

THE CITY OF FROSTBURG

Mayor and Council Meeting Agenda

Tuesday, April 15, 2025 at 5:30 PM

Frostburg Municipal Center Meeting Room 100 37 S. Broadway, Frostburg, MD 21532

Mayor Todd J. Logsdon

Donald L. Carter, Jr., Commissioner of Finance

Nina Forsythe, Commissioner of Water, Parks and Recreation

Kevin G. Grove, Commissioner of Public Safety

Adam Ritchey, Commissioner of Public Works

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Frostburg Blessing
- 4. Roll Call
- 5. Approval of the Agenda
- 6. Approval of the Minutes
 - A. Minutes from the March Council Meeting.

Motion and Second to Approve the Minutes for the March Council Meeting.

Summary and Minutes from the Closed Session Meeting on April 8, 2025.Motion and Second to Approve Closed Session Summary and Meeting Minutes.

7. Special Presentations and Requests

A. Arbor Day Proclamation

8. Mayor and Commissioners Reports and Announcements

A. Monthly Reports of the City Departments.

Motion and Second to Approve Monthly Reports of the City Departments; Vote of the Mayor and City Council.

Public Hearings

A. Combined Sewer Overflow Monthly Public Hearing

10. Old Business

11. New Business

A. Ordinance 2025-01 Fiscal Year 2026 Operating Budget and Schedule of Municipal Fees. Elaine Jones, CPA, Director of Finance.

Motion and Second to Approve the Ordinance on First Reading, and set the May 20, 2025 Council Meeting as an advertised Public Hearing; PUBLIC COMMENT; Vote of the Mayor and City Council.

- B. Ordinance 2025-02 An Ordinance to Repeal and Reenact with Amendment sections of the City Code pertaining to the City's Leak Adjustment Policy, for the purpose of establishing a leak protection program. Elaine Jones, CPA, Director of Finance.
 - Motion and Second to Approve the Ordinance on First Reading, and set the May 20, 2025 Council Meeting as an advertised Public Hearing; PUBLIC COMMENT; Vote of the Mayor and City Council.
- C. Ordinance 2025-03 An Ordinance to Renumber and Enact a new section of City Code for the purpose of establishing a tax credit for members of Frostburg Fire Department, No.1. Elaine Jones, CPA, Director of Finance.
 - Motion and Second to Approve the Ordinance on First Reading, and set the May 20, 2025 Council Meeting as an advertised Public Hearing; PUBLIC COMMENT; Vote of the Mayor and City Council.
- D. Resolution 2025-15 Declare Street Department 2011 Chevy Truck Surplus. Hayden Lindsey, Acting City Administrator.
 - Motion and Second to Approve Resolution 2025-15; PUBLIC COMMENT; Vote of the Mayor and City Council.
- **E. Resolution 2025-16** Temporary Repeal of the Open Container Law for the FrostburgFirst Spring Arts Walk on Saturday, April 26, 2025. Chief Nick Costello.
 - Motion and Second to Approve Resolution 2025-16; PUBLIC COMMENT; Vote of the Mayor and City Council.
- 12. Open Public Comment
- 13. Adjournment



THE CITY OF FROSTBURG

Mayor and Council Meeting Minutes

Tuesday, March 18, 2025 at 5:30 PM

Frostburg Municipal Center Meeting Room 100 37 S. Broadway, Frostburg, MD 21532

Mayor Todd J. Logsdon

Donald L. Carter, Jr., Commissioner of Finance

Nina Forsythe, Commissioner of Water, Parks and Recreation

Kevin G. Grove, Commissioner of Public Safety

Adam Ritchey, Commissioner of Public Works

- Mayor Logsdon called meeting to order at 5:30 PM
- 2. Pledge of Allegiance
- 3. Frostburg Blessing
- 4. PRESENT

Mayor Todd Logsdon
Commissioner of Finance Donald Carter
Commissioner of Public Safety Kevin Grove
Commissioner of Water, Parks and Recreation Nina Forsythe
Commissioner of Public Works Adam Ritchey

5. Motion made by Commissioner of Water, Parks and Recreation Forsythe, Seconded by Commissioner of Public Safety Grove.

Motion carried.

6. Approval of the Minutes

Motion made by Commissioner of Finance Carter, Seconded by Commissioner of Public Works Ritchey.

Motion carried.

A. Minutes from the February Council Meeting.

Motion and Second to Approve the Minutes for the February Council Meeting.

Motion made by Commissioner of Finance Carter, Seconded by Commissioner of Public Works Ritchey.

Motion carried

B. Summary and Minutes from the Closed Session Meeting on March 11, 2025.
 Motion and Second to Approve Closed Session Summary and Meeting Minutes.

Motion made by Commissioner of Finance Carter, Seconded by Commissioner of Public Works Ritchey.

Motion carried.

7. Mayor and Commissioners Reports and Announcements

Motion made by Commissioner of Finance Carter, Seconded by Commissioner of Water, Parks and Recreation Forsythe.

Motion carried.

A. Monthly Reports of the City Departments.

Motion and Second to Approve Monthly Reports of the City Departments; Vote of the Mayor and City Council.

Motion made by Commissioner of Finance Carter, Seconded by Commissioner of Water, Parks and Recreation Forsythe.

Motion carried.

