

# PRESERVATION COMMISSION MEETING

Tuesday, April 19, 2022 at 5:30 PM

Glen Rose City Hall, Council Chambers,  
201 NE Vernon, Glen Rose, TX 76043



## AGENDA

---

City Hall will be open to the public.

Citizens can view or listen live by tuning in to the following Zoom.com webinar:

Meeting ID: 873 1008 6796 • Passcode 370657 • or dial 1-346-248-7799

### CALL TO ORDER

1. Pledge of Allegiance
2. Roll call and verification of quorum

### CITIZEN/VISITOR COMMENTS (Limited to three minutes per person.)

### CONSENT AGENDA

3. Consider approval of minutes from March 10, 2022 Historic Preservation Board Meeting
4. Consider approval of minutes from March 15, 2022 Historic Preservation Board Meeting

### INDIVIDUAL ITEMS FOR CONSIDERATION

5. Discussion, consideration and possible action regarding a Certificate of Appropriateness Application as submitted by Venus Vara for 111 SW Barnard
6. Discussion, consideration and possible action regarding a Certificate of Appropriateness Application as submitted by Darren Karels (JK Fire & Security) for 110 NE Barnard
7. Discussion, consideration and possible action regarding a Certificate of Appropriateness Application as submitted by Jose R. Torres of La Vita Restaurant
8. Discussion and possible action regarding unapproved gate installed at 102 Walnut St, Ste A (Blackie's).
9. Discussion regarding office staff's ability to approve historic paint colors.

### ADJOURNMENT

### CERTIFICATION

I, the undersigned authority, do hereby certify that this NOTICE OF MEETING was posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance of the City of Glen Rose City Hall, a place convenient and readily accessible to the general public, as well as to the City's website at [www.glenrosetexas.org](http://www.glenrosetexas.org) and said notice was posted on the following date and time: **Thursday, April 14, 2022, by 4:00 PM** and remained posted for at least two hours after said meeting was convened.

This building is wheelchair accessible. Any request for sign interpretation or other services should be made 48 hours in advance of the meeting. To make arrangements, call the City Secretary's office at (254) 897-2272 x 102.



---

Jodi Holthe  
Building, Planning Code Enforcement Department

Certification of NOTICE OF MEETING was removed on: \_\_\_\_\_ at \_\_\_\_\_ am/pm  
by \_\_\_\_\_ . \_\_\_\_\_



## CITY COUNCIL AGENDA ACTION FORM

|                                     |                                                                                      |                        |         |
|-------------------------------------|--------------------------------------------------------------------------------------|------------------------|---------|
| <b>AGENDA DATE:</b>                 | Tuesday, April 19, 2022                                                              |                        |         |
| <b>AGENDA SUBJECT:</b>              | Consider approval of minutes from March 10, 2022 Historic Preservation Board Meeting |                        |         |
| <b>PREPARED BY:</b>                 | Building/Planning/Code Enforcement Assistant Holthe                                  | <b>DATE SUBMITTED:</b> | 4/14/22 |
| <b>EXHIBITS:</b>                    |                                                                                      |                        |         |
| <b>BUDGETARY IMPACT:</b>            | <b>Required Expenditure:</b>                                                         | \$00.00                |         |
|                                     | <b>Amount Budgeted:</b>                                                              | \$00.00                |         |
|                                     | <b>Appropriation Required:</b>                                                       | \$00.00                |         |
| <b>CITY ADMINISTRATOR APPROVAL:</b> |                                                                                      |                        |         |
| <b>SUMMARY:</b>                     |                                                                                      |                        |         |
| <b>RECOMMENDED ACTION:</b>          | Move to approve or deny as presented.                                                |                        |         |

