



GLADSTONE CITY COMMISSION REGULAR MEETING

City Hall Chambers – 1100 Delta Avenue January 08, 2024 6:00 PM

AGENDA

CALL TO ORDER

- 1. Invocation
- 2. Pledge of Allegiance
- 3. Roll Call

PUBLIC HEARINGS

PUBLIC COMMENT

CONFLICTS OF INTEREST

CONSENT AGENDA

- 4. City Commission Work Session Minutes of December 11, 2023
- 5. City Commission Regular Meeting Minutes of December 11, 2023
- 6. Payment of Bills

UNFINISHED BUSINESS

NEW BUSINESS

- 7. Fiscal Year 2023-2024 Budget Amendments
- 8. Award Watermain Material Bid
- 9. Parks & Recreation Advisory Board Reappointment Mr. Jay Bostwick & Mr. Jeremy Cook

CITY MANAGER'S REPORT

CITY COMMISSION & COMMITTEE REPORTS

BOARDS & COMMISSIONS REPORTS

CITY COMMISSIONER COMMENTS

CITY CLERK COMMENTS

CLOSED SESSION

10. Teamsters Local Union 406

ADJOURNMENT

The City of Gladstone will provide all necessary, reasonable aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting to individuals with disabilities at the meeting/hearing upon five days notice to the City of Gladstone.

Individuals with disabilities requiring auxiliary aids or services should contact the City of Gladstone by writing or calling City Hall at (906) 428-2311.

Posted: 01-05-2024

Kimberly Berry, MiPMC 906-428-2311 kberry@gladstonemi.org

RULES FOR PUBLIC COMMENT/ PUBLIC HEARINGS

(Excerpt from City Commission Rules of Procedure Adopted: 11-25-2019

A. Public Comment / Public Hearings

At regular and special meetings of the commission, individuals wishing to be heard may address the commission during the public comment/public hearing periods as set forth in the agenda under the following rules:

1. Each speaker shall state name and address for the record.

2. Each speaker is limited to three (3) minutes of comment unless the presiding officer decides more time is necessary

3. Each speaker shall try to be concise and refrain from repeating comments already addressed by the commission.

4. Speakers who do not cease speaking when asked to do so will be deemed out of order and will not be allowed to address the commission again for the remainder of the meeting; continued disruption will warrant removal from the meeting.

5. The commission shall not decide issues that arise during public comment.

6. Speakers should address the commission through the presiding officer.

7. Commissioners and staff will not debate with the public.

8. Speakers will not verbally attack City Commissioners, City Staff or members of the public attending the meeting. Any such behavior will not be tolerated and any person presenting in this manner will be warned by the Mayor and shall be removed by Public Safety for noncompliance.

9. No vulgar or obscene language will be used by the speakers.

10. Any information the speaker wants to distribute to the Commission must first ask the Chair (Mayor) if they may present the Commission written comments at the meeting.

11. Speakers may not ask questions of the board during this time as the Commission or Staff will not address them during this public comment period.





GLADSTONE CITY COMMISSION WORK SESSION 12-11-2023

City Hall Chambers – 1100 Delta Avenue December 11, 2023 4:00 PM

MINUTES

Mayor Thompson called the Work Session to order at 4:00 PM, Clerk Berry called the roll: Present: Mayor Thompson Mayor Pro Tem Mantela

Commissioner Akkala

Commissioner Pontius Commissioner Styczynski

Others Present: Director of Public Safety Ron Robinson Public Works Director Barry Lund City Clerk Kim Berry

No public present for comment.

The Funding Opportunities Committee Members include:

Mayor Pro-Tem Brad Mantela, Commissioner Judy Akkala, City Manager Eric Buckman, City Treasurer Vicki Schroeder and Public Safety Director, Ron Robinson.

This committee was tasked to research funding opportunties for the City of Gladstone, specifically for the General Fund, and report back to the full City Commission. The Committee presented the information in the packet to include taxes, tax comparisons, Public Safety, options for funding, examples from other communities, and the committee's minutes from their meetings.

Discussion on the special assessment funding mechanisim for Public Safety. Clerk Berry will prepare a timeline along with Manager Buckman to bring to a regular Commission meeting in January 2024.

Mayor Thompson adjourned the work session at 5:26 PM.





GLADSTONE CITY COMMISSION REGULAR MEETING

City Hall Chambers – 1100 Delta Avenue December 11, 2023 6:00 PM

MINUTES

Mayor Thompson called the meeting to order, Invocation given by Commissioner Styczynski followed by the Pledge of Allegiance. Clerk Berry called the roll:

PRESENT Mayor Joe Thompson Commissioner Judy Akkala Mayor Pro-Tem Brad Mantela Commissioner Robert Pontius Commissioner Greg Styczynski

Mayor Thompson added to the agenda under New Business Item 13: Resolution No. 2023-14 Submission of Water Resources Division Grant Application for Little Bay De Noc East Shore Nature Trail Improvements.

The following people spoke under public comment:

Mr. Charles Kang & Mrs. Deanna Kang 400 North 10th Street, Gladstone

Mr. Steven Viau, 817 Delta Avenue

Motion made by Mayor Pro-Tem Mantela, Seconded by Commissioner Akkala to approe the consent agenda as presented.

