CITY COUNCIL REGULAR MEETING

Fruita Civic Center

Tuesday, September 15, 2026 at 7:00 PM

AGENDA

The link to join the meeting electronically will be posted prior to the meeting at fruita.org/councilcalendar. You may also contact the City of Fruita at (970) 858-3663 for information to connect to the meeting.

This agenda is for informational purposes only and items may be added or deleted at the discretion of the City Council. An executive session may be requested for any item on the agenda even if not currently noticed.

1. CALL TO ORDER AND ROLL CALL

2. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE

3. AGENDA - ADOPT/AMEND

4. PROCLAMATIONS AND PRESENTATIONS

A. PROCLAMATION - Proclaiming September 2026 as "Suicide Prevention Month" in the City of Fruita to be accepted by Jenn Daniels, Behavioral Health Division Director at Mesa County Public Health

5. PUBLIC PARTICIPATION AND CONSENT AGENDA

This portion of our meeting is set aside for City Council to listen to comments from the public about items not on tonight's agenda, or items that appear on the Consent Agenda. Consent Agenda items are those for which all conditions or requirements have already been met, and they are typically approved with a single motion, without separate discussion.

We welcome and value your input. To help maintain a welcoming, respectful, and productive environment, we ask that there be no clapping, cheering, booing, jeering, or sign-holding. This helps ensure that everyone… regardless of their viewpoint… feels comfortable sharing their thoughts.

Each speaker will have three minutes, and we ask that you begin by giving your name and whether or not you live in the City. If you have any materials you'd like to share with Council, please hand them to our City Clerk, Deb Woods, so that they can be entered into the public record and distributed appropriately.

While Council will not respond during this portion of the meeting, ***please know that we are listening*** *- and we greatly appreciate you taking the time to participate in this important process. All City Council members' contact information is available on the City's website, so if anyone would like to have further discussion, please feel free to reach out to any one of us.*

A. MINUTES - A request to approve the minutes of the August 18, 2026 Regular City Council meeting

B. MINUTES - A request to approve the minutes of the August 25, 2025 City Council Workshop meeting

C. BOARDS AND COMMISSIONS REAPPOINTMENT – A request to approve the reappointment of Bradley Reist to the Police Commission for a final three-year term to expire in September of 2029

D. BOARDS AND COMMISSIONS APPOINTMENT – A request to approve the appointment of Joshua Fritz to the Parks and Recreation Commission to fulfill an unexpired term plus an additional three-year term to expire in December of 2029

E. FINANCIAL REPORTS - A request to approve the July 2026 Financial Reports.

F. RESOLUTION 2026-27 – A Resolution Adopting the Mesa County 2026 Multi-Jurisdictional Hazard Mitigation Plan.

6. ACKNOWLEDGEMENT OF NEWLY APPOINTED/REAPPOINTED BOARDS AND COMMISSIONS MEMBERS

7. PUBLIC HEARINGS AND ACTION ITEMS

Public hearings are held to obtain input from the public on various items. Public hearings are either Legislative in nature or Quasi-Judicial in nature. Public Input is limited to three minutes per person. People speaking should step up to the microphone and state their name and address. Each is described as follows:

LEGISLATIVE – Legislative public hearings are held when the City Council is considering an item that establishes legislation such as an ordinance amending or establishing laws of the city.

QUASI-JUDICIAL – Quasi-judicial public hearings are held when the City Council is acting in a judicial or judge like manner and a person with a legitimate interest is entitled to an impartial decision made on the basis of information presented and laws in effect. Quasi-judicial hearings are commonly held for land use hearings and liquor license hearings. The City Council must limit its consideration to matters which are placed into evidence and are part of the public record. Quasi-judicial hearings are held in the following manner:

1. Staff presentation - Staff will present the comments and reports received from review agencies and offer a recommendation.
2. Applicant Presentation - The petitioner is asked to present the proposal. Presentations should be brief and to the point and cover all of the main points of the project.
3. Public Comment - (limit of 3 minutes per person) Speakers must step up to the microphone and state their name and address. Speakers should be to the point and try not to repeat the points others have made.
4. Staff and/or applicant(s) respond to public comment.
5. Council will ask questions of staff and applicant.
6. The public hearing is closed to public comments.
7. Make a motion. A member of the City Council will make a motion on the issue.
8. Following a second to the motion, the City Council may discuss the motion.
9. Vote. The City Council will then vote on the motion.

ORDINANCES - After introduction of an Ordinance (First Reading), a public hearing date is set and notice of the hearing is published in the newspaper. Staff presents the ordinance on Second Reading and the hearing is opened to the public for public input. After comments from the public, the Mayor will close the hearing and bring the Ordinance back to the City Council for discussion and potential action. The Council will make a motion to approve the Ordinance or take no action. In the event the ordinance is approved, it will become effective 30 days after adoption.

ACTION ITEMS – Action items are items that require Council action and have public comment.

A. Ordinance 2026-15 – Second Reading – An Ordinance Amending Section 2.10.030 of the Fruita Municipal Code Regarding City Council Meetings to Add Provisions for Emergency Meetings. *Kaydee Lucero, Management Analyst.*

B. Ordinance 2026-16 – Second Reading – An Ordinance Amending Section 2.28.100 of the Fruita Municipal Code Regarding Municipal Judges' Powers. *Kaydee Lucero, Management Analyst.*

C. ORDINANCE 2026-17, SECOND READING, An Ordinance granting a major amendment to the Raptor Crossing Planned Unit Development (PUD) Guide to allow certain residential and commercial land uses and remove or modify standards for said uses - *Henry Hemphill, Planning Director*

D. RESOLUTION 2026-26 – Authorization of Designated Agents to Establish Bank Accounts with Alpine Bank. - *Christa Yamashita, Finance Director*

8. ADMINISTRATIVE AGENDA

A. Introduction of Administrative Services Director – Tamra Allen - *Shannon Vassen, City Manager*

9. CITY MANAGER'S REPORT

10. COUNCIL REPORTS AND ACTIONS

11. EXECUTIVE SESSIONS - IF REQUESTED

A. EXECUTIVE SESSION – Discussion and possible action to consider a motion to convene in Executive Session pursuant to C.R.S. Section 24-6-402(4)(f) to discuss Municipal Court Judge hiring strategies

12. ADJOURN

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact the City Clerk's Office prior to the meeting in order to request such assistance