Minutes  
 Preservation Board - City of Glen Rose, Texas  
 March 10, 2022

1. Call to Order – Vice-Chairperson, Ann Carver, called the meeting to order at 3:00 p.m.
  - a. Pledge of Allegiance
  - b. Roll call and verification of quorum – by Vice-Chairperson, Ann Carver. Members: Ann Carver, Karen Braswell, Scott Cole, and Sue McDonald in attendance. Also present: Kyle Reeves, Jodi Holthe. A quorum is present.
2. Citizen/Visitor Comments (Vice-Chairperson):
  - a. Five people signed up to address the Board.
  - b. Due to the number of people wishing to be part of the Farmers Market application review, it was decided that rather than having each signee speak for 3 minutes, we would utilize a more conversational discussion method for the workshop.
3. Workshop:
  - a. Discuss the Farmers Market Questions and Farmers Market Vendor draft application submitted by Venus Vara.
    - i. Scott Cole asked about continuing the review of items on the rules list. Ann Carver replied that we will focus first on the application, so we will know who is participating and what they are selling. Venus and Sheryl provided a draft, which we will review along with other cities' applications to be certain all legal requirements are met. Most other markets require a fee to submit an application; we will not.
    - ii. Reviewed Q & A list submitted by Farmers Market vendors. The first question was regarding vendors forming a committee. It's not yet known how this would be formed or if a Board member would need to be on this committee.
    - iii. Kyle Reeves informed all present that the suggestions from the Historic Preservation Board resulting from these meetings will go to City Council for final decisions. City Council assigned this project to the Board as part of the City's comprehensive plan. There have been complaints to City Hall and issues to be solved. Kyle mentioned some of the complaints when asked.
    - iv. Another question from vendors was about limiting vendors to a 75-mile radius, rather than the usual/previously discussed 150-mile radius. (State and Federal rules include a 400-mile radius.) Thomas asked if it could be limited to Somervell County. The Board's concern is that a 75-mile radius might not give enough variety of vendors, but the intent is to prioritize local vendors. It was asked if we could charge people outside the local area to participate, however, the current ordinance prohibits it.
    - v. Sheryl stated that city ordinance says vendors are exempt from making application. The Board's goal is to know who is participating to improve communication and resolve issues. Monty asked if the City Attorney should look into what's applicable for a county under 50,000 population. Scott stated that has to do with State permits; we can require permits in the city (with changes to the ordinance).
    - vi. Monty insisted that complaints need to be published/public. Ann replied that we don't have details on all the complaints, but she's willing to meet with Monty to research and review them.

- vii. Vendors have asked if the Farmers Market can expand to Vernon Street. City Council limited it to its current street in 2020, but the request will be made.
  - viii. There is vendor concern about some people using more than 1 space (i.e., two 10' x 10' tents). Kyle stated that the average parking space is 9' x 18'.
  - ix. It is suggested by the Board that the application be made between January 1<sup>st</sup> and 15<sup>th</sup> of each year (with applicable licenses provided at that time). Each year, if there are no changes to the application, the vendor can simply provide any updated licensing. Official vendor signage will be provided when the application is approved. Kyle stated that applications for all city contractors are already set up that way, so it will work well within the existing system.
  - x. Items for sale must be listed on the application, and all products must be approved.
  - xi. A completed application should be able to be processed within 3 days of receipt.
  - xii. One-day temporary permits will be considered. City Council will decide.
  - xiii. Ann stated that it is the Board's hope that all applications will be available for online completion and submission.
  - xiv. Vendors have concerns about availability of space during city/county/private functions. Food trucks have sometimes used vendor space. The Farmers Market permit will be specific to the Farmers Market only, as scheduled events supersede it (Farmers Market cannot set up). One of the benefits of the application is that the city will be able to notify the Farmers Market vendors of events. Food trucks should have a city permit and should not occupy Farmers Market spaces outside of special events.
  - xv. Vendors decided they do not wish to form a committee or have responsibility for any vendor other than themselves.
  - xvi. Dennis Moore asked how modifications to Farmers Market rules and regulations will be made. He was advised that any such changes will be made in public meetings, most likely after written requests.
  - xvii. Venus asked that vendors be required to move personal vehicles elsewhere to avoid using more than their 1 spot.
  - xviii. All discussions regarding the Farmers Market will be public, allowing all citizen input to be presented. The Board will review/correct/revise until we have a final product to present to Council.
  - xix. There are issues with 3<sup>rd</sup> party producers, which will be addressed in the application.
  - xx. Non-profit organizations are not required to get a permit (i.e., Girl Scouts)
  - xxi. Suggested rules were reviewed, in a continuation from previous meeting. The question of live animal sales will need further discussion.
4. Ann Carver, Vice-Chairperson: Having no further business before the Board, the meeting was adjourned at 5:00 p.m. Motion to adjourn by Ann Caver; second by Karen Braswell.

---

Chairperson

---

Jodi Holthe,  
Historic Preservation Officer



## CITY COUNCIL AGENDA ACTION FORM

|                                     |                                                                                      |                        |         |
|-------------------------------------|--------------------------------------------------------------------------------------|------------------------|---------|
| <b>AGENDA DATE:</b>                 | Tuesday, April 19, 2022                                                              |                        |         |
| <b>AGENDA SUBJECT:</b>              | Consider approval of minutes from March 15, 2022 Historic Preservation Board Meeting |                        |         |
| <b>PREPARED BY:</b>                 | Building/Planning/Code Enforcement Assistant Holthe                                  | <b>DATE SUBMITTED:</b> | 4/14/22 |
| <b>EXHIBITS:</b>                    |                                                                                      |                        |         |
| <b>BUDGETARY IMPACT:</b>            | <b>Required Expenditure:</b>                                                         | \$00.00                |         |
|                                     | <b>Amount Budgeted:</b>                                                              | \$00.00                |         |
|                                     | <b>Appropriation Required:</b>                                                       | \$00.00                |         |
| <b>CITY ADMINISTRATOR APPROVAL:</b> |                                                                                      |                        |         |
| <b>SUMMARY:</b>                     |                                                                                      |                        |         |
| <b>RECOMMENDED ACTION:</b>          | Move to approve or deny as presented.                                                |                        |         |

Minutes  
 Preservation Board - City of Glen Rose, Texas  
 March 15, 2022

**Call to Order** – Chairperson, Mario Cossio, called the meeting to order at 5:30 p.m.

1. Pledge of Allegiance
2. Roll call and verification of quorum – by Chairperson. Members: Mario Cossio, Ann Carver, Karen Braswell, and Sue McDonald in attendance. Also present: Kyle Reeves, Jodi Holthe. A quorum is present.