8. Public Hearings

A. Combined Sewer Overflow Monthly Public Hearing

9. Old Business

10. New Business

A. Resolution 2025-11 Approve Change Orders 1, 2, & 3 for Storage Building Earthwork Contract with Winner D. Contracting, LLC. Hayden Lindsey, Acting City Administrator.

Motion and Second to Approve Resolution 2025-11; PUBLIC COMMENT; Vote of the Mayor and City Council.

Motion made by Commissioner of Public Works Ritchey, Seconded by Commissioner of Public Safety Grove.

Motion carried

B. Resolution 2025-12 Approve Change Order NO. 1 for Storage Building Construction Contract with Kauffman Metals. Hayden Lindsey, Acting City Administrator.

Motion and Second to Approve Resolution 2025-12; PUBLIC COMMENT; Vote of the Mayor and City Council.

Motion made by Commissioner of Water, Parks and Recreation Forsythe, Seconded by Commissioner of Public Safety Grove.

Motion carried.

C. Resolution 2025-13 Approve Change Order NO. 1 for Storage Building Interior Finishes Contract with Daystar Builders, Inc. Hayden Lindsey, Acting City Administrator.

Motion and Second to Approve Resolution 2025-13; PUBLIC COMMENT; Vote of the Mayor and City Council.

Motion made by Commissioner of Public Works Ritchey, Seconded by Commissioner of Finance Carter.

Motion carried.

D. Resolution 2025-14 Award a Contract and Approve Change Order NO. 1 for Storage Building Electrical Work with Stevens Electrical, Inc. Hayden Lindsey, Acting City Administrator.

Motion and Second to Approve Resolution 2025-14; PUBLIC COMMENT; Vote of the Mayor and City Council.

Motion made by Commissioner of Public Works Ritchey, Seconded by Commissioner of Finance Carter.

Motion carried.

11. Open Public Comment

Mayor Logsdon reports come support the Shamrock Shuffle-No open container repeal on record.

Nina Forsythe Commissioner of Water, Parks and Recreation reports on April 3 there will be an energy saving day-open to any Md residence several various agencies with information and applications for free or low cost retro appliance and more for renters and homeowners income requirements.

Mayor Logsdon requested record show we are welcoming Dr. Donna Smith with FSU who has been in new position since last week or last 10 days.

12. Adjournment

| Mayor Todd Logsdon adjourned meeting at 5:59 F | 'n |
|--|----|
| Mayor Todd J. Logsdon | |
| Lydia Claar, Acting Deputy City Administrator | |

MINUTES OF CLOSED SESSION HELD ON April 8th, 2025

1. Statement of the time, place, and purpose of the closed session:

Time of closed session: 5:03 pm

Place (location) of closed session: <u>37 Broadway</u>, Frostburg Municipal Center, Meeting Room 100

Purpose of the closed session: To discuss an update on a potential liability concern with counsel.

Record of the vote of each member as to closing the session:

Names of members voting aye: Forsythe, Grove, Ritchey, Logsdon, Carter

Members opposed: None Abstaining: None

2. Statutory authority to close session:

This meeting was closed under the following provisions of General Provisions Art. § 3-305(b):

→ Topic #1: § 3-305(b) (7) → Topic #2: § 3-305(b) () → Topic #3: § 3-305(b) ()

3. Listing of each topic actually discussed, persons present, and each action taken in the session:

| Topic description | Persons present for discussion | Action Taken/Each |
|------------------------------|---|------------------------|
| | | Recorded Vote |
| #1: Staff update on | Commissioner Forsythe, Commissioner | Created action plan to |
| potential liability concern. | Grove, Commissioner Ritchey, Mayor | address concern. |
| | Logsdon. & | |
| | Staff: H. Lindsey, L. Claar, E. Jones & | |
| | M. Cohen | |

Minutes: Commissioner Forsythe moved to enter into closed session. Commissioner Grove seconded.

City of Frostburg Monthly Reports



For the month of March 2025 **Reports from the Departments of:**

Community Development
Finance
Parks and Recreation
Street
Water
Police

CITY OF FROSTBURG

Monthly Report: Community Development Department

For the Month of: March 2025

Submitted by: Bethany Fife, Director of Community Development; Jamie Klink, Planner; Mary

Gracie, Rental Housing Program Coordinator; Jay Hovatter, Code Enforcement Officer

Permits

Please see attached permit report.

Rental Housing

- Processed Rental Licenses, MDE Lead Certificates, and Owner's Agent Certification Forms. At this time, approximately 95% of rental properties have renewed their Rental License.
- RH Coordinator assisted property owners with general zoning inquires.
- Working on emailing copies of rental license and receipts for 2025 to property owners.
- Spoke with several tenants due to tenant landlord issues and referred tenants to Tenant/Landlord helpline with successful help for issues for tenants. Also handled issues through emails to tenants and landlords with great success.
- Owner and Agent information was provided to the Frostburg Police Department when requested. Updated spreadsheet sent to both Police Department and Fire Department
- Mailing address and email addresses updates were made for property owners who needed them.
- Updating IWORQ and Rental Housing Spreadsheet in reference to tri- yearly inspections.
- Sent several emails to owners in reference to completing owner's agent form and providing a copy of their driver's license
- Newly owner-occupied properties have been updated from rental status. responsibilities.
- Attended monthly Landlord Tenant Meeting HRDC
- New rental properties brought into program and property owners and working on provided RH welcoming materials.
- Owner and Agent list was provided to citizens who requested assistance with housing in Frostburg.
- Combined effort for compliance was made with Code Enforcement with noncompliant properties.