MOTION CARRIED

Motion made by Mayor Thompson, Seconded by Commissioner Akkala to table the Jones Property Lake Shore Drive update to Monday, February 12, 2024 Regular Commission Meeting. MOTION CARRIED

Motion made by Commissioner Styczynski, Seconded by Commissioner Pontius to approve Traffic Control Order - 18th Street from Minneapolis Avenue to Dakota Avenue, extending the "no parking" restriction along the West side.

MOTION CARRIED

Motion made by Mayor Pro-Tem Mantela, Seconded by Commissioner Styczynski to authorize amending the 2023-2024 budgets in the amount of \$2,009.45 for Water Department Revenue and \$3,429.88 for Wastewater Revenue due to non-collectiable revenue. MOTION CARRIED Motion made by Mayor Thompson, Seconded by Mayor Pro-Tem Mantela to approve the City Commission 2024 Regular Meeting Schedule as follows:

GLADSTONE CITY COMMISSION 2024 REGULAR MEETING SCHEDULE All meetings begin at 6:00 PM and are held at Gladstone City Hall 1100 Delta Avenue, Gladstone, MI. 49837 January 8, 2024 January 22, 2024 February 12, 2024 2/26/2024 CANCELLED Pres. Primary 02-27-24 March 11, 2024 March 25, 2024 April 8, 2024 April 22, 2024 May 13, 2024 5/27/2024 CANCELLED Memorial Day June 10, 2024 June 24, 2024 July 8, 2024 July 22, 2024 August 12, 2024 August 26, 2024 September 9, 2024 September 23, 2024 October 14, 2024 October 28, 2024 November 11, 2024 November 25, 2024 December 9, 2024 December 23, 2024 Agenda Packets and Minutes are available on the city's website www.gladstonemi.org

MOTION CARRIED

Motion made by Mayor Pro-Tem Mantela, Seconded by Commissioner Styczynski to approve Request for Disbursemnt of Funds Draw #17 totaling \$449,661.00 for the Wastwater Upgrades Project.

MOTION CARRIED

Motion made by Mayor Thompson, Seconded by Commissioner Akkala to approve the first Gladstone Public Safety 5k Run/Walk special event for Saturday, February 17, 2024, all proceeds donated to the Delta County Animal Shelter. MOTION CARRIED

CITY OF GLADSTONE

RESOLUTION No. 2023-14

APPROVING SUBMISSION OF WATER RESOURCES DIVISION GRANT APPLICATION FOR LITTLE BAY DE NOC EAST SHORE NATURE TRAIL IMPROVEMENTS

Motion by Commissioner Akkala; seconded by Commissioner Mantela:

WHEREAS, the Little Bay de Noc East Shore Nature Trail Boardwalk was extensively damage by high water and needs improvements, and

WHEREAS, the Boardwalk provides an extension of the MI state-wide Iron Belle Trail and

WHEREAS, the Boardwalk connects the campground to the beach and provides safe, outdoor recreational activities, and

WHEREAS, the Little Bay de Noc East Shore Nature Trail Boardwalk is highly popular with seniors, residents of all ages, visitors, tourists, and organizations who plan run/walk events and High School classes studying wetlands and biodiversity. There is also a shallow-water shipwreck that you can inspect from the boardwalk or by snorkeling.

WHEREAS, funding is available from the U. S. Department of Commerce through the Water Resources Division, and

WHEREAS, total project cost is estimated to be (\$300,000.00) Three Hundred Thousand Dollars, Fifty (50%) percent of which would be funded through the Water Resources Division and Fifty (50%) percent would be local match.

NOW, THEREFORE, BE IT RESOLVED, that the City of Gladstone Commission approves the submission of the grant application to the Water Resources Division in the amount of \$300,000.00 for the improvements to Little Bay de Noc East Shore Nature Trail Boardwalk and commits that the local match shall be provided if the project is funded.

AYES: Mayor Joe Thompson, Commissioners Judy Akkala, Brad Mantela, Robert Pontius, and Greg Styczynski

NAYS: None

Manager Buckman reported on the following:

- Met with Attorney Steve Mann and real estate attorney both from Miller Canfield regarding the North Shore Developer's Agreement.
- Met with NMU & MERIT representatives regarding our tower and adding another control box
- Attended the Parks & Recreation Board Meeting and the Gladstone Public Library Committee meeting
- Still working with the Sault Tribe regarding agreement, land put in trust already done, possible financial agreement to make up lost tax revenue

Merry Christmas!

Mayor Joe Thompson

City Clerk Kimberly Berry

Item 5.

BS& A Software

14965 Abbey Lane Bath, MI 48808

0018/03

Voice: 517-641-8900 Fax: 517-641-8960

Bill To:

101-265-970-000 bulves

INVOICE

Dec 19, 2023

1

Invoice Number: 151234

Invoice Date:

Page:

CITY OF GLADSTONE 1100 Delta Avenue GLADSTONE, MI 49837 DELTA

| CustomerID | Customer PO | Paymen | t Terms |
|--------------|-----------------|-----------|----------|
| GLADCTYDELT | | Net 30 |) Days |
| Sales Rep ID | Shipping Method | Ship Date | Due Date |
| KEEGAN NIXON | Regular billing | | 1/18/24 |

| Quantity | Des | cription | Unit Price | Amount |
|--------------|---------------------------------|------------------------------------|------------|-----------|
| | General Ledger Cloud SaaS fe | e | 1,935.00 | 1,935.0 |
| 1.00 | Accounts Payable Cloud SaaS | fee | 1,640.00 | 1,640.0 |
| 1.00 | Cash Receipting Cloud SaaS f | ee | 1,640.00 | 1,640.0 |
| 1.00 | Accounts Receivable Cloud Sa | aS Fee | 1,640.00 | 1,640.0 |
| 1.00 | Fixed Assets Cloud SaaS fee | | 1,640.00 | 1,640.0 |
| 1.00 | Payroll Cloud SaaS fee | | 2,670.00 | 2,670.0 |
| 1.00 | Assessing Cloud SaaS Fee | | 2,525.00 | 2,525.0 |
| 1.00 | Tax Cloud SaaS fee | | 2,120.00 | 2,120.0 |
| 1.00 | Special Assessments Cloud Sa | aaS fee | 1,020.00 | 1,020.0 |
| · 1.00 | Delq Pers Property Cloud Saas | S fee | 610.00 | 610.0 |
| 1.00 | Cloud Hosting Fee | | 3,500.00 | 3,500.0 |
| 1.00 | General Ledger .net service fe | e applied to General Ledger SaaS | 649.00 | -649.0 |
| | fee | | | |
| 1.00 | Accounts Payable .net service | fee applied to Accounts Payable | 536.00 | -536.0 |
| | SaaS fee | | | |
| 1.00 | Cash Receipting .net service fe | ee applied to Cash Receipting | 545.00 | -545.0 |
| | SaaS fee | | | |
| 1.00 | Miscellaneous Receivables .ne | et service fee applied to Accounts | 445.00 | -445.0 |
| | Receivable SaaS fee | | | |
| 1.00 | Delinquent Personal Property. | | 185.00 | -185.0 |
| | Delinquent Personal Property | SaaS fee | | |
| | Subt | otal | | Continued |
| | Sale | es Tax | | Continue |
| | | I Invoice Amount | | Continued |
| k/Credit Mem | no No: Pay | ment/Credit Applied | | |
| | TOT | 14 | | Continued |

14965 Abbey Lane Bath, MI 48808 INVOICE Invoice Number: 151234

Invoice Date: Dec 19, 2023 Page: 2

Voice: 517-641-8900 Fax: 517-641-8960

CITY OF GLADSTONE

1100 Delta Avenue GLADSTONE, MI 49837 DELTA

| Customer ID | Customer PO | Paymen | Payment Terms | | | |
|--------------|-----------------|-----------|---------------|--|--|--|
| GLADCTYDELT | | Net 30 | Days | | | |
| Sales Rep ID | Shipping Method | Ship Date | Due Date | | | |
| KEEGAN NIXON | Regular billing | | 1/18/24 | | | |

| Quantity | Description | Unit Price | Amount |
|----------------|--|------------|---------------|
| 1.00 | Special Assessment .net service fee applied to Special | 312.00 | -312.0 |
| | Assessments SaaS fee | | |
| | Payroll .net service fee applied to Payroll SaaS fee | 1,026.00 | -1,026.0 |
| | Fixed Assets .net service fee applied to Fixed Assets SaaS fee | 669.00 | -669.0 |
| | Assessing .net service fee applied to Assessing SaaS fee | 587.00 | -587.0 |
| 1.00 | Tax .net service fee applied to Tax SaaS fee | 495.00 | -495.0 |
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| | Subtotal | | 15,491.00 |
| | Subtotal Sales Tax | | 15,491.00 |
| | | | |
| eck/Credit Men | Sales Tax Total Invoice Amount | | 15,491.00 |

| MiM | OTION | ĨN | NV | OICE | REMIT TO: | MOTION II P.O. BOX CHICAGO, | 98412 | | | PHC 9067 | NE: 7868110 | ltem 6 |
|--|--|-------------|---|--|---|-----------------------------------|----------|---|--|--------------------------|----------------|---------|
| SUITE #C | DUSTRIES H LINCOLN ROAD MI 49829-2502 68110 | ցնե | CITY 1100 GLAI 62023 000 LITY CITY DEP/ 1100 | O (SAME AS "SO OF GLADSTON DELTA AVE DSTONE, MI 490 000195 00 0F GLADSTON ARTMENT DELTA AVE DSTONE, MI 490 | IE 837-1434 • ••• E | | | INVOICE MI15-003 INVOICE 12/20/23 PO/RELE ROBERT | 377842 E DATE 3 OF EASE NU | riginal J MBER | | |
| ENT BY: JOE | TAKEN BY: JOHN SA | | | * • | SHIP VIA | | ACC | TNUMBER | | FC |)B | |
| 11/08/23 | 1% 10TH & 25TH NET | | /20/23 | OUR TRUCK | | | | 265201 | FO | B ORG,F | RT PP&ADD | |
| ORDER DUE D/ 12/13/23 | ATE OCN C | OMMENTS: | | | | | | | | | | |
| LINE VEN | MINO. | | CUST | | QUANTITIE | S | | | | | | |
| DESCRIPTION | CUSTOMER IN | FORMATION | PO ITEM | ORDER E | B/O SH | IPPED BIL | LED | UNIT PRICE | | UNÍT | NET AMOU | |
| 1 00077 VEBM3615 | | 4 | | 1 | 0 | 1 | 1 | 3075 | 5.460 | EA | 3, | ,075.46 |
| MOTOR;BF | RAKE, 5 HP, 230/460 V, 18 STOCK IN CHICAGO | 84TC | | \$3,075.4 | 460 EA | | | | | | | |
| 2 03111 SK32100 V | | 9 | | 1 | 0 | 1 | 1 | 3548 | 8.890 | EA | 3, | 548.89 |
| | S LEAD TIME | | | \$3,548.8 | 390 EA | | | | | | | |
| THANK YOU FO Thank you for you Please be sure to register at motion | | number on v | your remit | tance advice in c | order to en | aure vour fun | ds are r | properly applie | d | | | |