**Consent Agenda:**

3. Approval of minutes from March 10, 2022, Preservation Board meeting. Motion to approve from Mario Cossio, second by Karen Braswell. Passed 4/0.

*Consent Items 4 & 5 were pulled for individual consideration.*

**Individual Items for Discussion:**

4. Consider approval of Certificate of Appropriateness Application as submitted by Jose R. Torres of La Vita Restaurant.

Motion for action – approval of COAA – made by Karen Braswell, second by Ann Carver. Passed 4/0.

5. Consider approval of Certificate of Appropriateness Application as submitted by Venus Vara for 111 South Barnard.

Motion for action – approval of COAA – made by Mario Cossio, second by Sue McDonald. Passed 4/0.

6. Discussion, consideration and possible action regarding a Certificate of Appropriateness Application as submitted by Jose R. Torres of La Vita Restaurant.

Board will authorize painting of 2 signs on restaurant front in green/white/red, Italian flag colors. Coca-Cola sign will be repainted as it was originally, only with reapproval from Board.

Motion to authorize painting as described made by Mario Cossio, second by Ann Carver. Passed 4/0.

7. Mario Cossio, Chairperson: Having no further business before the Board, the meeting was adjourned at 6:00 p.m.

\_\_\_\_\_  
 Chairperson

\_\_\_\_\_  
 Jodi Holthe,  
 Historic Preservation Officer



## CITY COUNCIL AGENDA ACTION FORM

|                                                                                                       |                                                                                                               |                        |         |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------|---------|
| <b>AGENDA DATE:</b>                                                                                   | Tuesday, April 19, 2022                                                                                       |                        |         |
| <b>AGENDA SUBJECT:</b>                                                                                | Consider approval of Certificate of Appropriateness Application as submitted by Venus Vara for 111 SW Barnard |                        |         |
| <b>PREPARED BY:</b>                                                                                   | Building/Planning/Code Enforcement Assistant Holthe                                                           | <b>DATE SUBMITTED:</b> | 04/1/22 |
| <b>EXHIBITS:</b>                                                                                      |                                                                                                               |                        |         |
| <b>BUDGETARY IMPACT:</b>                                                                              | <b>Required Expenditure:</b>                                                                                  | \$00.00                |         |
|                                                                                                       | <b>Amount Budgeted:</b>                                                                                       | \$00.00                |         |
|                                                                                                       | <b>Appropriation Required:</b>                                                                                | \$00.00                |         |
| <b>CITY ADMINISTRATOR APPROVAL:</b>                                                                   |                                                                                                               |                        |         |
| <b>SUMMARY:</b>                                                                                       |                                                                                                               |                        |         |
| Design redo of banner to a signage. Color solid – Dreamy Teal 5007-8B and Letters – Blue Kiss 7004-11 |                                                                                                               |                        |         |
| <b>RECOMMENDED ACTION:</b>                                                                            |                                                                                                               |                        |         |
| Move to approve or deny as presented.                                                                 |                                                                                                               |                        |         |

Staff Use Only  
Date Received: 4/1/22

Item 5.

CITY OF GLEN ROSE

Code Enforcement Office

254-897-9373

Fax: 254-897-7989

## CERTIFICATE OF APPROPRIATENESS APPLICATION

- Completed package must be received at least three weeks prior to the next scheduled Board meeting in order to be placed on the agenda for review and vote. Attach additional description pages to give full details, if needed.

| Property Owner                                                  |                     | Applicant/Tenant/Owner's Representative |                    |
|-----------------------------------------------------------------|---------------------|-----------------------------------------|--------------------|
| Name                                                            | <u>Jack Bridges</u> | Name                                    | <u>Venus Varga</u> |
| Address                                                         |                     | Address                                 |                    |
| Phone                                                           |                     | Phone                                   |                    |
| Email                                                           |                     | Email                                   |                    |
| Property Address<br><u>111 SW Barnard St Glen Rose Tx 76043</u> |                     | Legal Description                       |                    |
| Present Use                                                     |                     | Built Circa                             |                    |
| Proposed Use<br><u>Signage</u>                                  |                     | Current Zoning<br><u>B3</u>             |                    |

Architect or Contractor Name COLOR SOLID - Dreamy Teal 5007-8B  
Address Letters - Blue KISS - 7004 - 11 Phone   
Proposed Work/Design Description Signage / design redo of banner

|                                                                  |                                                        |                                  |                                   |
|------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|-----------------------------------|
| <input type="checkbox"/> Scale Drawings with Dimensions Attached | <input type="checkbox"/> Photos Attached               | <input type="checkbox"/> Current | <input type="checkbox"/> Historic |
| <input type="checkbox"/> Material Sample(s) Attached             | <input type="checkbox"/> Rendering of Signage Attached |                                  |                                   |

I hereby certify that this information is correct to the best of my knowledge, and that the said work will be done in conformance with all submissions herein set forth and in compliance with the City of Glen Rose's Historic District Ordinances and Building Codes. I understand that falsifying information may result in nullification of this request.

