u>Construction Phase</u>

- A. Make periodic visits to the site to observe the progress and quality of the executed work and to determine in general if the work is proceeding in accordance with the plans, specifications, and contract documents; the Consultant will not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the work; the Consultant will not be responsible for the techniques and sequences of construction and the Consultant will not be responsible for the Client's and/or the Contractor's failure to perform the construction work in accordance with the plans, specifications, and contract documents; and during such visits and on the basis of the Consultant's on-site observations as an experienced and qualified design professional, the Consultant will keep the Client informed of the progress of the work and will endeavor to guard the Client against defects and deficiencies in the work of the Client and/or the Contractors, and will disapprove work as failing to conform to the plans and specifications, and contract documents.
- B. Check samples, catalog data, shop drawings, laboratory, shipping and mill tests of materials and equipment and other data which the Contractor is required to submit, only for the conformance with the design concept of the Project and compliance with the information given by the plans, specifications, and contract documents; and accept or frequent all such submittal data furnished by the Contractors, materials used, and work performed by the Contractor as either complying or not complying with the intent of the plans, specifications and contractor documents.
- C. Consult and advise the Client, act as the Client's representative at the Project site, issue all instructions of the Client to the construction contractors that do no conflict with good engineering practice, and prepare routine change orders as required.
- D. Based on the Consultant's on-site observations as an experienced and qualified design professional and on the Consultant's review of the Contractor's applications for payment, determine the amount owing to the Contractor in such amounts; such approvals payment to constitute a representation to the Client, based on such observations and review and data comprising such applications, that the work has progressed to the point indicated and that, to the best of the Consultant's knowledge, information, and belief, the quality of work is in accordance with the plans, specifications and contract documents, subject to the result of the subsequent testing called for in the specifications and contract documents and any qualifications stated in the approval.
- E. Conduct, in company with the Client's representative, a final inspection of the Project for conformance with the design concept of the Project and compliance with the plans, specifications, and contract documents, and prepare a list of construction deficiencies for Contractor remedy, and recommend in writing final payment to the Contractor.
- F. Make an inspection of the Project prior to expiration of the guarantee period and reporting observed discrepancies under guarantees provided by the construction contract.
- G. Prepare resolution for consideration by the Client for acceptance of the completed project.

Work Order 40 Exhibit "B" Payment

Attached to and Incorporated into by Reference the Work Order No. 40

This Exhibit, referred to in and part of the Agreement between the OWNER and ENGINEER, establishes the compensation to be paid to the ENGINEER for the services outlined under Exhibit A.

I. For Basic Services Having a Determined Scope - Lump Sum Method of Payment

- A. OWNER shall pay ENGINEER for Basic Services set forth in Exhibit A, as follows:
 - Lump Sum Amount of \$65,000.00 for Basic Services based on the following assumed distribution of compensation. ENGINEER may alter the distribution of compensation between individual phases noted herein to be consistent with services actually rendered but shall not exceed the total Lump Sum amount unless approved in writing by the OWNER.

| TASK I | Design Documents | \$ 45,000.00 |
|----------|-----------------------------|-----------------|
| TASK II | Bidding Phase | \$ 6,000.00 |
| TASK III | Construction Administration | \$ 14,000.00 |

- 2. The Lump Sum includes compensation for ENGINEER's services and services of ENGINEER's Consultants, if any. Appropriate amounts have been incorporated in the Lump Sum to account for labor, overhead, profit, and reimbursable expenses.
- 3. The portion of the Lump Sum amount billed for ENGINEER's services will be based upon ENGINEER's estimate of the proportion of the total services actually completed during the billing period to the Lump Sum.

II. <u>For Designated Additional Engineering Services Having a Defined Scope – Lump Sum Method</u> of Payment:

A. OWNER shall pay ENGINEER for designated Additional Engineering Services having a defined scope set forth in Exhibit A as follows:

- 1. Lump Sum Amount of \$5,000.00 for topographical survey for engineering design.
- 2. Lump Sum Amount of \$5,000.00 for geotechnical investigation for the tank foundation design.
- 3. Lump Sum Amount of \$10,000.00 for part-time construction inspection services

III. <u>For Additional Engineering Services Not Having a Defined Scope - Time and Expense Method of</u> <u>Payment</u>

A. OWNER shall pay ENGINEER for services not having a defined scope in accordance with the attached Schedule of Charges. Services will not be performed unless authorized in writing by the OWNER

B. Schedule of Charges

| PROFESSIONAL/ | Principal | \$240.00/hour |
|---------------|--|-------------------|
| TECHNICAL | Senior Project Manager | \$200.00/hour |
| SERVICES | Project Manager | |
| | Registered Professional Land Surveyor | |
| | Engineering Technician I | |
| | Engineering Technician II | |
| | CAD1 | |
| | CAD2 | \$105.00/hour |
| | Administrative | |
| | 3-Man Survey Crew | |
| | 2-Man Survey Crew | |
| | 1-Man Survey Crew | |
| Equipment | Automobile/Pickup Truck Geotechnical & Environmental Monitoring Equipment Construction Materials Testing | Separate Schedule |
| TRAVEL TIME | Travel Time will be charged at regular hourly rates, for actual tir | ne involved. |
| | | |

SECTION B - ADDITIONAL ENGINEERING SERVICES

The following Additional Engineering Services shall be provided by the ENGINEER upon written authorization by the OWNER.

- I. <u>Designated Additional Engineering Services</u>
 - A. Provide topographical survey for engineering design.
 - B. Provide geotechnical investigation for tank foundation design.
 - C. Provide part-time construction inspection during the construction phase(s).

II. <u>Potential Additional Engineering Services</u>

- A. Services resulting from significant changes in the scope, extent, or character of the portions of the Project designed or specified by ENGINEER or its design requirements including, but not limited to, changes in size, complexity, OWNER's schedule, character of construction, or method of financing; and revising previously accepted studies, reports, Drawings, Specifications, or Contract Documents when such revisions are required by changes in Laws and Regulations enacted subsequent to the Effective Date of this Agreement or are due to any other caused beyond ENGINEER's control.
- B. Furnishing services of ENGINEER's Consultants for other than Basic Services or designated Additional Engineering Services.
- C. Preparing for, coordinating with, participating in and responding to structured independent review processes, including, but not limited to, project peer review, value engineering, and constructability review request by OWNER; and performing or furnishing services required to revise studies, reports, Drawings, Specifications, or other Bidding Documents as a result of such review processes.
- D. Preparing additional Bidding Documents or Contract Documents for alternate bids or prices requested by OWNER for the Work or a portion thereof, not specifically set-out in this Agreement as a separate Prime Contract.
- E. Assistance in connections with Bid protests, rebidding, or renegotiating contracts for construction, materials, equipment, or services.
- F. Providing assistance in resolving any Hazardous Environmental Condition in compliance with current Laws and Regulations.
- G. Preparing to serve or serving as a consultant or witness for OWNER in any litigation, arbitration or other dispute resolution process related to the Project, with the exception of land and/or rights-of-way condemnation proceedings set forth under designated Additional Engineering Services.
- H. Other services performed or furnished by ENGINEER not otherwise provided for in this Agreement



| AGENDA DATE: | 04/11/2023 | | | | | |
|--------------------|--|-----------------|-----------|---------|-----------|-------|
| AGENDA SUBJECT: | Discussion, consideration, and possible action regarding the establishment of a line item in the FY2022-2023 City of Glen Rose General Fund budget to be able to accept, track, and accumulate funds of HOT tax dollars for the purpose of city council-directed projects and discuss overall collection and expenditure processes and procedures | | | | | |
| PREPARED BY: | Councilmember Geor | rge Freas | DATE SUBN | /ITTED: | 3/13/2023 | |
| EXHIBITS: | | | | | | |
| BUDGETARY IMP | ACT: | Required Expend | diture: | | \$0 | 00.00 |
| | | Amount Budgete | ed: | | \$0 | 00.00 |
| | | Appropriation R | equired: | | \$0 | 00.00 |
| | ATOR APPROVAL: | | | | | |
| SUMMARY: | | | | | | |
| RECOMMENDED | ACTION: | | | | | |



20222413

RESOLUTION NO. 2022 -21

A RESOLUTION OF THE CITY OF GLEN ROSE, TEXAS, ADOPTING THE FISCAL YEAR 2022-2023 BUDGET

WHEREAS, the City of Glen Rose (City) is a Type A General Law Municipality; and

WHEREAS, pursuant to §102.005 of the Texas Local Government Code (TLGC), a copy of the City's Fiscal Year 2022-2023 Proposed Budget was filed with the City Secretary on August 5, 2021, posted on the City's website, and available for public inspection; sand

WHEREAS, pursuant to \$102.006 and \$102.0065 of the TLGC, notice of a Public Hearing concerning the budget was advertised in the City's Official Newspaper and on the City's website; and

WHEREAS, pursuant to §102.006 of the TLGC, a Public Hearing on the proposed budget was conducted on August 23, 2022, prior to its adoption; and

WHEREAS, since the Proposed Budget will "require raising more revenue from property taxes than in the previous year," pursuant to \$102.007(c) of the TLGC, a vote of the Governing Body to ratify the property tax increase reflected in the budget, in addition to and separate from the vote to adopt the budget and the vote to set the tax rate required by Chapter 26, Tax Code, was taken.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GLEN ROSE, TEXAS, THAT:

1. The Convention and Visitors Bureau (CVB) Budget for Fiscal Year 2022-2023 is hereby adopted as attached as Exhibit "A" and incorporated into this Resolution by reference. The budget authorizes expenditures by fund as follows:

> Convention and Visitors Bureau Fund \$386,080.00

- 2. The City Secretary shall record how each member of the City Council voted concerning the adoption of the CVB FY2022-2023 Budget pursuant to the requirements of §102.007(a) of the TLGC.
- 3. The CVB Fund Budget shall be incorporated with the City of Glen Rose budget, posted on the City's website, and filed with the Somervell County Clerk pursuant to the requirements of §102.008 and §102.011 of the TLGC.

PASSED AND APPROVED this the 23rd day of August, 2022.

Summer GLE M i Dough huia Douglas Mayor ATTEST: Harris Contraction Staci L. King, City Secretary

RESOLUTION NO. 2020-21 EXHIBIT "A"

Item 4.

FY 2022-23 CVB (HOTEL OCCUPANCY TAX) FUND BUDGET

| Account # | Description | 2021-22 Adopted | 2021-22 Amended | YTD THRU 6-30 | YTD % | 2022-23 Adopted |
|-------------|--|------------------------|--------------------------|---------------|-------|-----------------|
| | HOTEL OCCUPANCY TAX REVENUE | \$400,000.00 | \$400,000.00 | \$290,985.15 | 73% | \$386,080.00 |
| | | | | | | |
| | PANCY TAX EXPENDITURES | | | | | |
| | Transfer to Somervell County | \$400,000.00 | \$400,000.00 | \$290,985.15 | 73% | ¢290 000 00 |
| | mansier to somerven county | \$400,000.00 | \$400,000.00 | \$290,985.15 | / 3% | \$386,080.00 |
| | Breakdown of How Funds | Transferred to Somerve | ll County Are to be Allo | cated | | |
| 080-440-430 | Hotel Tax Advertising | | | | | \$13,000.00 |
| 080-440-431 | Hotel Tax Tourism Shows | | | | | \$13,750.00 |
| 080-440-434 | Hotel Tax Joint Marketing | | | | | \$60,700.00 |
| 080-449-102 | Tourism/Promo Director | | | | | \$63,000.00 |
| 80-449-103 | Tourism/Promo Assist Salary | | | | | \$77,195.00 |
| 080-449-105 | Tourism /Promo Part Time | | | | | \$5,000.00 |
| 080-449-201 | Tourism/Promo Social Security | | | | | \$11,000.00 |
| 080-449-202 | Tourism/Promo Group Insurance | | | | | \$29,500.00 |
| 080-449-203 | Tourisn/Promo Retirement | | | | | \$22,000.00 |
| 080-449-204 | Tourism/Promo Workers Comp | | | | | \$1,000.00 |
| 080-449-310 | Tourism/Promo Postage | | | | | \$10,000.00 |
| 080-449-400 | Tourism/Promo Dues/Subscriptions | | | | | \$7,835.00 |
| 080-449-401 | Tourism/Promo Seminars | | | | | \$4,100.00 |
| 080-449-435 | Tourism/Promo Printing | | | | | \$1,000.00 |
| 080-449-453 | Tourism/Promo Computer Maint | | | | | \$2,000.00 |
| ??? | Council Directed HOT Authorized Projects | | | | | \$50,000.00 |
| ??? | Tourism Promo Grants | | | | | \$15,000.00 |
| | TOTAL | | | | | \$386,080.00 |
| | L OCCUPANCY TAX EXPENDITURES | \$400,000.00 | \$400,000.00 | \$290,985.15 | 73% | \$386,080.00 |
| TOTAL HOTE | L OCCUPANCY TAX REVENUE | \$400,000.00 | \$400,000.00 | \$290,985.15 | 73% | \$386,080.00 |
| NET | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |

FIRST-AMENDED INTERLOCAL AGREEMENT FOR HOTEL OCCUPANCY TAX SERVICES

This First-Amended Interlocal Agreement (the "Agreement") is entered into by and between the City of Glen Rose ("City") and Somervell County ("County"), pursuant to Chapter 351 of the Texas that Texas Code. In furtherance of the purposes of the Tax Code, and in consideration of the mutual covenants of herein contained, City and County hereby agree as follows:

I. ALLOCATION OF FUNDS

- A. City has enacted a hotel occupancy tax on rooms furnished by hotels and motels within the City of Glen Rose. City hereby agrees to allocate all revenue received by City of this hotel occupancy tax ("HOT Funds") to County, pursuant to Texas Tax Code § 351.101(c). In exchange for the collection of all HOT Funds within City, County shall be responsible for providing and operating the tourism program to attract visitors and conventions to City and County.
- B. City will pay any HOT Funds it receives, which have not been otherwise redirected to County pursuant to this Agreement, to County within thirty (30) days of receipt of same. County shall track and document all collections and expenses related to this Agreement.
- C. County shall maintain the HOT Funds provided by City under this Agreement in a separate account, and County shall not commingle the funds in that account with any other money or maintain them in any other account.
- D. County shall maintain complete and accurate financial records of each expenditure of the HOT Funds and, at the request of the City Council or the City Council's designee, or as may be required by law, shall make the records available for inspection and review during normal business hours.
- E. County may request that all Hotel Tax be paid directly to County by the Hoteliers/Short Term Rentals to alleviate City staff from having to bill and collect HOT Funds as well as presenting checks payable to County for payment of the tax.

II. USE OF HOT FUNDS

A. County shall expend HOT Funds for promotional and tourism advertising for City and County by conducting a solicitation and operating program to attract visitors and conventions to City and County. HOT Funds shall be expended in a manner directly enhancing and promoting tourism and the convention and hotel industry of Glen Rose and Somervell County, Texas. All uses and expenditures of HOT Funds shall be conducted in accordance with the uses permitted by Chapter 351 of the Texas Tax Code, and all other applicable laws and regulations of the State of Texas.

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- B. The HOT Funds allocated by County may be applied toward administrative expenses incurred directly in fulfilling its responsibilities under the Agreement in accordance with Texas Tax Code § 351.101(e). These administrative expenses shall be covered under this paragraph only when the expenses are incurred directly in the County's tourism promotion activities. County shall track all administrative expenses related to this Agreement, including any allocation of personnel resources, and make reports of such expenses at the request of City as part of the reports required by this agreement.
- C. County shall make expenditures of HOT funds in conformance with the County's budget. City acknowledges that County had full control of this budget as it is now considered County's fiduciary duty with respect to the HOT Funds collected to ensure the money is spent in accordance with Texas Hotel Tax Laws.
- D. City and County agree to nominate a nine-person Advisory Board to guide the Tourism Department on budgetary items. This Board shall consist of (one) City Councilmember, (one) County Commissioner, (one) City Hotelier, (one) City Short Term Lodging, (two) County Short Term Rental, (one) Attraction, (one) Tourism Business on Hwy 67, and (one) Downtown Business. The Tourism Administration must meet with the Board a minimum of once a month in an advisory capacity to make plans concerning City and County Tourism to be recommended to the Commissioners Court.
- E. The County agrees to take on all contractual obligations to which the City has committed, prior to the signing of this agreement.
- F. The County agrees to accept the City's current Convention and Visitors Bureau Visitors Center Administrative personnel, and the unfilled Events Employee position, and to ensure that at the Tourism Department has at least three (3) full-time employees.

III. REPORTING AND AUDITING

- A. No later than July 31st of each year, the Tourism Administration shall provide to the County Commissioners Court and City Council a proposed written annual Budget for the use of all HOT Funds. The budget shall outline the portion of HOT Funds received from the City's collections and their allocated expenditures and shall outline the portion of HOT Funds received from the County's collections and their allocated expenditures. County and City shall, in writing, approve in advance the annual budget of the Tourism Department. Furthermore, County shall at least monthly (first Monday of the month) provide a list of revenues received and expenditures made of City HOT Funds by the Tourism Department during the previous month.
- B. In addition to the hereinabove referred to report and financial data, an audit of the funds and activities may be made to City upon reasonable notice and the request of County at any time. In the event an audit is requested of City, it is agreed that the auditors performing said audit shall have access to and the right to examine all records and accounts directly related to HOT Funds and any such other City CVB records and

accounts as may be reasonably necessary to conduct and complete an audit. Likewise, the County Tourism Administration shall be subject to audit regarding the funds and activities contemplated under this Agreement upon reasonable notice and request to County.

IV. BUILDING USE / LOCATION

The location of the CVB building currently occupied by City shall remain in place for County's use under this Agreement unless a different location is chosen by County in the future. County agrees to pay for minor maintenance and repairs as well as utility costs for the building and City remains responsible for major repairs and must maintain property insurance on the building in the event of major damages or destruction by natural disaster. Although no rent is required by City, it estimates a rental value for this building of \$10,000 per year. If City decides to pursue a sale of the property and building, it shall provide County a minimum of 180 days' notice to vacate to allow County sufficient time to find a suitable alternative location for its operations under this Agreement.

For the purpose of this agreement, Major repairs shall be defined as any repair cost that would be covered under the City's Insurance Policy minus the deductible. All other items will be considered Minor repairs.

V. TERM AND TERMINATION

- A. The term of this Agreement shall be effective through September 30, 2023. First payment of HOT Funds by City to County shall occur on or before July 15, 2021. This Agreement will be reviewed by City and County on or before 90 days prior to September 30, 2023, at which time if no changes are requested by either party, this Agreement will automatically renew for a period of five (5) additional years beginning October 1, 2023. Thereafter, unless a review is requested by either party to be completed on or before 90 days prior to expiration of that respective term, this Agreement shall continue to automatically renew for a period of five (5) additional years from the date of expiration.
- B. It is expressly agreed that either party may cancel this Agreement by tendering 90 days written notice to the other party. This Agreement will terminate 90 days from the date of receipt of the written notice, or on any date specified in the notice after the 90-day period.
- C. In the event this agreement terminates, the terminating party agrees to initiate and pay for a full audit of HOT funds for a period of at least six (6) months prior to termination. Furthermore, the County agrees to return any remaining Hotel Occupancy Tax collected on behalf of the City of Glen Rose.

VI. CONSTRUCTION

This Agreement shall be construed in accordance with the laws of the State of Texas, and in particular with Chapter 351 of the Texas Tax Code.

VII. COUNTY'S RELATIONSHIP TO CITY

It is expressly understood and agreed that County, in conducting the tourism program under this Agreement, is acting on behalf of City and County Tourism. Accordingly, the Tourism Administration and property of County used or involved in the program under this Agreement shall not be considered, for any purpose, to be the Tourism Administration or property of City. County agrees to indemnify the City from any and all claims which may occur as a result of the program conducted by County and the activities contemplated by County under this Agreement.

IN WITNESS WHEREOF, City of Glen Rose and Somervell County have caused this Agreement to be executed and delivered by their duly authorized representatives as of the dates specified below:

OFFICIALLY APPROVED AND EXECUTED by City on the 10th day of June, 2022.

CLEN R **CITY OF GLEN ROSE, TEXAS** Douglas, Mayor JTED ' ATTEST: THIMMAN Staci L. King, City Secretary OFFICIALLY APPROVED AND EXECUTED by County on the 137 day of JUNK 2022. COUNTY OF SOMERVELL, TEXAS Danny L. Chambers, County Judge ATTEST: Vichelle Reynolds, County Plerk

First-Amended Interlocal Agreement for Hotel Occupancy Tax Services City of Glen Rose, Texas and Somervell County, Texas

INTERLOCAL AGREEMENT FOR HOTEL OCCUPANCY TAX SERVICES

This Interlocal Agreement (the "Agreement"), is entered into by and between the City of Glen Rose ("City") and Somervell County ("County"), pursuant to Chapter 351 of the Texas Tax Code. In furtherance of the purposes of the Tax Code, and in consideration of the mutual covenants herein contained, City and County hereby agree as follows:

I. ALLOCATION OF FUNDS

- A. City has enacted a hotel occupancy tax on rooms furnished by hotels and motels within the City of Glen Rose. City hereby agrees to allocate all revenue received by City of this hotel occupancy tax ("HOT Funds") to County, pursuant to Texas Tax Code § 351.101(c). In exchange for the collection of all HOT Funds within City, County shall be responsible for providing and operating the tourism program to attract visitors and conventions to City and County.
- B. City will pay any HOT Funds it receives, which have not been otherwise redirected to County pursuant to this Agreement, to County within thirty (30) days of receipt of same. County shall track and document all collections and expenses related to this Agreement.

County shall maintain the HOT Funds provided by City under this Agreement in a separate account, and County shall not commingle the funds in that account with any other money, or maintain them in any other account.

County shall maintain complete and accurate financial records of each expenditure of the HOT Funds and, at the request of the City Council or the City Council's designee, or as may be required by law, shall make the records available for inspection and review during normal business hours.

E. County may request that all Hotel Tax be paid directly to County by the Hoteliers/Short Term Rentals to alleviate City staff from having to bill and collect HOT Funds as well as presenting checks payable to County for payment of the tax.

II. USE OF HOT FUNDS

- A. County shall expend HOT Funds for promotional and tourism advertising for City and County by conducting a solicitation and operating program to attract visitors and conventions to City and County. HOT Funds shall be expended in a manner directly enhancing and promoting tourism and the convention and hotel industry of Glen Rose and Somervell County, Texas. All uses and expenditures of HOT Funds shall be conducted in accordance with the uses permitted by Chapter 351 of the Texas Tax Code, and all other applicable laws and regulations of the State of Texas.
- B. The HOT Funds allocated by County may be applied toward administrative expenses incurred directly in fulfilling its responsibilities under the Agreement in

SOMERVELL COUNTY, TEXAS COUNTY CLERI

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accordance with Texas Tax Code § 351.101. These administrative expenses shall be covered under this paragraph only when the expenses are incurred directly in the County's tourism promotion activities. County shall track all administrative expenses related to this Agreement, including any allocation of personnel resources, and make reports of such expenses at the request of City as part of the reports required by this agreement.

- C. County shall make expenditures of HOT funds in conformance with the County's budget. City acknowledges that County had full control of this budget as it is now considered County's fiduciary duty with respect to the HOT Funds collected to ensure the money is spent in accordance to Texas Hotel Tax Laws.
- D. City and County agree to nominate a nine-person Advisory Board to guide the Tourism Department on budgetary items. This Board shall consist of (one) City Councilmember, (one County Commissioner, (one) City Hotelier, (one) City Short Term Lodging, (two) County Short Term Rental, (one) Attraction, (one) Tourism Business on Hwy 67, and (one) Downtown Business. The Tourism Administration must meet with the Board a minimum of once a month in an advisory capacity to make plans concerning City and County Tourism to be recommended to the Commissioners Court.
- E. The County agrees to take on all contractual obligations to which the City has committed, prior to the signing of this agreement.
- F. The County agrees to accept the City's current Convention and Visitors Bureau Visitors Center Administrative personnel, and the unfilled Events Employee position, and to ensure that at the Tourism Department has at least three (3) full-time employees.

III. **REPORTING AND AUDITING**

- A. No later than July of each year, the Tourism Administration shall provide to the County Commissioners Court a proposed written annual Budget for the use of all HOT Funds. County shall, in writing, approve in advance the annual budget of the Tourism Department. Furthermore, County shall at least monthly (first Monday of the month) provide a list of expenditures of the Tourism Department with HOT Funds.
- B. In addition to the hereinabove referred to report and financial data, an audit of the funds and activities may be made to City upon reasonable notice and the request of County at any time. In the event an audit is requested of City, it is agreed that the auditors performing said audit shall have access to and the right to examine all records and accounts directly related to HOT Funds and any such other City CVB records and accounts as may be reasonably necessary to conduct and complete an audit. Likewise, the County Tourism Administration shall be subject to audit

regarding the funds and activities contemplated under this Agreement upon reasonable notice and request to County.

IV. BUILDING USE / LOCATION

The location of the CVB building currently occupied by City shall remain in place for County's use under this Agreement unless a different location is chosen by County in the future. County agrees to pay for minor maintenance and repairs as well as utility costs for the building and City remains responsible for major repairs and must maintain property insurance on the building in the event of major damages or destruction by natural disaster. Although no rent is required by City, it estimates a rental value for this building of \$10,000 per year. If City decides to pursue a sale of the property and building, it shall provide County a minimum of 180 days notice to vacate to allow County sufficient time to find a suitable alternative location for its operations under this Agreement.

For the purpose of this agreement, Major repairs shall be defined as any repair cost that would be covered under the City's Insurance Policy minus the deductible. All other items will be considered Minor repairs.

V. TERM AND TERMINATION

- A. The term of this Agreement shall be effective through September 30, 2023. First payment of HOT Funds by City to County shall occur on or before July 15, 2021. This Agreement will be reviewed by City and County on or before 90 days prior to September 30, 2023, at which time if no changes are requested by either party, this Agreement will automatically renew for a period of five (5) additional years beginning October 1, 2023. Thereafter, unless a review is requested by either party to be completed on or before 90 days prior to expiration of that respective term, this Agreement shall continue to automatically renew for a period of five (5) additional years from the date of expiration.
- B. It is expressly agreed that either party may cancel this Agreement by tendering 90 days written notice to the other party. This Agreement will terminate 90 days from the date of receipt of the written notice, or on any date specified in the notice after the 90-day period.
- C. In the event this agreement terminates, the terminating party agrees to initiate and pay for a full audit of HOT funds for a period of at least six (6) months prior to termination. Furthermore, the County agrees to return any remaining Hotel Occupancy Tax collected on behalf of the City of Glen Rose.

VI. CONSTRUCTION

This Agreement shall be construed in accordance with the laws of the State of Texas, and in particular with Chapter 351 of the Texas Tax Code.

VII. COUNTY'S RELATIONSHIP TO CITY

It is expressly understood and agreed that County, in conducting the tourism program under this Agreement, is acting on behalf of City and County Tourism. Accordingly, the Tourism Administration and property of County used or involved in the program under this Agreement shall not be considered, for any purpose, to be the Tourism Administration or property of City. County agrees to indemnify the City from any and all claims which may occur as a result of the program conducted by County and the activities contemplated by County under this Agreement.

IN WITNESS WHEREOF, City of Glen Rose and Somervell County have caused this Agreement to be executed and delivered by their duly authorized representatives as of the dates specified below:

| June, 2021. | XECUTED by City on this the <u>22</u> day of |
|--|--|
| ALD CLEN ROOMING | CITY OF GLEN ROSE By: Julia Douglas, Mayor ATTEST: SPACKE |
| * Manual Ma Manual Manual Manu | Stephanie Ritchie, City Secretary |
| OFFICIALLY APPROVED AND E | XECUTED by County on this the day of |
| | COUNTY OF SOMERVELL By: Cump Chul |
| COUNTY COUPER | Danny L. Chambers, County Judge |
| so s s s s s | ATTEST: <u>Midle Perpuls</u> Michelle Reynolds, County Clerk |

2021 Interlocal Agreement for Hotel Occupancy Tax Services

Page 4

~ ~ ~ ~ ~ Item 4.

LETTER AGREEMENT **BETWEEN THE CITY OF GLEN ROSE** AND SOMERVELL COUNTY

This Agreement is entered into by and between the City of Glen Rose (hereinafter referred to as "City") and Somervell County, Texas (hereinafter referred to as "County") as of the <u>9</u> day of <u>april</u>. 200**9**

WHEREAS, City, by ordinance, imposed a "Local Hotel Occupancy Tax" of seven percent (7%) on hotels within its city limits, under the provisions of V.T.C.A., Tax Code, Section 351.002, and also on hotels within its extraterritorial jurisdiction (ETJ), under the provisions of Section 351.0025(a) of the Code, which became effective on October 1, 1996; and

WHEREAS, on the 11th day of July, 2005, the Commissioners Court of Somervell County passed an order imposing a tax of seven percent (7%) on all hotels within the confines of Somervell County, Texas, to begin on September 1, 2005; and

WHEREAS, the provisions of the Tax Code exempted the hotels located within the municipal limits of the City, but not the ETJ of the City; and

WHEREAS, at the time of the imposition of the tax by City, there were three qualifying hotels within the City's ETJ, namely: "Tres Rios River Ranch", "Shady Oaks Cottages", and "Paluxy River Bend Cabins"; and

WHEREAS, City and County wish to make provisions for the collecting of the hotel occupancy taxes by each entity in such a manner that there will not exist an "overburdening" of taxes on the hotels located within the ETJ of City.