- Confirmation of outstanding registration issues were given by RH and CE per our Finance Department's request.
- All owners were sent emails to request a copy of the most current lead licenses for their rental properties
- I WORQ Training reference to revamp and updating system of rental housing.

Code Enforcement

• Detailed code enforcement action reports are attached. Please note that the Phone Call/Emails in the Activity Report reflect calls and emails from complainants, property owners, and/or tenants related to code enforcement matters.

Boards and Commissions

- Historic District Commission The Historic District Commission did not meet in March due to a lack of applications received.
- Planning Commission The Frostburg Planning Commission met on March 12 to provide feedback on a concept plan for a proposed mixed-use infill development project to be located along Center Street between American Avenue and Oak Street. The proposal called for modular construction of first floor retail units, with approximately 35-40 residential units on the second and third floors. The project is also proposed to provide 67 parking spaces, on-street parking, and shared parking in the Frostburg State University parking lot opposite the site across Center Avenue. Additionally, Staff gave an update on the Comprehensive Plan and the status of the recently launched community survey.
- Board of Zoning Appeals The Board of Zoning Appeals did not meet in March due to a lack of applications received.
- Green Team The Green Team met on March 26. Several updates about upcoming projects/events were discussed, including the finalization of the Earth Month Bingo Card. We also discussed potential activities for the Glendening Playground ribbon cutting. The Frostburg Library is hosting "The Great Sunflower Challenge," beginning May 1. Sunflower seeds will be distributed, and participants are encouraged to grow the biggest sunflower over the summer. There will also be sunflower-themed activities and gardening workshops that correspond with the program.

Director's Report:

Meetings, Webinars, Conferences, and Trainings Attended:

- March 5 Solid Waste Management Board meeting
- March 6- Comp Plan Stakeholder Interview FrostburgFirst
- March 7 iWorQ Rental Housing module training #3
- March 10 Comp Plan check in
- March 10 Edible Arboretum Committee meeting
- March 11 Work Session
- March 12 Center Street Site Visit & Proposal Presentation
- March 14 iWorQ Rental Housing module training #4
- March 14 Comp Plan Stakeholder Interview Chamber of Commerce
- March 17 Comp Plan check in
- March 18 City Council Meeting
- March 19 FrostburgFirst Board of Directors meeting
- March 20 Attainable Housing meeting
- March 21 Chamber of Commerce "Like A Woman" event
- March 24 Meeting with Carl Anderton, Director of the MD Office of Rural Economic Strategy
- March 25 iWorQ Rental Housing module training #5
- March 26 Green Team meeting
- March 28 Local Government & Sustainability Interview (with grad students from American University)
- March 29 Garden Supply Swap

Director's Current Project Updates:

- Rental Housing Program Revamp A survey for rental property owners and owners agents, has been released, and we are already receiving feedback. The Code Enforcement Officer has begun trainings to obtain his rental housing inspector certification. The process of upgrading the CD Department's iWorQ software to include a new rental housing module has begun, and we are attending weekly trainings to develop the new portal.
- Comprehensive Plan Re-Write The Comprehensive Plan community survey was launched on February 28 and remained open throughout the month of March. We have had challenges in distributing the survey among the FSU student population, but have considered reopening the survey for FSU students.

- Edible Arboretum Enhancements A meeting has been scheduled with a local landscaping company to discuss our vision for the Edible Arboretum and to determine the next steps.
- N. Water Street Townhouse Pre-Development Our SDF award agreement is currently in review by DHCD's legal team. Once we are given the notice to proceed, we will release bid documents for the demolition and sitework.
- Glendening Signage Project Several sign mock-ups have been received from the designer, and we expect to send these to production within the next 2 months. The project will be complete no later than June 30.
- Stabilization Grant Program Allegany County's SDF award is still being reviewed by DHCD's legal team. In the meantime, City and County staff have met to finalize the details of the stabilization grant program and have developed a preliminary draft of relevant materials.
- Green Team Spring Initiatives The Green Team has been working to plan several spring initiatives, including:
 - The Garden Supply Swap was held at City Place on Saturday, March 29, in collaboration with our local Master Gardeners, the Frostburg Farmer's Market, the Frostburg Library, and other community organizations. The event saw approx. 225 attendees, a record turnout for this event!
 - Green Team member Kirsten Getz has developed an Earth Month Bingo Card to encourage sustainable practices throughout the month of April. Participants can submit their completed bingo card for a chance to win \$25 in Burg Bucks.
 - The 3rd annual Buy Nothing, Give Freely event will be held at City Place on May 17 and 18. This event has been wildly popular, and we are expecting an even better turnout this year.