Owner's Signature \_\_\_\_\_ Applicant's Signature [Signature]

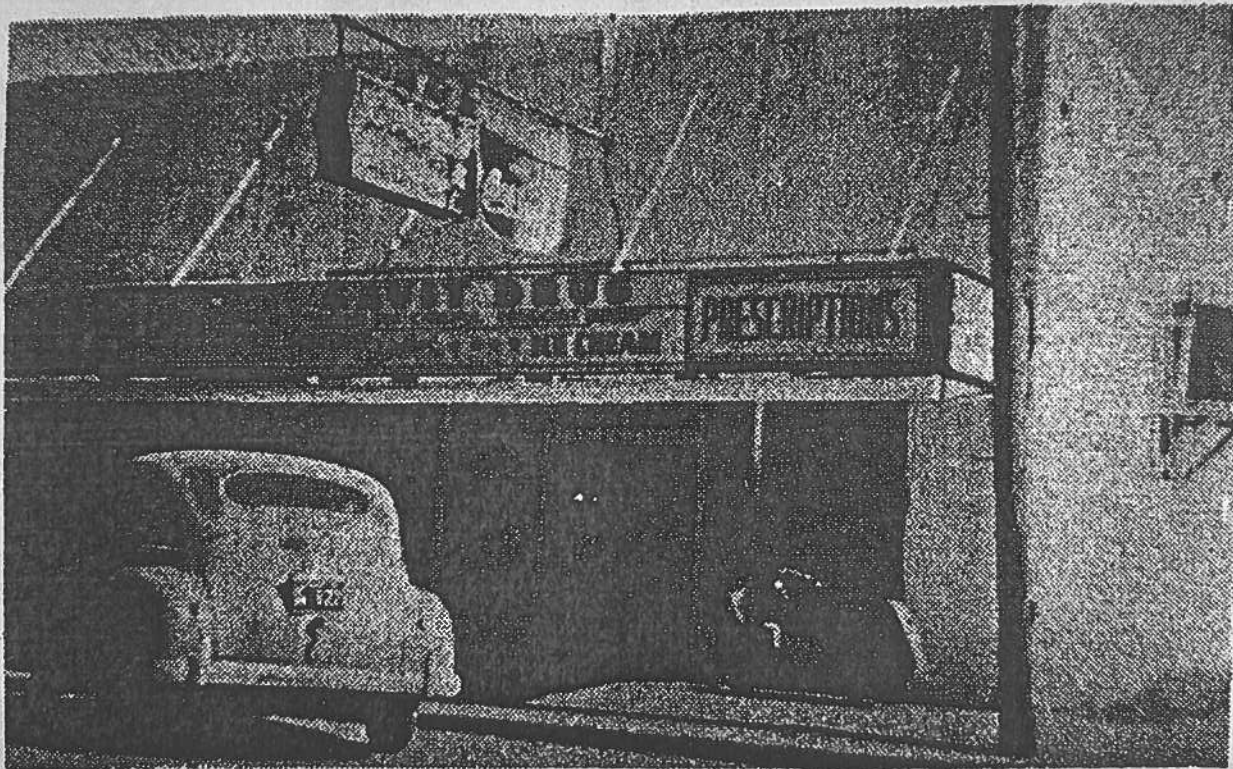
☐ Denied ☐ Approved Conditions \_\_\_\_\_

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_  
Preservation Board Chair Preservation Board Officer City Building Official

- THIS IS NOT A BUILDING PERMIT AUTHORIZING ANY CONSTRUCTION OR REMODELING. CONTACT THE CODE ENFORCEMENT OFFICE PRIOR TO THE START OF ANY WORK. THIS COA BECOMES NULL AND VOID OF AUTHORIZED WORK IS NOT COMMENCED WITHIN 180 DAYS.