| MDSE. TOTAL | FREIGHT | | OTHER CHARGES | SALES TAX | | CASH DISCOUNT | TOTAL DUE |
|-------------|---------|--------|---------------|-----------|--------|---------------|-----------|
| | | | RESTOCKING | PCT | AMOUNT | | USD |
| 6 604 25 | IN | 0.00 | 0.00 | | 0.00 | \$66.24 | |
| 6,624.35 | OUT | 263.33 | 0.00 | | 0.00 | 1/8/24 | 6,887.68 |

BUYER UNDERSTANDS AND AGREES THAT GOODS PRESENTED TO BUYER PURSUANT TO THIS INVOICE ARE BEING TENDERED CONTINGENT UPON BUYER'S AGREEMENT TO ALL OF MOTION'S TERMS AND CONDITIONS RELATED TO SALES, MOTION'S TERMS AND CONDITIONS ARE AVAILABLE AT THE MOTION BRANCH OR AT WWW.MOTION.COM. BUYER'S ACCEPTANCE OF THE DELIVERY OF THE GOODS SHALL CONFIRM BUYER'S AGREEMENT TO ALL OF MOTION'S TERMS AND CONDITIONS.

101-761-200-000 CUVS

PO/RELEASE #: ROBERT BROWN

City Gladstone Payment of Bills January 8, 2024, 2023

| Fund | Description | Amount | | |
|---------|--|----------|-----------------------|--|
| General | BS & A Software - Cloud Conversion Invoice #151234 Motion Industries, Inc. Invoice #MI15-00377842 | \$ \$ | 15,491.00 6,887.68 | |
| | | | | |
| | | | | |
| | | | | |

| Total Bills Over \$5,000 for Commission Approval | \$ | 22,378.68 |
|--|----|-----------|
|--|----|-----------|

**Not Budgeted



MEETING TYPE STAFF REPORT

1100 Delta Avenue Gladstone, MI 49837 www.gladstonemi.org

| Agenda Date: | January 8, 2024 | Eric Buckman, City Manager: | |
|--------------|------------------|-----------------------------|-----------------|
| Department: | All Funds | Department Head Name: | Vicki Schroeder |
| Presenter: | Department Heads | Kim Berry, City Clerk: | |
| | | | |

This form and any background material must be approved by the City Manager, then delivered to the City Clerk by 4:00 PM the Tuesday <u>prior</u> to the Commission Meeting.

AGENDA ITEM TITLE: 2023/2024 Budget Amendments

BACKGROUND: Public Act 621 of 1978, as amended, requires the adoption of a balanced budget, as well as budget amendments as needed to prevent actual expenditures from exceeding those provided for in the budget. Attached are the fund sheets amending necessary departments to comply with the budget act.

FISCAL EFFECT: Overall decrease to fund balance of \$73,887.

SUPPORTING DOCUMENTATION: Budget amendment spreadsheets.

RECOMMENDATION: Approve budget amendments as presented.

23/24 Budget Amendments January, 2024 General Fund

| Original Budget Amount | Amended Budget Amount | Difference | Notes | |
|------------------------|-----------------------|------------|-------|--|
| 40 | 644 750 | 644 750 | | |

| 101-000-632-002 | Sidewalk Replacement | \$0 | \$11,750 | \$11 <i>,</i> 750 | Saloon Expansion/Replacement |
|-----------------|------------------------------------|-----------|-----------|-------------------|-------------------------------------|
| 101-000-666-001 | Liability & Property Reimbursement | \$25,000 | \$37,607 | \$12,607 | More Favorable Dividends from MMRMA |
| 101-000-699-233 | Transfer from Dr. Mary Cretens | \$270,710 | \$276,048 | \$5,338 | Increase in expenses |
| | | \$295,710 | \$325,405 | \$29,695 | - |