Case Activity Report

03/01/2025 - 03/31/2025

| Completed Date | Compliance Deadline | Parcel Address | Description | Activity Type | Main Status | |
|----------------|------------------------|-------------------|--------------------------|------------------|--------------------|--|
| Group: Inspec | Group: Inspection | | | | | |
| 3/24/2025 | Referred to FPD | 80 BOWERY ST | Disabled vehicle | Inspection | Referred to FPD | |
| 3/14/2025 | 03/24/2025 | 146 SPRING ST | Furniture on front porch | Inspection | Citation Issued | |
| | | | | | | |

Group Total: 2

Group: Issue Citation

| 3/10/2025 | 03/07/2025 | 62 SPRING ST | Furniture | Issue Citation | Citation Issued |
|-----------|------------|-----------------|-------------------------------------|----------------|--------------------|
| 3/12/2025 | 03/10/2025 | | Loose trash/improp er storage | Issue Citation | Citation Issued |
| | | | | | |

Group Total: 2

Group: Phone Call/Email

| 3/31/2025 | 4/5/2025 | 119 BOWERY ST | Trash set out too early | Phone Call/Email | First Warning |
|-----------|---|-------------------------|---|---------------------|--------------------|
| 3/31/2025 | 4/5/2025 | 119 BOWERY ST | Trash set out too early | Phone Call/Email | First Warning |
| 3/31/2025 | 04/05/2025 (Sofa) 04/14/2025 (Vehicle) | 162 E COLLEGE AVE | | Phone Call/Email | First Warning |
| 3/31/2025 | 03/31/2025 Extension 04/07/2025 | 37 WASHINGTO N ST | Unregistered/ disabled vehicle | Phone Call/Email | First Warning |
| 3/27/2025 | 04/09/2025 | 73 BOWERY ST | Unregistered/ disabled vehicles at rear of property | Phone Call/Email | First Warning |
| 3/26/2025 | 03/07/2025 | 62 SPRING ST | Furniture | Phone Call/Email | Citation Issued |

Page: 1 of 5

| Completed Date | Compliance Deadline | Parcel Address | Description | Activity Type | Main Status |
|-------------------|-------------------------------------|-------------------|---|---------------------|--------------------|
| 3/24/2025 | 03/14/2025 | 63 SPRING ST | Unregistered/ disabled vehicles | Phone Call/Email | First Warning |
| 3/26/2025 | 03/24/2025 03/31/2025 Vehicle | 62 S BROADWAY | Unregistered/ disabled vehicle, hot water heater, improper storage of trash | Phone Call/Email | First Warning |
| 3/26/2025 | 04/07/20025 | 33 HILL ST | Unregistered/ disabled vehicles at rear of property. Compliance 04/04/2025 | Phone Call/Email | First Warning |
| 3/25/2025 | 03/14/2025 | 63 SPRING ST | Unregistered/ disabled vehicles | Phone Call/Email | First Warning |
| 3/21/2025 | 03/24/2025 | 133 CENTER ST | Construction debris and trash around property. | Phone Call/Email | First Warning |
| 3/21/2025 | 02/14/2025 | 146 BOWERY ST | Refrigerator on porch mattress in side yard | Phone Call/Email | First Warning |
| 3/19/2025 | 03/24/2025 03/31/2025 Vehicle | 62 S BROADWAY | Unregistered/ disabled vehicle, hot water heater, improper storage of trash | Phone Call/Email | First Warning |
| 3/14/2025 | 03/10/2025 | 127 CENTER ST | Loose trash/improp er storage | Phone Call/Email | Citation Issued |
| 3/17/2025 | 03/10/2025 | 127 CENTER ST | Loose trash/improp er storage | Phone Call/Email | Citation Issued |
| 3/13/2025 | 01/13/2025 | 108 S BROADWAY | Furniture in front yard. Compliance date 01/13/2025 | Phone Call/Email | Resolved |

Page: 2 of 5

| Completed Date | Compliance Deadline | Parcel Address | Description | Activity Type | Main Status |
|-------------------|------------------------|-------------------|---|---------------------|---------------|
| 3/12/2025 | 01/13/2025 | 108 S BROADWAY | Furniture in front yard. Compliance date 01/13/2025 | Phone Call/Email | Resolved |
| 3/11/2025 | 01/13/2025 | 108 S BROADWAY | Furniture in front yard. Compliance date 01/13/2025 | Phone Call/Email | Resolved |
| 3/3/2025 | 2/28/2025 | 142 MAPLE ST | Unregistered/ Disabled vehicles | Phone Call/Email | First Warning |
| 3/3/2025 | 2/28/2025 | 142 MAPLE ST | Unregistered/ Disabled vehicles | Phone Call/Email | First Warning |
| 3/4/2025 | ASAP | 18 N GRANT ST | Debris/junk, porch deteriorating, brush | Phone Call/Email | Final Warning |
| 3/5/2025 | ASAP | 18 N GRANT ST | Debris/junk, porch deteriorating, brush | Phone Call/Email | Final Warning |
| | | | | | |

Group Total: 22

Group: Re-Inspection

| 3/31/2025 | 03/24/2025 | 212 LOWER CONSOL ROAD NW | Loose trash around dumpster accumulating in brush | Re-Inspection | Resolved |
|-----------|-------------------------------------|--------------------------------|---|---------------|---------------|
| 3/28/2025 | 03/26/2025 | 150 E MAIN ST | Unregistered/ disabled vehicle at rear of property | Re-Inspection | Resolved |
| 3/24/2025 | 03/24/2025 03/31/2025 Vehicle | 62 S BROADWAY | Unregistered/ disabled vehicle, hot water heater, improper storage of trash | Re-Inspection | First Warning |
| 3/25/2025 | 04/04/2025 | 41 MAPLE ST | | Re-Inspection | Resolved |