# COMPLIMENTS

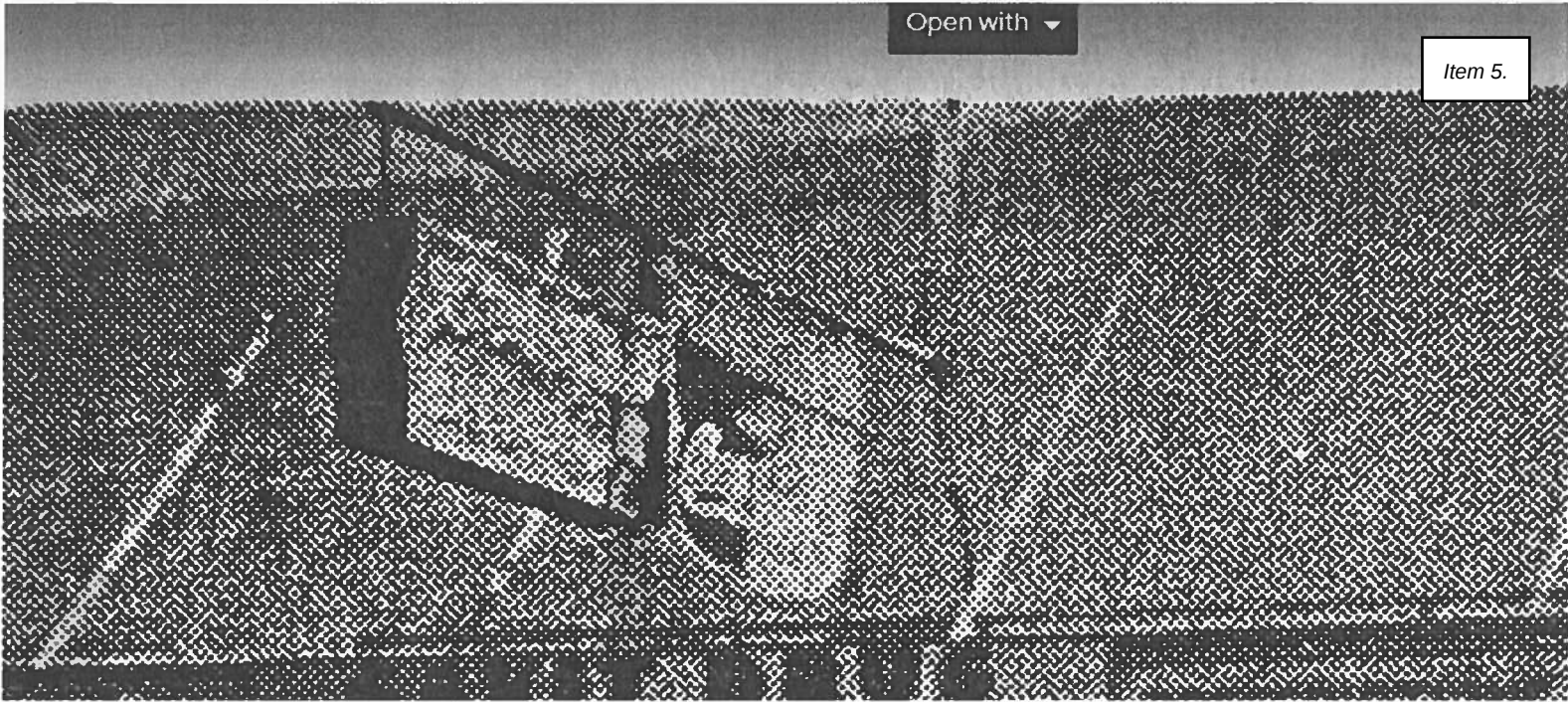
## G. AVITT DRUG



### "THE CAREFUL DRUGGIST"

e 53

G





## CITY COUNCIL AGENDA ACTION FORM

|                                              |                                                                                                                                       |                        |          |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|
| <b>AGENDA DATE:</b>                          | Tuesday, April 19, 2022                                                                                                               |                        |          |
| <b>AGENDA SUBJECT:</b>                       | Consider approval of Certificate of Appropriateness Application as submitted by Darren Karels (JK Fire & Security) for 110 NE Barnard |                        |          |
| <b>PREPARED BY:</b>                          | Building/Planning/Code Enforcement Assistant Holthe                                                                                   | <b>DATE SUBMITTED:</b> | 03/24/22 |
| <b>EXHIBITS:</b>                             |                                                                                                                                       |                        |          |
| <b>BUDGETARY IMPACT:</b>                     | <b>Required Expenditure:</b>                                                                                                          | \$00.00                |          |
|                                              | <b>Amount Budgeted:</b>                                                                                                               | \$00.00                |          |
|                                              | <b>Appropriation Required:</b>                                                                                                        | \$00.00                |          |
| <b>CITY ADMINISTRATOR APPROVAL:</b>          |                                                                                                                                       |                        |          |
| <b>SUMMARY:</b><br><br>Signage for back door |                                                                                                                                       |                        |          |
| <b>RECOMMENDED ACTION:</b>                   |                                                                                                                                       |                        |          |
| Move to approve or deny as presented.        |                                                                                                                                       |                        |          |