NOW, THEREFORE, it is hereby agreed by the parties hereto that:

- City will continue to collect its 7% hotel occupancy tax on the three existing 1. qualifying hotels within its ETJ, namely: "Tres Rios River Ranch", "Shady Oaks Cottages", and "Paluxy River Bend Cabins".
- County will collect its 7% hotel occupancy tax on any existing as well as 2. future hotels outside the ETJ of the City and on any future qualifying hotels which might come into existence within the ETJ of the City.

PASSED AND APPROVED by the County of Somervell at a regular/special session duly posted and held on the 17 day of Apric, 2007.

Walter Maynard, County Judge

Item 4.

ATTEST:

andan Gaine

Candace Garrett, County/District Clerk /

PASSED AND APPROVED by the City of Glen Rose at a regular/special session duly posted and held on the _____ day of _____, 2007.

el

Pam Miller, Mayor

ATTEST:

Peggy Bush City Secretary



| AGENDA DATE: | 4/11/2023 | | | |
|--------------------|---|-----------------|----------|-----------|
| AGENDA SUBJECT: | Discussion, consideration, and possible action regarding a Resolution supporting a request for driveway for the property located at the northeast corner of Barnard and US 67 | | | |
| PREPARED BY: | Staci L. King, City Secretary DATE SUBMITTED: 4/04/2023 | | | 4/04/2023 |
| EXHIBITS: | | | | |
| BUDGETARY IMP | PACT: | Required Expen | diture: | \$00.00 |
| | | Amount Budget | ed: | \$00.00 |
| | | Appropriation R | equired: | \$00.00 |
| CITY ADMINISTR | ATOR APPROVAL: | | | |

SUMMARY:

At the March meeting, Council directed staff to draft a resolution of support for a driveway permit for a property located at NE Barnard and US67. Councilmembers Freas and Conrad reviewed the resolution for content and City Attorney Lowry reviewed the resolution for legality.

RECOMMENDED ACTION:

Motion to approve the Resolution as presented or amended.

RESOLUTION NO. R-2023.04.11.__

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLEN ROSE, TEXAS, SUPPORTING THE ISSUANCE OF A DRIVEWAY PERMIT BY THE TEXAS DEPARTMENT OF TRANSPORTATION FOR THE PROPERTY LOCATED AT 1420 NE BARNARD STREET.

WHEREAS the City of Glen Rose City Council("Council") wishes to show support for business development within its boundaries; and

WHEREAS the Council was made aware of a business working with the Texas Department of Transportation ("TxDOT") to obtain a driveway access permit on State Highway 144, also known as Barnard Street; and

WHEREAS the Council acknowledges that the issuance of such permit falls solely under the purview of TxDOT; and

WHEREAS the Council wishes to show their support of TxDOT issuing such a permit in order to allow for the growth of business opportunities within the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GLEN ROSE, TEXAS, THAT:

- 1. The Council encourages TxDOT to grant a driveway permit for the property located at 1420 NE Barnard Street.
- 2. The Council of the City of Glen Rose recognizes that it has no power or authority to approve or deny driveway access permits on State Highways.
- 3. The City of Glen Rose shall not be responsible for any damages or liabilities associated with, in whole or in part, access, ingress, or egress to or from SH 144

PASSED AND APPROVED this 11th day of April, 2023.

Julia Douglas, Mayor

ATTEST:

Staci King, City Secretary



| AGENDA DATE: | 4/11/2023 | | | |
|--------------------|---|-----------------|----------|-----------|
| AGENDA SUBJECT: | Discussion, consideration, and possible action regarding implementing a standard process for partnering with property owners on the purchase of streets not properly abandoned by the City. | | | |
| PREPARED BY: | Councilwoman Demetra Conrad DATE SUBMITTED: 4/04/2023 | | | 4/04/2023 |
| EXHIBITS: | | | | |
| BUDGETARY IMP | PACT: | Required Expen | diture: | \$00.00 |
| | | Amount Budget | ed: | \$00.00 |
| | | Appropriation R | equired: | \$00.00 |
| CITY ADMINISTR | ATOR APPROVAL: | | | |

SUMMARY:

At last month's meeting, an issue was highlighted where city-owned property (street) was not properly abandoned, and it resulted in a negative impact for landowners looking to utilize said land (e.g., asking to consider the not properly abandoned property as yard depth).

I'd like to discuss some solutions we can put in place proactively to address these select issues. For example, maybe we waive a portion of permitting fees to property owners that purchase the abandoned property to offset some of the costs of purchasing the abandoned property.

Please note – the solution would ONLY apply to streets where the City did not properly abandon the street.

RECOMMENDED ACTION:



| AGENDA DATE: | 4/11/2023 | | | | | | | |
|--------------------|---|-------------------------|-----------------|-----------|--|--|--|--|
| AGENDA SUBJECT: | Discussion, consideration, and possible action regarding the removal of a member of the Historic Preservation Commission due to absences in accordance with the City of Glen Rose Code of Ordinances, Chapter 14.03.003 | | | | | | | |
| PREPARED BY: | Staci King, City Secretary | | DATE SUBMITTED: | 4/04/2023 | | | | |
| EXHIBITS: | Copy of Chapter 14.03.003 | | | | | | | |
| BUDGETARY IMPACT: | | Required Expenditure: | | \$00.00 | | | | |
| | | Amount Budgeted: | | \$00.00 | | | | |
| | | Appropriation Required: | | \$00.00 | | | | |
| CITY ADMINISTR | ATOR APPROVAL: | | | | | | | |

SUMMARY:

Staff was informed by HPC Chair Ann Carver that Commissioner Bryan Barnes had missed three consecutive meetings with no communication to Ms. Carver or BPCE Assistant Holthe. The City of Glen Rose Code of Ordinances, Chapter 14.03.003 (c)(5) reads:

The city council may terminate any commission member upon cause of an appropriate hearing or **upon the absence of three (3) unexcused, consecutive regular commission meetings within a calendar year.** (emphasis added)

RECOMMENDED ACTION:



| AGENDA DATE: | 4/11/2023 | | | | | | | | |
|-------------------------------|---|-----------------------|-----------------------|-----------|--|---------|--|--|--|
| AGENDA SUBJECT: | Approval or other action regarding March 20, 2023 Regular City Council Meeting Minutes | | | | | | | | |
| PREPARED BY: | Staci L. King, City | Secretary | VITTED: | 4/01/2023 | | | | | |
| EXHIBITS: | March 20, 2023 Regular City Council Meeting Minutes | | | | | | | | |
| BUDGETARY IMPACT: | | Required Expenditure: | | | | \$00.00 | | | |
| | | Amount Budgeted: | | | | \$00.00 | | | |
| | | Appropriation R | propriation Required: | | | \$00.00 | | | |
| CITY ADMINISTRATOR APPROVA/L: | | | | | | | | | |
| SUMMARY: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| RECOMMENDED ACTION: | | | | | | | | | |
| Approve as presented | l. | | | | | | | | |
| | | | | | | | | | |

MINUTES OF THE CITY OF GLEN ROSE REGULAR CITY COUNCIL MEETING

Monday, March 20, 2023 at 5:30 PM

The City Council of the City of Glen Rose met in a Regular Meeting on Monday, March 20, 2023, in the Glen Rose City Hall, Council Chambers, 201 NE Vernon, Glen Rose, TX 76043, at 5:30 PM to consider the following items of business:

CALL TO ORDER

Mayor Douglas called the meeting to order at 5:30 p.m.

INVOCATION

Councilmember George Freas led the invocation.

PLEDGES OF ALLEGIANCE

Mayor Douglas led the Pledges of Allegiance to the United States and Texas flags.

ROLL CALL

Councilmembers Present Julia Douglas, Mayor Chip Joslin, Mayor Pro Tem Kelly Harris, Councilmember George Freas, Councilmember TJ Walker, Councilmember Demetra Conrad, Councilmember

Staff Present Staci L. King, City Secretary Jim Holder, Director of Public Works Buck Martin, Chief of Police

CITIZEN/VISITOR COMMENTS

No one came forward to address the Council.

EXECUTIVE SESSION

In accordance with the provisions of the Texas Open Meetings Law, Subchapter D, Government Code, Vernon's Texas Codes, Annotated, in accordance with:

- 1. Section 551.071 Consultation with Attorney to seek advice from its attorney on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct clearly conflicts with this chapter: *Consultation with special counsel regarding a certificate of convenience and necessity*
- 2. Section 551.074 Personnel Matters to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to wit: Building Official
- 3. Section 551.074 Personnel Matters to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to wit: City Administrator

Mayor Douglas called the meeting to Executive Session at 5:33 p.m.; the meeting was called back to regular session at 6:52 p.m.

4. Discussion, consideration, and possible action regarding items discussed in executive session: Section 551.071 Consultation with Attorney: Consultation with special counsel regarding a certificate of convenience and necessity

MOTION by TJ Walker, second by Demetra Conrad, to authorize the City's legal counsel to file applications for water and sewer CCNs. MOTION CARRIED by unanimous vote.

- Discussion, consideration, and possible action regarding matters discussed in Executive Session -Section 551.074 Personnel Matters: Building Official No action was taken.
- 6. Discussion, consideration, and possible action regarding matters discussed in Executive Session -Section 551.074 Personnel Matters: City Administrator

MOTION by TJ Walker, second by Kelly Harris, to appoint Steve Norwood as City Administrator, effective April 3, and authorize the Mayor to execute a professional services agreement with Mr. Norwood. MOTION CARRIED by the following votes:

Ayes:Chip Joslin, Kelly Harris, TJ WalkerNoes:Demetra ConradAbstain:George Freas

PUBLIC HEARINGS

Mayor Douglas opened the public hearings at 6:54 p.m.

7. Public Hearing regarding a request for variance from the City of Glen Rose Code of Ordinances, Section 14.02.041(2)(E) *Area Regulations: Notes*, reducing the required rear yard depth from 15 feet to 1 foot for the property located at 401 Sam Houston, Glen Rose, Texas, being legally described as Block 1, Lots 7, 8, and part of 9, Railroad Addition, and being identified by the Somervell County Appraisal District as Parcel No. R4672.

Scott Knapp, applicant, spoke in favor of the variance.

8. Public Hearing regarding a request for variance from the City of Glen Rose Code of Ordinances, Chapter 14, Schedule A *Schedule of Uses*, reducing the required parking spaces from 2.5 per dwelling unit to 2 per dwelling unit, for the property located at 401 Sam Houston, Glen Rose, Texas, being legally described as Block 1, Lots 7, 8, and part of 9, Railroad Addition, and being identified by the Somervell County Appraisal District as Parcel No. R4672. Scott Knapp, applicant, spoke in favor of the variance.

Mayor Douglas closed the public hearings at 6:58 p.m.

INDIVIDUAL ITEMS FOR CONSIDERATION

9. Discussion, consideration, and possible action regarding a request for variance from the City of Glen Rose Code of Ordinances, Section 14.02.041(2)(E) Area Regulations: Notes, reducing the required rear yard depth from 15 feet to 1 foot for the property located at 401 Sam Houston, Glen Rose, Texas, being legally described as Block 1, Lots 7, 8, and part of 9, Railroad Addition, and being identified by the Somervell County Appraisal District as Parcel No. R4672.

Mr. Knapp requested a variance from the setback regulations in the City of Glen Rose Code of Ordinances in order to construct multi-family housing. At the rear of Mr. Knapp's property is a 14-foot undeveloped street right-of-way which creates an additional buffer between Mr. Knapp's property and the single-family residential housing behind him.

MOTION by Kelly Harris, second by TJ Walker, to approve a request for variance for the property located at 401 Sam Houston, as presented. MOTION CARRIED by the following vote:

Ayes:Chip Joslin, Kelly Harris, TJ WalkerNoes:Demetra ConradAbstain:George Freas

10. Discussion, consideration, and possible action regarding a request for variance from the City of Glen Rose Code of Ordinances, Chapter 14, Schedule A *Schedule of Uses*, reducing the required parking spaces from 2.5 per dwelling unit to 2 per dwelling unit, for the property located at 401 Sam Houston, Glen Rose, Texas, being legally described as Block 1, Lots 7, 8, and part of 9, Railroad Addition, and being identified by the Somervell County Appraisal District as Parcel No. R4672.

During discussion of this request, it was determined that Mr. Knapp did not need a parking variance for this property. No action taken.

- 11. Discussion, consideration, and possible action regarding a Resolution authorizing the submission of a Texas Community Development Block Grant application MOTION by George Freas, second by Chip Joslin, to approve Resolution No. R-2023.03.20.A authorizing the submission of a TxCDBG application. MOTION CARRIED by unanimous vote.
- 12. Discussion, consideration, and possible action regarding Resolution authorizing representatives in matters pertaining to the Texas Community Development Block Grant program MOTION by Chip Joslin, second by TJ Walker, to approve Resolution No. R-2023.03.20.A authorizing representatives for the TxCDBG grant. MOTION CARRIED by unanimous vote.
- 13. Discussion, consideration, and possible action regarding a driveway permit request for the property located at the northeast corner of NE Barnard and US Hwy 67

Mayor Pro Tem Joslin briefed the Council on the item. Family Dollar had requested driveway access on State Highway 144, also known as NE Barnard Street. The developer and the Texas Department of Transportation have had multiple conversations regarding the driveway style for this location and was asking the City for their help to obtain a driveway permit from TxDOT. Mike Milsap, representing TxDOT, and Greg Baskin, representing Family Dollar, were in attendance.

MOTION by Kelly Harris, second by Chip Joslin, to instruct City Secretary Staci King to draft a resolution of support for the permit issuance, to be brought back to Council at the April meeting. MOTION CARRIED by unanimous vote.

- 14. Discussion, consideration, and possible action regarding improved communication between the City of Glen Rose and the Texas Department of Transportation Mayor Pro tem Joslin expressed his desire for increased communication between the City and TxDOT. Mike Milsap, local representative for TxDOT, agreed to work to improve communication with Public Works Director Jim Holder. No action taken.
- 15. Discussion, consideration, and possible action regarding an Interlocal Agreement with Somervell County for Fire Marshal Services

Somervell County submitted a revised Fire Marshal agreement to Council for their consideration. After discussion, Council requested that this item be brought back at a later date.

Mayor Douglas recessed the meeting at 8:35 p.m.; the meeting was called back to order at 8:42 p.m.

16. Discussion, consideration, and possible action regarding a Master Services Agreement with MCCi for Lasherfiche Services and Support

MOTION by Kelly Harris, second by Chip Joslin, to approve a master services agreement with MCCi Laserfich services and support. MOTION CARRIED by unanimous vote.

17. Discussion, consideration, and possible action regarding an Ordinance amending the City of Glen Rose Code of Ordinances, Chapter 4.03.008 City-Wide Semiannual Garage Sale Councilwoman Demetra Conrad asked that this item be brought to Council due to a recurring conflict between the City's spring city-wide garage sale and Easter. Language was included to allow changes to be made if the sale date fell on a holiday weekend.

MOTION by George Freas, second by Chip Joslin, to approve Ordinance No. 2023.03.20.A amending *City-wide Semiannual Garage Sale*. MOTION CARRIED by unanimous vote.

ANNOUNCEMENTS/PRESENTATIONS

18. Presentation by Dr. Trig Overbo, GRISD, regarding May 6, 2023 Bond Election This presentation was for informational purposes only. No action was taken.

CONSENT AGENDA

19. Approval or other action regarding City Council minutes:

February 13, 2023 Regular City Council Meeting February 27, 2023 Special City Council Meeting

- 20. Approval or other action regarding an accounts payable report for payments made during February 2023
- 21. Approval or other action regarding the financial report for February 2023
- 22. Approval or other action regarding Resolution No. R-2023.03.20.C cancelling the May 6, 2023 General Election
- 23. Approval or other action regarding an agreement with Glen Rose ISD for the lease of voting equipment
- 24. Approval or other action regarding Resolution No. R-2023.03.20.D amending authorized signatories for bank accounts held at First Financial Bank
- 25. Discussion, consideration, and possible action regarding an Interlocal Agreement with Somervell County for the Regulation of On-Site Sewage Facilities
- 26. Approval or other action regarding the City of Glen Rose Police Department's 2022 Racial Profiling Report

MOTION by Chip Joslin, second by George Freas, to approve the consent agenda as presented. MOTION CARRIED by unanimous vote.

STAFF REPORTS

- 27. Public Works Director Report
- 28. Police Chief Report
- 29. Building and Planning Department Report

- 31. Convention and Visitors Bureau Director Report
- **32.** City Secretary's Report

MAYOR AND COUNCIL MEMBER REPORTS

There were no reports from Council or Mayor.

ADJOURN

The meeting was adjourned at 9:26 p.m.



CITY COUNCIL AGENDA ACTION FORM

| AGENDA DATE: | 04/11/2023 | | | | | | |
|--------------------|---|-----------------|-------------------|----------------------|----------|--|--|
| AGENDA SUBJECT: | Consider approval or made during March 2 | - | rding an accounts | payable report for p | payments | | |
| PREPARED BY: | Deputy City Secretary | / Sosol | DATE SUBMITTE | D: 04/03/2023 | | | |
| EXHIBITS: | Accounts payable rep | ort | | | | | |
| BUDGETARY IMP | ACT: | Required Expend | liture: | | \$00.00 | | |
| | | Amount Budgete | ed: | | \$00.00 | | |
| | | Appropriation R | equired: | | \$00.00 | | |
| | ATOR APPROVAL: | | | | | | |
| SUMMARY: | | | | | | | |
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| RECOMMENDED | RECOMMENDED ACTION: | | | | | | |
| Move to approve | or deny as presented | | | | | | |
| | | | | | | | |
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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|--|---|-------------------------------|---|---|--|
| 20 - UTILITY | Y FUND | | | | | |
| Non Departr | mental | | | | | |
| | 3/1/2023 | FAST Inc. | 20-65-5225 | Utility Billing System&Support | Annual Subscriptions - UB, AMR, FGp-UB | \$4,462.50 |
| | 3/1/2023 | FAST Inc. | 20-65-5225 | Utility Billing System&Support | Annual Subscription - Service Order | \$1,575.00 |
| | 3/10/2023 | USIO Output Solutions | 20-65-5110 | Utility Billing Cards | Postage for wate bills job # 247415 | \$549.85 |
| | 3/10/2023 | USIO Output Solutions | 20-65-5110 | Utility Billing Cards | Postage for late notices job # 246857 | \$76.80 |
| | 3/10/2023 | USIO Output Solutions | 20-65-5110 | Utility Billing Cards | Printing job # 247415 Regular Bills | \$137.23 |
| | 3/10/2023 | USIO Output Solutions | 20-65-5110 | Utility Billing Cards | Printing job # 246857 Late Notices | \$51.00 |
| | | | | | | |
| | | | | ٦ | Fotal | \$6,852.38 |
| Non-Depart | mental | | | 1 | Fotal | \$6,852.38 |
| Non-Departi | mental 3/3/2023 | First Baptist Church | 20-4101 | T Water Fees | Fotal Refunds | \$6,852.38 \$4,564.02 |
| Non-Departi | | First Baptist Church Internal Revenue Service | 20-4101 20-2015 | | | |
| Non-Departi | 3/3/2023 | Internal Revenue | | Water Fees | Refunds Medicare W/H-Employee | \$4,564.02 |
| Non-Departi | 3/3/2023 3/3/2023 | Internal Revenue Service Internal Revenue | 20-2015 | Water Fees Medicare Tax W/H | Refunds Medicare W/H-Employee 2/26/2023 | \$4,564.02 \$176.22 |
| Non-Departi | 3/3/2023 3/3/2023 3/3/2023 | Internal Revenue Service Internal Revenue Service Internal Revenue | 20-2015 20-2012 | Water Fees Medicare Tax W/H Fica Tax W/H | Refunds Medicare W/H-Employee 2/26/2023 Fica W/H-Employee 2/26/2023 FEDERAL WITHHOLDING | \$4,564.02 \$176.22 \$753.46 |
| Non-Departi | 3/3/2023 3/3/2023 3/3/2023 3/3/2023 | Internal Revenue Service Internal Revenue Service Internal Revenue Service Internal Revenue | 20-2015 20-2012 20-2018 | Water Fees Medicare Tax W/H Fica Tax W/H Fed Tax W/H | Refunds Medicare W/H-Employee 2/26/2023 Fica W/H-Employee 2/26/2023 FEDERAL WITHHOLDING 2/26/2023 Medicare W/H-Employer | \$4,564.02 \$176.22 \$753.46 \$859.37 |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount | | |
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| 20 - UTILITY FUND | | | | | | | | |
| Non-Departmental | | | | | | | | |
| | 3/7/2023 | Texas Municipal Retirement | 20-2026 | Tmrs W/H | TMRS-Employer 1/29/2023 | \$1,849.62 | | |
| | 3/7/2023 | Texas Municipal Retirement | 20-2026 | Tmrs W/H | TMRS-Employee 2/12/2023 | \$884.13 | | |
| | 3/7/2023 | Texas Municipal Retirement | 20-2026 | Tmrs W/H | TMRS-Employer 2/12/2023 | \$1,893.32 | | |
| | 3/7/2023 | Texas Municipal Retirement | 20-2026 | Tmrs W/H | TMRS-Employee 2/17/2023 | \$28.98 | | |
| | 3/7/2023 | Texas Municipal Retirement | 20-2026 | Tmrs W/H | TMRS-Employer 2/17/2023 | \$62.06 | | |
| | 3/17/2023 | Internal Revenue Service | 20-2015 | Medicare Tax W/H | Medicare W/H-Employee 3/12/2023 | \$179.21 | | |
| | 3/17/2023 | Internal Revenue Service | 20-2012 | Fica Tax W/H | Fica W/H-Employee 3/12/2023 | \$766.32 | | |
| | 3/17/2023 | Internal Revenue Service | 20-2018 | Fed Tax W/H | FEDERAL WITHHOLDING 3/12/2023 | \$925.11 | | |
| | 3/17/2023 | Internal Revenue Service | 20-2015 | Medicare Tax W/H | Medicare W/H-Employer 3/12/2023 | \$179.21 | | |
| | 3/17/2023 | Internal Revenue Service | 20-2012 | Fica Tax W/H | Fica W/H-Employer 3/12/2023 | \$766.32 | | |
| | 3/21/2023 | HSA Bank | 20-2024 | Health Ins W/H | HSA Employee 2 2/26/2023 | \$32.50 | | |
| | 3/21/2023 | HSA Bank | 20-2024 | Health Ins W/H | HSA City 2/26/2023 | \$827.40 | | |
| | 3/21/2023 | HSA Bank | 20-2024 | Health Ins W/H | HSA Employee 2 3/12/2023 | \$32.50 | | |
| | 3/21/2023 | HSA Bank | 20-2024 | Health Ins W/H | HSA City 3/12/2023 | \$827.39 | | |
| | 3/24/2023 | Blue Cross Blue Shield | 20-2024 | Health Ins W/H | HEALTH INSURANCE 2/26/2023 | \$46.56 | | |
| | 3/24/2023 | Blue Cross Blue Shield | 20-2024 | Health Ins W/H | Health Ins-Employer 2/26/2023 | \$1,881.48 | | |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount | | | |
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| 20 - UTILITY | 20 - UTILITY FUND | | | | | | | | |
| Non-Departmental | | | | | | | | | |
| | 3/24/2023 | Blue Cross Blue Shield | 20-2024 | Health Ins W/H | HEALTH INSURANCE 3/12/2023 | \$46.56 | | | |
| | 3/24/2023 | Blue Cross Blue Shield | 20-2024 | Health Ins W/H | Health Ins-Employer 3/12/2023 | \$1,881.48 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2021 | Life Ins W/H | LIFE INS 2/26/2023 | \$36.87 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2024 | Health Ins W/H | LTD 2/26/2023 | \$52.44 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2021 | Life Ins W/H | LIFE 2/26/2023 | \$24.08 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2023 | Vision Ins W/H | VSNIN 2/26/2023 | \$44.01 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2029 | Dental Ins W/H | Dental Ins 2/26/2023 | \$119.47 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2021 | Life Ins W/H | LIFE INS 3/12/2023 | \$36.86 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2024 | Health Ins W/H | LTD 3/12/2023 | \$52.42 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2021 | Life Ins W/H | LIFE 3/12/2023 | \$24.08 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2023 | Vision Ins W/H | VSNIN 3/12/2023 | \$43.99 | | | |
| | 3/22/2023 | Mutual Of Omaha | 20-2029 | Dental Ins W/H | Dental Ins 3/12/2023 | \$119.47 | | | |
| | 3/31/2023 | Tracy Ibarra | 20-2003 | Meter Refunds Payable | Refunds | \$73.38 | | | |
| | 3/31/2023 | Jim Gartrell | 20-2003 | Meter Refunds Payable | Refunds | \$134.00 | | | |
| | 3/31/2023 | Melissa Cantu | 20-2003 | Meter Refunds Payable | Refunds | \$22.87 | | | |
| | 3/31/2023 | Realty Capital Holdings Llc | 20-2003 | Meter Refunds Payable | Refunds | \$134.00 | | | |
| | 3/31/2023 | Realty Capital Holdings Llc | 20-2003 | Meter Refunds Payable | Refunds | \$89.38 | | | |
| | 3/31/2023 | Bella Vue Homes | 20-2003 | Meter Refunds Payable | Refunds | \$23.36 | | | |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
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| 20 - UTILITY | FUND | | | | | |
| Non-Departr | mental | | | | | |
| | 3/31/2023 | Roque/ Sara Campos | 20-2003 | Meter Refunds Payable | Refunds | \$99.85 |
| | 3/31/2023 | Brady Pendleton | 20-2003 | Meter Refunds Payable | Refunds | \$55.07 |
| | 3/31/2023 | Richard Condy Condy Investments LLC | 20-2003 | Meter Refunds Payable | Refunds | \$78.58 |
| | 3/31/2023 | Deedee Jones | 20-2003 | Meter Refunds Payable | Refunds | \$89.38 |
| | 3/31/2023 | Jackelyn Reeves | 20-2003 | Meter Refunds Payable | Refunds | \$94.38 |
| | 3/31/2023 | Internal Revenue Service | 20-2015 | Medicare Tax W/H | Medicare W/H-Employee 3/26/2023 | \$174.23 |
| | 3/31/2023 | Internal Revenue Service | 20-2012 | Fica Tax W/H | Fica W/H-Employee 3/26/2023 | \$745.01 |
| | 3/31/2023 | Internal Revenue Service | 20-2018 | Fed Tax W/H | FEDERAL WITHHOLDING 3/26/2023 | \$902.14 |
| | 3/31/2023 | Internal Revenue Service | 20-2015 | Medicare Tax W/H | Medicare W/H-Employer 3/26/2023 | \$174.23 |
| | 3/31/2023 | Internal Revenue Service | 20-2012 | Fica Tax W/H | Fica W/H-Employer 3/26/2023 | \$745.01 |
| | | | | Тс | otal | \$25,445.18 |
| Water | | | | | | |
| | 3/3/2023 | Enprotec/Hibbs/Todd | 20-10-5700 | Capital Improvements | Engineer services for Spanish Oak Trail/Hilltop Water Line Improvement | \$997.60 |
| | 3/3/2023 | Somervell County Water District | 20-10-5299 | Purchased Water | Water consumption from 01/23/23-02/22/23 Delivery point # 3 | \$1,142.75 |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|------------------------------------|------------|---------------------|---|------------|
| 20 - UTILITY | ' FUND | | | | | |
| Water | | | | | | |
| | 3/3/2023 | Somervell County Water District | 20-10-5299 | Purchased Water | Water consumption from 01/23/23-02/22/23 Delivery Point # 4 | \$4,054.75 |
| | 3/3/2023 | Somervell County Water District | 20-10-5299 | Purchased Water | Water consumption from 01/23/23-02/22/23 Delivery point # 5 | \$1,568.00 |
| | 3/3/2023 | Somervell County Water District | 20-10-5299 | Purchased Water | Water consumption from 01/23/23-02/22/23 Delivery point # 6 | \$1,331.75 |
| | 3/3/2023 | Atmos Energy | 20-10-5405 | Gas | Gas consumption at 401 Farr Plaza | \$137.55 |
| | 3/3/2023 | Badger Meter | 20-10-5806 | Meter Service Fees | Beacon Mobil Hosting Fee-Water Meters Feb-2023 | \$80.10 |
| | 3/3/2023 | Smith Supply, Inc. | 20-10-5601 | System Repair | 3/4" brass St. 90 | \$17.42 |
| | 3/10/2023 | Bio Chem Lab, Inc. | 20-10-5238 | Lab Fees | Feb 2023 Water System Bacteriology Analysis | \$53.00 |
| | 3/10/2023 | New Benefits, Ltd. | 20-10-5005 | Health Insurance | Membership fee Teladoc (Insurance) Water | \$28.50 |
| | 3/10/2023 | AT&T Mobility | 20-10-5401 | Telephone/Internet | PW Director cell phone | \$43.21 |
| | 3/10/2023 | TXU Energy | 20-10-5400 | Utilities (Elec) | Energy consumption | \$3,651.60 |
| | 3/15/2023 | DPC Industries, Inc | 20-10-5846 | Demurrage | Chlorine gas cylinder rental | \$88.00 |
| | 3/15/2023 | USA Bluebook/HD Supply, Inc. | 20-10-5601 | System Repair | 2" NPT (m) x 2 1/2" NST (M) | \$102.93 |
| | 3/14/2023 | Fuelman | 20-10-5608 | Gas/Oil/Lube | Gas charges from 02/13/2023 to 02/26/2023 PW-Water | \$300.96 |
| | 3/24/2023 | Sunbelt Rentals | 20-10-5609 | Equipment Rental | Equipment rental PW | \$560.72 |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|--|------------|--------------------------|--|-------------|
| 20 - UTILITY | FUND | | | | | |
| Water | | | | | | |
| | 3/24/2023 | AT&T (Scada) | 20-10-5401 | Telephone/Internet | Phone service for SCADA System | \$17.89 |
| | 3/28/2023 | Fuelman | 20-10-5608 | Gas/Oil/Lube | Gasoline usage 03/12/2023 to 03/12/2023 PW - Water | \$166.54 |
| | 3/31/2023 | AT&T Mobility | 20-10-5401 | Telephone/Internet | PW Director cell phone | \$43.21 |
| | 3/31/2023 | Charter Business | 20-10-5401 | Telephone/Internet | Internet Service 401 Farr Plaza | \$42.87 |
| | 3/31/2023 | Enprotec/Hibbs/Todd | 20-10-5700 | Capital Improvements | Engineer services for Spanish Oak Trail/Hilltop Water Line Improvement | \$3,652.39 |
| | 3/31/2023 | Prairielands Groundwater Conservation District | 20-10-5807 | Prairielands Permit Fees | 2nd quarter 2023 Historical use permitted fee - Ground water | \$8,710.40 |
| | 3/31/2023 | Somervell County Water District | 20-10-5299 | Purchased Water | Water usage from 01/21/2023 thru 02/20/2023 Delivery point 3 | \$5,299.00 |
| | 3/31/2023 | Somervell County Water District | 20-10-5299 | Purchased Water | Water usage from 01/21/2023 thru 02/20/2023 Delivery point 4 | \$8,855.00 |
| | 3/31/2023 | Somervell County Water District | 20-10-5299 | Purchased Water | Water usage from 01/21/2023 thru 02/20/2023 Delivery point 5 | \$3,442.25 |
| | 3/31/2023 | Somervell County Water District | 20-10-5299 | Purchased Water | Water usage from 01/21/2023 thru 02/20/2023 Delivery point 6 | \$2,961.00 |
| | 3/31/2023 | TXU Energy | 20-10-5400 | Utilities (Elec) | Energy usage | \$2,640.31 |
| | | | | Τα | otal | \$49,989.70 |
| Sewer | | | | | | |
| | 3/3/2023 | Atmos Energy | 20-20-5405 | Gas | Gas consumption at 401 Farr Plaza | \$137.54 |

| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|-------------------------------|------------|---------------------|---|------------|
| 20 - UTILITY | FUND | | | | | |
| Sewer | | | | | | |
| | 3/3/2023 | Higginbotham Bros. & Co., LLC | 20-20-5601 | System Repair | 4" plug and adapter | \$13.64 |
| | 3/3/2023 | Higginbotham Bros. & Co., LLC | 20-20-5655 | Concrete | Concrete for sewer manhole | \$46.18 |
| | 3/3/2023 | Higginbotham Bros. & Co., LLC | 20-20-5655 | Concrete | Concrete bond additive | \$13.29 |
| | 3/3/2023 | Higginbotham Bros. & Co., LLC | 20-20-5100 | Supplies | Batteries for Metal Detector | \$11.27 |
| | 3/3/2023 | Smith Supply, Inc. | 20-20-5601 | System Repair | Sewer service/Mockinbird | \$19.64 |
| | 3/3/2023 | Smith Supply, Inc. | 20-20-5601 | System Repair | 4x4 pvc adapter (1960 TX Dr.) | \$14.33 |
| | 3/3/2023 | Smith Supply, Inc. | 20-20-5601 | System Repair | 4x4 No Hub (1960 TX Dr.) | \$33.08 |
| | 3/3/2023 | Smith Supply, Inc. | 20-20-5601 | System Repair | 4" S & D 45 (1960 TX Dr.) | \$8.88 |
| | 3/10/2023 | New Benefits, Ltd. | 20-20-5005 | Health Insurance | Membership fee Teladoc (Insurance) Sewer | \$19.00 |
| | 3/10/2023 | TXU Energy | 20-20-5400 | Utilities (Elec) | Energy consumption | \$552.70 |
| | 3/10/2023 | Ingram Concrete, LLC | 20-20-5601 | System Repair | 4 yds. Concrete for Taco Bell Sewer Manhole | \$994.00 |
| | 3/15/2023 | B & L Manhole Services | 20-20-5601 | System Repair | Pour in place sewer manhole for Taco Bell | \$1,400.00 |
| | 3/14/2023 | Fuelman | 20-20-5608 | Gas/Oil/Lube | Gas charges from 02/13/2023 to 02/26/2023 PW-Sewer | \$80.92 |
| | 3/24/2023 | Windstream | 20-20-5401 | Telephone | Monthly SCADA/PW | \$26.67 |
| | 3/24/2023 | AT&T (Scada) | 20-20-5401 | Telephone | Phone service for SCADA System | \$17.89 |
| | 3/28/2023 | Fuelman | 20-20-5608 | Gas/Oil/Lube | Gasoline usage 03/12/2023 to 03/12/2023 PW - Sewer | \$83.57 |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|-------------|------------|----------------------------------|------------|------------------------|---|------------|
| 20 - UTILIT | Y FUND | | | | | |
| Sewer | | | | | | |
| | 3/31/2023 | Charter Business | 20-20-5401 | Telephone | Internet Service 401 Farr Plaza | \$42.86 |
| | 3/31/2023 | TXU Energy | 20-20-5400 | Utilities (Elec) | Energy usage | \$2,101.05 |
| | | | | | Total | \$5,616.51 |
| WWTP | | | | | | |
| | 3/3/2023 | Bio Chem Lab, Inc. | 20-21-5238 | Lab Fees | Lab analysis WWTP | \$1,289.00 |
| | 3/3/2023 | Higginbotham Bros. & Co., LLC | 20-21-5602 | Repair & Maint - Equip | Grinding wheels WWTP | \$8.49 |
| | 3/3/2023 | Smith Supply, Inc. | 20-21-5120 | Tools | Drill and drill bit | \$320.02 |
| | 3/10/2023 | New Benefits, Ltd. | 20-21-5005 | Health Insurance | Membership fee Teladoc (Insurance) WWTP | \$19.00 |
| | 3/10/2023 | AT&T Mobility | 20-21-5401 | Telephone | WWTP cell phones (x2) | \$86.42 |
| | 3/10/2023 | Charter Business | 20-21-5401 | Telephone | Internet service WWTP | \$120.61 |
| | 3/15/2023 | Frontier Waste Gr- Transfer | 20-21-5259 | Sludge Removal | Sludge Haul WWTP | \$995.41 |
| | 3/15/2023 | Frontier Waste Gr- Transfer | 20-21-5259 | Sludge Removal | Sludge Haul WWTP | \$1,021.63 |
| | 3/15/2023 | Citibank | 20-21-5108 | Uniforms | Uniform boots and jeans for Lance Powell | \$318.54 |
| | 3/15/2023 | Citibank | 20-21-5601 | System Repair | Spring WWTP | \$5.79 |
| | 3/24/2023 | United Cooperative Services | 20-21-5400 | Utilities | Electric usage WWTP | \$6,103.46 |
| | 3/24/2023 | Windstream | 20-21-5401 | Telephone | Monthly phone/SCADA WWTP | \$53.36 |

| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|--------------------------------|------------|-------------------------|--|-------------|
| 20 - UTILITY | FUND | | | | | |
| WWTP | | | | | | |
| | 3/28/2023 | Fuelman | 20-21-5608 | Gas/Oil/Lube | Gasoline usage 03/12/2023 to 03/12/2023 WWTP - PW Director | \$62.40 |
| | 3/28/2023 | Fuelman | 20-21-5608 | Gas/Oil/Lube | Gasoline usage 03/12/2023 to 03/12/2023 WWTP | \$74.11 |
| | 3/31/2023 | AT&T Mobility | 20-21-5401 | Telephone | WWTP cell phones (x2) | \$86.42 |
| | 3/31/2023 | Bio Chem Lab, Inc. | 20-21-5238 | Lab Fees | Lab analysis WWTP | \$1,534.00 |
| | 3/31/2023 | Blue Thumb Service | 20-21-5115 | Chemical Supplies | 100 lbs. of shock for WWTP | \$295.00 |
| | 3/31/2023 | DPC Industries, Inc | 20-21-5115 | Chemical Supplies | Chlorine - WWTP | \$977.16 |
| | 3/31/2023 | Layland Plumbing, Inc | 20-21-5604 | Repair & Maint - Struct | Backflow test at WWTP | \$200.00 |
| | | | | | Total | \$13,570.82 |
| Sanitation | | | | | | |
| | 3/10/2023 | Frontier Waste Gr- Transfer | 20-45-5403 | Trash Pickup | Trash Services for the Month of February | \$34,695.44 |
| | | | | | Total | \$34,695.44 |

| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount | | |
|-------------------|------------|---|------------|-------------------------------|---|------------|--|--|
| 10 - GENERAL FUND | | | | | | | | |
| Non Departr | nental | | | | | | | |
| | 3/1/2023 | FAST Inc. | 10-65-5223 | Accounting Software & Support | Annual Subscription - Secure Signature | \$1,050.00 | | |
| | 3/3/2023 | City of Glen Rose | 10-65-5404 | Water | Water usage from 01/21/2023 thru 02/20/2023 | \$172.93 | | |
| | 3/3/2023 | Enprotec/Hibbs/Todd | 10-65-5202 | Engineering | Development review/plan review- eHT | \$660.00 | | |
| | 3/3/2023 | Walmart Community/Capital One | 10-65-5107 | Janitorial Supplies | Cleaning supplies CH | \$69.94 | | |
| | 3/3/2023 | Atmos Energy | 10-65-5405 | Gas | Gas consumption at 201 NE Vernon - CH | \$204.80 | | |
| | 3/10/2023 | Somervell Central Appraisal District | 10-65-5805 | Qrt S.C.A.D. | Quarterly payment 2nd quarter | \$3,802.58 | | |
| | 3/10/2023 | USIO Output Solutions | 10-65-5746 | Change Logos | Printing job # 246070 Logo & Color Changes | \$125.00 | | |
| | 3/10/2023 | Pitney Bowes Global Financial Services LLC | 10-65-5217 | Postage, Copier Lease | Postage machine lease charges from 12/30/22 to 03/29/23 | \$456.15 | | |
| | 3/10/2023 | TXU Energy | 10-65-5403 | Electric | Energy consumption | \$337.60 | | |
| | 3/15/2023 | BizProtect | 10-65-5228 | Website/Email Management | Email/online renewal 25 users | \$297.00 | | |
| | 3/15/2023 | BizProtect | 10-65-5224 | It Support | Network install/set up/software repair SK/RS | \$472.50 | | |
| | 3/15/2023 | Cave Consulting Partners, Llp | 10-65-5228 | Website/Email Management | Website hosting | \$200.00 | | |
| | 3/15/2023 | Cave Consulting Partners, Llp | 10-65-5228 | Website/Email Management | Google workspace plus | \$54.00 | | |
| | 3/15/2023 | Charter Business | 10-65-5401 | Telephone | Backup internet service for City Hall | \$62.82 | | |
| | 3/15/2023 | Charter Business | 10-65-5402 | Internet | Backup internet service for City Hall | \$62.82 | | |

| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount | | | |
|-------------------|------------|-----------------------|------------|----------------------------------|---|-------------|--|--|--|
| 10 - GENERAL FUND | | | | | | | | | |
| Non Departmental | | | | | | | | | |
| | 3/15/2023 | Xerox Corporation | 10-65-5217 | Postage, Copier Lease | Copier rental including color copies | \$304.97 | | | |
| | 3/15/2023 | Citibank | 10-65-5109 | Office Supplies | Wireless presenter for meetings | \$51.49 | | | |
| | 3/15/2023 | Citibank | 10-65-5740 | City Hall Renovation 3300Sqft | Blind roller shades for CH | \$73.00 | | | |
| | 3/14/2023 | Brenda L. James | 10-65-5226 | Сра | Bank reconciliations 01/2023 | \$250.00 | | | |
| | 3/24/2023 | 3cGeo | 10-65-5202 | Engineering | March-23 IWM maintenance & hosting fee | \$400.00 | | | |
| | 3/24/2023 | Windstream | 10-65-5401 | Telephone | Monthly fax & long distance CH | \$61.54 | | | |
| | 3/24/2023 | Windstream | 10-65-5401 | Telephone | Monthly charges Internet service CH | \$248.93 | | | |
| | 3/24/2023 | Windstream | 10-65-5402 | Internet | Monthly charges Internet service CH | \$248.93 | | | |
| | 3/31/2023 | Brenda Lozano De Reza | 10-65-5225 | Janitorial Services | Janitorial services for the month of March-2023 | \$650.00 | | | |
| | 3/31/2023 | Enprotec/Hibbs/Todd | 10-65-5202 | Engineering | Engineer services-development review, draft/water/sewer CCN's | \$450.00 | | | |
| | 3/31/2023 | Staples Credit Plan | 10-65-5107 | Janitorial Supplies | Cleaning supplies CH | \$57.13 | | | |
| | 3/31/2023 | TXU Energy | 10-65-5403 | Electric | Energy usage | \$314.15 | | | |
| | | | | Т | otal | \$11,138.28 | | | |
| Legislative | | | | | | | | | |
| | 3/3/2023 | Boyle & Lowry, L.L.P. | 10-05-5201 | Attorney | Statement for period ending February 75,2023 | \$4,562.50 | | | |
| | 3/10/2023 | AT&T Mobility | 10-05-5145 | Exp Mayor & Council | Mayor Cell phone | \$43.21 | | | |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|-------------|------------|--|------------|------------------------|--|------------|
| 10 - GENERA | L FUND | | | | | |
| Legislative | | | | | | |
| | 3/10/2023 | Bickerstaff Heath Delgado Acosta, LLP | 10-05-5201 | Attorney | Legislative services Render in January 2023 | \$5,000.00 |
| | 3/15/2023 | Citibank | 10-05-5502 | Mayor & Council Travel | George Freas housing for meeting with Senator | \$254.40 |
| | 3/15/2023 | Citibank | 10-05-5407 | Council Laptops | Wireless mouse x 6 | \$88.13 |
| | 3/15/2023 | Citibank | 10-05-5502 | Mayor & Council Travel | Mayor's housing for meeting with Senator | \$249.45 |
| | 3/28/2023 | Tereca J. Walker | 10-05-5502 | Mayor & Council Travel | Mileage and Per Diem for TX21 Meeting | \$260.50 |
| | 3/31/2023 | AT&T Mobility | 10-05-5145 | Exp Mayor & Council | Mayor Cell phone | \$43.21 |
| | 3/31/2023 | Demetra Conrad | 10-05-5055 | Mayor & Council Pay | Council pay 1st quarter 2023 (Jan-Feb-Mar) | \$300.00 |
| | 3/31/2023 | George Freas | 10-05-5055 | Mayor & Council Pay | Council pay 1st quarter 2023 (Jan-Feb-Mar) | \$300.00 |
| | 3/31/2023 | Julia Douglas | 10-05-5055 | Mayor & Council Pay | Mayor pay 1st quarter 2023 (Jan- Feb-Mar) | \$750.00 |
| | 3/31/2023 | John Merrill Joslin IV | 10-05-5055 | Mayor & Council Pay | Council pay 1st quarter 2023 (Jan-Feb-Mar) | \$300.00 |
| | 3/31/2023 | Kelly Harris | 10-05-5055 | Mayor & Council Pay | Council pay 1st quarter 2023 (Jan-Feb-Mar) | \$300.00 |
| | 3/31/2023 | Tereca J. Walker | 10-05-5055 | Mayor & Council Pay | Council pay 1st quarter 2023 (Jan-Feb-Mar) | \$300.00 |
| | 3/31/2023 | Boyle & Lowry, L.L.P. | 10-05-5201 | Attorney | Statement for period ending March 25, 2023 | \$2,000.00 |
| | | | | | | |

Total

\$14,751.40

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|---|------------|-------------------------|--|------------|
| 10 - GENERA | L FUND | | | | | |
| Streets & Pa | rks | | | | | |
| | 3/3/2023 | City of Glen Rose | 10-40-5404 | Water | Water usage from 01/21/2023 thru 02/20/2023 | \$53.90 |
| | 3/3/2023 | Cleburne Welding And Industrial Supply | 10-40-5100 | Supplies | Cylinder rental | \$33.36 |
| | 3/3/2023 | Enprotec/Hibbs/Todd | 10-40-5700 | Capital Expenditures | Engineer services for Valley View St. Paving Project | \$1,200.00 |
| | 3/3/2023 | Atmos Energy | 10-40-5405 | Gas | Gas consumption at 401 Farr Plaza | \$137.55 |
| | 3/3/2023 | Ingram Concrete, LLC | 10-40-5621 | Rock/Gravel/Stone | 3 loads of sand for sand spreader | \$422.75 |
| | 3/3/2023 | Higginbotham Bros. & Co., LLC | 10-40-5100 | Supplies | Hardware supplies PW | \$22.63 |
| | 3/3/2023 | Higginbotham Bros. & Co., LLC | 10-40-5600 | Vehicle Repair | Hardware for dump truck | \$12.20 |
| | 3/3/2023 | Higginbotham Bros. & Co., LLC | 10-40-5604 | Repair & Maint - Struct | Duplex receptacle for shop | \$0.98 |
| | 3/3/2023 | Smith Supply, Inc. | 10-40-5720 | Park Development | Bulbs, ballast lights, for Riverwalk and Big Rocks | \$781.68 |
| | 3/3/2023 | Smith Supply, Inc. | 10-40-5604 | Repair & Maint - Struct | Plumbing parts for shop | \$8.07 |
| | 3/10/2023 | New Benefits, Ltd. | 10-40-5005 | Health Insurance | Membership fee Teladoc (Insurance) PW | \$19.00 |
| | 3/10/2023 | C & B Excavation & Paving | 10-40-5156 | Asphalt | 6 Tons Type D Hotmix Delivered to PW Facility | \$600.00 |
| | 3/10/2023 | C & B Excavation & Paving | 10-40-5156 | Asphalt | 6 Tons Type D Hotmix Delivered to City Maintenance Facility | \$600.00 |
| | 3/10/2023 | AT&T Mobility | 10-40-5401 | Telephone | Maintenance Barn (On call) cell phone | \$45.42 |
| | 3/10/2023 | O'Reilly Automotive, Inc. | 10-40-5100 | Supplies | Goo Gone for Decal Removal | \$14.99 |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|--------------------------------------|------------|------------------------------|---|------------|
| 10 - GENERA | AL FUND | | | | | |
| Streets & Pa | irks | | | | | |
| | 3/10/2023 | TXU Energy | 10-40-5421 | Street Lighting | Energy consumption | \$2,495.62 |
| | 3/15/2023 | A & A Steel & Supply LLC. | 10-40-5100 | Supplies | 6" x 8" channel - Iron | \$88.00 |
| | 3/15/2023 | Citibank | 10-40-5612 | New Pickup PW | Amber lights for 2018 Truck and 2023 Truck PW | \$549.98 |
| | 3/15/2023 | Citibank | 10-40-5175 | Herbicides & Insecticides | Weed Killer | \$189.99 |
| | 3/15/2023 | Citibank | 10-40-5604 | Repair & Maint - Struct | Doorknob for maintenance barn/tools | \$428.80 |
| | 3/14/2023 | Fuelman | 10-40-5608 | Gas/Oil/Lube | Gas charges from 02/13/2023 to 02/26/2023 PW-Streets | \$163.67 |
| | 3/14/2023 | Fuelman | 10-40-5608 | Gas/Oil/Lube | Card delivery fee for new new PU truck 2023 | \$25.00 |
| | 3/24/2023 | Frontier Waste Gr- Transfer | 10-40-5804 | Service Fees | Dump fees - Wood/Brush | \$28.00 |
| | 3/24/2023 | Riverbend Landscaping | 10-40-5804 | Service Fees | Mowing/trimming multiple city properties | \$995.00 |
| | 3/24/2023 | Uline Shipping Supply Specialists | 10-40-5100 | Supplies | Antibacterial foam/trash picker/gloves/wipes/paper towels | \$549.53 |
| | 3/24/2023 | United Cooperative Services | 10-40-5421 | Street Lighting | Cactus Creek energy usage | \$112.40 |
| | 3/24/2023 | AT&T (Scada) | 10-40-5401 | Telephone | Phone service for SCADA System | \$17.88 |
| | 3/28/2023 | Fuelman | 10-40-5608 | Gas/Oil/Lube | Gasoline usage 03/12/2023 to 03/12/2023 PW - Streets | \$86.39 |
| | 3/31/2023 | AT&T Mobility | 10-40-5401 | Telephone | Maintenance Barn (On call) cell phone | \$45.42 |
| | 3/31/2023 | Charter Business | 10-40-5401 | Telephone | Internet Service 401 Farr Plaza | \$42.87 |

| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|---|------------|---------------------|--|-------------|
| 10 - GENERA | L FUND | | | | | |
| Streets & Pa | rks | | | | | |
| | 3/31/2023 | Cleburne Welding And Industrial Supply | 10-40-5100 | Supplies | Monthly cylinder rental oxygen- acetylene | \$30.13 |
| | 3/31/2023 | TXU Energy | 10-40-5421 | Street Lighting | Energy usage | \$2,532.63 |
| | | | | т | otal | \$12,333.84 |
| Law Enforce | ment | | | | | |
| | 3/3/2023 | City of Glen Rose | 10-90-5404 | Water | Water usage from 01/21/2023 thru 02/20/2023 | \$48.07 |
| | 3/3/2023 | Got You Covered | 10-90-5603 | Equipment | Rain Coat & Traffic Wand for Officer Ramirez | \$217.76 |
| | 3/10/2023 | New Benefits, Ltd. | 10-90-5005 | Health Insurance | Membership fee Teladoc (Insurance) PD | \$19.00 |
| | 3/10/2023 | AT&T Mobility | 10-90-5401 | Telephone | Police department cellphones/unit routers | \$180.17 |
| | 3/10/2023 | TXU Energy | 10-90-5403 | Electric | Energy consumption | \$177.27 |
| | 3/15/2023 | Citibank | 10-90-5608 | Gas/Oil/Lube | Gas usage PD Patrols | \$90.50 |
| | 3/15/2023 | Citibank | 10-90-5109 | Office Supplies | Handbooks/Pocket books PD | \$73.93 |
| | 3/14/2023 | Fuelman | 10-90-5608 | Gas/Oil/Lube | Gas charges from 02/13/2023 to 02/26/2023 PD | \$160.91 |
| | 3/28/2023 | Fuelman | 10-90-5608 | Gas/Oil/Lube | Gasoline usage 03/12/2023 to 03/12/2023 PD | \$208.62 |
| | 3/31/2023 | AT&T Mobility | 10-90-5401 | Telephone | Police department cellphones/unit routers | \$180.17 |
| | 3/31/2023 | BC Knight Enterprises, LLC | 10-90-5500 | Training | JPX Departmental Instructor Training Certification Officer Ramirez | \$376.00 |

| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|-------------------------------|------------|----------------------|--|------------|
| 10 - GENERA | L FUND | | | | | |
| Law Enforce | ment | | | | | |
| | 3/31/2023 | BC Knight Enterprises, LLC | 10-90-5603 | Equipment | Pepper Spray Guns w/holsters x 2 - PD | \$1,275.00 |
| | 3/31/2023 | Brenda Lozano De Reza | 10-90-5225 | Janitorial Services | Janitorial services for the month of March-2023 | \$250.00 |
| | 3/31/2023 | TXU Energy | 10-90-5403 | Electric | Energy usage | \$119.98 |
| | | | | Т | otal | \$3,377.38 |
| Administrati | on | | | | | |
| | 3/3/2023 | Glen Rose Insurance Agency | 10-60-5800 | Dues | Notary bond Lupita Gutierrez | \$71.00 |
| | 3/3/2023 | James Holder | 10-60-5501 | Travel | Parking Fee | \$7.00 |
| | 3/3/2023 | James Holder | 10-60-5501 | Travel | Gas usage for meeting with Senator @ Austin | \$25.00 |
| | 3/10/2023 | New Benefits, Ltd. | 10-60-5005 | Health Insurance | Membership fee Teladoc (Insurance) ADMIN | \$28.50 |
| | 3/10/2023 | AT&T Mobility | 10-60-5401 | Telephone | City Secretary/Front desk cell phones | \$86.42 |
| | 3/10/2023 | AT&T Mobility | 10-60-5401 | Telephone | City Administrator cell phone | \$43.21 |
| | 3/10/2023 | TXU Energy | 10-60-5406 | CVB/Oakdale Electric | Energy consumption | \$5,982.66 |
| | 3/15/2023 | Citibank | 10-60-5803 | Software | ADOBE Acro Pro for CS computer | \$19.99 |
| | 3/15/2023 | Citibank | 10-60-5500 | Training | TX Alcoholic Beverage Commission webinar for CS | \$80.00 |
| | 3/15/2023 | Citibank | 10-60-5109 | Office Supplies | February charges | (\$99.49) |
| | 3/31/2023 | AT&T Mobility | 10-60-5401 | Telephone | City Secretary/Front desk cell phones | \$86.42 |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|---------------------------------|------------|---------------------------|--|-------------|
| 10 - GENERA | AL FUND | | | | | |
| Administrati | ion | | | | | |
| | 3/31/2023 | AT&T Mobility | 10-60-5401 | Telephone | City Administrator cell phone | \$43.21 |
| | 3/31/2023 | Staples Credit Plan | 10-60-5109 | Office Supplies | Office supplies CS office | \$99.98 |
| | 3/31/2023 | Staples Credit Plan | 10-60-5109 | Office Supplies | Office supplies CS office | \$41.28 |
| | 3/31/2023 | TXU Energy | 10-60-5406 | CVB/Oakdale Electric | Energy usage | \$4,893.05 |
| | | | | Т | otal | \$11,408.23 |
| Animal Cont | rol | | | | | |
| | 3/3/2023 | Smith Supply, Inc. | 10-55-5604 | Repair & Maint - Struct | A/C filter Animal Control Facilities | \$50.67 |
| | 3/3/2023 | Dinosaur Valley Pest Service | 10-55-5203 | Contract Labor | Pest control services for AC facilities | \$65.00 |
| | 3/10/2023 | Glen Rose Veterinary Clinic | 10-55-5237 | Adoption Reimbursement | Adoption voucher animal F-4863 | \$5.00 |
| | 3/10/2023 | AT&T Mobility | 10-55-5401 | Telephone | Animal Control Cell Phone (x2) | \$86.42 |
| | 3/10/2023 | O'Reilly Automotive, Inc. | 10-55-5600 | Vehicle Repair | Tailgate handle AC truck | \$29.70 |
| | 3/10/2023 | TXU Energy | 10-55-5403 | Electric | Energy consumption | \$487.08 |
| | 3/15/2023 | Glen Rose Veterinary Clinic | 10-55-5237 | Adoption Reimbursement | Adoption voucher animal D-6153 | \$65.00 |
| | 3/14/2023 | Fuelman | 10-55-5608 | Gas/Oil/Lube | Gas charges from 02/13/2023 to 02/26/2023 AC | \$85.63 |
| | 3/24/2023 | Nextlink Broadband | 10-55-5402 | Internet | Internet services at AC facilities | \$110.83 |
| | 3/24/2023 | Riverbend Landscaping | 10-55-5203 | Contract Labor | Mowing services at AC facility | \$70.00 |
| | 3/28/2023 | Fuelman | 10-55-5608 | Gas/Oil/Lube | Gasoline usage 03/12/2023 to 03/12/2023 AC | \$81.70 |
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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|--|------------|---------------------|---|------------|
| 10 - GENERA | L FUND | | | | | |
| Animal Contr | ol | | | | | |
| | 3/31/2023 | AT&T Mobility | 10-55-5401 | Telephone | Animal Control Cell Phone (x2) | \$86.42 |
| | 3/31/2023 | Baxter Chemical And Janitorial Supply | 10-55-5100 | Supplies | Mop head/floor squeegee/spray bottle/disifectant | \$197.23 |
| | 3/31/2023 | TXU Energy | 10-55-5403 | Electric | Energy usage | \$418.62 |
| | | | | Тс | otal | \$1,839.30 |
| Non-Departn | nental | | | | | |
| | 3/3/2023 | Wyoming Child Support Enforcement | 10-2020 | Child Support W/H | Case ID 244527 2/26/2023 | \$136.15 |
| | 3/3/2023 | Internal Revenue Service | 10-2015 | Medicare Tax W/H | Medicare W/H-Employee 2/26/2023 | \$313.65 |
| | 3/3/2023 | Internal Revenue Service | 10-2012 | Fica Tax W/H | Fica W/H-Employee 2/26/2023 | \$1,341.16 |
| | 3/3/2023 | Internal Revenue Service | 10-2018 | Fed Tax W/H | FEDERAL WITHHOLDING 2/26/2023 | \$1,499.37 |
| | 3/3/2023 | Internal Revenue Service | 10-2015 | Medicare Tax W/H | Medicare W/H-Employer 2/26/2023 | \$313.65 |
| | 3/3/2023 | Internal Revenue Service | 10-2012 | Fica Tax W/H | Fica W/H-Employer 2/26/2023 | \$1,341.16 |
| | 3/7/2023 | Texas Municipal Retirement | 10-2026 | Tmrs W/H | TMRS-Employee 1/29/2023 | \$1,893.98 |
| | 3/7/2023 | Texas Municipal Retirement | 10-2026 | Tmrs W/H | TMRS-Employer 1/29/2023 | \$4,055.84 |
| | 3/7/2023 | Texas Municipal Retirement | 10-2026 | Tmrs W/H | TMRS-Employee 2/12/2023 | \$1,802.70 |
| | 3/7/2023 | Texas Municipal Retirement | 10-2026 | Tmrs W/H | TMRS-Employer 2/12/2023 | \$3,860.34 |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|-------------|------------|--------------------------------------|------------|---------------------|------------------------------------|------------|
| 10 - GENERA | L FUND | | | | | |
| Non-Departr | nental | | | | | |
| | 3/7/2023 | Texas Municipal Retirement | 10-2026 | Tmrs W/H | TMRS-Employee 2/17/2023 | \$132.38 |
| | 3/7/2023 | Texas Municipal Retirement | 10-2026 | Tmrs W/H | TMRS-Employer 2/17/2023 | \$283.48 |
| | 3/7/2023 | Texas Municipal Retirement | 10-2026 | Tmrs W/H | TMRS-Employee 2/17/2023 | \$3,697.76 |
| | 3/7/2023 | Texas Municipal Retirement | 10-2026 | Tmrs W/H | TMRS-Employer 2/17/2023 | \$7,918.49 |
| | 3/15/2023 | Wyoming Child Support Enforcement | 10-2020 | Child Support W/H | Case ID 244527 3/12/2023 | \$136.15 |
| | 3/17/2023 | Internal Revenue Service | 10-2015 | Medicare Tax W/H | Medicare W/H-Employee 3/12/2023 | \$304.65 |
| | 3/17/2023 | Internal Revenue Service | 10-2012 | Fica Tax W/H | Fica W/H-Employee 3/12/2023 | \$1,302.67 |
| | 3/17/2023 | Internal Revenue Service | 10-2018 | Fed Tax W/H | FEDERAL WITHHOLDING 3/12/2023 | \$1,504.92 |
| | 3/17/2023 | Internal Revenue Service | 10-2015 | Medicare Tax W/H | Medicare W/H-Employer 3/12/2023 | \$304.65 |
| | 3/17/2023 | Internal Revenue Service | 10-2012 | Fica Tax W/H | Fica W/H-Employer 3/12/2023 | \$1,302.67 |
| | 3/21/2023 | HSA Bank | 10-2024 | Health Ins W/H | HSA Employee 2 2/26/2023 | \$202.00 |
| | 3/21/2023 | HSA Bank | 10-2024 | Health Ins W/H | HSA City 2/26/2023 | \$1,196.44 |
| | 3/21/2023 | HSA Bank | 10-2024 | Health Ins W/H | HSA Employee 2 3/12/2023 | \$202.00 |
| | 3/21/2023 | HSA Bank | 10-2024 | Health Ins W/H | HSA City 3/12/2023 | \$1,196.44 |
| | 3/24/2023 | Blue Cross Blue Shield | 10-2024 | Health Ins W/H | HEALTH INSURANCE 2/26/2023 | \$69.84 |
| | 3/24/2023 | Blue Cross Blue Shield | 10-2024 | Health Ins W/H | Health Ins-Employer 2/26/2023 | \$3,081.48 |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|------------|------------|--------------------------------------|------------|---------------------|------------------------------------|------------|
| 10 - GENER | AL FUND | | | | | |
| Non-Depart | mental | | | | | |
| | 3/24/2023 | Blue Cross Blue Shield | 10-2024 | Health Ins W/H | HEALTH INSURANCE 3/12/2023 | \$ \$69.84 |
| | 3/24/2023 | Blue Cross Blue Shield | 10-2024 | Health Ins W/H | Health Ins-Employer 3/12/2023 | \$3,081.48 |
| | 3/22/2023 | Mutual Of Omaha | 10-2021 | Life Ins W/H | LIFE INS 2/26/2023 | \$42.38 |
| | 3/22/2023 | Mutual Of Omaha | 10-2024 | Health Ins W/H | LTD 2/26/2023 | \$94.99 |
| | 3/22/2023 | Mutual Of Omaha | 10-2021 | Life Ins W/H | LIFE 2/26/2023 | \$37.84 |
| | 3/22/2023 | Mutual Of Omaha | 10-2023 | Vision Ins W/H | VSNIN 2/26/2023 | \$41.96 |
| | 3/22/2023 | Mutual Of Omaha | 10-2029 | Dental Ins W/H | Dental Ins 2/26/2023 | \$129.15 |
| | 3/22/2023 | Mutual Of Omaha | 10-2021 | Life Ins W/H | LIFE INS 3/12/2023 | \$42.37 |
| | 3/22/2023 | Mutual Of Omaha | 10-2024 | Health Ins W/H | LTD 3/12/2023 | \$95.44 |
| | 3/22/2023 | Mutual Of Omaha | 10-2021 | Life Ins W/H | LIFE 3/12/2023 | \$37.84 |
| | 3/22/2023 | Mutual Of Omaha | 10-2023 | Vision Ins W/H | VSNIN 3/12/2023 | \$41.91 |
| | 3/22/2023 | Mutual Of Omaha | 10-2029 | Dental Ins W/H | Dental Ins 3/12/2023 | \$129.15 |
| | 3/31/2023 | Wyoming Child Support Enforcement | 10-2020 | Child Support W/H | Case ID 244527 3/26/2023 | \$136.15 |
| | 3/31/2023 | Internal Revenue Service | 10-2015 | Medicare Tax W/H | Medicare W/H-Employee 3/26/2023 | \$314.69 |
| | 3/31/2023 | Internal Revenue Service | 10-2012 | Fica Tax W/H | Fica W/H-Employee 3/26/2023 | \$1,345.62 |
| | 3/31/2023 | Internal Revenue Service | 10-2018 | Fed Tax W/H | FEDERAL WITHHOLDING 3/26/2023 | \$1,581.93 |
| | 3/31/2023 | Internal Revenue Service | 10-2015 | Medicare Tax W/H | Medicare W/H-Employer 3/26/2023 | \$314.69 |

Page

| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|-----------------------------|------------|--------------------------------|---|-------------|
| 10 - GENERA | L FUND | | | | | |
| Non-Departi | nental | | | | | |
| | 3/31/2023 | Internal Revenue Service | 10-2012 | Fica Tax W/H | Fica W/H-Employer 3/26/2023 | \$1,345.62 |
| | | | | | Total | \$48,277.07 |
| Code Enforce | ement | | | | | |
| | 3/10/2023 | New Benefits, Ltd. | 10-50-5005 | Health Insurance | Membership fee Teladoc (Insurance) CE | \$19.00 |
| | 3/10/2023 | AT&T Mobility | 10-50-5401 | Telephone | Code Enforcement Cell phone | \$43.21 |
| | 3/15/2023 | Column Software | 10-50-5210 | Legal Notices & Advertising | Notice for RFQ CBBG Engineering | \$44.88 |
| | 3/15/2023 | Column Software | 10-50-5210 | Legal Notices & Advertising | Publication to rezone 7-11 addition & park provision changes | \$28.38 |
| | 3/15/2023 | Column Software | 10-50-5210 | Legal Notices & Advertising | Publication for 404 Paluxy rezone | \$17.82 |
| | 3/15/2023 | Column Software | 10-50-5210 | Legal Notices & Advertising | CC Public hearings annexations 7-11 addition & Mesa Dr. cul-de- sac | \$35.64 |
| | 3/15/2023 | Column Software | 10-50-5210 | Legal Notices & Advertising | P & Z Meeting rezoning of Paluxy Summit / 3 properties | \$36.96 |
| | 3/15/2023 | Column Software | 10-50-5210 | Legal Notices & Advertising | BOA Variance notice for 401 Sam Houston | \$28.38 |
| | 3/15/2023 | Column Software | 10-50-5210 | Legal Notices & Advertising | City Wide Garage Sale notice | \$82.06 |
| | 3/24/2023 | AAA Quality Services | 10-50-5203 | Contract Labor | Property Inspections for the month of February | \$1,275.00 |
| | 3/31/2023 | AT&T Mobility | 10-50-5401 | Telephone | Code Enforcement Cell phone | \$43.21 |

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| Department | Check Date | Vendor Name | GL Account | Account Description | Description | Amount |
|--------------|------------|---------------------|------------|---------------------|--|------------|
| 10 - GENERA | AL FUND | | | | | |
| Code Enforc | ement | | | | | |
| | | | | | Total | \$1,654.54 |
| Municipal Co | ourt | | | | | |
| | 3/10/2023 | New Benefits, Ltd. | 10-80-5005 | Health Insurance | Membership fee Teladoc (Insurance) Court | \$9.50 |
| | 3/15/2023 | Citibank | 10-80-5500 | Training | Training registration for certification renewal for RS | \$150.00 |
| | 3/24/2023 | Emily Holder | 10-80-5501 | Travel | Per Diem / Millage training for Certification Renewal Emily Holder | \$265.12 |
| | 3/24/2023 | Mickey Garrett | 10-80-5203 | Contract Labor | Judge's salary for the month of March 2023 | \$500.00 |
| | 3/31/2023 | Dell Marketing L.P. | 10-80-5835 | Court Technology | Computer for front desk | \$1,432.56 |
| | | | | | Total | \$2,357.18 |
| Preservation | ı | | | | | |
| Board | 3/15/2023 | Citibank | 10-96-5500 | Training | Preservation Board charge to correct refund on previous statement | \$40.00 |
| | | | | | Total | \$40.00 |

City of Glen Rose Council Report 3/1/2023 to 3/31/2023

| | Fund 7 | otals |
|----|--------------|--------------|
| 10 | GENERAL FUND | \$107,177.22 |
| 20 | UTILITY FUND | \$136,170.03 |
| | Grand Total: | \$243,347.25 |
| | | |



CITY COUNCIL AGENDA ACTION FORM

| AGENDA DATE: | 04/11/2023 | | | | | | | | | |
|--------------------|---|-------------------------|---------|--|--|---------|--|--|--|--|
| AGENDA SUBJECT: | Consider approval or other action regarding a financial report for the month of March 2023 | | | | | | | | | |
| PREPARED BY: | ZU23 DATE SUBMITTED: 04/03/2023 City Secretary Staci King DATE SUBMITTED: 04/03/2023 Bonded Indebtedness Budget Report 04/03/2023 Budget Report Cash and Investment Report 6eneral Ledger Report Sales and Use Tax Report Sales and Use Tax Report Sales and Use Tax Report | | | | | | | | | |
| EXHIBITS: | Utility Billing Report | | | | | | | | | |
| BUDGETARY IMP | PACT: | Required Expend | diture: | | | \$00.00 | | | | |
| | | Amount Budget | ed: | | | \$00.00 | | | | |
| | | Appropriation Required: | | | | \$00.00 | | | | |
| | ATOR APPROVAL: | | | | | | | | | |
| SUMMARY: | | | | | | | | | | |
| RECOMMENDED | ACTION: | | | | | | | | | |
| Move to approve | or deny as presented | | | | | | | | | |

CITY OF GLEN ROSE

BONDED INDEBTEDNESS as of March 31, 2023

| BOND | MATURES | PRINCIPAL | INTEREST | TOTAL OUTSTA | | JTSTANDING |
|---------------------------|---------|-------------|-------------|--------------|----|------------|
| CO/2016 WWTP CONSTRUCTION | 2037 | \$3,520,000 | \$1,238,912 | \$4,758,912 | \$ | 3,551,317 |
| | | | co/ | 2016 | τO | TAL ANNUAL |
| | | | - | ISTRUCTION | | PAYMENT |
| | | | PAYMENT | INT. RATE | 1 | |
| 2021-2022 | | PAID | | | | |
| 2022-2023 | | | \$ 238,520 | 1.60% | \$ | 238,520 |
| 2023-2024 | | | \$ 235,960 | 1.78% | \$ | 235,960 |
| 2024-2025 | | | \$ 238,112 | 1.93% | \$ | 238,112 |
| 2025-2026 | | | \$ 234,928 | 2.06% | \$ | 234,928 |
| 2026-2027 | | | \$ 236,529 | 2.39% | \$ | 236,529 |
| 2027-2028 | | | \$ 237,466 | 2.66% | \$ | 237,466 |
| 2028-2029 | | | \$ 237,811 | 2.76% | \$ | 237,811 |
| 2029-2030 | | | \$ 237,843 | 3.04% | \$ | 237,843 |
| 2030-2031 | | | \$ 237,219 | 3.22% | \$ | 237,219 |
| 2031-2032 | | | \$ 236,101 | 3.36% | \$ | 236,101 |
| 2032-2033 | | | \$ 234,549 | 3.22% | \$ | 234,549 |
| 2033-2034 | | | \$ 238,109 | 3.22% | \$ | 238,109 |
| 2034-2035 | | | \$ 236,347 | 3.21% | \$ | 236,347 |
| 2035-2036 | | | \$ 234,445 | 3.21% | \$ | 234,445 |
| 2036-2037 | | | \$ 237,383 | 3.21% | \$ | 237,383 |
| | | | \$3,551,317 | | \$ | 3,551,317 |

NOTES:

1) Payments on interest only are due on February 15th each year and payments on principal and interest are due on August 15th each year

2) The CO/2016 WWTP construction debt is paid with utility system revenues.

| 10 - GENERAL FUND | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % of Budget | Budget Remaining |
|--------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|----------------|---------------------|
| Property & Sales Tax | | | | | | | |
| 10-4000 Sales Tax | 133,309.98 | 133,280.00 | 29.98 | 963,231.77 | 1,600,000.00 | 60.20% | 636,768.23 |
| 10-4001 Mixed Drinks Tax | 1,588.32 | 1,832.60 | (244.28) | 9,118.09 | 22,000.00 | 41.45% | 12,881.91 |
| 10-4002 Gross Receipts Tax | 37,213.51 | 16,666.67 | 20,546.84 | 154,482.73 | 200,000.00 | 77.24% | 45,517.27 |
| 10-4005 Property Taxes | 10,854.08 | 67,240.00 | (56,385.92) | 765,643.68 | 807,203.00 | 94.85% | 41,559.32 |
| 10-4010 Property Taxes (Delinquent) | 0.00 | 1,666.00 | (1,666.00) | 9,591.21 | 20,000.00 | 47.96% | 10,408.79 |
| Property & Sales Tax Totals | 182,965.89 | 220,685.27 | (37,719.38) | 1,902,067.48 | 2,649,203.00 | 71.80% | 747,135.52 |
| Interest Income | | | | | | | |
| 10-4006 Penalites & Interest | 958.87 | 833.33 | 125.54 | 5,754.13 | 10,000.00 | 57.54% | 4,245.87 |
| 10-4500 Interest Income | 0.00 | 1,249.50 | (1,249.50) | 115,985.22 | 15,000.00 | 773.23% | (100,985.22) |
| Interest Income Totals | 958.87 | 2,082.83 | (1,123.96) | 121,739.35 | 25,000.00 | 486.96% | (96,739.35) |
| Other Revenue Sources | | | | | | | |
| 10-4200 Permits | 4,552.93 | 9,996.00 | (5,443.07) | 38,656.31 | 120,000.00 | 32.21% | 81,343.69 |
| 10-4700 Miscellaneous Income | 7,200.53 | 957.95 | 6,242.58 | 8,299.58 | 11,500.00 | 72.17% | 3,200.42 |
| 10-4703 Vrc Loan Repayment | 0.00 | 833.33 | (833.33) | 5,000.00 | 10,000.00 | 50.00% | 5,000.00 |
| Other Revenue Sources Totals | 11,753.46 | 11,787.28 | (33.82) | 51,955.89 | 141,500.00 | 36.72% | 89,544.11 |
| Fines, Fees & Forfeitures | | | | | | | |
| 10-4300 Pound Fees | 180.00 | 41.67 | 138.33 | 725.00 | 500.00 | 145.00% | (225.00) |
| 10-4301 Municipal Court Fine Revenue | 3,947.00 | 5,833.33 | (1,886.33) | 19,204.29 | 70,000.00 | 27.43% | 50,795.71 |
| 10-4303 Deferred Adjudication | 936.41 | 1,166.20 | (229.79) | 4,200.00 | 14,000.00 | 30.00% | 9,800.00 |
| 10-4305 Time Payment Reimbursement | 45.00 | 41.67 | 3.33 | 150.00 | 500.00 | 30.00% | 350.00 |
| 10-4313 Child Safety -Muni Court | 0.00 | 0.00 | 0.00 | 75.00 | 0.00 | 0.00% | (75.00) |
| 10-4316 Court Costs | 804.71 | 1,082.90 | (278.19) | 3,867.48 | 13,000.00 | 29.75% | 9,132.52 |
| 10-4318 Warrant Fee-Muni Court | 100.00 | 83.30 | 16.70 | 500.00 | 1,000.00 | 50.00% | 500.00 |
| 10-4319 Omnibase Reimbursement Fee | 20.00 | 0.00 | 20.00 | 100.00 | 0.00 | 0.00% | (100.00) |

| 10 - GENERAL FUND | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % of Budget | Budget Remaining |
|---------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|----------------|---------------------|
| Fines, Fees & Forfeitures | | | | | | | |
| 10-4331 Clear The Shelter | 0.00 | 166.67 | (166.67) | 0.00 | 2,000.00 | 0.00% | 2,000.00 |
| 10-4332 County Res Impound Fee | 125.00 | 158.27 | (33.27) | 1,835.00 | 1,900.00 | 96.58% | 65.00 |
| 10-4345 Quarantine Fee | 0.00 | 29.17 | (29.17) | 0.00 | 350.00 | 0.00% | 350.00 |
| 10-4346 Boarding Fee | 0.00 | 16.67 | (16.67) | 0.00 | 200.00 | 0.00% | 200.00 |
| 10-4347 Adopting Fee | 190.00 | 125.00 | 65.00 | 2,375.00 | 1,500.00 | 158.33% | (875.00) |
| 10-4348 Euthanasia Fee | 75.00 | 16.67 | 58.33 | 250.00 | 200.00 | 125.00% | (50.00) |
| Fines, Fees & Forfeitures Totals | 6,423.12 | 8,761.52 | (2,338.40) | 33,281.77 | 105,150.00 | 31.65% | 71,868.23 |
| Grants & Donations | | | | | | | |
| 10-4330 Donations | 120.00 | 83.30 | 36.70 | 660.00 | 1,000.00 | 66.00% | 340.00 |
| 10-4707 Safe Routes Grant & Cost Shar | 0.00 | 19,159.00 | (19,159.00) | 0.00 | 230,000.00 | 0.00% | 230,000.00 |
| 10-4709 Nrhp Grant | 0.00 | 8,330.00 | (8,330.00) | 0.00 | 100,000.00 | 0.00% | 100,000.00 |
| Grants & Donations Totals | 120.00 | 27,572.30 | (27,452.30) | 660.00 | 331,000.00 | 0.20% | 330,340.00 |
| Business & Franchise | | | | | | | |
| 10-4704 Glen Rose Wrecker | 750.00 | 749.70 | 0.30 | 4,500.00 | 9,000.00 | 50.00% | 4,500.00 |
| 10-4705 Nextlink | 1,500.00 | 1,500.00 | 0.00 | 9,000.00 | 18,000.00 | 50.00% | 9,000.00 |
| Business & Franchise Totals | 2,250.00 | 2,249.70 | 0.30 | 13,500.00 | 27,000.00 | 50.00% | 13,500.00 |
| Transfers In | | | | | | | |
| 10-4710 Transfer in Reserves | 0.00 | 77,469.00 | (77,469.00) | 0.00 | 930,000.00 | 0.00% | 930,000.00 |
| Transfers In Totals | 0.00 | 77,469.00 | (77,469.00) | 0.00 | 930,000.00 | 0.00% | 930,000.00 |
| Revenue Totals | 204,471.34 | 350,607.90 | (146,136.56) | 2,123,204.49 | 4,208,853.00 | 50.45% | 2,085,648.51 |

| 10 - GENERAL FUND Legislative | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|-------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-05-5055 Mayor & Council Pay | 2,250.00 | 1,228.67 | 1,021.33 | 4,500.00 | 14,750.00 | 30.51% | 10,250.00 |
| 10-05-5145 Exp Mayor & Council | 86.42 | 166.67 | (80.25) | 271.15 | 2,000.00 | 13.56% | 1,728.85 |
| 10-05-5201 Attorney | 11,562.50 | 12,748.80 | (1,186.30) | 35,927.25 | 114,000.00 | 31.52% | 78,072.75 |
| 10-05-5240 Election Expense | 0.00 | 1,250.00 | (1,250.00) | 0.00 | 15,000.00 | 0.00% | 15,000.00 |
| 10-05-5401 Telephone | 0.00 | 65.75 | (65.75) | 0.00 | 789.00 | 0.00% | 789.00 |
| 10-05-5407 Council Laptops | 88.13 | 531.00 | (442.87) | 6,335.75 | 6,248.00 | 101.40% | (87.75) |
| 10-05-5502 Mayor & Council Travel | 764.35 | 625.00 | 139.35 | 4,998.32 | 7,500.00 | 66.64% | 2,501.68 |
| 10-05-5503 Mayor & Council Training | 0.00 | 208.33 | (208.33) | 65.00 | 2,500.00 | 2.60% | 2,435.00 |
| Legislative Totals | 14,751.40 | 16,824.22 | (2,072.82) | 52,097.47 | 162,787.00 | 32.00% | 110,689.53 |

| 10 - GENERAL FUND Streets & Parks | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|--------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-40-5000 Wages Streets & Parks | 8,261.37 | 9,247.29 | (985.92) | 38,052.94 | 111,012.00 | 34.28% | 72,959.06 |
| 10-40-5001 Overtime Streets & Parks | 149.82 | 637.50 | (487.68) | 824.75 | 7,650.00 | 10.78% | 6,825.25 |
| 10-40-5003 Payroll Taxes Streets/Pks | 638.52 | 791.68 | (153.16) | 2,978.19 | 9,504.00 | 31.34% | 6,525.81 |
| 10-40-5004 Retirement | 1,293.81 | 1,552.29 | (258.48) | 5,884.00 | 18,635.00 | 31.57% | 12,751.00 |
| 10-40-5005 Health Insurance | 1,619.00 | 3,198.72 | (1,579.72) | 9,839.00 | 38,400.00 | 25.62% | 28,561.00 |
| 10-40-5006 Life & Add Insurance | 39.61 | 62.05 | (22.44) | 233.54 | 745.00 | 31.35% | 511.46 |
| 10-40-5007 Workers Comp Insurance | 0.00 | 694.54 | (694.54) | 7,959.36 | 7,960.00 | 99.99% | 0.64 |
| 10-40-5008 Twc | 0.00 | 358.50 | (358.50) | 0.00 | 4,302.00 | 0.00% | 4,302.00 |
| 10-40-5010 Longevity | 0.00 | 116.62 | (116.62) | 700.00 | 1,400.00 | 50.00% | 700.00 |
| 10-40-5013 On Call | 220.00 | 347.58 | (127.58) | 1,060.00 | 4,171.00 | 25.41% | 3,111.00 |
| 10-40-5100 Supplies | 738.64 | 266.67 | 471.97 | 1,256.41 | 3,200.00 | 39.26% | 1,943.59 |
| 10-40-5107 Janitorial Supplies | 0.00 | 150.00 | (150.00) | 0.00 | 1,800.00 | 0.00% | 1,800.00 |
| 10-40-5108 Uniforms | 0.00 | 201.67 | (201.67) | 525.37 | 2,420.00 | 21.71% | 1,894.63 |
| 10-40-5120 Tools | 0.00 | 208.33 | (208.33) | 468.90 | 2,500.00 | 18.76% | 2,031.10 |
| 10-40-5122 Crack Sealant | 0.00 | 208.25 | (208.25) | 0.00 | 2,500.00 | 0.00% | 2,500.00 |
| 10-40-5156 Asphalt | 1,200.00 | 666.67 | 533.33 | 1,673.80 | 8,000.00 | 20.92% | 6,326.20 |
| 10-40-5175 Herbicides & Insecticides | 189.99 | 333.33 | (143.34) | 189.99 | 4,000.00 | 4.75% | 3,810.01 |
| 10-40-5203 Contract Labor | 0.00 | 3,815.38 | (3,815.38) | 0.00 | 45,803.00 | 0.00% | 45,803.00 |
| 10-40-5401 Telephone | 151.59 | 291.67 | (140.08) | 617.13 | 3,500.00 | 17.63% | 2,882.87 |
| 10-40-5403 Electric | 0.00 | 833.00 | (833.00) | 3,654.27 | 10,000.00 | 36.54% | 6,345.73 |
| 10-40-5404 Water | 53.90 | 249.90 | (196.00) | 279.04 | 3,000.00 | 9.30% | 2,720.96 |
| 10-40-5405 Gas | 137.55 | 208.33 | (70.78) | 687.44 | 2,500.00 | 27.50% | 1,812.56 |
| 10-40-5421 Street Lighting | 5,140.65 | 2,750.00 | 2,390.65 | 13,142.29 | 33,000.00 | 39.83% | 19,857.71 |
| 10-40-5500 Training | 0.00 | 20.83 | (20.83) | 0.00 | 250.00 | 0.00% | 250.00 |
| 10-40-5501 Travel | 0.00 | 20.83 | (20.83) | 0.00 | 250.00 | 0.00% | 250.00 |
| 10-40-5600 Vehicle Repair | 12.20 | 500.00 | (487.80) | 220.77 | 6,000.00 | 3.68% | 5,779.23 |

| 10 - GENERAL FUND Streets & Parks | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|---|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-40-5602 Repair & Maint - Equip | 0.00 | 833.00 | (833.00) | 1,616.87 | 10,000.00 | 16.17% | 8,383.13 |
| 10-40-5604 Repair & Maint - Struct | 437.85 | 833.33 | (395.48) | 456.97 | 10,000.00 | 4.57% | 9,543.03 |
| 10-40-5608 Gas/Oil/Lube | 275.06 | 833.00 | (557.94) | 3,447.81 | 10,000.00 | 34.48% | 6,552.19 |
| 10-40-5612 New Pickup PW | 549.98 | 4,333.33 | (3,783.35) | 46,558.73 | 52,000.00 | 89.54% | 5,441.27 |
| 10-40-5621 Rock/Gravel/Stone | 422.75 | 58.33 | 364.42 | 586.55 | 700.00 | 83.79% | 113.45 |
| 10-40-5626 Sidewalk | 0.00 | 833.33 | (833.33) | 0.00 | 10,000.00 | 0.00% | 10,000.00 |
| 10-40-5636 Street Paint | 0.00 | 125.00 | (125.00) | 0.00 | 1,500.00 | 0.00% | 1,500.00 |
| 10-40-5655 Concrete | 0.00 | 125.00 | (125.00) | 100.74 | 1,500.00 | 6.72% | 1,399.26 |
| 10-40-5656 Drainage Pipe | 0.00 | 125.00 | (125.00) | 0.00 | 1,500.00 | 0.00% | 1,500.00 |
| 10-40-5700 Capital Expenditures | 1,200.00 | 37,925.12 | (36,725.12) | 370,039.17 | 453,521.00 | 81.59% | 83,481.83 |
| 10-40-5720 Park Development | 781.68 | 625.00 | 156.68 | 2,453.45 | 7,500.00 | 32.71% | 5,046.55 |
| 10-40-5721 Road Base | 0.00 | 125.00 | (125.00) | 144.18 | 1,500.00 | 9.61% | 1,355.82 |
| 10-40-5736 Engineering For Next Project | 0.00 | 4,166.67 | (4,166.67) | 0.00 | 50,000.00 | 0.00% | 50,000.00 |
| 10-40-5738 Safe Routes School | 0.00 | 28,738.50 | (28,738.50) | 0.00 | 345,000.00 | 0.00% | 345,000.00 |
| 10-40-5739 Barnard Street Sidewalk | 0.00 | 8,330.00 | (8,330.00) | 0.00 | 100,000.00 | 0.00% | 100,000.00 |
| 10-40-5740 Paving | 0.00 | 20,149.50 | (20,149.50) | 0.00 | 244,596.00 | 0.00% | 244,596.00 |
| 10-40-5801 Miscellaneous Exp | 0.00 | 41.67 | (41.67) | 400.00 | 500.00 | 80.00% | 100.00 |
| 10-40-5804 Service Fees | 1,023.00 | 2,500.00 | (1,477.00) | 6,176.72 | 30,000.00 | 20.59% | 23,823.28 |
| 10-40-5859 Street Signs | 0.00 | 333.33 | (333.33) | 0.00 | 4,000.00 | 0.00% | 4,000.00 |
| Streets & Parks Totals | 24,536.97 | 138,765.74 | (114,228.77) | 522,228.38 | 1,666,319.00 | 31.34% | 1,144,090.62 |