| Expenses | | Original Budget Amount | Amended Budget Amount | Difference | Notes |
|---------------------------|--------------------------|------------------------|-----------------------|------------------|----------------------------------|
| City Commission | | | | | |
| 101-101-802-000 | Legal Fees | \$10,000 | \$40,000 | \$30,000 | |
| 101-101-880-001 | Fourth of July Expenses | \$37,000 | \$42,338 | \$5 <i>,</i> 338 | Offset by Dr. Mary Cretens |
| | | \$47,000 | \$82,338 | \$35,338 | - |
| _ | | | | | |
| Treasurer | | 4.5 | 400.000 | 400 0 - 0 | |
| 101-253-718-000 | Health Insurance | \$0 | \$22,979 | \$22,979 | Back on City's Health Insurance |
| | | \$0 | \$22,979 | \$22,979 | |
| Cemetery | | | | | |
| 101-268-707-000 | Temporary Employees | \$27,500 | \$24,000 | -\$3,500 | |
| 101-268-751-000 | Materials & Supplies | \$8,000 | \$3,500 | -\$4,500 | |
| 101-268-970-000 | Capital Outlay | \$20,000 | \$6,000 | -\$14,000 | |
| | | \$55,500 | \$33,500 | -\$22,000 | - |
| | | | | | |
| Grounds Maintenance | | | | | |
| 101-524-702-000 | WagesFull Time Employees | \$5,000 | \$11,000 | \$6,000 | Offset by Saloon Sidwalk Revenue |
| 101-524-751-000 | Materials & Supplies | \$1,000 | \$5,500 | \$4,500 | |
| | | \$6,000 | \$16,500 | \$10,500 | _ |
| Recreation Administration | | | | | |
| 101-752-724-000 | Sick Pay | \$3,500 | \$14,000 | ¢10 500 | Director Sick Pay Payout |
| 101-732-724-000 | SICK Pay | | | | |
| | | \$3,500 | \$14,000 | \$10,500 | |
| | | | | | |
| | | | | | |
| | | | | | |

| Increase/Decrease Revenue | \$29,695 |
|----------------------------|-----------|
| Increase/Decrease Expenses | \$57,317 |
| Net to Fund Balance | -\$27,622 |

Revenues

Item 7.

23/24 Budget Amendments January, 2024 Solid Waste

| Revenues | Original Budget Amount | Amended Budget Amount | Difference | Notes |
|---------------------------------------|------------------------|-----------------------|------------|------------------------|
| | \$0 | \$0 | \$0 | _ |
| Expenses | Original Budget Amount | Amended Budget Amount | Difference | Notes |
| City Clean Up | | | | |
| 540-525-763-000 Landfill Tipping Fees | \$10,000 | \$17,026 | \$7,026 | Increased tipping fees |
| | \$10,000 | \$17,026 | \$7,026 | _ |
| Increase/Decrease Budgeted Revenue | \$0 | | | |
| Increase/Decrease Budgeted Expenses | | | | |
| Net to Fund Balance | | _ | | |

23/24 Budget Amendments January, 2024 Waste Water

| Revenues | | Original Budget Amount | Amended Budget Amount | Difference | Notes |
|-------------------|---------------------------------------|------------------------|-----------------------|--------------------|--------------------------------|
| | | | | \$0 | |
| | | | | \$0 | |
| | | | | \$0 | |
| | | \$0 | \$0 | \$0 | _ |
| Expenses | | Original Budget Amount | Amended Budget Amount | Difference | Notes |
| Consumer Services | | | | | |
| 590-540-702-000 | Wages Full Time Employees | \$4,500 | \$5,500 | \$1,000 | |
| 590-540-703-000 | Salaries | \$100 | \$200 | \$100 | |
| 590-540-751-000 | Materials & Supplies | \$1,000 | \$8,000 | \$7,000 | NLSD Lift StationRefunded |
| | | \$5,600 | \$13,700 | \$8,100 | |
| Line Maintenance | | | | | |
| 590-544-702-000 | Wages Full Time Employees | \$5,000 | \$11,000 | \$6,000 | Rains Drive Repair/Replacement |
| 590-544-702-000 | DPW Benefits | \$5,000 | \$2,000 | \$0,000 \$1,500 | Rains Drive Repair/Replacement |
| 590-544-702-101 | Salaries | \$100 | \$2,000 \$1,700 | \$1,500 \$1,600 | |
| 590-544-709-000 | FICA | \$332 | \$810 | \$1,000 \$478 | |
| 590-544-709-000 | Medicare | \$78 | \$190 | \$478 \$112 | |
| 590-544-713-000 | Overtime | \$78 \$250 | \$1,300 | | |
| | | • | | \$1,050 | |
| 590-544-716-000 | Defined Contribution Pension Plan Exp | \$590 | \$1,600 | \$1,010 | |
| 590-544-728-000 | MSA Employer Expense | \$0 | \$500 | \$500 | |
| 590-544-760-000 | Equipment Rentals | \$1,000 | \$5,000 | \$4,000 | |
| 590-544-970-000 | Capital Outlay | \$0 | \$65,000 | \$65,000 | _ |
| | | \$7,850 | \$89,100 | \$81,250 | |

| Increase/Decrease Revenue | \$0 |
|----------------------------|-----------|
| Increase/Decrease Expenses | \$89,350 |
| Net to Fund Balance | -\$89,350 |

23/24 Budget Amendments January, 2024

Water

| Revenues | Original Budget Amount | Amended Budget Amount | Difference | Notes |
|---|------------------------|-----------------------|--------------|--|
| | | | | |
| | \$0 | \$0 | \$0 | - |
| | | | | |
| Expenses | Original Budget Amount | Amended Budget Amount | Difference | Notes |
| New Lines | | | | |
| | | t | | Cost of restoration 14th & 15th Street |
| 591-534-970-000 Capital Outlay | \$175,000 | \$189,920 | <u></u> | Intersection |
| | \$175,000.00 | \$189,920.00 | \$14,920.00 | |
| Reservoir & Elev Tank | | | | |
| 591-545-807-000 Electricity | \$6,500.00 | \$8,500.00 | \$2,000.00 | Running Pumps During Tower Painting |
| | | | | Did Not Have to Cover Tower During |
| 591-545-970-000 Capital Outlay | \$221,000.00 | \$144,008.00 | -\$76,992.00 | Blasting |
| | \$227,500.00 | \$152,508.00 | -\$74,992.00 | |
| Building & Grounds | | | | |
| 591-555-702-000 Wages Full Time Employees | \$3,200.00 | \$12,361.00 | \$9,161.00 | Mostly Part-time Cleaning/Painting |
| 591-555-751-000 Materials & Supplies | \$700.00 | \$1,500.00 | \$800.00 | Paint |
| | \$3,900.00 | \$13,861.00 | \$9,961.00 | - |
| | | | | |
| Increase/Decrease Revenu | | | | |
| Increase/Decrease Expense | | _ | | |
| Net to Fund Balance | ce \$50,111.00 | | | |