Date Received: 3/24/22 <sup>Staff Use Only</sup>

CITY OF GLEN ROSE

Code Enforcement Office

254-897-9373

Fax: 254-897-7989

**CERTIFICATE OF APPROPRIATENESS APPLICATION**

- Completed package must be received at least three weeks prior to the next scheduled Board meeting in order to be placed on the agenda for review and vote. Attach additional description pages to give full details, if needed.

| Property Owner   |                                      | Applicant/Tenant/Owner's Representative |                            |
|------------------|--------------------------------------|-----------------------------------------|----------------------------|
| Name             | Lovell Weedon <sup>aka Hawkins</sup> | Name                                    | Darren Karels              |
| Address          | [REDACTED]                           | Address                                 | [REDACTED]                 |
| Phone            | [REDACTED]                           | Phone                                   | [REDACTED]                 |
| Email            | [REDACTED]                           | Email                                   | [REDACTED]                 |
| Property Address | Back of building<br>110 NE Barnard   | Legal Description                       | QR Townsite, Block 5 Lot 4 |
| Present Use      | Retail                               | Built Circa                             | 1920s                      |
| Proposed Use     | Retail                               | Current Zoning                          | Commercial                 |

Architect or Contractor Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Proposed Work/Design Description signage

|                                                                  |                                                        |                                  |                                   |
|------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|-----------------------------------|
| <input type="checkbox"/> Scale Drawings with Dimensions Attached | <input checked="" type="checkbox"/> Photos Attached    | <input type="checkbox"/> Current | <input type="checkbox"/> Historic |
| <input type="checkbox"/> Material Sample(s) Attached             | <input type="checkbox"/> Rendering of Signage Attached |                                  |                                   |

I hereby certify that this information is correct to the best of my knowledge, and that the said work will be done in conformance with all submissions herein set forth and in compliance with the City of Glen Rose's Historic District Ordinances and Building Codes. I understand that falsifying information may result in nullification of this request.

Owner's Signature [Signature] Applicant's Signature [Signature]☐ Denied ☐ Approved Conditions \_\_\_\_\_

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_  
 Preservation Board Chair Preservation Board Officer City Building Official

- THIS IS NOT A BUILDING PERMIT AUTHORIZING ANY CONSTRUCTION OR REMODELING. CONTACT THE CODE ENFORCEMENT OFFICE PRIOR TO THE START OF ANY WORK. THIS COA BECOMES NULL AND VOID OF AUTHORIZED WORK IS NOT COMMENCED WITHIN 180 DAYS.