Page: 3 of 5

| Completed Date | Compliance Deadline | Parcel Address | Description | Activity Type | Main Status |
|----------------|------------------------|-------------------------|--|------------------|--------------------|
| 3/24/2025 | 03/07/2025 | 62 SPRING ST | Furniture | Re-Inspection | Citation Issued |
| 3/26/2025 | 03/31/2025 | 10 WASHINGTO N ST | Unregistered/ disabled vehicle at rear of property | Re-Inspection | Resolved |
| 3/24/2025 | 03/24/2025 | 146 SPRING ST | Furniture on front porch | Re-Inspection | Citation Issued |
| 3/24/2025 | 03/31/2025 | 13 PARK AVE | Unregistered/ disabled vehicle | Re-Inspection | Resolved |
| 3/26/2025 | 03/31/2025 | 13 PARK AVE | Unregistered/ disabled vehicle | Re-Inspection | Resolved |
| 3/26/2025 | 03/31/2025 | 10 WASHINGTO N ST | Unregistered/ disabled vehicle at rear of property | Re-Inspection | Resolved |
| 3/12/2025 | 03/10/2025 | 127 CENTER ST | Loose trash/improp er storage | Re-Inspection | Citation Issued |
| 3/11/2025 | 02/19/2025 | 44 LINDEN ST | Disabled/Unr egistered vehicle | Re-Inspection | Resolved |
| 3/11/2025 | 03/14/2025 | 166 BOWERY ST | Unregistered/ disabled vehicles | Re-Inspection | Resolved |
| 3/5/2025 | 3/14/2025 | 132 MAPLE ST | Unregistered vehicle at rear of property. | Re-Inspection | Resolved |
| 3/10/2025 | 03/07/2025 | 62 SPRING ST | Furniture | Re-Inspection | Citation Issued |
| | | | | | |

Group Total: 15

Page: 4 of 5

| Date | Deadline | Address | Description | Type | Main Status | |
|-------------------|--------------------------|--------------------------------|---|-------------|-----------------------------|--|
| roup: Return Mail | | | | | | |
| 3/28/2025 | 03/24/2025 | 212 LOWER CONSOL ROAD NW | Loose trash around dumpster accumulating in brush | Return Mail | Resolved | |
| | | | | | | |
| | | | | | | |
| 3/31/2025 | 03/24/2025 | 62 S | Unregistered/ | Walk-In | First Warning | |
| | | 62 S BROADWAY | disabled vehicle, hot water heater, | Walk-In | First Warning | |
| | 03/24/2025 03/31/2025 | | disabled vehicle, hot | Walk-In | First Warning | |
| | 03/24/2025 03/31/2025 | | disabled vehicle, hot water heater, improper storage of | Walk-In | First Warning | |
| | 03/24/2025 03/31/2025 | | disabled vehicle, hot water heater, improper storage of | Walk-In | First Warning Group Total: | |

Total Records: 43 4/2/2025



Case Detail Report

03/01/2025 - 03/31/2025

| Case Date | Compliance Deadline | Parcel Address | Description | Main Status |
|-----------|------------------------|-----------------------|---|--------------------|
| 3/28/2025 | 04/11/2025 | 123 WOOD ST | Unregistered/ disabled vehicle at rear of property | First Warning |
| 3/28/2025 | 04/04/2025 | 135 CENTER ST | Loose trash and debris in yard | First Warning |
| 3/28/2025 | 04/11/2025 | 134 CENTER ST | Unregistered/ disabled motor vehicle | First Warning |
| 3/28/2025 | | 141 MAPLE ST | Trash storage, loose trash | First Warning |
| 3/26/2025 | 04/09/2025 | 41 MILL ST | Vehicles at rear of property | First Warning |
| 3/26/2025 | 04/09/2025 | 73 BOWERY ST | Unregistered/ disabled vehicles at rear of property | First Warning |
| 3/26/2025 | 4/9/2025 | 101 Charles Street | Disabled vehicle in driveway | First Warning |
| 3/26/2025 | Referred to FPD | 80 BOWERY ST | Disabled vehicle | Referred to FPD |
| 3/26/2025 | Referred to FPD | 37 STOYER ST | Disabled/expi red Chevy SUV on street across from 39 Stoyer | Referred to FPD |
| 3/24/2025 | 04/04/2025 | 27 HILL ST | Furniture, construction debris | First Warning |