| 10 - GENERAL FUND Code Enforcement | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|--|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-50-5000 Wages Code Enforcement | 7,803.41 | 9,406.81 | (1,603.40) | 33,743.38 | 112,927.00 | 29.88% | 79,183.62 |
| 10-50-5001 Overtime Code Enforcement | 110.40 | 297.50 | (187.10) | 863.37 | 3,570.00 | 24.18% | 2,706.63 |
| 10-50-5003 Payroll Taxes Code Enf | 625.57 | 765.61 | (140.04) | 2,734.80 | 9,191.00 | 29.76% | 6,456.20 |
| 10-50-5004 Retirement | 1,249.23 | 1,042.99 | 206.24 | 5,280.54 | 12,521.00 | 42.17% | 7,240.46 |
| 10-50-5005 Health Insurance | 1,626.63 | 1,666.00 | (39.37) | 9,956.03 | 20,000.00 | 49.78% | 10,043.97 |
| 10-50-5006 Life & Add Insurance | 29.61 | 81.55 | (51.94) | 176.56 | 979.00 | 18.03% | 802.44 |
| 10-50-5007 Workers Comp Insurance | 0.00 | 133.28 | (133.28) | 1,486.36 | 1,600.00 | 92.90% | 113.64 |
| 10-50-5008 Twc | 0.00 | 407.58 | (407.58) | 0.00 | 4,893.00 | 0.00% | 4,893.00 |
| 10-50-5013 On Call | 420.00 | 304.17 | 115.83 | 1,820.00 | 3,650.00 | 49.86% | 1,830.00 |
| 10-50-5106 Postage | 0.00 | 208.25 | (208.25) | 1,095.85 | 2,500.00 | 43.83% | 1,404.15 |
| 10-50-5108 Uniforms | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 10-50-5120 Instrument & Tools | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 10-50-5202 Engineering | 0.00 | 83.33 | (83.33) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |
| 10-50-5203 Contract Labor | 1,275.00 | 2,499.00 | (1,224.00) | 12,250.00 | 30,000.00 | 40.83% | 17,750.00 |
| 10-50-5208 Fire Marshall Services | 0.00 | 416.67 | (416.67) | 0.00 | 5,000.00 | 0.00% | 5,000.00 |
| 10-50-5210 Legal Notices & Advertising | 274.12 | 166.67 | 107.45 | 388.96 | 2,000.00 | 19.45% | 1,611.04 |
| 10-50-5215 Code Replacement | 0.00 | 83.33 | (83.33) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |
| 10-50-5219 Abatements | 0.00 | 833.33 | (833.33) | 0.00 | 10,000.00 | 0.00% | 10,000.00 |
| 10-50-5247 Mapping | 0.00 | 250.00 | (250.00) | 0.00 | 3,000.00 | 0.00% | 3,000.00 |
| 10-50-5401 Telephone | 86.42 | 65.75 | 20.67 | 259.17 | 789.00 | 32.85% | 529.83 |
| 10-50-5500 Training | 0.00 | 395.67 | (395.67) | 0.00 | 4,750.00 | 0.00% | 4,750.00 |
| 10-50-5501 Travel | 0.00 | 333.33 | (333.33) | 0.00 | 4,000.00 | 0.00% | 4,000.00 |
| 10-50-5600 Vehicle Repair | 0.00 | 166.67 | (166.67) | 0.00 | 2,000.00 | 0.00% | 2,000.00 |
| 10-50-5608 Gas/Oil/Lube | 0.00 | 83.30 | (83.30) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |
| 10-50-5801 Miscellaneous Exp | 0.00 | 166.67 | (166.67) | 70.00 | 2,000.00 | 3.50% | 1,930.00 |
| 10-50-5803 Software | 0.00 | 399.84 | (399.84) | 4,800.00 | 4,800.00 | 100.00% | 0.00 |

| 10 - GENERAL FUND Code Enforcement | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|---------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-50-5837 License Renewal | 0.00 | 33.33 | (33.33) | 114.95 | 400.00 | 28.74% | 285.05 |
| 10-50-5860 Hardware Replacement | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| Code Enforcement Totals | 13,500.39 | 20,415.64 | (6,915.25) | 75,039.97 | 245,070.00 | 30.62% | 170,030.03 |

| 10 - GENERAL FUND Animal Control | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|--------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-55-5000 Wages Animal Control | 4,493.97 | 3,169.48 | 1,324.49 | 19,948.77 | 38,049.00 | 52.43% | 18,100.23 |
| 10-55-5001 Overtime Animal Control | 112.34 | 297.50 | (185.16) | 280.85 | 3,570.00 | 7.87% | 3,289.15 |
| 10-55-5003 Payroll Taxes Animal Cont | 384.53 | 291.05 | 93.48 | 1,686.86 | 3,494.00 | 48.28% | 1,807.14 |
| 10-55-5004 Retirement | 753.43 | 570.60 | 182.83 | 3,196.28 | 6,850.00 | 46.66% | 3,653.72 |
| 10-55-5005 Health Insurance | 800.00 | 799.68 | 0.32 | 4,472.00 | 9,600.00 | 46.58% | 5,128.00 |
| 10-55-5006 Life & Add Insurance | 20.18 | 24.99 | (4.81) | 116.31 | 300.00 | 38.77% | 183.69 |
| 10-55-5007 Workers Comp Insurance | 0.00 | 181.09 | (181.09) | 2,174.00 | 2,174.00 | 100.00% | 0.00 |
| 10-55-5008 Twc | 0.00 | 90.54 | (90.54) | 0.00 | 1,087.00 | 0.00% | 1,087.00 |
| 10-55-5010 Longevity | 0.00 | 33.32 | (33.32) | 0.00 | 400.00 | 0.00% | 400.00 |
| 10-55-5013 On Call | 420.00 | 304.17 | 115.83 | 1,820.00 | 3,650.00 | 49.86% | 1,830.00 |
| 10-55-5100 Supplies | 197.23 | 166.60 | 30.63 | 454.41 | 2,000.00 | 22.72% | 1,545.59 |
| 10-55-5108 Uniforms | 0.00 | 100.00 | (100.00) | 0.00 | 1,200.00 | 0.00% | 1,200.00 |
| 10-55-5109 Office Supplies | 0.00 | 66.67 | (66.67) | 343.96 | 800.00 | 43.00% | 456.04 |
| 10-55-5165 Euth. & Medication | 0.00 | 166.67 | (166.67) | 636.21 | 2,000.00 | 31.81% | 1,363.79 |
| 10-55-5203 Contract Labor | 135.00 | 166.67 | (31.67) | 615.00 | 2,000.00 | 30.75% | 1,385.00 |
| 10-55-5224 It Support | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 10-55-5236 Employee Rabies Shots | 0.00 | 133.33 | (133.33) | 0.00 | 1,600.00 | 0.00% | 1,600.00 |
| 10-55-5237 Adoption Reimbursement | 70.00 | 133.33 | (63.33) | 260.00 | 1,600.00 | 16.25% | 1,340.00 |
| 10-55-5401 Telephone | 172.84 | 166.67 | 6.17 | 518.34 | 2,000.00 | 25.92% | 1,481.66 |
| 10-55-5402 Internet | 110.83 | 116.67 | (5.84) | 664.98 | 1,400.00 | 47.50% | 735.02 |
| 10-55-5403 Electric | 905.70 | 466.67 | 439.03 | 2,685.93 | 5,600.00 | 47.96% | 2,914.07 |
| 10-55-5500 Training | 0.00 | 125.00 | (125.00) | 450.00 | 1,500.00 | 30.00% | 1,050.00 |
| 10-55-5501 Travel | 0.00 | 125.00 | (125.00) | 0.00 | 1,500.00 | 0.00% | 1,500.00 |
| 10-55-5600 Vehicle Repair | 29.70 | 250.00 | (220.30) | 1,785.94 | 3,000.00 | 59.53% | 1,214.06 |
| 10-55-5602 Repair & Maint - Equip | 0.00 | 166.67 | (166.67) | 0.00 | 2,000.00 | 0.00% | 2,000.00 |
| 10-55-5603 Equipment | 0.00 | 83.33 | (83.33) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |

| 10 - GENERAL FUND Animal Control | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|-------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-55-5604 Repair & Maint - Struct | 50.67 | 499.80 | (449.13) | 267.15 | 6,000.00 | 4.45% | 5,732.85 |
| 10-55-5608 Gas/Oil/Lube | 167.33 | 416.50 | (249.17) | 1,279.32 | 5,000.00 | 25.59% | 3,720.68 |
| 10-55-5801 Miscellaneous Exp | 0.00 | 50.00 | (50.00) | 0.00 | 600.00 | 0.00% | 600.00 |
| 10-55-5803 Software | 0.00 | 37.50 | (37.50) | 0.00 | 450.00 | 0.00% | 450.00 |
| 10-55-5804 Service Fees | 0.00 | 25.00 | (25.00) | 0.00 | 300.00 | 0.00% | 300.00 |
| 10-55-5839 Rabies Test Fees | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 10-55-5860 Hardware Replacement | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 10-55-5870 Office Equip/Furn | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| Animal Control Totals | 8,823.75 | 9,391.18 | (567.43) | 43,656.31 | 112,724.00 | 38.73% | 69,067.69 |

| 10 - GENERAL FUND Administration | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|--|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-60-5000 Wages Administration | 24,255.69 | 26,603.18 | (2,347.49) | 200,825.41 | 319,366.00 | 62.88% | 118,540.59 |
| 10-60-5003 Payroll Taxes Admin | 1,814.86 | 2,035.18 | (220.32) | 15,216.80 | 24,432.00 | 62.28% | 9,215.20 |
| 10-60-5004 Retirement | 3,635.91 | 3,990.48 | (354.57) | 29,668.25 | 47,905.00 | 61.93% | 18,236.75 |
| 10-60-5005 Health Insurance | 2,428.51 | 3,198.72 | (770.21) | 18,830.51 | 38,400.00 | 49.04% | 19,569.49 |
| 10-60-5006 Life & Add Insurance | 92.46 | 109.03 | (16.57) | 705.21 | 1,309.00 | 53.87% | 603.79 |
| 10-60-5007 Workers Comp Insurance | 0.00 | 152.29 | (152.29) | 1,636.81 | 1,638.00 | 99.93% | 1.19 |
| 10-60-5008 Twc | 0.00 | 744.03 | (744.03) | 0.00 | 8,932.00 | 0.00% | 8,932.00 |
| 10-60-5010 Longevity | 0.00 | 316.54 | (316.54) | 2,400.00 | 3,800.00 | 63.16% | 1,400.00 |
| 10-60-5108 Uniforms | 0.00 | 62.50 | (62.50) | 0.00 | 750.00 | 0.00% | 750.00 |
| 10-60-5109 Office Supplies | 41.77 | 166.67 | (124.90) | 1,552.94 | 2,000.00 | 77.65% | 447.06 |
| 10-60-5203 Contract Labor | 0.00 | 8,416.67 | (8,416.67) | 0.00 | 101,000.00 | 0.00% | 101,000.00 |
| 10-60-5207 Intern program | 0.00 | 541.67 | (541.67) | 0.00 | 6,500.00 | 0.00% | 6,500.00 |
| 10-60-5210 Legal Notices & Advertising | 0.00 | 250.00 | (250.00) | 141.00 | 3,000.00 | 4.70% | 2,859.00 |
| 10-60-5218 Legal Updates | 0.00 | 625.00 | (625.00) | 90.71 | 7,500.00 | 1.21% | 7,409.29 |
| 10-60-5401 Telephone | 259.26 | 183.33 | 75.93 | 781.47 | 2,200.00 | 35.52% | 1,418.53 |
| 10-60-5406 CVB/Oakdale Electric | 4,893.05 | 0.00 | 4,893.05 | 299.83 | 0.00 | 0.00% | (299.83) |
| 10-60-5500 Training | 80.00 | 416.67 | (336.67) | 2,184.00 | 5,000.00 | 43.68% | 2,816.00 |
| 10-60-5501 Travel | 32.00 | 500.00 | (468.00) | 1,986.11 | 6,000.00 | 33.10% | 4,013.89 |
| 10-60-5600 Vehicle Repair | 0.00 | 333.33 | (333.33) | 0.00 | 4,000.00 | 0.00% | 4,000.00 |
| 10-60-5602 Repair & Maint - Equip | 0.00 | 83.33 | (83.33) | 105.00 | 1,000.00 | 10.50% | 895.00 |
| 10-60-5604 Repair & Maint - Struct | 0.00 | 833.33 | (833.33) | 183.74 | 10,000.00 | 1.84% | 9,816.26 |
| 10-60-5608 Gas/Oil/Lube | 0.00 | 83.33 | (83.33) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |
| 10-60-5800 Dues | 71.00 | 520.83 | (449.83) | 3,946.28 | 5,000.00 | 78.93% | 1,053.72 |
| 10-60-5801 Miscellaneous Exp | 0.00 | 166.67 | (166.67) | 217.77 | 2,000.00 | 10.89% | 1,782.23 |
| 10-60-5803 Software | 19.99 | 1,000.00 | (980.01) | 751.24 | 12,000.00 | 6.26% | 11,248.76 |
| 10-60-5804 Service Fees | 0.00 | 1,250.00 | (1,250.00) | 1,427.52 | 15,000.00 | 9.52% | 13,572.48 |

| 10 - GENERAL FUND Administration | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|-------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-60-5860 Hardware Replacement | 0.00 | 166.67 | (166.67) | 0.00 | 2,000.00 | 0.00% | 2,000.00 |
| Administration Totals | 37,624.50 | 52,749.45 | (15,124.95) | 282,950.60 | 631,732.00 | 44.79% | 348,781.40 |

| 10 - GENERAL FUND Non Departmental | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|---------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-65-5009 Other Insurance Tmlirp | 0.00 | 3,000.00 | (3,000.00) | 32,105.12 | 36,000.00 | 89.18% | 3,894.88 |
| 10-65-5041 Employee Appreciation | 0.00 | 291.67 | (291.67) | 2,088.40 | 3,500.00 | 59.67% | 1,411.60 |
| 10-65-5100 Supplies | 0.00 | 154.17 | (154.17) | 96.12 | 1,850.00 | 5.20% | 1,753.88 |
| 10-65-5106 Postage | 0.00 | 454.17 | (454.17) | 350.86 | 5,450.00 | 6.44% | 5,099.14 |
| 10-65-5107 Janitorial Supplies | 127.07 | 125.00 | 2.07 | 618.63 | 1,500.00 | 41.24% | 881.37 |
| 10-65-5109 Office Supplies | 51.49 | 416.67 | (365.18) | 577.94 | 5,000.00 | 11.56% | 4,422.06 |
| 10-65-5200 Audit | 0.00 | 958.33 | (958.33) | 10,897.18 | 11,500.00 | 94.76% | 602.82 |
| 10-65-5202 Engineering | 1,510.00 | 1,250.00 | 260.00 | 4,500.00 | 15,000.00 | 30.00% | 10,500.00 |
| 10-65-5217 Postage, Copier Lease | 761.12 | 833.33 | (72.21) | 2,512.35 | 10,000.00 | 25.12% | 7,487.65 |
| 10-65-5223 Accounting Software & | 1,050.00 | 999.60 | 50.40 | 1,050.00 | 12,000.00 | 8.75% | 10,950.00 |
| 10-65-5224 It Support | 472.50 | 1,250.00 | (777.50) | 3,522.39 | 15,000.00 | 23.48% | 11,477.61 |
| 10-65-5225 Janitorial Services | 650.00 | 650.00 | 0.00 | 3,900.00 | 7,800.00 | 50.00% | 3,900.00 |
| 10-65-5226 Cpa | 250.00 | 500.00 | (250.00) | 1,037.50 | 6,000.00 | 17.29% | 4,962.50 |
| 10-65-5227 Background Test | 0.00 | 4.17 | (4.17) | 0.00 | 50.00 | 0.00% | 50.00 |
| 10-65-5228 Website/Email Management | 551.00 | 1,166.20 | (615.20) | 6,765.52 | 14,000.00 | 48.33% | 7,234.48 |
| 10-65-5230 Comprehensive Plan | 0.00 | 3,500.00 | (3,500.00) | 11,509.50 | 42,000.00 | 27.40% | 30,490.50 |
| 10-65-5231 Laserfiche | 0.00 | 2,297.50 | (2,297.50) | 0.00 | 27,570.00 | 0.00% | 27,570.00 |
| 10-65-5232 Impact Fee Study | 0.00 | 3,333.33 | (3,333.33) | 0.00 | 40,000.00 | 0.00% | 40,000.00 |
| 10-65-5233 Parkland Dedication | 0.00 | 1,000.00 | (1,000.00) | 0.00 | 12,000.00 | 0.00% | 12,000.00 |
| 10-65-5235 Drug Testing | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 10-65-5239 CIP | 0.00 | 1,250.00 | (1,250.00) | 0.00 | 15,000.00 | 0.00% | 15,000.00 |
| 10-65-5241 Amend Zoning & Subdivision | 0.00 | 2,500.00 | (2,500.00) | 0.00 | 30,000.00 | 0.00% | 30,000.00 |
| 10-65-5242 Communications Plan | 0.00 | 1,333.33 | (1,333.33) | 0.00 | 16,000.00 | 0.00% | 16,000.00 |
| 10-65-5401 Telephone | 373.29 | 1,125.00 | (751.71) | 4,367.01 | 13,500.00 | 32.35% | 9,132.99 |
| 10-65-5402 Internet | 311.75 | 600.00 | (288.25) | 1,915.75 | 7,200.00 | 26.61% | 5,284.25 |
| 10-65-5403 Electric | 651.75 | 500.00 | 151.75 | 2,016.17 | 6,000.00 | 33.60% | 3,983.83 |

| 10 - GENERAL FUND Non Departmental | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|--|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-65-5404 Water | 172.93 | 416.50 | (243.57) | 1,990.00 | 5,000.00 | 39.80% | 3,010.00 |
| 10-65-5405 Gas | 204.80 | 125.00 | 79.80 | 929.79 | 1,500.00 | 61.99% | 570.21 |
| 10-65-5420 Commercial Umbrella Country | 0.00 | 83.33 | (83.33) | 1,000.00 | 1,000.00 | 100.00% | 0.00 |
| 10-65-5740 City Hall Renovation 3300Sqft | 73.00 | 4,165.00 | (4,092.00) | 20,290.40 | 50,000.00 | 40.58% | 29,709.60 |
| 10-65-5744 Paint Historic Water Tower | 0.00 | 7,500.00 | (7,500.00) | 0.00 | 90,000.00 | 0.00% | 90,000.00 |
| 10-65-5745 Building Fund | 0.00 | 25,000.00 | (25,000.00) | 0.00 | 300,000.00 | 0.00% | 300,000.00 |
| 10-65-5746 Change Logos | 125.00 | 416.67 | (291.67) | 411.99 | 5,000.00 | 8.24% | 4,588.01 |
| 10-65-5747 Tuition Reimbursement | 0.00 | 500.00 | (500.00) | 0.00 | 6,000.00 | 0.00% | 6,000.00 |
| 10-65-5748 Certification Pay | 0.00 | 1,140.00 | (1,140.00) | 0.00 | 13,680.00 | 0.00% | 13,680.00 |
| 10-65-5749 Entrance Sign | 0.00 | 2,500.00 | (2,500.00) | 0.00 | 30,000.00 | 0.00% | 30,000.00 |
| 10-65-5805 Qrt S.C.A.D. | 3,802.58 | 1,266.99 | 2,535.59 | 7,605.16 | 15,210.00 | 50.00% | 7,604.84 |
| 10-65-5810 Text My Gov & Archive Social | 0.00 | 457.33 | (457.33) | 0.00 | 5,488.00 | 0.00% | 5,488.00 |
| 10-65-5832 Fire Department Contribution | 0.00 | 208.33 | (208.33) | 2,500.00 | 2,500.00 | 100.00% | 0.00 |
| 10-65-5833 Transit Contribution | 0.00 | 1,250.00 | (1,250.00) | 15,000.00 | 15,000.00 | 100.00% | 0.00 |
| 10-65-5835 Non Departamental Other | 0.00 | 500.00 | (500.00) | 324.64 | 6,000.00 | 5.41% | 5,675.36 |
| 10-65-5837 Contingency | 0.00 | 1,904.82 | (1,904.82) | 0.00 | 22,867.00 | 0.00% | 22,867.00 |
| 10-65-5841 Citizens Center | 0.00 | 375.00 | (375.00) | 4,500.00 | 4,500.00 | 100.00% | 0.00 |
| 10-65-5870 Office Equip/Furn | 0.00 | 416.50 | (416.50) | 0.00 | 5,000.00 | 0.00% | 5,000.00 |
| Non Departmental Totals | 11,138.28 | 77,759.61 | (66,621.33) | 144,382.42 | 933,165.00 | 15.47% | 788,782.58 |

| 10 - GENERAL FUND Municipal Court | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|--------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-80-5000 Wages Court | 4,412.53 | 3,211.96 | 1,200.57 | 18,045.39 | 38,559.00 | 46.80% | 20,513.61 |
| 10-80-5003 Payroll Taxes Court | 330.63 | 245.73 | 84.90 | 1,373.39 | 2,950.00 | 46.56% | 1,576.61 |
| 10-80-5004 Retirement | 661.44 | 481.80 | 179.64 | 2,662.04 | 5,784.00 | 46.02% | 3,121.96 |
| 10-80-5005 Health Insurance | 809.51 | 799.68 | 9.83 | 4,919.51 | 9,600.00 | 51.24% | 4,680.49 |
| 10-80-5006 Life & Add Insurance | 19.96 | 19.32 | 0.64 | 115.53 | 232.00 | 49.80% | 116.47 |
| 10-80-5007 Workers Comp Insurance | 0.00 | 19.24 | (19.24) | 220.77 | 231.00 | 95.57% | 10.23 |
| 10-80-5008 Twc | 0.00 | 89.04 | (89.04) | 0.00 | 1,069.00 | 0.00% | 1,069.00 |
| 10-80-5010 Longevity | 0.00 | 25.00 | (25.00) | 300.00 | 300.00 | 100.00% | 0.00 |
| 10-80-5106 Postage | 0.00 | 116.62 | (116.62) | 700.44 | 1,400.00 | 50.03% | 699.56 |
| 10-80-5109 Office Supplies | 0.00 | 20.83 | (20.83) | 0.00 | 250.00 | 0.00% | 250.00 |
| 10-80-5201 Attorney Fees | 0.00 | 233.33 | (233.33) | 1,000.00 | 2,800.00 | 35.71% | 1,800.00 |
| 10-80-5203 Contract Labor | 500.00 | 500.00 | 0.00 | 3,000.00 | 6,000.00 | 50.00% | 3,000.00 |
| 10-80-5224 FundView Support | 0.00 | 500.00 | (500.00) | 0.00 | 6,000.00 | 0.00% | 6,000.00 |
| 10-80-5285 Jail Services | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 10-80-5500 Training | 150.00 | 166.67 | (16.67) | 550.00 | 2,000.00 | 27.50% | 1,450.00 |
| 10-80-5501 Travel | 265.12 | 166.67 | 98.45 | 265.12 | 2,000.00 | 13.26% | 1,734.88 |
| 10-80-5800 Dues & Subscriptions | 0.00 | 41.67 | (41.67) | 110.00 | 500.00 | 22.00% | 390.00 |
| 10-80-5801 Miscellaneous Exp | 0.00 | 83.33 | (83.33) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |
| 10-80-5806 Jury Service | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 10-80-5835 Court Technology | 1,432.56 | 0.00 | 1,432.56 | 1,432.56 | 0.00 | 0.00% | (1,432.56) |
| 10-80-5860 Hardware Replacement | 0.00 | 250.00 | (250.00) | 0.00 | 3,000.00 | 0.00% | 3,000.00 |
| Municipal Court Totals | 8,581.75 | 7,054.23 | 1,527.52 | 34,694.75 | 84,675.00 | 40.97% | 49,980.25 |

| 10 - GENERAL FUND Law Enforcement | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|--------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-90-5000 Wages Law Enforcement | 14,904.78 | 10,860.82 | 4,043.96 | 64,587.03 | 130,382.00 | 49.54% | 65,794.97 |
| 10-90-5003 Payroll Taxes Law | 1,128.33 | 830.83 | 297.50 | 4,992.80 | 9,974.00 | 50.06% | 4,981.20 |
| 10-90-5004 Retirement | 2,234.25 | 1,629.09 | 605.16 | 9,548.09 | 19,557.00 | 48.82% | 10,008.91 |
| 10-90-5005 Health Insurance | 1,619.00 | 1,599.36 | 19.64 | 9,861.08 | 19,200.00 | 51.36% | 9,338.92 |
| 10-90-5006 Life & Add Insurance | 57.90 | 49.06 | 8.84 | 331.74 | 589.00 | 56.32% | 257.26 |
| 10-90-5007 Workers Comp Insurance | 0.00 | 747.78 | (747.78) | 3,708.14 | 8,977.00 | 41.31% | 5,268.86 |
| 10-90-5008 Twc | 0.00 | 304.21 | (304.21) | 0.00 | 3,652.00 | 0.00% | 3,652.00 |
| 10-90-5010 Longevity | 0.00 | 116.62 | (116.62) | 1,300.00 | 1,400.00 | 92.86% | 100.00 |
| 10-90-5100 Supplies | 0.00 | 124.95 | (124.95) | 6.22 | 1,500.00 | 0.41% | 1,493.78 |
| 10-90-5106 Postage | 0.00 | 20.83 | (20.83) | 72.79 | 250.00 | 29.12% | 177.21 |
| 10-90-5108 Uniforms | 0.00 | 62.47 | (62.47) | 219.95 | 750.00 | 29.33% | 530.05 |
| 10-90-5109 Office Supplies | 73.93 | 70.83 | 3.10 | 254.43 | 850.00 | 29.93% | 595.57 |
| 10-90-5125 Ammunition | 0.00 | 166.60 | (166.60) | 0.00 | 2,000.00 | 0.00% | 2,000.00 |
| 10-90-5225 Janitorial Services | 250.00 | 250.00 | 0.00 | 1,500.00 | 3,000.00 | 50.00% | 1,500.00 |
| 10-90-5401 Telephone | 360.34 | 133.33 | 227.01 | 1,080.84 | 1,600.00 | 67.55% | 519.16 |
| 10-90-5403 Electric | 297.25 | 124.95 | 172.30 | 811.15 | 1,500.00 | 54.08% | 688.85 |
| 10-90-5404 Water | 48.07 | 104.17 | (56.10) | 246.18 | 1,250.00 | 19.69% | 1,003.82 |
| 10-90-5500 Training | 376.00 | 250.00 | 126.00 | 376.00 | 3,000.00 | 12.53% | 2,624.00 |
| 10-90-5501 Travel | 0.00 | 249.90 | (249.90) | 0.00 | 3,000.00 | 0.00% | 3,000.00 |
| 10-90-5600 Vehicle Repair | 0.00 | 291.55 | (291.55) | 40.00 | 3,500.00 | 1.14% | 3,460.00 |
| 10-90-5602 Repair & Maint - Equip | 0.00 | 166.67 | (166.67) | 285.97 | 2,000.00 | 14.30% | 1,714.03 |
| 10-90-5603 Equipment | 1,492.76 | 541.45 | 951.31 | 2,751.36 | 6,500.00 | 42.33% | 3,748.64 |
| 10-90-5604 Repair & Maint - Struct | 0.00 | 83.33 | (83.33) | 186.00 | 1,000.00 | 18.60% | 814.00 |
| 10-90-5608 Gas/Oil/Lube | 460.03 | 541.45 | (81.42) | 1,824.04 | 6,500.00 | 28.06% | 4,675.96 |
| 10-90-5700 Capital Improvements | 0.00 | 83.33 | (83.33) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |
| 10-90-5801 Miscellaneous Exp | 0.00 | 208.33 | (208.33) | 253.42 | 2,500.00 | 10.14% | 2,246.58 |