4

# JK Fire & Security, LLC

Fire Alarms

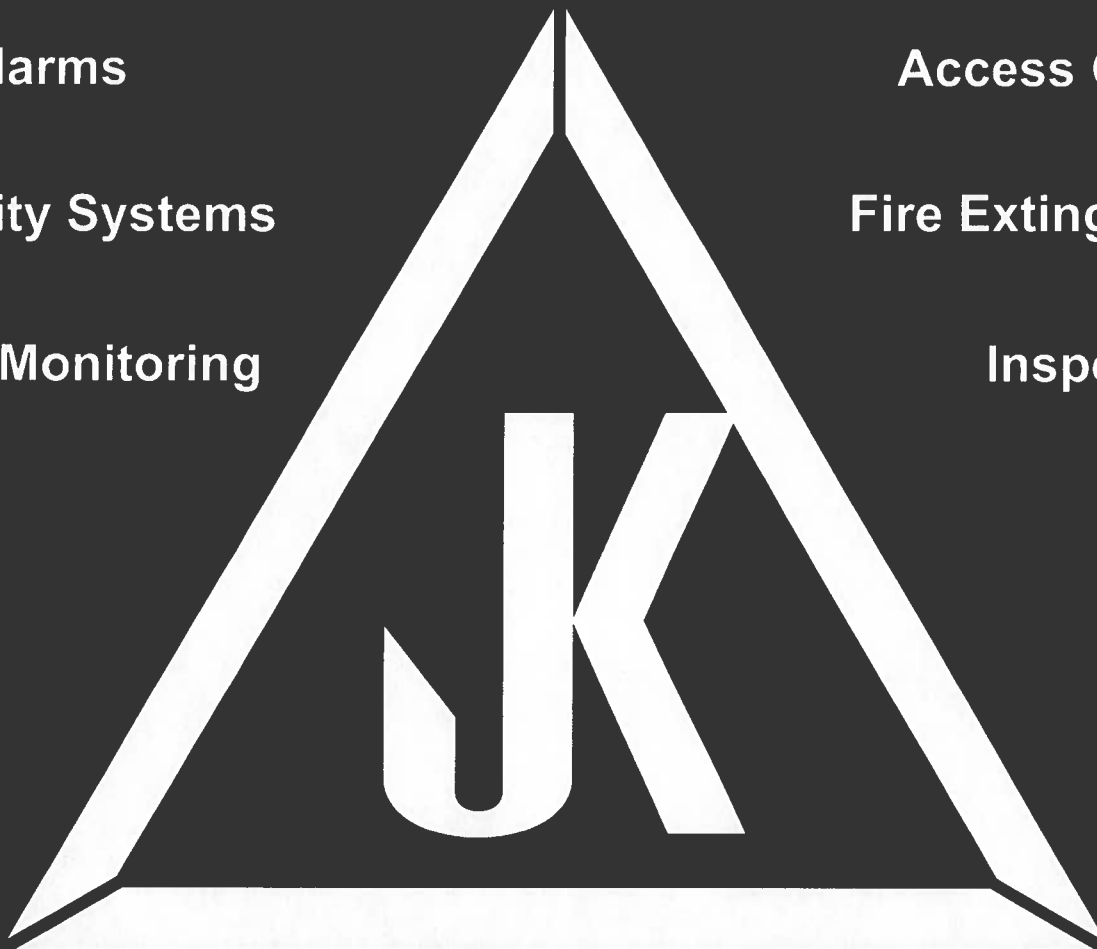
Access Control

Security Systems

Fire Extinguisher

24 hr. Monitoring

Inspections



**972-773-6921**  
**www.jkfirepros.com**

ACR 2022829

ECR 2526666

B03055901



## CITY COUNCIL AGENDA ACTION FORM

|                                                    |                                                                                                                      |                        |         |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|---------|
| <b>AGENDA DATE:</b>                                | Tuesday, April 19, 2022                                                                                              |                        |         |
| <b>AGENDA SUBJECT:</b>                             | Consider approval of Certificate of Appropriateness Application as submitted by Jose R. Torres of La Vita Restaurant |                        |         |
| <b>PREPARED BY:</b>                                | Building/Planning/Code Enforcement Assistant Holthe                                                                  | <b>DATE SUBMITTED:</b> | 04/6/22 |
| <b>EXHIBITS:</b>                                   |                                                                                                                      |                        |         |
| <b>BUDGETARY IMPACT:</b>                           | <b>Required Expenditure:</b>                                                                                         | \$00.00                |         |
|                                                    | <b>Amount Budgeted:</b>                                                                                              | \$00.00                |         |
|                                                    | <b>Appropriation Required:</b>                                                                                       | \$00.00                |         |
| <b>CITY ADMINISTRATOR APPROVAL:</b>                |                                                                                                                      |                        |         |
| <b>SUMMARY:</b><br><br>Restoring coca cola signage |                                                                                                                      |                        |         |
| <b>RECOMMENDED ACTION:</b>                         |                                                                                                                      |                        |         |
| Move to approve or deny as presented.              |                                                                                                                      |                        |         |

Staff Use Only  
Date Received: 4/6/22

Item 7.

CITY OF GLEN ROSE

Code Enforcement Office

254-897-9373

Fax: 254-897-7989

## CERTIFICATE OF APPROPRIATENESS APPLICATION

- Completed package must be received at least three weeks prior to the next scheduled Board meeting in order to be placed on the agenda for review and vote. Attach additional description pages to give full details, if needed.

### Property Owner

### Applicant/Tenant/Owner's Representative

|                         |         |
|-------------------------|---------|
| Name <u>Jose Torres</u> | Name    |
| Address                 | Address |
| Phone                   | Phone   |
| Email                   | Email   |

|                                                      |                   |
|------------------------------------------------------|-------------------|
| Property Address<br><u>114 Walnut St. Glen Rose.</u> | Legal Description |
| Present Use<br><u>Italian Restaurant.</u>            | Built Circa       |
| Proposed Use                                         | Current Zoning    |

Architect or Contractor Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Proposed Work/Design Description Restoring Coca-Cola Signs, Green, white, Red.  
Painters have the print

|                                                                  |                                                                   |                                  |                                   |
|------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------|-----------------------------------|
| <input type="checkbox"/> Scale Drawings with Dimensions Attached | <input type="checkbox"/> Photos Attached                          | <input type="checkbox"/> Current | <input type="checkbox"/> Historic |
| <input type="checkbox"/> Material Sample(s) Attached             | <input checked="" type="checkbox"/> Rendering of Signage Attached |                                  |                                   |

