



# **GLADSTONE DOWNTOWN DEVELOPMENT AUTHORITY**

City Hall Chambers – 1100 Delta Avenue

March 19, 2024

8:00 AM

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A Regular Meeting of the Downtown Development Authority will be held on Tuesday, March 19, 2024 at 8:00 AM hosted at City Hall Chambers – 1100 Delta Avenue.

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## **AGENDA**

### **CALL TO ORDER**

1. Roll Call

### **PUBLIC COMMENT**

### **APPROVAL OF MINUTES**

2. Regular Meeting Minutes - February 20, 2024

### **FINANCIALS**

3. January Revenue & Expenditures Report

### **CONFLICTS OF INTEREST**

### **ADDITIONS TO THE AGENDA**

### **UNFINISHED BUSINESS**

4. New DDA Board Member Introduction - Jacob Taylor (BayBank)
5. NMPA Downtown Development & Revitalization Workshop
6. North Shore Development

### **NEW BUSINESS**

7. 2024/2025 Parks & Recreation Contract Renewal
8. DDA Subcommittee Assignments
9. Parks & Recreation 10th Street Banners
10. Relaunch of the Facade Grant Program

### **CITY COMMENTS & REPORTS**

11. City Manager
12. Community Development Director
13. DDA Coordinator

### **BOARD COMMENTS & REPORTS**

### **PUBLIC COMMENT**

### **ADJOURNMENT**

The City of Gladstone will provide all necessary, reasonable aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting to individuals with disabilities at the meeting/hearing upon five days notice to the City of Gladstone. Individuals with disabilities requiring auxiliary aids or services should contact the City of Gladstone by writing or calling City Hall at (906) 428-2311.

Posted: 03-14-2024 | Patricia West, DDA Coordinator | pwest@gladstonemi.gov

## **RULES FOR PUBLIC COMMENT/ PUBLIC HEARINGS**

### **(Excerpt from DDA By-Laws & Rules of Procedure)**

#### G. Public Comment

1. During this portion of the agenda, a member of the audience may address the DDA, including items that were not scheduled on that agenda.
2. A member of the audience speaking during this portion of the agenda shall limit his/her remarks to three minutes unless such time limit is extended by the Chairperson.