Page: 1 of 3

| Case Date | Compliance Deadline | Parcel Address | Description | Main Status |
|-----------|---------------------------------------|--------------------------------|---|--------------------|
| 3/24/2025 | 04/07/20025 | 33 HILL ST | Unregistered/ disabled vehicles at rear of property. Compliance 04/04/2025 | First Warning |
| 3/19/2025 | 04/04/2025 | 41 MAPLE ST | | Resolved |
| 3/19/2025 | Referred to FPD | 45 MILL ST | Disabled/expi red | Referred to FPD |
| 3/17/2025 | 03/31/2025 Extension 04/07/2025 | 37 WASHINGTO N ST | Unregistered/ disabled vehicle | First Warning |
| 3/17/2025 | 03/31/2025 | 10 WASHINGTO N ST | Unregistered/ disabled vehicle at rear of property | Resolved |
| 3/17/2025 | 03/24/2025 03/31/2025 Vehicle | 62 S BROADWAY | Unregistered/ disabled vehicle, hot water heater, improper storage of trash | First Warning |
| 3/17/2025 | 03/24/2025 | 212 LOWER CONSOL ROAD NW | Loose trash around dumpster accumulating in brush | Resolved |
| 3/17/2025 | 03/31/2025 | 13 PARK AVE | Unregistered/ disabled vehicle | Resolved |
| 3/14/2025 | 03/24/2025 | 146 SPRING ST | Furniture on front porch | Citation Issued |
| | 03/24/2025 | 133 CENTER ST | Construction debris and trash around property. | First Warning |
| 3/12/2025 | 03/26/2025 | 150 E MAIN ST | Unregistered/ disabled vehicle at rear of property | Resolved |

Page: 2 of 3

| Case Date | Compliance Deadline | Parcel Address | Description | Main Status |
|-----------|------------------------|-------------------|-------------------------------------|--------------------|
| 3/3/2025 | 03/10/2025 | ST | Loose trash/improp er storage | Citation Issued |
| | | | | |

Total Records: 22 4/2/2025

Page: 3 of 3



Permit Report

03/01/2025 - 03/31/2025

| Permit Type | Permit Sub Type | Parcel Address | Description | Main Status |
|-----------------------------------|------------------------------|--|--|-------------|
| Burning | | 16 STANDISH ST | Burning Brush | Closed |
| Certificate of Appropriateness | | 33 S BROADWAY | In-kind Roof Replacement | Closed |
| Burning | | 321 BARNARD ST | Burning Brush | Closed |
| Building | Renovation/C onversion | | Commercial Building Interior Renovation | Open |
| Building | Single Family Dwelling | 106 BUTTERMILK CIR | Single Family Dwelling | Pending |
| Fence | | 28 E COLLEGE AVE | Installation of a 6' High Wood and Metal Wire Privacy Fence | Closed |
| Use & Occupancy | Single Family Dwelling | 104 BUTTERMILK CIR | Residential Use and Occupancy | Closed |
| Burning | | 92 MOUNT PLEASANT ST | Burning Brush | Closed |
| Building | Accessory Structure | 301 ALLEGANY ST | Construction of a 10' x 20' Shed and Grading of a 12' x 22' Area for a Gravel Base | Closed |
| Burning | | 131 W COLLEGE AVE | Burning Brush | Closed |
| Burning | | PRICHARD FARMS - CHERRY LANE SW | Burning Brush | Closed |

Page: 1 of 2

| Grading | Major | ROUTE 36 RD | Grading of a | Closed |
|---------|---------|-------------|----------------|--------|
| | Grading | | 5.52 acre area | |
| | | | for site | |
| | | | preparation | |
| | | | for future | |
| | | | development | |
| | | | | |