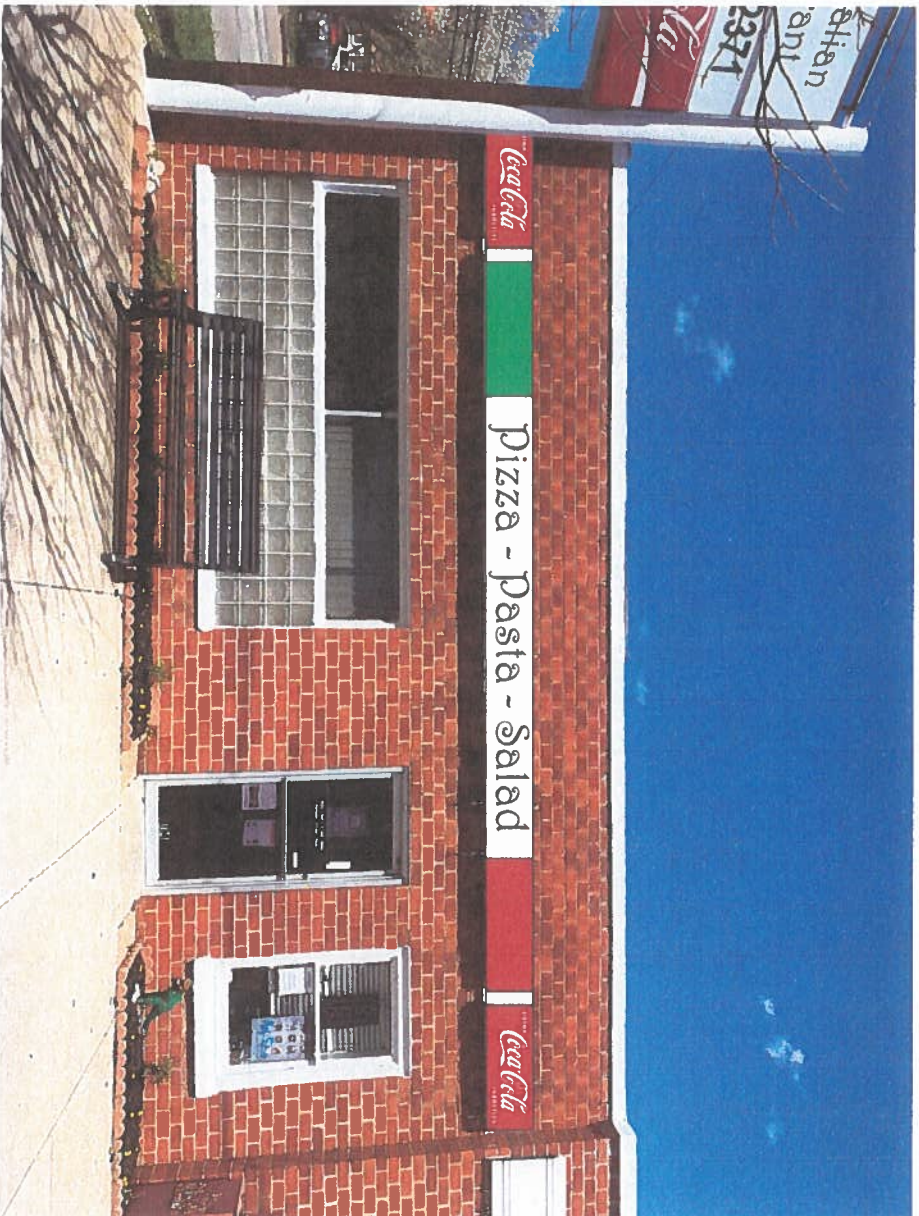
I hereby certify that this information is correct to the best of my knowledge, and that the said work will be done in conformance with all submissions herein set forth and in compliance with the City of Glen Rose's Historic District Ordinances and Building Codes. I understand that falsifying information may result in nullification of this request.

Owner's Signature Torres Jose Applicant's Signature \_\_\_\_\_

☐ Denied ☐ Approved Conditions \_\_\_\_\_

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_  
Preservation Board Chair Preservation Board Officer City Building Official

- THIS IS NOT A BUILDING PERMIT AUTHORIZING ANY CONSTRUCTION OR REMODELING. CONTACT THE CODE ENFORCEMENT OFFICE PRIOR TO THE START OF ANY WORK. THIS COA BECOMES NULL AND VOID OF AUTHORIZED WORK IS NOT COMMENCED WITHIN 180 DAYS.



**ESTIMATE: \$1,200**

## HAND PAINTED IN SIGN PAINTERS ENAMEL

### Additional Information:

- \* 2yr warranty for all locations
- \* Please reply by email or text to approve artwork
- \* **50% Deposit due at time of scheduled work**

## Estimate For: La Vita

**Email:**  
Lavita114@yahoo.com

**Location:**  
114 Walnut St,  
Glen Rose, TX 76043

**Design1: 4.1.2022**

2.

3.

Up to 3 proofs provided. Additional cost for more than 3 proofs.

**ALL DESIGNS PRESENTED  
ARE THE SOLE PROPERTY OF  
A WORKING ARTIST STUDIO  
AND MAY NOT BE REPRODUCED  
IN WHOLE OR IN PART  
WITHOUT WRITTEN PERMISSION**



Owners: Tonya Fonseca & Maria Rodriguez  
aworkingartist1@gmail.com  
Design Questions? 254-396-5929  
All Other Questions - 254-396-6699

All studio drawings by  
**A WORKING ARTIST STUDIO**  
received as **APPROVED**  
will be painted as such.  
All approved artwork is final.  
Additional fees will incur for repaint.