| 10 - GENERAL FUND Law Enforcement | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|--------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 10-90-5803 Software | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 10-90-5804 Service Fees | 0.00 | 183.26 | (183.26) | 266.00 | 2,200.00 | 12.09% | 1,934.00 |
| 10-90-5820 Events | 0.00 | 166.60 | (166.60) | 131.94 | 2,000.00 | 6.60% | 1,868.06 |
| 10-90-5860 Computer Hardware | 0.00 | 175.00 | (175.00) | 52.50 | 2,100.00 | 2.50% | 2,047.50 |
| Law Enforcement Totals | 23,302.64 | 20,178.44 | 3,124.20 | 104,687.67 | 242,231.00 | 43.22% | 137,543.33 |

| 0.00 0.0 | 0% 300.00 |
|--------------|---|
| | |
| 0.00 0.00 | 0% 300.00 |
| 50.00 0.0 | 0% 750.00 |
| 00.00 (16.75 | %) 2,335.00 |
| 0.0 0.00 | 0% 2,000.00 |
| 0.0 0.00 | 0% 3,000.00 |
| 0.0 0.00 | 0% 300.00 |
| 0.0 0.00 | 0% 1,500.00 |
| 0.0 0.00 | 0% 120,000.00 |
| 50.00 (0.26 | %) 130,485.00 |
| 53.00 29.9 | 2% 2,949,450.43 |
| | 300.00 0.0 750.00 0.0 750.00 0.0 000.00 (16.75 000.00 0.0 000.00 0.0 000.00 0.0 000.00 0.0 000.00 0.0 500.00 0.0 150.00 0.0 353.00 29.9 |

| 20 - UTILITY FUND | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % of Budget | Budget Remaining |
|----------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|----------------|---------------------|
| Water/Sewer/Trash Income | | | | | | | |
| 20-4100 Miscellaneous Water | 0.00 | 833.00 | (833.00) | 35.00 | 10,000.00 | 0.35% | 9,965.00 |
| 20-4101 Water Fees | 74,115.13 | 91,666.67 | (17,551.54) | 496,883.93 | 1,100,000.00 | 45.17% | 603,116.07 |
| 20-4102 Sewer Fees | 58,414.82 | 52,312.40 | 6,102.42 | 327,480.84 | 628,000.00 | 52.15% | 300,519.16 |
| 20-4105 Trash | 42,793.87 | 35,985.60 | 6,808.27 | 210,590.27 | 432,000.00 | 48.75% | 221,409.73 |
| 20-4110 Trash Surcharge | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00% | (0.03) |
| 20-4307 Reconnect Fee | 1,085.74 | 474.81 | 610.93 | 5,366.69 | 5,700.00 | 94.15% | 333.31 |
| Water/Sewer/Trash Income Totals | 176,409.56 | 181,272.48 | (4,862.92) | 1,040,356.76 | 2,175,700.00 | 47.82% | 1,135,343.24 |
| Fines, Fees & Forfeitures | | | | | | | |
| 20-4341 Tap Fees | 0.00 | 1,666.00 | (1,666.00) | 8,465.00 | 20,000.00 | 42.33% | 11,535.00 |
| 20-4342 Transfer Fees | 0.00 | 0.00 | 0.00 | 105.00 | 0.00 | 0.00% | (105.00) |
| 20-4343 Penalty Fees | 1,828.71 | 1,499.40 | 329.31 | 10,782.78 | 18,000.00 | 59.90% | 7,217.22 |
| Fines, Fees & Forfeitures Totals | 1,828.71 | 3,165.40 | (1,336.69) | 19,352.78 | 38,000.00 | 50.93% | 18,647.22 |
| Interest Income | | | | | | | |
| 20-4500 Interest Income | 0.00 | 333.20 | (333.20) | 34,164.44 | 4,000.00 | 854.11% | (30,164.44) |
| Interest Income Totals | 0.00 | 333.20 | (333.20) | 34,164.44 | 4,000.00 | 854.11% | (30,164.44) |
| Other Revenue Sources | | | | | | | |
| 20-4700 Miscellaneous Income | 105.00 | 0.00 | 105.00 | 392.93 | 0.00 | 0.00% | (392.93) |
| Other Revenue Sources Totals | 105.00 | 0.00 | 105.00 | 392.93 | 0.00 | 0.00% | (392.93) |
| Transfers In | | | | | | | |
| 20-4710 Transfer in Reserves | 0.00 | 213,356.29 | (213,356.29) | 0.00 | 2,561,300.00 | 0.00% | 2,561,300.00 |
| Transfers In Totals | 0.00 | 213,356.29 | (213,356.29) | 0.00 | 2,561,300.00 | 0.00% | 2,561,300.00 |
| Lease & Rent Income | | | | | | | |
| 20-4711 Twdb Edap For Grand Ave | 0.00 | 85,333.33 | (85,333.33) | 96,349.47 | 1,024,000.00 | 9.41% | 927,650.53 |

| 20 - UTILITY FUND | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % of Budget | Budget Remaining |
|---|-------------------------|-------------------------|--------------------|---------------|------------------|----------------|---------------------|
| Lease & Rent Income Lease & Rent Income Totals | 0.00 | 85,333.33 | (85,333.33) | 96,349.47 | 1,024,000.00 | 9.41% | 927,650.53 |
| Revenue Totals | 178,343.27 | 483,460.70 | (305,117.43) | 1,190,616.38 | 5,803,000.00 | 20.52% | 4,612,383.62 |

| 20 - UTILITY FUND Water | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|-----------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 20-10-5000 Wages Water | 12,080.42 | 9,751.34 | 2,329.08 | 56,071.48 | 117,063.00 | 47.90% | 60,991.52 |
| 20-10-5001 Overtime Water | 305.25 | 382.34 | (77.09) | 2,687.58 | 4,590.00 | 58.55% | 1,902.42 |
| 20-10-5003 Payroll Taxes Water | 945.26 | 818.50 | 126.76 | 4,552.91 | 9,826.00 | 46.34% | 5,273.09 |
| 20-10-5004 Retirement | 1,907.60 | 1,604.85 | 302.75 | 8,884.10 | 19,266.00 | 46.11% | 10,381.90 |
| 20-10-5005 Health Insurance | 2,428.50 | 2,399.04 | 29.46 | 14,758.50 | 28,800.00 | 51.24% | 14,041.50 |
| 20-10-5006 Life & Add Insurance | 60.54 | 53.47 | 7.07 | 356.52 | 642.00 | 55.53% | 285.48 |
| 20-10-5007 Workers Comp Insurance | 0.00 | 351.94 | (351.94) | 2,907.62 | 4,225.00 | 68.82% | 1,317.38 |
| 20-10-5008 Twc | 0.00 | 309.54 | (309.54) | 0.00 | 3,716.00 | 0.00% | 3,716.00 |
| 20-10-5010 Longevity | 0.00 | 191.59 | (191.59) | 1,300.00 | 2,300.00 | 56.52% | 1,000.00 |
| 20-10-5013 On Call | 340.00 | 173.76 | 166.24 | 1,320.00 | 2,086.00 | 63.28% | 766.00 |
| 20-10-5100 Supplies | 0.00 | 133.33 | (133.33) | 46.28 | 1,600.00 | 2.89% | 1,553.72 |
| 20-10-5107 Janitorial Supplies | 0.00 | 25.00 | (25.00) | 0.00 | 300.00 | 0.00% | 300.00 |
| 20-10-5108 Uniforms | 0.00 | 100.83 | (100.83) | 233.90 | 1,210.00 | 19.33% | 976.10 |
| 20-10-5120 Tools | 0.00 | 83.33 | (83.33) | 109.84 | 1,000.00 | 10.98% | 890.16 |
| 20-10-5160 Process Chemicals | 0.00 | 583.33 | (583.33) | 2,656.75 | 7,000.00 | 37.95% | 4,343.25 |
| 20-10-5238 Lab Fees | 53.00 | 725.00 | (672.00) | 3,170.19 | 8,700.00 | 36.44% | 5,529.81 |
| 20-10-5298 Tank Cleaning | 0.00 | 2,083.33 | (2,083.33) | 0.00 | 25,000.00 | 0.00% | 25,000.00 |
| 20-10-5299 Purchased Water | 28,654.50 | 12,495.00 | 16,159.50 | 30,217.25 | 150,000.00 | 20.14% | 119,782.75 |
| 20-10-5400 Utilities (Elec) | 6,291.91 | 5,000.00 | 1,291.91 | 19,377.21 | 60,000.00 | 32.30% | 40,622.79 |
| 20-10-5401 Telephone/Internet | 147.18 | 416.67 | (269.49) | 603.96 | 5,000.00 | 12.08% | 4,396.04 |
| 20-10-5405 Gas | 137.55 | 124.95 | 12.60 | 687.44 | 1,500.00 | 45.83% | 812.56 |
| 20-10-5500 Training | 0.00 | 156.67 | (156.67) | 0.00 | 1,880.00 | 0.00% | 1,880.00 |
| 20-10-5501 Travel | 0.00 | 20.83 | (20.83) | 0.00 | 250.00 | 0.00% | 250.00 |
| 20-10-5505 Safety Program | 0.00 | 8.33 | (8.33) | 0.00 | 100.00 | 0.00% | 100.00 |
| 20-10-5600 Vehicle Repair | 0.00 | 83.33 | (83.33) | 1,112.55 | 1,000.00 | 111.26% | (112.55) |
| 20-10-5601 System Repair | 120.35 | 4,165.00 | (4,044.65) | 12,444.97 | 50,000.00 | 24.89% | 37,555.03 |

| 20 - UTILITY FUND Water | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|---|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 20-10-5602 Repair & Maint - Equip | 0.00 | 999.60 | (999.60) | 520.39 | 12,000.00 | 4.34% | 11,479.61 |
| 20-10-5604 Repair & Maint - Struct | 0.00 | 166.67 | (166.67) | 735.76 | 2,000.00 | 36.79% | 1,264.24 |
| 20-10-5605 Repair & Maint - Tank | 0.00 | 1,250.00 | (1,250.00) | 519.00 | 15,000.00 | 3.46% | 14,481.00 |
| 20-10-5608 Gas/Oil/Lube | 467.50 | 624.75 | (157.25) | 2,490.54 | 7,500.00 | 33.21% | 5,009.46 |
| 20-10-5609 Equipment Rental | 560.72 | 83.33 | 477.39 | 560.72 | 1,000.00 | 56.07% | 439.28 |
| 20-10-5611 Vehicle & Equipment Fund | 0.00 | 3,333.33 | (3,333.33) | 0.00 | 40,000.00 | 0.00% | 40,000.00 |
| 20-10-5652 Meters | 0.00 | 3,173.73 | (3,173.73) | 79.86 | 38,100.00 | 0.21% | 38,020.14 |
| 20-10-5700 Capital Improvements | 4,649.99 | 70,805.00 | (66,155.01) | 17,599.99 | 850,000.00 | 2.07% | 832,400.01 |
| 20-10-5743 Tank Replacement at Well # 3 | 0.00 | 70,833.33 | (70,833.33) | 0.00 | 850,000.00 | 0.00% | 850,000.00 |
| 20-10-5750 Well # 5 Standpipe | 0.00 | 14,858.33 | (14,858.33) | 178,300.00 | 178,300.00 | 100.00% | 0.00 |
| 20-10-5801 Miscellaneous Exp | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 20-10-5804 Service Fees | 0.00 | 583.10 | (583.10) | 855.20 | 7,000.00 | 12.22% | 6,144.80 |
| 20-10-5806 Meter Service Fees | 80.10 | 233.33 | (153.23) | 1,004.16 | 2,800.00 | 35.86% | 1,795.84 |
| 20-10-5807 Prairielands Permit Fees | 8,710.40 | 3,900.83 | 4,809.57 | 17,420.80 | 46,810.00 | 37.22% | 29,389.20 |
| 20-10-5846 Demurrage | 88.00 | 110.00 | (22.00) | 480.00 | 1,320.00 | 36.36% | 840.00 |
| 20-10-5860 Hardware Replacement | 0.00 | 125.00 | (125.00) | 0.00 | 1,500.00 | 0.00% | 1,500.00 |
| 20-10-5886 State Fees | 0.00 | 333.33 | (333.33) | 3,441.18 | 4,000.00 | 86.03% | 558.82 |
| Water Totals | 68,028.77 | 213,696.63 | (145,667.86) | 387,506.65 | 2,564,884.00 | 15.11% | 2,177,377.35 |

| 20 - UTILITY FUND Sewer | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 20-20-5000 Wages Sewer | 10,135.80 | 7,269.84 | 2,865.96 | 46,232.74 | 87,273.00 | 52.97% | 41,040.26 |
| 20-20-5001 Overtime Sewer | 370.48 | 333.20 | 37.28 | 1,498.49 | 4,000.00 | 37.46% | 2,501.51 |
| 20-20-5003 Payroll Taxes Sewer | 805.23 | 611.50 | 193.73 | 3,616.63 | 7,341.00 | 49.27% | 3,724.37 |
| 20-20-5004 Retirement | 1,616.87 | 1,199.02 | 417.85 | 7,095.91 | 14,394.00 | 49.30% | 7,298.09 |
| 20-20-5005 Health Insurance | 1,629.67 | 1,599.36 | 30.31 | 10,415.91 | 19,200.00 | 54.25% | 8,784.09 |
| 20-20-5006 Life & Add Insurance | 43.46 | 36.56 | 6.90 | 256.29 | 439.00 | 58.38% | 182.71 |
| 20-20-5007 Workers Comp Insurance | 0.00 | 363.27 | (363.27) | 2,821.62 | 4,361.00 | 64.70% | 1,539.38 |
| 20-20-5008 Twc | 0.00 | 217.82 | (217.82) | 0.00 | 2,615.00 | 0.00% | 2,615.00 |
| 20-20-5010 Longevity | 0.00 | 216.58 | (216.58) | 0.00 | 2,600.00 | 0.00% | 2,600.00 |
| 20-20-5013 On Call | 280.00 | 173.83 | 106.17 | 1,260.00 | 2,086.00 | 60.40% | 826.00 |
| 20-20-5100 Supplies | 11.27 | 250.00 | (238.73) | 47.27 | 3,000.00 | 1.58% | 2,952.73 |
| 20-20-5108 Uniforms | 0.00 | 100.83 | (100.83) | 0.00 | 1,210.00 | 0.00% | 1,210.00 |
| 20-20-5120 Tools | 0.00 | 100.00 | (100.00) | 131.56 | 1,200.00 | 10.96% | 1,068.44 |
| 20-20-5160 Process Chemicals | 0.00 | 225.00 | (225.00) | 0.00 | 2,700.00 | 0.00% | 2,700.00 |
| 20-20-5400 Utilities (Elec) | 2,653.75 | 791.35 | 1,862.40 | 9,217.86 | 9,500.00 | 97.03% | 282.14 |
| 20-20-5401 Telephone | 87.42 | 125.00 | (37.58) | 503.79 | 1,500.00 | 33.59% | 996.21 |
| 20-20-5405 Gas | 137.54 | 125.00 | 12.54 | 687.45 | 1,500.00 | 45.83% | 812.55 |
| 20-20-5500 Training | 0.00 | 128.75 | (128.75) | 998.75 | 1,545.00 | 64.64% | 546.25 |
| 20-20-5501 Travel | 0.00 | 20.83 | (20.83) | 0.00 | 250.00 | 0.00% | 250.00 |
| 20-20-5600 Vehicle Repair | 0.00 | 333.33 | (333.33) | 0.00 | 4,000.00 | 0.00% | 4,000.00 |
| 20-20-5601 System Repair | 2,483.57 | 2,124.15 | 359.42 | 3,044.68 | 25,500.00 | 11.94% | 22,455.32 |
| 20-20-5602 Repair & Maint - Equip | 0.00 | 1,041.25 | (1,041.25) | 159.99 | 12,500.00 | 1.28% | 12,340.01 |
| 20-20-5604 Repair & Maint - Struct | 0.00 | 83.33 | (83.33) | 83.98 | 1,000.00 | 8.40% | 916.02 |
| 20-20-5608 Gas/Oil/Lube | 164.49 | 624.75 | (460.26) | 1,212.35 | 7,500.00 | 16.16% | 6,287.65 |
| 20-20-5609 Equipment Rental | 0.00 | 83.33 | (83.33) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |
| 20-20-5655 Concrete | 59.47 | 83.33 | (23.86) | 59.47 | 1,000.00 | 5.95% | 940.53 |

| 20 - UTILITY FUND Sewer | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|--------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 20-20-5700 Capital Improvements | 0.00 | 49,980.00 | (49,980.00) | 0.00 | 600,000.00 | 0.00% | 600,000.00 |
| 20-20-5738 Grand Lift Station (Edap) | 0.00 | 0.00 | 0.00 | 98,318.84 | 0.00 | 0.00% | (98,318.84) |
| 20-20-5801 Miscellaneous Exp | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 20-20-5804 Service Fees | 0.00 | 833.00 | (833.00) | 0.00 | 10,000.00 | 0.00% | 10,000.00 |
| Sewer Totals | 20,479.02 | 69,115.88 | (48,636.86) | 187,663.58 | 829,714.00 | 22.62% | 642,050.42 |

| 20 - UTILITY FUND WWTP | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|-----------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 20-21-5000 Wages Wwtp | 11,907.99 | 8,736.42 | 3,171.57 | 52,301.26 | 104,879.00 | 49.87% | 52,577.74 |
| 20-21-5001 Overtime Wwtp | 960.37 | 510.00 | 450.37 | 4,383.90 | 6,120.00 | 71.63% | 1,736.10 |
| 20-21-5003 Payroll Taxes Wwtp | 1,043.96 | 765.36 | 278.60 | 4,670.17 | 9,188.00 | 50.83% | 4,517.83 |
| 20-21-5004 Retirement | 2,054.88 | 1,359.67 | 695.21 | 8,884.44 | 16,316.00 | 54.45% | 7,431.56 |
| 20-21-5005 Health Insurance | 1,613.44 | 1,599.36 | 14.08 | 9,805.59 | 19,200.00 | 51.07% | 9,394.41 |
| 20-21-5006 Life & Add Insurance | 49.02 | 46.48 | 2.54 | 286.22 | 558.00 | 51.29% | 271.78 |
| 20-21-5007 Workers Comp Insurance | 0.00 | 449.82 | (449.82) | 5,249.10 | 5,400.00 | 97.21% | 150.90 |
| 20-21-5008 Twc | 0.00 | 299.88 | (299.88) | 0.00 | 3,600.00 | 0.00% | 3,600.00 |
| 20-21-5010 Longevity | 0.00 | 149.94 | (149.94) | 1,000.00 | 1,800.00 | 55.56% | 800.00 |
| 20-21-5013 On Call | 840.00 | 608.33 | 231.67 | 3,640.00 | 7,300.00 | 49.86% | 3,660.00 |
| 20-21-5100 Supplies | 0.00 | 258.33 | (258.33) | 417.24 | 3,100.00 | 13.46% | 2,682.76 |
| 20-21-5107 Janitorial Supplies | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 20-21-5108 Uniforms | 318.54 | 108.33 | 210.21 | 318.54 | 1,300.00 | 24.50% | 981.46 |
| 20-21-5109 Office Supplies | (23.34) | 0.00 | (23.34) | 0.00 | 0.00 | 0.00% | 0.00 |
| 20-21-5115 Chemical Supplies | 1,272.16 | 2,083.33 | (811.17) | 6,939.64 | 25,000.00 | 27.76% | 18,060.36 |
| 20-21-5120 Tools | 320.02 | 125.00 | 195.02 | 597.78 | 1,500.00 | 39.85% | 902.22 |
| 20-21-5202 Engineering | 0.00 | 666.67 | (666.67) | 0.00 | 8,000.00 | 0.00% | 8,000.00 |
| 20-21-5238 Lab Fees | 2,823.00 | 1,833.33 | 989.67 | 8,209.00 | 22,000.00 | 37.31% | 13,791.00 |
| 20-21-5259 Sludge Removal | 2,017.04 | 1,350.00 | 667.04 | 4,590.87 | 16,200.00 | 28.34% | 11,609.13 |
| 20-21-5400 Utilities | 6,103.46 | 5,331.20 | 772.26 | 34,010.85 | 64,000.00 | 53.14% | 29,989.15 |
| 20-21-5401 Telephone | 346.81 | 416.67 | (69.86) | 1,439.69 | 5,000.00 | 28.79% | 3,560.31 |
| 20-21-5500 Training | 0.00 | 86.67 | (86.67) | 0.00 | 1,040.00 | 0.00% | 1,040.00 |
| 20-21-5501 Travel | 0.00 | 20.83 | (20.83) | 0.00 | 250.00 | 0.00% | 250.00 |
| 20-21-5600 Vehicle Repair | 0.00 | 83.33 | (83.33) | 25.50 | 1,000.00 | 2.55% | 974.50 |
| 20-21-5601 System Repair | 5.79 | 1,666.67 | (1,660.88) | 17.06 | 20,000.00 | 0.09% | 19,982.94 |
| 20-21-5602 Repair & Maint - Equip | 8.49 | 333.33 | (324.84) | 451.90 | 4,000.00 | 11.30% | 3,548.10 |

| 20 - UTILITY FUND WWTP | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 20-21-5604 Repair & Maint - Struct | 200.00 | 500.00 | (300.00) | 1,249.36 | 6,000.00 | 20.82% | 4,750.64 |
| 20-21-5608 Gas/Oil/Lube | 136.51 | 400.00 | (263.49) | 2,647.93 | 4,800.00 | 55.17% | 2,152.07 |
| 20-21-5609 Equipment Rental | 0.00 | 83.33 | (83.33) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |
| 20-21-5702 Wwtp Expansion Grant | 0.00 | 106,675.00 | (106,675.00) | 11,026.69 | 1,280,100.00 | 0.86% | 1,269,073.31 |
| 20-21-5801 Miscellaneous Exp | 0.00 | 41.67 | (41.67) | 0.00 | 500.00 | 0.00% | 500.00 |
| 20-21-5804 Service Fees | 0.00 | 575.00 | (575.00) | 0.00 | 6,900.00 | 0.00% | 6,900.00 |
| 20-21-5886 State Fees | 0.00 | 499.80 | (499.80) | 5,507.46 | 6,000.00 | 91.79% | 492.54 |
| WWTP Totals | 31,998.14 | 137,705.42 | (105,707.28) | 167,670.19 | 1,652,551.00 | 10.15% | 1,484,880.81 |

| 20 - UTILITY FUND Sanitation | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|---------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 20-45-5403 Trash Pickup | 34,695.44 | 35,819.00 | (1,123.56) | 171,001.09 | 430,000.00 | 39.77% | 258,998.91 |
| Sanitation Totals | 34,695.44 | 35,819.00 | (1,123.56) | 171,001.09 | 430,000.00 | 39.77% | 258,998.91 |

| 20 - UTILITY FUND Non Departmental | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|---|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 20-65-5106 Postage | 0.00 | 583.33 | (583.33) | 1,785.97 | 7,000.00 | 25.51% | 5,214.03 |
| 20-65-5109 Office Supplies | 23.34 | 179.17 | (155.83) | 115.34 | 2,150.00 | 5.36% | 2,034.66 |
| 20-65-5110 Utility Billing Cards | 814.88 | 249.90 | 564.98 | 2,372.05 | 3,000.00 | 79.07% | 627.95 |
| 20-65-5200 Audit | 0.00 | 958.33 | (958.33) | 10,897.18 | 11,500.00 | 94.76% | 602.82 |
| 20-65-5225 Utility Billing System&Support | 6,037.50 | 499.80 | 5,537.70 | 6,037.50 | 6,000.00 | 100.63% | (37.50) |
| 20-65-5226 Cpa | 0.00 | 500.00 | (500.00) | 1,150.00 | 6,000.00 | 19.17% | 4,850.00 |
| 20-65-5229 Bank Services Fee | 0.00 | 8.33 | (8.33) | 26.02 | 100.00 | 26.02% | 73.98 |
| 20-65-5300 Bond Payment & Fee | 0.00 | 20,006.16 | (20,006.16) | 40,335.00 | 240,170.00 | 16.79% | 199,835.00 |
| 20-65-5748 Certification Pay | 0.00 | 1,140.00 | (1,140.00) | 0.00 | 13,680.00 | 0.00% | 13,680.00 |
| 20-65-5860 Hardware Replacement | 0.00 | 83.33 | (83.33) | 0.00 | 1,000.00 | 0.00% | 1,000.00 |
| 20-65-5873 Contingency | 0.00 | 2,936.40 | (2,936.40) | 0.00 | 35,251.00 | 0.00% | 35,251.00 |
| Non Departmental Totals | 6,875.72 | 27,144.75 | (20,269.03) | 62,719.06 | 325,851.00 | 19.25% | 263,131.94 |
| Expense Totals | 162,077.09 | 483,481.68 | (321,404.59) | 976,560.57 | 5,803,000.00 | 16.83% | 4,826,439.43 |

| 70 - COURT | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % of Budget | Budget Remaining |
|---------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|----------------|---------------------|
| Revenue Summary | | | | | | | |
| Fines, Fees & Forfeitures | 682.75 | 1,069.92 | (387.17) | 3,220.29 | 12,839.00 | 25.08% | 9,618.71 |
| Interest Income | 0.00 | 0.00 | 0.00 | 173.34 | 0.00 | 0.00% | (173.34) |
| Transfers In | 0.00 | 2,404.33 | (2,404.33) | 0.00 | 28,860.00 | 0.00% | 28,860.00 |
| Revenue Totals | 682.75 | 3,474.25 | (2,791.50) | 3,393.63 | 41,699.00 | 8.14% | 38,305.37 |
| Expense Summary | | | | | | | |
| Not Categorized | 0.00 | 0.00 | 0.00 | 0.98 | 0.00 | 0.00% | (0.98) |
| Fines, Fees & Taxes | 0.00 | 3,225.22 | (3,225.22) | 0.00 | 38,714.00 | 0.00% | 38,714.00 |
| Expense Totals | 0.00 | 3,225.22 | (3,225.22) | 0.98 | 38,714.00 | 0.00% | 38,713.02 |

| 70 - COURT | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % of Budget | Budget Remaining |
|---|-------------------------|-------------------------|--------------------|---------------|------------------|----------------|---------------------|
| Fines, Fees & Forfeitures | | | | | | | |
| 70-4308 Local Truancy Prevention and | 238.83 | 381.17 | (142.34) | 1,108.90 | 4,574.00 | 24.24% | 3,465.10 |
| 70-4311 Municipal Jury Funds | 4.75 | 7.67 | (2.92) | 22.16 | 92.00 | 24.09% | 69.84 |
| 70-4312 Municipal Court Technology Fund | 199.10 | 306.08 | (106.98) | 953.32 | 3,673.00 | 25.95% | 2,719.68 |
| 70-4314 Municipal Court Building Security | 240.07 | 375.00 | (134.93) | 1,135.91 | 4,500.00 | 25.24% | 3,364.09 |
| Fines, Fees & Forfeitures Totals | 682.75 | 1,069.92 | (387.17) | 3,220.29 | 12,839.00 | 25.08% | 9,618.71 |
| Interest Income | | | | | | | |
| 70-4500 Interest Income | 0.00 | 0.00 | 0.00 | 173.34 | 0.00 | 0.00% | (173.34) |
| Interest Income Totals | 0.00 | 0.00 | 0.00 | 173.34 | 0.00 | 0.00% | (173.34) |
| Transfers In | | | | | | | |
| 70-4710 Transfer In From Court Security | 0.00 | 833.00 | (833.00) | 0.00 | 10,000.00 | 0.00% | 10,000.00 |
| 70-4716 Transfer in from Jury Fund | 0.00 | 750.00 | (750.00) | 0.00 | 9,000.00 | 0.00% | 9,000.00 |
| 70-4900 Transfer in from Court Technology | 0.00 | 808.01 | (808.01) | 0.00 | 9,700.00 | 0.00% | 9,700.00 |
| 70-4901 Transfer in from Jury Fund | 0.00 | 13.32 | (13.32) | 0.00 | 160.00 | 0.00% | 160.00 |
| Transfers In Totals | 0.00 | 2,404.33 | (2,404.33) | 0.00 | 28,860.00 | 0.00% | 28,860.00 |
| Revenue Totals | 682.75 | 3,474.25 | (2,791.50) | 3,393.63 | 41,699.00 | 8.14% | 38,305.37 |

| 70 - COURT Municipal Court | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|-------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| Fines, Fees & Taxes | 0.00 | 3,225.22 | (3,225.22) | 0.00 | 38,714.00 | 0.00% | 38,714.00 |
| Not Categorized | 0.00 | 0.00 | 0.00 | 0.98 | 0.00 | 0.00% | (0.98) |
| Municipal Court Totals | 0.00 | 3,225.22 | (3,225.22) | 0.98 | 38,714.00 | 0.00% | 38,713.02 |
| Expense Total | 0.00 | 3,225.22 | (3,225.22) | 0.98 | 38,714.00 | 0.00% | 38,713.02 |

| 70 - COURT Municipal Court | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % Budget Used | Budget Remaining |
|---------------------------------------|-------------------------|-------------------------|--------------------|---------------|------------------|------------------|---------------------|
| 70-80-5101 Bank Service Charges | 0.00 | 0.00 | 0.00 | 0.98 | 0.00 | 0.00% | (0.98) |
| 70-80-5806 Jury Reimbursements & | 0.00 | 20.99 | (20.99) | 0.00 | 252.00 | 0.00% | 252.00 |
| 70-80-5835 Court Technology Purchases | 0.00 | 865.67 | (865.67) | 0.00 | 10,388.00 | 0.00% | 10,388.00 |
| 70-80-5836 Court Security | 0.00 | 1,207.85 | (1,207.85) | 0.00 | 14,500.00 | 0.00% | 14,500.00 |
| 70-80-5842 Truancy and Prevention | 0.00 | 1,130.71 | (1,130.71) | 0.00 | 13,574.00 | 0.00% | 13,574.00 |
| Municipal Court Totals | 0.00 | 3,225.22 | (3,225.22) | 0.98 | 38,714.00 | 0.00% | 38,713.02 |
| Expense Totals | 0.00 | 3,225.22 | (3,225.22) | 0.98 | 38,714.00 | 0.00% | 38,713.02 |

| CASH AND INVESTMENT REPORT FOR THE CITY OF GLEN RO | SE | | | |
|--|-----------------|--|--|--|
| March 2023 | | | | |
| TEXPOOL | \$3,752,946.41 | | | |
| TEXSTAR | \$2,597,673.54 | | | |
| INTERBANK | \$1,757,718.90 | | | |
| FIRST FINANCIAL BANK | \$3,034,994.49 | | | |
| TOTAL | \$11,143,333.34 | | | |

| TI | EXPOOL | |
|-------------------------------------|--------|----------------|
| UTILITY SYSTEM REVENUE BOND RESERVE | 4.61% | \$252,793.25 |
| WATER AND SEWER FUND | 4.61% | \$1,840,603.56 |
| GENERAL FUND RESERVE | 4.61% | \$1,659,549.60 |
| TOTAL TEXPOOL INVESTMENTS | | \$3,752,946.41 |

| | TexSTAR | |
|---------|---------|----------------|
| GENERAL | 4.49% | \$2,597,673.54 |

| | INTERBANK | |
|---------|-----------|----------------|
| INTRAFI | 5.00% | \$1,757,718.90 |

| FFB BANK ACCOUNTS | | | |
|--------------------------------|-------|----------------|--|
| OAKDALE ELECTRICITY DEPOSIT CD | 1.50% | \$20,143.66 | |
| HOTEL OCCUPANCY | 1.50% | \$102.40 | |
| TXCDBG | 0.00% | \$252.38 | |
| TWDB 2016 CONSTRUCTION PROJECT | 1.50% | \$753.76 | |
| COURT TECHNOLOGY FUND | 1.50% | \$10,111.08 | |
| COURT SECURITY | 1.50% | \$10,949.62 | |
| MUNICIPAL JURY FUND | 1.50% | \$169.64 | |
| TRUANCY AND PREVENTION FUND | 1.50% | \$8,797.10 | |
| CUSTOMER DEPOSIT ACCOUNT | 1.50% | \$217,735.70 | |
| POOL CASH | 1.50% | \$886,391.33 | |
| MONEY MARKET | | \$1,899,731.48 | |
| TOTAL FFB BALANCES | | \$3,034,994.49 | |