Total Records: 12 4/8/2025

| Account Id | | 17/11/01/12/20 | Amended | Mar 2025 | YTD | % of Budget |
|---|-------------|-----------------------------------|-----------|------------|--------------|-------------|
| 01-000-40001 TAXES-REAL ESTATE 2,908,000 - 2,929,612,95 100.7 01-000-40001 PURSIONAL PROPERTY TAXES 7,000 - 7,081.05 101.0 01-000-4002 PUBLIC UTILITY TAXES 220,000 - 221,842.35 100.8 01-000-4004 CORPORATION TAXES 95,000 1,792.50 85,400.55 89.9 01-000-4005 TRAILER TAX 1,600 - 560.00 35.0 01-000-4010 INTEREST ON TAXES 50,000 4,331.43 31,346.17 62.7 01-000-4011 TAX CREDITS (32,400) (1,647.10) (35,331.80) 109.0 01-000-4012 TAX ARATEMENTS (30,000) - (2,801.94) 93.4 01-000-4012 MARYLAND INCOME TAXES 640,000 9,086.86 427,612.05 66.8 01-000-4022 MARYLAND INCOME TAXES 540,000 9,086.86 427,612.05 66.8 01-000-4023 HOTE MOTEL TAX 155,000 19,222.90 113,384.25 73.1 01-000-4023 HOTE MOTEL TAX 155,000 18,222.90 113 | Account Id | Account Description | | | | _ |
| 01-000-4001 PERSONAL PROPERTY TAXES 7,000 - 7,081.05 100.2 01-000-4002 CORPORATION TAXES 95,000 1,792.50 85,400.55 89.9 01-000-4004 PRIOR YEAR TAXES 1,000 - - - 01-000-4005 TRAILER TAX 1,600 - 50.00 3.7 01-000-4010 INTEREST ON TAXES 5,000 4,331.43 31,346.17 62.7 01-000-4011 TAX CREDITS (3,000) (1,647.10) (35,331.80) 190.0 01-000-4021 TAX ABATEMENTS (3,000) 1,647.10 (35,331.80) 190.0 01-000-4021 TAX ABATEMENTS (3,000) 9,086.86 427,612.05 66.8 01-000-4021 MARY LAND INXEMS 24,000 - 10,331.4 42.9 01-000-4022 HOLLE MOTEL TAX 155,000 18,222.90 113,364.25 73.1 01-000-4023 HIGHWAY USE TAX 2,600 - - - 01-000-4024 COAL TAX 2,600 - | 01-000-4000 | - | | - | | 100.7 |
| 01-000-0030 01-000-0005 COPPORATION TAKES 95,000 1,792.50 85,400.55 89.9 01-000-04004 PRIOR YEAR TAXES 1,000 - 560.00 35.0 01-000-04005 TRAILER TAX 1,600 - 560.00 35.0 01-000-04011 INTEREST ON TAXES 50,000 4,331.43 31,346.17 62.7 01-000-04012 TAX ABATEMENTS (3,000) - (2,801.44) 99.4 01-000-04013 ENTERPRISE ZONE CREDIT REIMBURS 16,200 - - 10,303.14 42.9 01-000-04021 MARYLAND INCOME TAXES 640,000 9,086.86 427,612.05 66.8 01-000-04021 HOTEL MOTEL TAX 150,000 79,94.01 219,554.42 43.1 01-000-04022 HOTEL MOTEL TAX 150,000 79,94.01 219,554.42 43.1 01-000-04024 HOLDER MOTEL TAX 2,600 - - - 01-000-04024 HOLDER MOTEL TAX 2,600 - - - 01-000-04024 HOLDER MOTEL T | 01-000-4001 | PERSONAL PROPERTY TAXES | 7,000 | - | | 101.2 |
| 01-000-4004 PRIOR YEAR TAXES 1,000 | 01-000-4002 | PUBLIC UTILITY TAXES | 220,000 | - | 221,842.35 | 100.8 |
| 01-000-4005 TRAILER TAX 1,600 - 560.00 35.0 01-000-4010 INTREST ONTAXES 50,000 4,331.43 31,346.17 62.7 01-000-4012 TAX ABATEMENTS (32,400) (1,647.10) (53,331.80) 109.0 01-000-4012 TAX ABATEMENTS (3,000) - - - 01-000-4020 MARTYAND INCOME TAXES 640,000 - 10,303.14 42.9 01-000-4021 MADISSION TAXES 24,000 - 10,303.14 42.9 01-000-4022 HOTEL MOTEL TAX 150,000 79,794.01 219,554.42 73.1 01-000-4022 HOUSING AUTHORITY 14,000 - - - 01-000-4025 HOUSING AUTHORITY 14,000 - - - 01-000-4021 LIQUOR LICENSES 10,000 21.98 1,909.10 19.1 01-000-4032 TRADERS LICENSES 10,000 21.98 1,909.10 19.1 01-000-4032 TRADERS LICENSES 10,000 21.98 1,9 | 01-000-4003 | CORPORATION TAXES | 95,000 | 1,792.50 | 85,400.55 | 89.9 |
| 01-000-4010 INTEREST ON TAXES 50,000 4,331.43 31,346.17 62.7 01-000-4011 TAX CREDITS (32,400) (1,647.10) (35,331.80) 199.0 01-000-4013 ENTERPRISE ZONE CREDIT REIMBURS 16,200 - (2,801.94) 93.4 01-000-4020 MARYLAND INCOME TAXES 640,000 9,086.8 427,612.05 66.8 01-000-4021 ADMISSION TAXES 24,000 - 10,303.14 42.9 01-000-4022 HOTEL MOTEL TAX 155,000 18,222.90 113,364.25 73.1 01-000-4023 HIGHWAY USETAX 150,000 79,794.01 219,554.42 43.1 01-000-4027 HOZUSING AUTHORITY 14,000 - - - - 01-000-4027 PAYMENT IN ILEU OF TAXES 3,900 - 9.50 0.1 01-000-4022 TRADERS LICENSES 10,000 21.98 1,909.10 19.1 01-000-4032 TRADERS LICENSES 10,000 21.98 1,909.10 19.1 01-000-4043 P | 01-000-4004 | PRIOR YEAR TAXES | 1,000 | - | - | - |
| 01-000-4011 TAX CREDITS (32,400) (1,647.10) (35,331.80) 109.0 01-000-4012 TAX ABATEMIENTS (3,000) - (2,801.94) 93.4 01-000-4020 MARYLAND INCOME TAXES 640,000 9,086.86 427,612.05 66.8 01-000-4021 ADMISSION TAXES 24,000 - 10,303.14 42.9 01-000-4022 HOTEL MOTEL TAX 155,000 18,222.90 113,364.25 73.1 01-000-4023 HIGHWAY USE TAX 2,600 - - - 01-000-4025 HOLLING AUTHORITY 14,000 - - - 01-000-4027 HOUSING AUTHORITY 14,000 - - - 01-000-4032 TRADERS LICENSES 10,000 2.98 1,199.10 19.1 01-000-4032 TRADERS LICENSES 10,000 2.198 1,199.10 19.1 01-000-4040 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4040 POLICE GRANTS 40,000 21.98 | 01-000-4005 | TRAILER TAX | 1,600 | - | 560.00 | 35.0 |
