



## **Board of Trustees Regular Meeting **\*\*Amended Agenda\*\*****

**January 07, 2025 at 5:30 PM**

**Town Hall - 621 27th Street Road, Garden City, CO 80631**

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**The Board will consider and may act on the following items:**

- 1. Call to Order**
- 2. Roll Call**
- 3. Swear in Brandon Dudley as Police Officer**
- 4. Swear in Christopher Reid as Police Technician**
- 5. Consent Agenda**
  - a. Approve Minutes from December 10, 2024 Regular Meeting
  - b. Approve Bills Paid
  - c. Approve Bills to be Paid
  - d. Approve BehrTec LLC invoice #7523 in the amount of \$7,005.00
  - e. Approve I and A Concrete Construction LLC invoice in the amount of \$15,312.00
  - f. Approve Axon Enterprise inc. invoice in the amount of \$12,803.69
  - g. Approve CIRSA Property/Casualty Pool quote in the amount of \$43,243.37
  - h. Approve CIRSA Workers' Compensation Pool quote in the amount \$21,913.41
  - i. Approve Tyler Technologies Inc. invoice in the amount of \$6,439.01
  - j. Approve CivicPlus invoice #318930 in the amount of \$3,806.40
  - k. Approve CivicPlus invoice #323778 in the amount of \$3,024.00
  - l. Approve Monsido invoice #321501 in the amount of \$5,250.00
  - m. Approve invoice #5691 to Earth Green Fence Products in the amount of \$5,972.03 for the Community Gardens Fence
- 6. Public Not on the Agenda Invited to be Heard**
- 7. Liquor Licensing**
  - a. Consider Pioneer Post Club of Greeley DBA Pioneer Greeley Post 2121 Tavern with Live Entertainment Liquor License Renewal
- 8. Approve attendance and lodging for CML Annual Conference in Breckenridge**
- 9. Approve 2025 posting and publishing locations**
- 10. Consider Bootleggin' Days Bands**
- 11. Contracts**
  - a. Approve Greeley/Evans Transit Contract
- 12. Resolutions**
  - a. Adopt Resolution 01-2025 A Resolution Extending The Town Of Garden City's Commercial Revitalization Grant Program For 2025
  - b. Adopt Resolution 02-2025 A Resolution Extending The Town Of Garden City's Single Family Residential Revitalization Grant Program For 2025
  - c. Adopt Resolution 03-2025 A Resolution Extending The Garden City Pavement Improvement Grant Program For 2025
  - d. Adopt Resolution 04-2025 A Resolution Extending The Town Of Garden City Landscape Voucher Program For 2025
  - e. Adopt Resolution 05-2025 A Resolution Extending The Garden City Residential Landscape Improvement And Water Rebate Program For 2025

- f. Adopt Resolution 06-2025 A Resolution Extending The Garden City Fence Grant Program For 2025
- g. Adopt Resolution 07-2025 A Resolution Extending The Garden City Tree Care And Removal Assistance Program For 2025
- h. Adopt Resolution 08-2025 A Resolution Approving The Replat Of Lots 6, 7, And 8, Block 16, First Addition To Arlington Park, Town Of Garden City, County Of Weld, State Of Colorado

**13. Ordinances**

- a. Introduce Ordinance 01-2025 An Ordinance To Amend Chapter 16- Land Use and Development Of The Garden City Municipal Code By The Addition Of Article 13 Concerning The Regulation Of Natural Medicine Businesses In The Town Of Garden City, Colorado
- b. Introduce Ordinance 02-2025 An Ordinance Amending Article 4 -Medical Marijuana Establishments, Chapter 16 - Land Use And Development Of The Garden City Municipal Code Regarding Modification Of Premises
- c. Introduce Ordinance 03-2025 An Ordinance Amending Article 2 - Alcoholic Beverages, Division 2 - Licenses, Chapter 6 - Business Licenses And Regulations Of The Garden City Municipal Code Regarding Renewal Licenses

**14. Approve Public Hearing regarding Ordinance 01-2025 An Ordinance To Amend Chapter 16- Land Use and Development Of The Garden City Municipal Code By The Addition Of Article 13 Concerning The Regulation Of Natural Medicine Businesses In The Town Of Garden City, Colorado and Ordinance 02-2025 An Ordinance Amending Article 4 - Medical Marijuana Establishments, Chapter 16 - Land Use And Development Of The Garden City Municipal Code Regarding Modification Of Premises for February 4th 2025**

**15. Trent Johnson Regarding Business Use of 2619 8th Ave**

**16. Staff Reports**

- a. Town Administrator
- b. Police Chief
- c. Public Works Director
- d. Town Attorney

**17. Other Board Issues**

**18. Announcements**

- a. Work Session will be Tuesday, January 14th at 5:30pm
- b. Town Hall will be closed Monday, January 20th for Martin Luther King Jr Day

**19. Adjourn**