Investments are in compliance with the Investment Policy for the City of Glen Rose

CITY OF GLEN ROSE GENERAL LEDGER CASH BALANCE REPORT BY FUND March 31, 2023

| | FUND | CURRENT BALANCE | MONTH AGO BALANCE | YEAR AGO BALANCE |
|---|---------|--------------------|----------------------|---------------------|
| | | | | |
| 1 | GENERAL | \$7,162,629.28 | \$7,742,167.61 | \$6,185,255.68 |
| 2 | UTILITY | \$4,113,124.66 | \$4,032,701.63 | \$3,395,515.07 |
| 3 | CVB | \$0.00 | \$0.00 | \$0.00 |
| 5 | COURT* | \$30,546.61 | \$29,972.76 | \$22,314.72 |
| | TOTAL | \$11,306,300.55 | \$11,804,842.00 | \$9,603,085.47 |

*The Court Fund includes amounts dedicated to security, technology, truancy prevention, and jury reimbursement.

CITY OF GLEN ROSE SALES AND USE TAX REPORT

| | 2022 | 2023 | % Change |
|-----------|--------------|--------------|----------|
| January | 140,720.76 | 147,966.29 | 4.90% |
| February | 157,699.38 | 189,798.73 | 16.91% |
| March | 122,481.96 | 133,309.98 | 8.12% |
| | 2021 | 2022 | |
| April | 101,103.73 | 114,031.95 | 11.34% |
| May | 171,528.37 | 153,004.12 | -12.11% |
| June | 136,631.88 | 136,092.33 | -0.40% |
| July | 129,574.66 | 143,944.29 | 9.98% |
| August | 168,800.51 | 161,247.24 | -4.68% |
| September | 125,589.65 | 137,749.12 | 8.83% |
| October | 127,727.12 | 163,231.03 | 21.75% |
| November | 148,290.73 | 162,275.23 | 8.62% |
| December | 142,862.07 | 166,650.51 | 14.27% |
| TOTAL | 1,683,838.84 | 1,809,300.82 | 6.93% |

Report for April Council Packet

Comparison of sales tax revenue for the most recent 12 month period versus that of a year ago. The number reported for March is for sales made in January. There's always a 2 month lag.

Report

Council Report

| Billing | Period |
|----------------|--------|
|----------------|--------|

02/21/2023 - 03/20/2023

| Utility Bills Disbursed | Count | Amount | |
|--|-------|--------|--------------|
| Active | | 1263 | \$168,176.72 |
| First Bill | | 10 | \$647.74 |
| Final Bill | | 9 | \$492.89 |
| First Bill, Final Bill, First and Final Bill | | 1 | \$60.62 |
| Pending Disconnect, Future Move Out | | 1 | \$59.04 |
| Backdated Move In Date | | 7 | \$543.41 |
| Cutoff Nonpayment | | 2 | \$172.57 |
| Landlord | | 2 | \$119.66 |
| Payment Plan | | 1 | \$352.76 |
| Total | | 1296 | \$170,625.41 |

| Payments Received | Count | Amount | |
|-------------------|-------|--------|--------------|
| CreditCard | | 296 | \$32,298.06 |
| Change | | 37 | (\$379.13) |
| Cash | | 74 | \$7,070.74 |
| Check | | 398 | \$86,520.06 |
| Other | | 1 | \$207.59 |
| AchFile | | 345 | \$45,636.89 |
| Total | | 1151 | \$171,354.21 |

| Service Orders Completed | Count | |
|--------------------------|-------|--|
| Reread | 74 | |
| General | 10 | |
| Reconnect Cutoff | 9 | |
| Change Occupant | 5 | |
| Cutoff - Nonpayment | 11 | |
| Connect | 6 | |
| Disconnect - Move Out | 6 | |
| Total | 121 | |

| Service Categories | Count | Å | Amount | |
|--------------------|-------|------|--------------|--|
| Sewer | | 1163 | \$52,947.18 | |
| Trash | | 1128 | \$39,209.61 | |
| Water | | 1283 | \$75,681.83 | |
| One-Time Charges | | 1 | \$100.00 | |
| Total | | 0 | \$167,938.62 | |

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PUBLIC WORKS DEPARTMENT REPORT

MEETING DATE:

April 11, 2023

STAFF REPRESENTATIVE:

Jim Holder, Director of Public Works

Public Works Director Report

March 2023

Demand- average daily demand was 447,000 Gallons per Day (G.P.D.)

Total Monthly Production - 13,862,000 gallons

Pumping Capabilities -3.5 Million Gallons per Day (MGD) the daily pumping capability is a combined figure representing the Somervell County Water District's daily pumping capability in addition to the production capabilities of 5 water wells owned and operated by the City of Glen Rose.

Spanish Oak Trail & Hilltop Drive Water Line Improvements Project

This project is currently in the design phase with Enprotec/Hibbs and Todd. eHT has provided the preliminary/planning information to Public Management (grant consultant) so they can perform the environmental clearance and grant documentation. City staff met with Chris Hay on Thursday May 5, 2022 to review and discuss the preliminary plans. Once the plans have been reviewed/approved by TxDOT, the final plans will be completed. The water line improvement project will then be advertised for bids. TxDOT is currently reviewing the plans, and coordinating with Enprotec/Hibbs & Todd. Two letters were sent to TxDOT on August 24, 2022. One is a formal request for an exception to 43TAC Rule 21.37(b)(3) due to the topography of the Highway 67/FM 56 intersection where we have a 10" water main crossing. The other is a formal request to abandon the existing 10" water line in the right-ofway of FM 56. Both will need approval for permitting. TxDOT has finally approved both requests mentioned above. The water line improvements project was advertised for four weeks, and the bids were opened and read aloud on Wednesday, January 4th at 2:00. Enprotec/Hibbs & Todd checked references and presented a bid tabulation, and recommendation of award letter to City Council at the January 10th meeting. The project was awarded to Excel 4 Construction, LLC with a total bid amount of \$767,882.00 at the January 10th City Council meeting. A pre-construction conference was completed on Tuesday, March 14, 2023 at City Hall. Chris Hay (eHT), Sara Tankersley (Public Management), two representatives from Excel 4 Construction, and I were in attendance. Due to the undetermined lead time on pipe, fittings, etc., a date of notice to proceed, and a required final completion date have not yet been determined. The contractor has been instructed to inform the engineer with an update for the submittals, as soon as possible, so the dates can be determined. The contractor has been informed that excellent communication is expected by the citizens and staff members throughout the duration of the project. Especially, planned service interruptions, and street/driveway closures. A draft copy of written notices will be provided for city staff to review before being distributed to citizens.

Valleyview Street Reconstruction Project

Start Date: Aug.22, 2022/Final Completion Date: March 31, 2023

Bids for this project were accepted until 10am, on July 26, 2022. A total of four bids were received and opened publicly. The low bidder is Talbran Enterprises, LLC (3245 W. Main Street, Suite 235-523, Frisco, Tx. 75034), with a base bid amount of \$464,919.63, and an additive alternate bid amount of \$74,972.05, for a total contract amount of \$539,981.68. The contract was awarded to Talbran Enterprises at the August 9th City Council Meeting. A pre-construction conference was completed on August 18th. Demolition of the existing concrete street began on August 22nd. The final completion date was set for December 12, 2022, although it can change with documentation of rain days. The concrete curb and gutters have been completed, along with the driveway approaches. The road-base has been installed. The concrete drainage flumes will be installed this week. Once the concrete has cured, the final grade will be prepared for the application of tack coat, and asphalt pavement. The paving portion of the street improvements project has been completed. There are some areas of the pavement that are being reviewed by our engineer, the general contractor, and city staff. A site visit with all parties was completed on March 20, 2023. It was determined that the finish work is unsatisfactory. The general contractor has agreed to return to the Valleyview Project to make the needed improvements. A schedule has been requested. Until the repair work has been completed, re-inspected, and approved by Chris Hay, the unpaid balance (\$42,119.44) will not be released to the contractor. The construction of the retaining wall, and final clean-up of the yards have been completed.

Rock Ridge Estates Sub-Division

City staff continue to monitor and inspect daily, the construction of the proposed infrastructure in the Rock Ridge Estates Sub-division, ensuring that the improvements are installed, or constructed in accordance with the engineered plans and specifications provided by the developer, and reviewed and approved by Enprotec/Hibbs & Todd. The retaining walls have been completed in Phase I of Rock Ridge. With that being said, the retaining walls over 4 ft.in height were not constructed in accordance with the approved engineered drawings. Because of that, a signed letter of approval from the developers' engineer was required before acceptance of Phase I. A final walk-through inspection was completed in Phase I of Rock Ridge on Friday, October 30th. After one of the recent rainfalls, it was noticed by city staff that a portion of one of the new retaining walls is leaning forward severely. The developers' engineer has been notified, as well as the developer. City staff believes that no building permits should be issued for the affected lots until the problem is resolved. The developer has recently hired a contractor to complete the unfinished portions of Phase I. City staff have been communicating the expectations, and needs that will be met before a letter of acceptance is issued for Rock Ridge Phase I. The section of retaining wall

that was being rebuilt incorrectly was demolished on Monday, April 3rd. Another short section will be demolished once the sub-contractor is mobilized. The 8" water main has been re-routed below the proposed retaining wall to match the original plan set. A short section of concrete street paving will be finished along the frontage of Lot No.11. Once these items have been completed, a maintenance bond (for Phase I only) will need to be provided to the city, by the developer. The city will then be able to issue a letter of acceptance for Rock Ridge Phase I.

Rosewood Addition (Phase II)

City staff continue to inspect the construction of the proposed infrastructure in the Phase II portion of the Rosewood Addition. This phase is 12 lots and includes drainage improvements, water, sewer, and concrete paving. The water, sewer, and concrete street paving have been completed in Phase II of the Rosewood Addition. There is a short portion of underground storm drain, and a small detention pond that have not been completed yet.

TxDOT- Safe Routes to School/Transportation Alternatives Project 2023

Interim City Administrator McKethan, and I met with Jeremy Dooley (TxDOT Engineer) on Tuesday, April 4, 2023 to discuss the TxDOT Safe Routes to School/ Transportation Alternatives Project 2023 (sidewalk project) scope of work. Jeremy has suggested that we eliminate a portion of the original scope of work, due to the lack of existing City Right-of-Way along Holden Street, Gaither Street, and Grace Street. Another valid reason for adjusting the scope of work is the rising cost of materials vs. limited funding. He has vowed to help the city go after other grant monies in the future to complete any portions of sidewalks that do not get constructed with this project. This project would include an ADA compliant sidewalk along the south side of Hwy 67, from Mary Lynn Dr. (DQ) to Holden Street (Red Barn), an improved crosswalk near the Hwy 67/Hereford St. intersection, sidewalks along portions of Stadium Drive, Mary Lynn Drive, Walker Street, and Hereford Street.

Technical Workgroup TxDOT SH144 (bypass)

Emmanuel Navarro, TxDOT Project Manager for the new SH 144 bypass project has scheduled a workgroup meeting at the TxDOT Maintenance Office on Wednesday, April 12, 2023. The purpose of the meeting is to discuss the updated design and progress of the TxDOT project. A Public Meeting is expected to be scheduled by TxDOT sometime near the end of May, 2023.

• 2023 Fire Hydrant Flow Testing/Maintenance

Texas Fire Hydrant Maintenance, LLC has completed the flow testing, flushing, data entry, and maintenance assessment for 2023. This service is crucial to our annual ISO rating.

Well No.6 Paluxy Summit

In February 2023, we began experiencing some electrical problems with the water well located in Paluxy Summit. An electrician with Wallace Controls determined that our problem was located down in the well. Pollock Water Well Drilling & Services pulled the well on Tuesday, April 4th. Multiple problems were discovered. There was a hole in the side of one joint of 4" pipe causing the water to lose siphon once the well was turned off. The wire that runs from the controls in the well house to the motor/pump down in the well has overheated and a 10' section was completely burned up about 300' down in the well. The airline that accompanies the electrical wire down in the well was damaged as a result of the wire getting too hot. The pump and motor were sent off to Ft. Worth to be tested. The electric motor could not be salvaged, but the pump tested good, only losing less than 10% efficiency since being reset in 2005 (213 gpm). The replacement motor has been received already, and the pump will be reset on Friday, April 7, 2023.

MONTHLY OPERATING REPORT

FOR PUBLIC WATER SYSTEMS THAT ARE USING GROUNDWATER SOURCES OR ARE PURCHASING TREATED WATER FROM ANOTHER PUBLIC WATER SYSTEM

| PUBL SYST | | ty of | Glen Ro: | SC | PWS ID No.: | 2130001 |
|--------------|---------------------------------------|---------------|---------------------------------------|---------------------------------|---|-----------------------|
| the | Report for Month of: <u>M41</u> | rch 200 | 3 | | per of Active Service nections this Month: | |
| | | | WATER PR | RODUCTION | | and the second second |
| | From Wells Directly | From Wells to | | and distribution X 100 | and the second se | T |
| Date | to Distr. | Storage Tanks | Purchased Water Directly to Distr. | Purchased Water into Storage | From SWTP or | Total Daily |
| 1 | | 0 | Directly to Disu. | 407 | GWUDI Plant | Production |
| 2 | | Ø | | 345 | | 407 |
| 3 | | 0 | | 336 | · · · · · · · · · · · · · · · · · · · | 227 |
| 4 | | 0 | | 377 | | 277 |
| 5 | | Ö | | 368 | | 3/4 |
| 6 | | 65 | | 46% | | 527 |
| 7 | | 61 | | 392 | | 46.2 |
| 8 | | 0 | | 405 | | 4.15 |
| 9 | | d | | 390 | | 300 |
| 10 | | 36 | | 498 | | 534 |
| 11 | | 0 | | 924 | | 5,94 |
| 12 | | ß | | 482 | | 482 |
| 13 | | 1 | | 563 | | 563 |
| 14 | | 53 | | 430 | | 483 |
| 16 | | 10 | | 421 | | 421 |
| 16 | | Ø | | 398 | | 398 |
| 18 | | Ø | | 437 | | 437 |
| 19 | | | | 396 | | 506 |
| 20 | | K | | | | 506 |
| 21 | | 48 | | 396 | | 444 |
| 22 | | | | 385 | | 415 |
| 23 | · · · · · · · · · · · · · · · · · · · | 36 | | 484 | | 520 |
| 24 | | 51 | | 468 | | 526 |
| 25 | | 0 | | <u>359</u> 439 | | 413 |
| 26 | | Ø | | 409 | | 439 |
| 27 | | Ø | | 412 | | 438 |
| 28 | | Ø | | 285 | | 112 |
| 29 | | Ø | | 455 | | 385- |
| 30 | | 50 | | 459 | | 4700 |
| 31 | | 440 | | 99 | | 509 |
| Total | | 930 | | 12932 | | 13867 |
| Avg | | 30 | | 417 | | 447 |
| Max | | 440 | | 524 | | 539 |
| Min | - 4 | Ø | | 99 | | 336 |

Any additional information you wish to provide:

I certify that I am familiar with the information contained in this report and that, to the best of my knowledge, the information is true, complete, and accurate

3

82

Operator's Signature: Mahr 822 WS001513

Certificate No. and Class:

TCEQ - 0811 (DRAFT 7-4-06)

Date: 4-1-2023

Item 11.



POLICE DEPARTMENT REPORT

MEETING DATE:

April 11, 2023

STAFF REPRESENTATIVE:

Buck Martin, Chief of Police

City Of Glen Rose POLICE DEPARTMENT 201 NE Vernon St., Glen Rose, TX 76043

Phone: (254) 897-2272 Fax: (254) 897-7989

GLEN ROSE POLICE DEPARTMENT MONTHLY REPORT_

Chief Martin

- 03/01/23---1) Traffic Detail @ Elm & Barnard AM & PM.
 - 2) House-Watches.
 - 3) Escorted High School Girls Basketball Team through Town.
 - 4) Met w/Texas Department of Family & Protective Services on Mesquite St.
- 03/03/23---1) Spoke w/Subject who found Wallet @ Paluxy Heritage Park.
 - 2) Spoke w/Complainant on phone Ref: Criminal Trespass Request.
 - 3) Spoke w/Manager of G.R. Apartments Ref: Issuing Criminal Trespass.
 - 4) Spoke w/City Hall Staff--Water Clerk Ref: Missing Trash Receptacle.
 - 5) Spoke w/City Hall Staff Ref: Bulk Trash Pickup.
 - 6) Spoke w/Complainant on Elm St. Ref: Missing Trash Receptacle.
 - 7) Spoke w/Resident on Litigation Ref: Code Violation.
 - 8) Assisted Subject w/Lodging through American Legion.
 - 9) Motorist Assist on Square.
 - 10) Spoke w/Resident on SW Barnard Ref: Code Violation.
 - 11) Spoke w/Complainant Ref: Dog @ Large in Summit Ridge Dr. Area.
 - 12) House-Watches.
 - 13) Spoke w/Owners of Dogs @ Large on Summit Ridge Dr.
- 03/04/23---1) House-Watches.
 - 2) Responded to Domestic Disturbance in a Vehicle @ 1100 E US 67 Area.
 - 3) Traffic Detail on Square—Traffic Backed up on 144 S.
 - 4) Spoke w/Complainant @ Sheriff's Dept. Lobby Ref: Terroristic Threat.
 - 5) Responded to a Robbery Report @ Lucky Travel (outcome---was a Theft).
 - 6) Arrested Subject for Driving While License Invalid (DWLI).
- 03/05/23---1) House-Watches.
 - 2) Responded to an Open Door @ Residence on Paluxy St.
 - 3) Addressed Parking Issues on Grace & Walnut St.
 - 4) Responded to Possible Verbal Disturbance @ Beck Field Baseball Fields—Unable to Locate.
- 03/06/23---1) Traffic Detail @ Elm & Barnard AM & PM.
 - 2) House-Watches.
 - 3) Paperwork in Office (DWLI, & Theft).
 - 4) Downloaded Body and Dash Video.
 - 5) Spoke w/Complainant on phone Ref: Eviction Process.
 - 6) Spoke w/Complainant Ref: Fraud

- 03/07/23---1) Traffic Detail @ Elm & Barnard AM & PM.
 - 2) House-Watches.
 - 3) Vehicle Lockout @ Mighty Mart.
- 03/09/23---1) Paperwork in Office (CPS Cases).
 - 2) Met w/Subject to Pick up Statement Ref: Injury to a Child.
 - 3) House-Watches.
 - 4) Vehicle Lockout @ 7-11.
 - 5) Code Enforcement Issues on Hereford St.
 - 6) Spoke w/Subject on SW Barnard Ref: Code Violation.
 - 7) Assisted Sheriff's Dept. w/Welfare Check on Mental Subject @ Cedar Ridge RV Park.
- 03/10/23---1) House-Watches.
 - 2) Follow up on Counterfeit Bill @ 7-11.
 - 3) Motorist Assist on NE Barnard.
 - 4) Responded to Road Rage w/Subject Displaying Gun @ 67 & 144 N.
 - 5) Assist w/Funeral Escort.
 - 6) Traffic Detail @ Elm & Barnard PM.
 - 7) Responded to Hilltop Dr. Ref: Suspicious Activity.
- 03/11/23---1) House-Watches.
 - 2) Vehicle Lockout @ Cherokee Rose Rehab.
- 03/12/23---1) Worked on Monthly Stats.
 - 2) House-Watches.
 - 3) Downloaded Body & Dash Video.
 - 4) Welfare Check @ Glen Rose Apartments.
 - 5) Assisted Sheriff's Dept. w/Disturbance @ Bison RV Park.
 - 6) Responded to Emergency Room for Dog Bite (took place on Brigette Lane).
 - 7) Followed up on Theft @ Lucky Travel.
- 03/13/23---1) House-Watches.
 - 2) Worked on Cases in Office.
 - 3) Finished Monthly Stats.
 - 4) Mailed Evidence to DPS Lab in Waco.
 - 5) Responded to Dollar General for Found Wallet (returned to owner).
 - 6) Met w/Animal Control Ref: Dog Bite.
 - 7) Theft Report @ Tractor Supply.
 - 8) Vehicle Lockout @ Mamma Mia's.
- 03/14/23---1) House-Watches.
 - 2) Paperwork in Office.
 - 3) Assisted Sheriff's Dept. w/Barricaded Suspect on C.R. 319.
 - 4) Responded to Alarm @ Sundown Subs.

- 5) Vehicle Lockout @ G.R. Inn & Suites.
- 6) Welfare Check on Homeless Subject 144 N & 67.
- 03/15/23---1) Attended Active Shooter Class @ G.R. Jr. High School.
- 03/17/23---1) Paperwork in Office.
 - 2) House-Watches.
- 03/18/23---1) Met w/Complainant @ Sheriff's Dept. Lobby Ref: Stolen Vehicle (Civil).
 - 2) Vehicle Lockout @ Expo.
 - 3) House-Watches.
 - 4) Downloaded Body & Dash Video.
 - 5) Called out to Assist Officer Ramirez w/Motorist Assist on NE Barnard.
- 03/20/23---1) Traffic Detail @ Elm & Barnard--PM.
 - 2) Attended Council Meeting.
 - 3) Filed Case w/County Attorney.
 - 4) Addressed City Ordinance Issue 3rd & Bryan St.
 - 5) Spoke w/Complainant on phone Ref: Questions about Serving Civil Papers.
 - 6) Spoke w/Game Warden Ref: Cruelty to Animal Report.
 - 7) Assigned to Texas Department of Family & Protective Case.
- 03/21/23---1) Traffic Detail @ Barnard & Elm St.--AM.
 - 2) House-Watches.
 - 3) Assisted Sheriff's Dept. w/Subject Sleeping in Bathrooms on Square.
 - 4) Welfare Check on Resident on NE Barnard St.
 - 5) Welfare Check on Subject in 18-Wheeler parked at the Sunoco.
 - 6) Responded to Medical Emergency on Herford St.
- 03/22/23---1) Traffic Detail @ Barnard & Elm St.---AM.
- 03/24/23---1) Traffic Detail @ Elm & Barnard AM & PM.
 - 2) House-Watches.
 - 3) Aggravated Assault @ Glen Rose Inn & Suites Apartments.
 - 4) Follow up @ Cherokee Rose Rehab.
 - 5) Traffic Detail for Fire Dept. on Spill Clean Up @ Barnard & Elm St.
 - 6) Checked on Report of Subject living in Glen Rose Self Storage.
 - 7) Theft Report on Waterfall Dr.

Item 12.

Continued Monthly Stats for GRPD---Chief Martin

- 03/25/23---1) Continued Investigation on Aggravated Assault.
 - 2) Responded to Abandoned Vehicle in the 200 Blk of NE Big Bend Trail.
 - 3) Spoke w/Complainant Ref: Parking Issues @ 3B's on NE Barnard St.
 - 4) Vehicle Lockout @ Mighty Mart Texaco.
 - 5) Spoke w/Owner of G.R. Self-Storage.
 - 6) Arrested Subject for Driving While Intoxicated.
- 03/26/23---1) Continued Investigation on Aggravated Assault
- 03/27/23---1) Traffic Detail @ Elm & Barnard St.---AM.
 - 2) Paperwork in Office
 - 3) Spoke with Texas Department of Family Protective Services.
 - 4) Spoke w/County Attorney Ref: Protective Order.
- 03/28/23---1) Traffic Detail @ Elm & Barnard St.---AM.
 - 2) Issued Aggravated Assault Warrant.
 - 3) Theft Report
 - 4) Spoke w/School Resource Officer on Case.
 - 5) Spoke w/Code Enforcement Ref: Complaint on Grace St.
 - 6) Welfare Check on Subject @ Glen Rose Inn & Suites.
 - 7) Contacted Resident on Grace St. Ref: City Ordinances.
 - 8) Theft Report on English St.
 - 9) Minor Crash on Hereford St.
- 03/29/23---1) Traffic Detail @ Barnard & Elm St.---AM & PM.
 - 2) Spoke w/Code Enforcement Ref: Complaint on Grace St.
 - 3) Minor Crash US Hwy 67 & Live Oak St.
 - 4) Mailed Evidence to DPS Crime Lab in Waco.
 - 5) Minor Crash in Parking Lot Pizza Hut/Subway.
- 03/31/23---1) House-Watches.
 - 2) Paperwork in Office.
 - 3) Staff Meeting.
 - 4) Traffic Detail @ Barnard & Elm St.---PM.
 - 5) Welfare Check on Lakeview St.
 - 31 Citations (25 Speeding, 1 Parked in No Parking Zone, 1 No Insurance, 1 No Seat Belt, 1 Disregard Stop Sign, 1 Parked in Restricted Area, 1 Parked in Handicap).
 - 3 Written Warnings (1 Speeding, 1 Disregard Stop Sign, 1 Passenger Unsecured).

0 Verbal Warnings.

Item 12.