City of Gladstone, MI

1100 Delta Avenue Gladstone, MI. 49837 www.gladstonemi.org

Staff Report

| Agenda Date: 01/08/2024 | Eric Buckman, City Manager: | | | | |
|--|-----------------------------|--|--|--|--|
| Department: Water | Department Head Name: | | | | |
| Presenter: Robert Spreitzer | Kim Berry, City Clerk: | | | | |
| This form and any background material must be approved by the City Manager then delivered to the | | | | | |

City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.

AGENDA ITEM TITLE: Award Watermain Material Bid

BACKGROUND: The Gladstone Water department is planning for the replacement of two blocks of 4" watermain this coming budget year. These two blocks would complete the Watermain project started in the summer of 2023. Engineering and permitting for this project have been paid for last year. This project is part of our 4" watermain replacement project in our asset management plan and it will include the replacement of 18 potential lead service lines. As per new EGLE Lead Copper rules we are required to replace 5% of our remaining lead service lines annually. This project would meet that requirement and provide better fire flows in that location. The Water Department sent RFPs to three vendors and posted the RFP in the Escanaba Daily Press as per City purchasing policy. RFPs were emailed directly to UP Concrete Pipe, Core & Main and ETNA Supply. ETNA Supply did not submit a bid.

FISCAL EFFECT: The Water Department would like to award the bid to lock into prices now and purchase the materials at the beginning of the 2024-25 budget year. By ordering materials now they will be available in time for construction season and paid for at this years prices and purchased in the upcoming budget year.

<u>SUPPORTING DOCUMENTATION:</u> Please see RFP, Bid Results, and individual bids submitted.

<u>RECOMMENDATION</u>: Make motion to award bid for watermain materials to be purchased after April 01, 2024, to Upper Peninsula Concrete Pipe Co. in the amount of \$71,311.



City of Gladstone REQUEST FOR PROPOSAL RFP # 2023 Water Main and Service line Materials to be purchased after April 1, 2024 for summer construction season

DATE: 12/11/2023

INTENT

The City of Gladstone requests proposals for Watermain and service line materials to be purchased after April 01, 2024 for the summer construction season.

PROPOSAL SUBMITTAL

Deadline and Proposal Opening will be at 1:00 pm, Monday December 18, 2023. Location of the opening will be at Gladstone City Hall, Commission Chambers, 1100 Delta Avenue, Gladstone, MI. 49837. All proposals must be submitted in <u>triplicate</u> in a sealed envelope clearly identifying the bid title. <u>No fax or electronic proposals will be</u> <u>accepted</u>. Submission requirements can be found on the City website at <u>https://www.gladstonemi.org/how do i/request for bids.php</u>

Mail Proposals to:

City of Gladstone Water Main & Service Line 2023 ATTN: Kim Berry, City Clerk 1100 Delta Avenue Gladstone, MI. 49837

SCOPE OF WORK

See attached Material List

SCHEDULE

Purchase after 04-01-2024 for summer 2024 construction season

CONTACT INFORMATION

If there are any clarifications required, please address them to the following:

Robert Spreitzer Water Department City of Gladstone 1100 Delta Avenue Gladstone, MI. 49837 906-428-3460 or 906-399-0764 rspreitzer@gladstonemi.gov

BID PROPOSAL FOR WATERMAIN MATERIALS CITY OF GLADSTONE To be purchased after April 01,2024

| ITEM | QTY | UNIT | DESCRIPTION | UNIT COST | TOTAL COST |
|------|------|------|---|-----------|------------|
| 1 | 800 | LF | 8" DIP, PC 350, SBT, CEMENT LINED, CABLE BOND | | |
| 2 | 3 | @ | 8" R.S. GATE VALVE, MJ, | | |
| 3 | 6 | @ | 2 PC. VALVE BOX, DD, WITH STAY-PUT COVERS, | | |
| 4 | 6 | @ | VALVE BOX BASE, NO. 6 | | |
| 5 | 2 | @ | 8" X 8" X 6" TEE, MJ for Hydrants | | |
| 6 | 2 | @ | 8" X 8" X 8" X 8" cross, MJ | | |
| 7 | 1 | @ | 8" X 6" reducer MJ for connection on cross to 6" | | |
| 8 | 3 | @ | 6" R.S. GATE VALVE, MJ, | | |
| 9 | 11 | @ | 6" MEGA LUG kit w/Bolts and gasket | | |
| 10 | 16 | 0 | 8" MEGA LUG kit w/Bolts and gasket | | |
| 11 | 0 | LF | 6" DIP, PC 350, SBT, CEMENT LINED, CABLE BOND, Hyd lead | | |
| 12 | 2 | @ | FIRE HYD., WATEROUS PACER, MJ, 5 1/4" VO, DDP, 5' BURY, TRAFFIC or EJIW Equal | | |
| 13 | 29 | 0 | 1" COMP. CORPORATION STOP, MUELLER H-15008 or Ford Equal | | |
| 14 | 29 | @ | 1" COMP. CURB STOP, MUELLER H-15209 or Ford Equivalent | | |
| 15 | 29 | 0 | 1" CURB BOX , 6' EXT., ARCH BASE, LID W/ BRASS PLUG | | |
| 16 | 2100 | LF | 1" TYPE K COPPER TUBING, 100' ROLL, | | |
| 17 | 1 | JOB | Delivery of Materials to City of Gladstone Water Plant | | |
| | | | | TOTAL | |

**NOTE: ALL MATERIALS MADE IN THE U.S.A.

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Item 8.

CITY OF GLADSTONE BID RESULTS

| DATE: | December 18, 2023 1:10 pm | | | |
|------------------|-------------------------------------|-------------|-------------|----------------------------|
| BID OPENING FOR: | Watermain & Service Line Materials | | | |
| BID # | NAME OF BIDDER | Pre-Bid Mtg | Bid Amount | Total Bid |
| 1 | 4 P Concrete Pipe Co | Na | \$71,311.00 | \$ 71.311.00 |
| 2 | 4 P Concrete Pipe Co Core & Main | NA | 72,385,00 | # 71, 311.00 72, 385.00 |
| 3 | | | 109 000 1 | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| OPENED BY: | EWB En W Buckeman | | <u>.</u> | |
| SIGNATURE: | Chu W Mullinan | | • | |



PO BOX 313 - ESCANABA, MICHIGAN 49829 PLANT: 800-233-7473 / 906-786-0934 FAX: 906-786-2622 / WWW.UPCONCRETEPIPE.NET

STRUCTURE, STRENGTH & LONGEVITY... comes delivered on our trucks!

BID PROPOSAL FOR WATERMAIN MATERIALS CITY OF GLADSTONE

To be purchased after April 01, 2024

| ITEM | QTY | UNIT | DESCRIPTION | | UNIT COST | | Unit | TC | TAL COST |
|------|-------|------|---|---|-------------|------------------|-------|----|-----------|
| 1 | 800 | LF | 8" DIP, PC 350, SBT, CEMENT LINED, CABLE BOND | @ | \$ 35.00 | 1 | LF | S | 28,000.00 |
| 2 | 3 | EACH | 8" RS GATE VALVE , MJ | | \$ 1,325.00 | - | EACH | S | 3,975.00 |
| 3 | 6 | EACH | 2 PC VALVE BOX, DD, WITH STAY PUT COVER | @ | | ++ | | S | 1,722.00 |
| 4 | 6 | EACH | VALVE BOX BASE, NO. 6 | | \$ 88.00 | ++ | EACH | \$ | 528.00 |
| 5 | 2 | EACH | 8"X8"X6" TEE, MJ FOR HYDRANT | @ | | ++ | EACH | \$ | 590.00 |
| 6 | 2 | | 8"X8"X8"X8" CROSS, MJ. | | \$ 520.00 | 1 | EACH | S | 1,040.00 |
| 7 | 1 | EACH | 8"X6" REDUCER, MJ FOR CONNECTION ON CROSS TO 6" | @ | | ++ | | S | 157.00 |
| 8 | 3 | EACH | 6" RS GATE VALVE , MJ | @ | | ++ | | \$ | 2,475.00 |
| 9 | 11 | EACH | 6" MEGA LUG KIT W/ BOLTS AND GASKETS | @ | | 11 | EACH | \$ | 649.00 |
| 10 | 16 | EACH | 8" MEGA LUG KIT W/ BOLTS AND GASKETS | @ | | | | \$ | 1,248.00 |
| 11 | 20 | LF | 6" DIP, PC 350, SBT, CEMENT LINED, CABLE BOND | @ | | | | \$ | 560.00 |
| 12 | 2 | EACH | FIRE HYD WATEROUS PACER, MJ, 5 1/4" VO, DDP, 5' BURY, TRAF, EJ OR EQ. | @ | | ++ | | S | 6,000.00 |
| 13 | 29 | EACH | 1" COMP CORPORATION STOP, MUELLER, H-15008 OR EQUAL | | \$ 69.00 | | EACH | \$ | 2,001.00 |
| 14 | 29 | | 1" COMP CURB STOP, MUELLER, H15209 OR EQUAL | @ | | | | \$ | 4,060.00 |
| 15 | 29 | EACH | 1" CURB BOX 6' EXT., ARCH BASE, LID W/ BRASS PLUG W/ 48" ROD | @ | | 1 | EACH | S | 2,030.00 |
| 16 | 2,100 | LF | 1" TYPE K COPPER TUBING, 100' ROLL | @ | | 1 | LF | S | 16,275.00 |
| 17 | 1 | JOB | DLEIVERY OF MATERIALS TO CITY OF GLADSTONE WATER PLANT | @ | | | JOB | \$ | 1.00 |
| | | NOTE | ALL MATERIALS TO BE MADE IN AMERICA | + | | $\left \right $ | TOTAL | \$ | 71,311.00 |

PLEASE SEE REVERSE SIDE FOR IMPORTANT SALES TERMS OF THIS QUOTATION, INCLUDING PAYMENT INFORMATION, EXCLUSIVE LIMITED WARRANTY TERMS, EXCLUSION OF IMPLIED WARRANTIES, LIMITATIONS ON REMEDIES, DAMAGES AND OTHER CONDITIONS.