City Of Glen Rose POLICE DEPARTMENT 201 NE Vernon St., Glen Rose, TX 76043

Phone: (254) 897-2272 Fax: (254) 897-798

GLEN ROSE POLICE DEPARTMENT MONTHLY REPORT

Officer Ramirez

- 03/02/23---1) Traffic Detail @ Square (AM/PM).
 - 2) Patrol/ House-watches
 - 3) Agency Assist: Sheriff's Office-minors home alone/possible break in on CR 307.
 - 4) Agency Assist: Sheriff's Office- Suspicious Person/Disturbance. Initiated on CR 322 Suspect drove to location on SW Barnard. Suspect arrested by S.O
 - 5) Responded to a disturbance @ T&L Apts. on English St.
 - 6) Responded to a second disturbance @ T&L Apts.
 - 7) Responded to Dollar General on Austin St. for a report of Harassment.
 - 8) Responded to an alarm @ Lake side Physicians on Big Bend Trail.
 - 9) Traffic control for a downed utility pole on SW Barnard.
- 03/03/23---1) Patrol/ House-watches.
 - 2) Follow up on Dollar General Harassment report.
 - 3) Citizen Contact: Assisted 800 with veteran needing assistance.
 - 4) Responded to a toddler roaming alone @ Soccer Park.
- 03/04/23---1) Patrol/ House-watches.
 - 2) Vendor Check on Square. (New Vendor-packet given)
 - 3) Agency Assist: Sheriff's Office- Possible disturbance in a moving vehicle on N 144.
 - 4) Responded to 200 Blk SW Barnard in reference complaint of a vehicle parked on private property.
- 03/08/23--- 1) Traffic Detail @ Square (AM/PM).
 - 2) Patrol/ House-watches.
 - 3) Responded to a trailer loosing gravel on Cottonwood.
 - 4) Responded to a vehicle lockout on Second St.
- 03/09/23--- 1) Traffic Detail @ Square. (AM/PM)
 - 2) Traffic Control: Assisted Somervell County Road & Bridge with hanging banners @ Dollar General and Rodeo Hill.
 - 3) Criminal Mischief report writing.
 - 4) Responded to a vehicle lockout @ 7-11.
 - 5) Agency Assist: Sheriff's Office- Welfare Check possible mental subject @ Cedar Ridge RV Park.

P.1

- 03/10/23--- 1) Traffic Detail @Square. (AM)
 2) Responded to a reckless driver call involving one party displaying a gun @ 7-11.
- 03/11/23----1) PTO.
- 03/12/23----1) PTO.
- 03/16/23--- 1) Patrol/ House-watches.
 - 2) Attempt to serve Criminal Trespass @ 7-11. Unable to Locate.
 - 3) Responded to a vehicle lockout @ 900 NE Big Bend Trail.
- 03/17/23----1) Patrol/ House-watches.
 - 2) Responded to loose goats @ 1900 Blk Texas Dr.
 - 3) Traffic Control: Road debris 1200 Blk NE BBT.
 - 4) Researched equipment for duty. Put in orders.
- 03/18/23--- 1) Patrol/ House-watches.
 - 2) Vendor check @ Square. All vendors displaying permits
 - 3) Responded to a vehicle lockout @ Somervell County Landfill.
 - 4) Responded to suspicious activity/ report of minors engaging in illegal activity @ Big Rocks Park.
 - 5) Traffic Detail: Car Hauler bottomed out across NE Barnard.
- 03/19/23--- 1) Patrol/ House-watches.
 - 2) Downloading videos from bodycam and dashcam.
 - 3) Report writing: Incident report reference Big Rocks Park.
- 03/20/23---1) Traffic Detail @ Square (AM).
 - 2) Patrol/ House-watches.
 - 3) Citizen Contact: Met with individual who was trying to help a homeless subject. Gave information on nearby resources.
 - 4) Continued research on equipment.
- 03/22/23--- 1) Traffic Detail @ Square (PM).
 - 2) Travelled to Granbury for training and Instructor certification.
 - 3) Responded to a possible theft @ 600 Blk SW Big Bend Trail. Investigated and made contact with alleged suspect. Issue resolved without report.
- 03/23/23--- 1) Traffic Detail @ Square (AM/PM).
 - 2) Patrol/ House-watches
 - 3) Community Event: Send off for Boys Powerlifting Team.
 - 4) Welfare check on male subject sleeping on the ground at 200 Blk SW Barnard.

P.3

- 03/24/23--- 1) PTO
- 03/25/23--- 1) PTO
- 03/27/23--- 1) Traffic Detail @ Square (AM).
 - 2) Follow up for 800 on Assault case. Taking statements, talking to witnesses, etc.
 - 3) Responded to Oakdale Park for subjects refusing to leave cabin.
 - 4) Met with female subject @ Law Enforcement Center for a possible identity theft.
- 03/30/23--- 1) Traffic Detail @Square (AM/PM).
 - 2) Follow up on Assault case.
 - 3) Patrol/ House-watches.
- 03/31/23--- 1) Traffic Detail @Square (AM).
 - 2) Patrol/ House-watches.
 - 3) Community Event: Paluxy River Child Advocacy Center @ square.
 - 4) Fielded a call about a possible missing person from Hood County. Checked Several locations within the city, Unable to Locate.
 - 10 Citations (6–Speeding, 1-Possesion of Drug Paraphernalia, 3-Expired Reg.)
 - 12 Verbal Warnings (7- Speeding, 2-Disregard Stop Sign, 3-Expired Reg.)

0 Written Warnings

Officer Ramirez #802 03/31/23



PLANNING AND BUILDING DEPARTMENT REPORT

MEETING DATE:

April 11, 2023

STAFF REPRESENTATIVE:

Jodi Holthe, Administrative Assistant

Item 13.

Glen Rose: A welcoming and unique family-oriented community committed to preserving our natural beauty and historic small-town charm.

City of Glen Rose

Permits April 2023 Monthly Report

Building Permits

| Permit Type | Sub Type | Address | Issue Date | Permit Fee |
|------------------------|----------|---------------------------------|-------------------|----------------------------|
| | | Building Permits | | |
| 5.11 | | | | • • • • • • • • • • |
| Building | Addition | 201 Allen Dr | 3/22/2023 | \$ 716.25 |
| Building | Repair | 504 Mary Lynn Dr | 3/07/2023 | \$ 135.00 |
| Building Total | | 5 | | \$ 851.25 |
| | | Electrical | | |
| New | | 405 Jefferson St | 3/16/2023 | \$ 85.00 |
| New | | 604 Jefferson St | 3/16/2023 | \$ 85.00 |
| New | | 1413 NE Barnard | 3/23/2023 | \$ 269.00 |
| Remodel | | 204 First St | 3/14/2023 | \$ 214.00 |
| Remodel | | 300 E Gibbs Blvd | 3/24/2023 | \$ 155.00 |
| Electrical Total | | 5 | | \$ 808.00 |
| | | Certificate of Occupancy | | |
| | | | | |
| Certificate of Occupan | cv | 111 SW Barnard Str | 3/22/2023 | \$ 100.00 |
| Certificate of Occupan | • | 608 SW Big Bend Tr | 3/03/2023 | \$ 100.00 |
| Certificate of Occupat | • | 2 | | \$ 200.00 |
| | | Garage Sale | | |
| | | | | |
| Garage Sale | | 101 Camelot | 3/16/2023 | \$ 5.00 |
| Garage Sale | | 600 Third St | 3/31/2023 | \$ 5.00 |
| Garage Sale | | 506 S Jefferson | 3/07/2023 | \$ 5.00 |
| Garage Sale | | 301 Austin Rd | 3/03/2023 | \$ 5.00 |
| Garage Sale | | 307 SW Barnard St | 3/03/2023 | \$ 5.00 |
| Garage Sale Total | | 5 | | \$ 20.00 |
| | | Mechanical | | |
| Mechanical New | | 107 St Marys Pl | 3/16/2023 | \$ 185.00 |
| Mechanical New | | 204 First St | 3/14/2023 | \$ 185.00 |
| Mechanical New | | 504 SW Big Bend Tr | 3/17/2023 | \$ 586.68 |
| Mechanical New | | 504 SW Big Bend Tr | 3/23/2023 | \$ 70.00 |
| Plumbing Total | | 4 | 5/25/2025 | \$1,026.68 |
| | | Plumbing | | <i>\$2,020,000</i> |
| | | | | |
| | | | | |
| Plumbing New | | 602 Nancy Dr | 3/22/2023 | \$ 55.00 |

Glen Rose: A welcoming and unique family-oriented community committed to preserving our natural beauty and historic small-town charm.

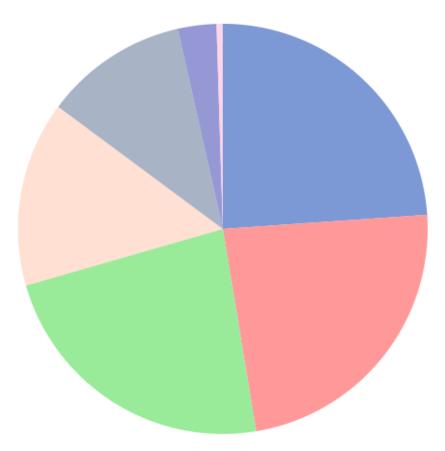
| Plumbing | Repair | 411 NE Barnard St | | 3/06/2023 | \$ | 55.00 |
|----------------|------------------|---------------------|----|-------------|-------|---------------|
| Plumbing | Repair | 203 E Gibbs Blvd | | 3/29/2023 | \$ | 55.00 |
| Plumbing | Repair | 507 Jefferson | | 3/17/2023 | \$ | 55.00 |
| Plumbing | Repair | 411 NE Barnard St | | 3/21/2023 | \$ | 55.00 |
| Plumbing Tot | • | | 6 | | \$ | 330.00 |
| | | Sign | | | | |
| Sign | Permanent | 405 NE Big Bend Tr | | 3/24/2023 | \$ | 75.00 |
| Sign | Permanent | 111 SW Barnard St | | 3/28/2023 | \$ | 50.00 |
| Sign | Temp Sign | 1302 NE Big Bend Tr | | 3/29/2023 | \$ | 0.00 |
| Sign Total | 1 0 | 0 | 3 | | \$1 | 25.00 |
| | | <u>Right of Way</u> | | | | |
| ROW | | 1311 NE Big Bend Tr | | 3/01/2023 | \$ | 0.00 |
| ROW Total | | C C | 1 | | \$ | 0.00 |
| All Permits To | otal | | 28 | | \$3,3 | <u>860.93</u> |
| | | | | | | |
| All Permit | s Total for Marc | ch 2023 | 28 | \$ 3,360.93 | | |
| Permits for | r March 2022 | | 64 | \$17,463.86 | | |

Glen Rose: A welcoming and unique family-oriented community committed to preserving our natural beauty and historic small-town charm.

Payments By Permit Type

 Payment Date From:
 3/01/2023

 Payment Date To:
 3/31/2023



| Payments by Permit Type | | | | | | | | |
|--------------------------|-----|-------|--|--|--|--|--|--|
| Mechanical | 982 | 23.9% | | | | | | |
| Electrical | 965 | 23.5% | | | | | | |
| Building | 951 | 23.2% | | | | | | |
| Certificate of Occupancy | 600 | 14.6% | | | | | | |
| Plumbing | 465 | 11.3% | | | | | | |
| Sign Permit | 125 | 3.0% | | | | | | |
| Garage Yard Sale | 20 | 0.5% | | | | | | |

Item 13.

Glen Rose: A welcoming and unique family-oriented community committed to preserving our natural beauty and historic small-town charm.

| Inspection Type | 2023 | 2022 |
|---------------------------------|------|------|
| Accessory Bldg Final Inspection | 1 | 0 |
| Cert of Occupancy Inspection | 5 | 1 |
| Driveway Approach Inspection | 2 | 1 |
| Electrical Release | 4 | 1 |
| Electrical Rough | 4 | 6 |
| Final Building Inspection | 6 | 3 |
| Final Electrical Inspection | 5 | 5 |
| Final Fence | 1 | 1 |
| Final HVAC Inspection | 2 | 3 |
| Final IBF Inspection | 0 | 1 |
| Final Inspection | 11 | 6 |
| Final Plumbing Inspection | 7 | 7 |
| Final Pool Inspection | 0 | 1 |
| Foundation Inspection | 1 | 4 |
| Framing Inspection | 2 | 7 |
| Gas Line Inspection | 4 | 1 |
| HVAC Rough In | 2 | 5 |
| Initial Inspection | 1 | 12 |
| Insulation Inspection | 2 | 1 |
| New Sign – Final Inspection | 2 | 0 |
| Plumbing Rough-In | 2 | 3 |
| Plumbing Top-out | 2 | 8 |
| Temp Meter Loop | 0 | 0 |
| Sub-Standard Monthly | 5 | 0 |
| Violations | 0 | 1 |
| Total | 71 | 78 |

Inspections



CODE ENFORCEMENT AND ANIMAL CONTROL REPORT

MEETING DATE:

April 11, 2023

STAFF REPRESENTATIVE: Christy Wilson, ACO

Animal Control Report

Enter from date: 03/01/2023 Enter to date: 03/31/2023

Animals In

Total Animals Brought In - Cat: 25 Total Animals Brought In - Dog: 18 **Total Animals Brought In: 43**

Total Animals Returned From Fostering - Dog: 1 Total Animals Returned From Fostering: 1

Total Animals In: 44 <u>Animals Out</u>

Total Animals Adopted - Dog: 6 Total Animals Adopted: 6

Total Animals Dead On Arrival - Dog: 1 (We found dead on the side of the road I only list dogs too many other animals) **Total Animals Dead On Arrival: 1**

Total Animals Euthanized - Cat: 20 (16 Feral Cats, 1 Aggressive, 1 Not Adoptable, 1 Medically Untreatable, 1 Medically Untreatable/Requested) Total Animals Euthanized - Dog: 8 (2 Not Adoptable/Space, 1 Too Old, 1 Too Old/ Requested, 4 Not Adoptable) **Total Animals Euthanized: 28**

Total Animals Fostered - Dog: 1 Total Animals Fostered: 1

Total Animals Reclaimed - Dog: 5 Total Animals Reclaimed: 5

Total Animals Transferred Out - Cat: 1 Total Animals Transferred Out - Dog: 2 **Total Animals Transferred Out: 3**

Total Animals Out: 44

Code Enforcement Report

FILE# FILE STATUS FILE OPEN DATE FILE CLOSE DATE FILE DESCRIPTION 22-000511 Closed 11/02/2022 03/27/2023 Roof not anchored down and high grass (100 Blk Brigitte) Owner called on 2-28-23 and reported that she has a church group coming to fix her roof and some other issues on 3-25-23. 23-000028 Closed 01/26/2023 03/27/2023 Mulch piled up on property 900 blk SW Barnard 23-000062 Closed 03/07/2023 03/22/2023 limbs falling on neighbor's property from dead trees (200 blk 2nd St.) 23-000049 02/16/2023 Trash at the back of Closed 03/31/2023 property (1000 blk BBT) 23-000050 Closed 02/16/2023 03/31/2023 Trash on Property (500 Blk BBT)

500 blk Grace St was spoken to by Officer Martin regarding the trash in their yard.

41 letters were sent out regarding Historical Preservation issue.



CONVENTION AND VISITORS BUREAU REPORT

MEETING DATE:

April 11, 2023

STAFF REPRESENTATIVE: Kelly Harris, Executive Director



MARCH 2023

TECHNOLOGY/SOCIAL

- Scheduled training for Angel on the website. There is a lot of updating that we need to get done. Also getting familiar with the downloadable app to get it updated.
- Requested a postage machine for our office in order to be able to create stamps for info packets. The post office will not run them through machine therefore we have to buy stamps and apply them before mailing.
- Should be receiving credit card machine in April for facility rentals, HOT payments, Vendor payments.
- Kona Ice called to schedule "Big Chill" day April 18 from 12-2. The Kona Ice Truck will be on the square handing
 out free snow cones.
- Listened to webinar on Texas State Parks 100 year Anniversary Partnership Opportunities
- Listened to Webinar on Travel Texas Coop Advertising New Offers

ADVERTISING

- Designed and sent new Avid Golfer Advertisement
- Spoke with Erika at YOLO about Glen Rose segment and what they wanted to highlight for the segment.
- Zoom Meeting with the Bus Tours magazine about ad.

MEETINGS

- CVB Group Meeting
- CVB Advisory Board Meeting
- Lions Club
- Met with An investor that Ann Spoke with about bringing their business to Glen Rose. It was a very successful
 meeting. They will be back for another visit.

SHOWS/PROMOS

- DFW RV Show AT&T Stadium March 8-12 Very good Show
- DFW Golf Show Esports Stadium March 16-19 This is normally an awesome show for us. This year they moved it to ESports Stadium from Dallas Market Hall. He entry price was raised from \$15-\$20 per person plus they charged \$10 to park. There were not as many vendors and especially not as many customers. They were blackballed from "The Ticket" therefore no advertising on that show which helped to kill this show. If it is at Esports again next year, we will not attend.
- Set up for the Dallas Travel & Adventure Show.

GRANTS

• The Advisory Board granted \$3,000 to the Oakdale Park Bluegrass Fall Festival

Attached you will find the numbers from Pearl on calls, visitors, mail outs and calendar of events. Also you will find information and analytics from Social Media for February.

| March 2023 | | Pearl | |
|------------|-----------|----------|-------------------|
| | CVB Phone | Visitors | Mailouts |
| Wed-1 | 8 | 6 | |
| Thur-2 | 8 | 14 | |
| Fri-3 | 7 | 15 | 109 |
| Sat-4 | 2 | 35 | |
| Sun-5 | Closed | Closed | |
| Mon-6 | 8 | 26 | Contract Contract |
| Tue-7 | 10 | 11 | |
| Wed-8 | 1 | 15 | the print deal |
| Thur-9 | 5 | 12 | 36 |
| Fri-10 | 9 | 15 | |
| Sat-11 | 5 | 77 | |
| Sun-12 | Closed | Closed | |
| Mon-13 | 2 | 62 | |
| Tue-14 | 6 | 68 | 7 |
| Wed-15 | 23 | 137 | |
| Thur-16 | 4 | 65 | |
| Fri-17 | 7 | 72 | |
| Sat-18 | 3 | 120 | 25 |
| Sun-19 | Closed | Closed | |
| Mon-20 | 8 | 14 | |
| Tue-21 | 12 | 10 | |
| Wed-22 | 13 | 27 | 23 |
| Thur-23 | 10 | 15 | 1 |
| Fri-24 | 12 | 17 | |
| Sat-25 | 6 | 107 | |
| Sun-26 | Closed | Closed | 144.01 |
| Mon-27 | 12 | 6 | |
| Tue-28 | 7 | 20 | |
| Wed-29 | 9 | 21 | |
| Thur-30 | 5 | 18 | |
| Fri-31 | 12 | 27 | |

214

Total

1032 201

Mail Brochures114 Texas- 109Out of State-

Brazil, Germany, Thailand, England, Italy

| March 2022 | | Pearl | |
|------------|-----------|----------|-----------------------|
| | CVB Phone | Visitors | Mailouts |
| Tue-1 | 5 | 14 | and the second second |
| Wed-2 | 14 | 21 | |
| Thur-3 | 10 | 12 | |
| Fri-4 | 10 | 19 | |
| Sat-5 | 2 | 55 | |
| Sun-6 | Closed | Closed | |
| Mon-7 | 6 | 11 | 17 |
| Tue-8 | 14 | 11 | |
| Wed-9 | 15 | 23 | |
| Thurs-10 | 12 | | |
| Fri-11 | 8 | | 4 |
| Sat-12 | 5 | 72 | |
| Sun-13 | Closed | Closed | |
| Mon-14 | 8 | 54 | |
| Tue-15 | 10 | 83 | 1 |
| Wed-16 | 18 | 58 | |
| Thur-17 | 27 | 117 | |
| Fri-18 | 30 | 80 | 2 |
| Sat-19 | 10 | 85 | 3 |
| Sun-20 | Closed | Closed | |
| Mon-21 | 4 | 10 | 34 |
| Tue-22 | 17 | 15 | 5 |
| Wed-23 | 13 | 17 | 8 |
| Thurs-24 | 15 | 20 | 23 |
| Fri-25 | 22 | 32 | |
| Sat-26 | 7 | 63 | |
| Sun-27 | | Closed | |
| Mon-28 | 6 | 20 | |
| Tue-29 | 17 | 20 | |
| Wed-30 | 10 | 21 | |
| Thurs-31 | 12 | 23 | |
| Total: | 327 | 985 | 97 |

MARCH SOCIAL MEDIA STATS

Explore Glen Rose Stats

Somervell County Texas Stats

| FB page reach | Instagram page reach | FB page reach | Instagram page reach |
|-------------------|----------------------|----------------------------|----------------------|
| 27,278 + 135.5 % | 372 - 1.6% | 24,366 + <mark>219%</mark> | 463 + 1.3k% |
| FB page followers | Instagram followers | FB page followers | Instagram followers |
| 6,923 | 835 | 3956 | 714 |
| FB Visits | Instagram Visits | FB Visits | Instagram Visits |
| 1,120 + 7.2% | 42 + 27.3% | 614 - 26.5% | 34 + 385.7% |
| FB New Likes | Instagram New Likes | FB New Likes | Instagram New Likes |
| 21 + 4.5% | 27 + 285.7% | 23 | 5 |
| | | | |

The below report outlines progress made in my role which assists with marketing and event coordination at the Convention and Visitors Bureau for Somervell County.

PROGRESS:

CONVENTION AND VISITORS BUREAU OFFICE ASSIGNMENTS

ON THE JOB TRAINING

- Monthly CVB Meeting
- Represented CVB at area travel shows.

MARKETING AND COMMUNICATION

- Along with the director, represented GR/Somervell County at the FunTown RV Show.
 - 712 scans of event QR codes from this event.
- Along with the director, represented GR/Somervell County at Dallas Golf Show.
 - Communicated with several companies at the Golf Show on possible sponsorships and vendor participation at events.
 - Along with director, coordinated with Jeff Hansen to create a golf tournament during Good Old Boys Festival.
- Met with Fiesta Charra and toured facility; In negotiations on pricing to bring event to Somervell County in December during our slow season.
- Coordinating with Chip Adams from the Texas Music Office, Office of the Governor to become a Texas Music Friendly Community.

EVENT AND MARKETING COORDINATION

PALUXY RIVER FEST (JUNE 2-3, 2023)

- Posted advertising on social media including Facebook, Instagram.
- Finalizing contracts with artists for Paluxy River Fest.
- Along with the director, coordinated sponsorship and advertising with iHeart Radio and Spotify.
- Working with local lodging to secure "Green Room" and riverside stage location.
- Along with the director, reaching out to state representatives and other local
 officials to judge the Catfish cook-off.
- Coordinating with the State to use this event as our Texas Music Friendly Community celebration and presentation of the certificate by state officials.
- Received 20+ new vendor applications for PRV.
- Finalized applications for fishing tournament and catfish cook-off.

Item 15.

EVENT AND MARKETING COORDINATION (CONTD.)

GOOD OLD BOYS FESTIVAL (AUGUST 25-27, 2023)

- Finalizing negotiations with Triple T Amusements
- Finalizing registration of "rotgut race" on race websites.
- Continued contacting Texas whiskey distilleries for whiskey walk.
- Along with the director, secured entertainment acts for event.
- Coordinated with Dallas Model T and Model A car clubs for car show.

SOMERVELL COUNTY RODEO (April 28-29, 2023)

 Coordinated with Expo Center for use of stage and portable sound system during Rodeo After Party.

PLANS:

EVENT AND MARKETING COORDINATION

PALUXY RIVER FEST (JUNE 2-3, 2023)

- Continue marketing and event coordination.
- Follow up with contacts to assure event success.
- Firm up schedule of events with involved parties.
- Collaborate with local businesses and event participants.
- Utilize intern (Teresa Fernandez) to create Instagram for Event
- Schedule social media posts
- Create Ads for iHeart Radio/Spotify marketing
- Release website and VIP wristbands

✤ GOOD OLD BOYS FESTIVAL (AUGUST 25-27, 2023)

- Continue marketing and event coordination.
- Follow up with contacts to assure event success.
- Promote sponsorship of event.
- Firm up schedule of events with involved parties.
- Utilize intern (Teresa Fernandez) to create Instagram for Event
- Schedule social media posts
- Create paper marketing materials, release website and Whiskey Walk tickets

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EVENT AND MARKETING COORDINATION (CONTD.)

- Collaborate with local businesses and event participants.
- Secure corporate sponsorships.
- Firm up branding on GOBF to secure this as the signature event of GR/Somervell County.

ISSUES AND CONCERNS:

- VOLUNTEERS Potential challenge to obtain adequate number of volunteers for future events, as evidenced by prior events.
- FUNDING Securing funding for entertainment at both Paluxy River Fest & Good Old Boys Festival.

| Item 1 | 15. |
|--------|-----|
|--------|-----|

| 4th 2022 | | | 1st 2023 | | | 2nd 2023 | | | 3rd 2023 | | | |
|---------------|----------|------------------|----------|-------------|-----------|----------|--------|-----|----------|-----|-----|-------------|
| Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | |
| \$3,646.12 | 2226.1 | 1640.02 | 2012.56 | 1548.67 | 144433333 | | ivicay | Jun | 501 | Aug | Seh | |
| | | 246.36 265.86 | | | | | | | | | | |
| \$8,634.68 | 5996.61 | 3618.08 | 4518.13 | | | | | | | | | |
| 367.29 | 478.52 | 412.95 | 415.8 | 425.85 | | | | | | | | |
| \$5,804.64 | 5113.43 | 3373.29 | 4475.83 | | | | | | | | | |
| \$1,845.10 | 1743.35 | 1335.77 | 2409.2 | | | | | | | | | |
| | 218.68 | 31.08 | 76.16 | 202.25 | | | | | | | | |
| \$2,420.03 | 929.16 | 383.54 | 137.97 | 636.29 | | | | | | | | |
| \$902.49 | 1104.85 | 266.12 782.95 | 311.16 | 346.22 | | | | | | | | |
| \$2,425.75 | 2188.32 | 1759.61 | 3400.36 | 100 0000000 | | | | | | | | |
| \$7,421.97 | 5732.26 | | | | | | | | | | | |
| | | 364.52 | | | | | | | | - | | |
| \$234.29 | 257.33 | 270.63 | 188.72 | 252.18 | | | | | | | | |
| \$125.57 | 236.52 | 45.67 | 100.35 | 121.97 | | | | | | | | |
| | | | 2710.54 | 2610.67 | | | | | | | | |
| \$33,827.93 2 | 26225.13 | \$14,796.55 | 20756.78 | \$14,370.62 | | | | | | | | \$109,977.0 |
| | | | | | | | | | | | | \$105,577.0 |
| | | | | | | | | | | | | |



CITY SECRETARY'S REPORT

MEETING DATE:

April 11, 2023

STAFF REPRESENTATIVE: Staci L. King, City Secretary

City Secretary

- 1. Council Meetings Packets, Posting, Packets March 20
- 2. Public Information Requests Received, assigned, and reviewed 3
- 3. Worked with CivicPlus/Municode on the website redesign project
- 4. Worked with BizProtec on email and Google Drive migration
- 5. Got bids for flooring
- 6. Met with 2 security companies to get estimates for City Hall
- 7. Attended virtual meetings with Peloton regarding the City's Comp Plan
- 8. Attended kick-off meeting with MCCi (Laserfiche project)
- 9. Registered council members for the TML Small Cities conference
- 10. Worked with UB

Deputy City Secretary

- 1. Processed payroll
- 2. Submitted monthly payroll reports TMRS and HSA.
- 3. Processed payments to vendors
- 4. Reconciled bank accounts for TexPool and TexStar.

Municipal Court

- 1. Processed citations and associated payments and paperwork.
- 2. Answered phone calls, processed utility payments, helped to create new water accounts.
- 3. Answered calls regarding trash service change-over

Utility Billing

- 1. Answered and redirected phone calls to different departments.
- 2. Processed water and citation payments.
- 3. Processed paperwork for new water accounts and for closed water accounts.
- 4. Submitted ACH files for bank drafts of water payments.
- 5. Made courtesy calls to citizens who were on the cut-off list for non-payment.
 - a. 142 late penalties
 - b. 60 called prior to disconnect
 - c. 10 disconnect fees applied
 - d. 7 disconnected



CITY ADMINISTRATOR'S REPORT

MEETING DATE:

April 11, 2023

STAFF REPRESENTATIVE: Wayne McKethan, Interim City Administrator

City Administrator's Report March 2023

The first week of activity was focused on setting up shop, meeting with the staff, and identifying issues to be addressed. I want to thank the Council members who were able to come by to meet me and I plan to set up meetings with all Council members by the end of this week.

Here are some items I focused on in the first week.

- 1. Met with Council Members Mayor Julia Douglas, T.J. Walker, and Chip Joslin.
- Called Staff meeting to review Michael Leamon's Outstanding Issues List and discuss any new issues.
- 3. Reviewed Financial Reports such as monthly results, Cash balances, and 2022-2023 Budget.
- 4. Worked with Rosario to set up initial 2023-2024 Budget Files.
- 5. Reviewed current City of Glen Rose Personnel Policy.
- 6. Reviewed current City of Glen Rose Financial Policy.
- 7. Met with VerkadaOne to discuss their Security Camera System.