Terms: NET 30 DAYS

F.O.B Jobsite- Truckload Quantities

The above prices do not include any applicable federal, state or local sales and/or use taxes. Taxes for the above items will be billed to the purchaser Yours very truly, U.P. Concrete Pipe Co., INC.

Steve Delaire General Manager



Bid Proposal for Gladstone - Watermain 2024

CITY OF GLADSTONE

Job Location: Gladstone, MI Bid Date: 12/18/2023 Core & Main 3267932 Core & Main 2100 Little Rapids Rd De Pere, WI 54115 Phone: 9209838510 Fax: 9209838514

| Seq# | Qty | Description | Units | Price | Ext Price |
|------|------|---|-------|-----------|-----------|
| 10 | 800 | 8 TJ PR350 DI PIPE | FT | 35.05 | 28,040.00 |
| 20 | 3 | 8 MJ RW GATE VLV OL | EA | 1,350.00 | 4,050.00 |
| 30 | 6 | "DD" VALVE BOX DOM | EA | 380.00 | 2,280.00 |
| 40 | 2 | 8X6 MJ TEE C153 USA | EA | 300.00 | 600.00 |
| 50 | 2 | 8 MJ CROSS C153 USA | EA | 525.00 | 1,050.00 |
| 60 | 1 | 8X6 SEMJ RED C153 USA | EA | 160.00 | 160.00 |
| 70 | 3 | 6 MJ RW GATE VLV OL | EA | 840.00 | 2,520.00 |
| 80 | 11 | 6 EBAA 1106DEC MEGALUG F/DIP W/EBAA SEAL GSKT ACC USA | EA | 60.00 | 660.00 |
| 90 | 16 | 8 EBAA 1108DEC MEGALUG F/DIP W/EBAA SEAL GSKT ACC USA | EA | 80.00 | 1,280.00 |
| 100 | 20 | 6 TJ CL50 PR350 DI PIPE | FT | 29.25 | 585.00 |
| 110 | 2 | 5'0" HYD GLADSTONE SPEC 3WAY NST | EA | 3,100.00 | 6,200.00 |
| 120 | 29 | F1000-4QNL 1 CORP CCXQJ CTS NO LEAD | EA | 71.00 | 2,059.00 |
| 130 | 29 | B44-444QNL 1 BALL CURB QJ(CTS) (NO LEAD) | EA | 142.00 | 4,118.00 |
| 140 | 29 | EA2-60-40 5'0 AP CURB BOX 3/4 & 1 | EA | 56.00 | 1,624.00 |
| 150 | 29 | 48 CB STATIONARY ROD | EA | 16.00 | 464.00 |
| 160 | 2100 | 1 SOFT K COPPER TUBE 100' USA | FT | 7.95 | 16,695.00 |
| | | | | Sub Total | 72,385.00 |
| | | | | Тах | 0.00 |
| | | | | Total | 72,385.00 |

UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT: <u>https://coreandmain.com/TandC/</u>

En Van Dee 12-14-23

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City of Gladstone, MI

1100 Delta Avenue Gladstone, MI. 49837 www.gladstonemi.org

Staff Report

| Agenda Date: 01-08-2024 | Eric Buckman, City Manager: |
|-------------------------------|-----------------------------|
| Department: Parks & Rec Board | Department Head Name: |
| Presenter: Mayor Thompson | Kim Berry, City Clerk: |
| | |

This form and any background material must be approved by the City Manager then delivered to the City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.

AGENDA ITEM TITLE:

Parks & Recreation Board Reappointments - Mr. Jay Bostwick and Mr. Jeremy Cook

BACKGROUND:

Both are willing to serve another term on the Gladstone Parks & Recreation Board. The term expiration is January 1, 2027 for each. (Three-year terms.)

FISCAL EFFECT: None

SUPPORTING DOCUMENTATION:

None

RECOMMENDATION:

Reappoint Mr. Jay Bostwick and Mr. Jeremy Cook to the Parks & Recreation Board with term expirations of January 1, 2027.



City of Gladstone, MI

1100 Delta Avenue Gladstone, MI. 49837 www.gladstonemi.org

Staff Report

| Agenda Date: 01-08-2024 | Eric Buckman, City Manager: |
|-----------------------------|---|
| Department: City Commission | Department Head Name: |
| Presenter: Eric Buckman | Kim Berry, City Clerk: |
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This form and any background material must be approved by the City Manager then delivered to the City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.

AGENDA ITEM TITLE:

Closed Session MCL 15.268 Sec. 8 (c): Teamsters Union Local 406

BACKGROUND:

Sec. 8. A public body may meet in a closed session only for the following purposes:

(c) For strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement if either negotiating party requests a closed hearing. **Requires simple majority vote (3).**

FISCAL EFFECT:

SUPPORTING DOCUMENTATION:

RECOMMENDATION:

The motion would be as follows:

Motion to enter closed session for strategy and negotiation session with Teamsters Local Union 406 as allowable under the Open Meetings Act 267 of 1976 (15.268) Section 8 item (c).

Requires simple majority vote (3).

Roll Call Required