| 01-000-4012 TAX ABATEMENTS (3,000) - (2,801.94) 93.4 01-000-4013 ENTERPRISEZONE CREDIT REIMBURS 16,200 | 01-000-4010 | INTEREST ON TAXES | 50,000 | 4,331.43 | 31,346.17 | 62.7 |
| 01-000-4013 ENTERPRISE ZONE CREDIT REIMBURS 16,200 | 01-000-4011 | TAX CREDITS | (32,400) | (1,647.10) | (35,331.80) | 109.0 |
| 01-000-4020 MARYLAND INCOME TAXES 640,000 9,086.86 427,612.05 66.8 01-000-4021 ADMISSION TAXES 24,000 - 10,303.14 42.9 01-000-4022 HOFLE MOTEL TAX 155,000 79,794.01 219,554.42 43.1 01-000-4024 COAL TAX 2,600 - - - 01-000-4025 HOUSING AUTHORITY 14,000 - - - 01-000-4027 PAYMENT IN LIEU OF TAXES 3,900 - - - 01-000-4031 LIQUOR LICENSES 10,000 21.98 1,990.10 19.1 01-000-4032 TRADERS LICENSES 10,000 21.98 1,990.10 19.1 01-000-4040 POLICE FRANTS 40,000 8,911.59 17,982.83 45.0 01-000-4040 POLICE PROTECTION GRANTS 135,000 30,635.00 91,995.00 86.1 01-000-4049 POLICE PROTECTION GRANTS 15,000 55.00 3,935.00 26.2 01-000-4045 FINES & FORFEITURES 15,000 | 01-000-4012 | TAX ABATEMENTS | (3,000) | - | (2,801.94) | 93.4 |
| 01-000-4021 ADMISSION TAXES 24,000 1 10,33.14 42.9 01-000-4022 HOTEL MOTEL TAX 155,000 18,222.90 113,364.25 73.1 01-000-4023 HIGHWAY USETAX 510,000 79,794.01 219,554.42 43.1 01-000-4025 HOUSING AUTHORITY 14,000 - - - 01-000-4027 PAYMENT IN LIEU OFTAXES 3,900 - - - 01-000-4031 LIQUOR LICENSES 10,000 - 9.50 0.1 01-000-4040 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4041 PARKING REVENUE 1,000 72.66 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-4044 PARKING REVENUE 1,000 7.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-4045 FINES & FORFEITURES 15,000< | 01-000-4013 | ENTERPRISE ZONE CREDIT REIMBURS | 16,200 | - | - | - |
| 01-000-4022 HOTEL MOTEL TAX 155,000 18,222.90 113,364.25 73.1 01-000-4024 HICHWAY USE TAX 510,000 79,794.01 219,564.42 43.1 01-000-4024 COAL TAX 2,600 - - - 01-000-4027 PAYMENT IN LIEU OF TAXES 3,900 - - - 01-000-4031 LIQUOR LICENSES 10,000 - - - - 01-000-4032 TRADERS LICENSES 10,000 21.98 1,999.10 19.1 01-000-4040 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4041 PARKING REVENUE 1,000 72.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,995.00 68.1 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,995.00 68.1 01-000-4043 POLICE PROTECTION GRANTS 135,000 3,935.00 9,395.00 26.2 01-000-4045 PINES PORTERITS PLA | 01-000-4020 | MARYLAND INCOME TAXES | 640,000 | 9,086.86 | 427,612.05 | 66.8 |
| 01-000-4023 HIGHWAY USE TAX 510,000 79,794.01 219,554.42 43.1 01-000-4024 COAL TAX 2,600 - - - 01-000-4025 HOUSING AUTHORITY 14,000 - - - 01-000-4027 PAYMENT IN LIEU OF TAXES 3,900 - - - 01-000-4031 LIQUOR LICENSES 10,000 21.98 1,909.10 19.1 01-000-4040 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4041 PARKING REVENUE 1,000 720.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-4045 FINES & FORFETIURES 15,000 555.00 3,935.00 26.2 01-000-4047 FROSTBURG STATE UNIV -MOU 10,000 - 22,500.00 75.0 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,550.00 35.5 01-000-4051 BUILDING PERMITS 1,500 | 01-000-4021 | ADMISSION TAXES | 24,000 | - | 10,303.14 | 42.9 |
| 01-000-4024 COAL TAX 2,600 - - - 01-000-4025 HOUSING AUTHORITY 14,000 - - - 01-000-4027 PAYMENT IN LIEU OF TAXES 3,900 - - - 01-000-4031 LIQUOR LICENSES 10,000 - 9,50 0.1 01-000-4040 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4041 PARKING REVENUE 1,000 720.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-40445 PARKING REVENUE 1,000 720.56 1,488.37 148.8 01-000-4045 FINES & FORFEITURES 15,000 555.00 3,935.00 26.2 01-000-4045 FERNES PORTEITURES 15,000 555.0 3,935.00 26.2 01-000-4045 FOROSTBURG STATE UNIV. MOU 10,000 - 22,500.00 75.0 01-000-4050 DERMITS, PLANNING, ETC 2,000 450.00 | 01-000-4022 | HOTEL MOTEL TAX | 155,000 | 18,222.90 | 113,364.25 | 73.1 |
| 01-000-4025 HOUSING AUTHORITY 14,000 - - - 01-000-4027 PAYMENT IN LIEU OF TAXES 3,900 - - - 01-000-4031 LIQUOR LICENSES 10,000 21.98 1,909.10 19.1 01-000-4040 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4041 PARKING REVENUE 1,000 720.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-4045 FINES & FORFEITURES 15,000 555.00 3,935.00 26.2 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 100.00 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 100.00 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 100.00 01-000-4050 PERMITS, PLANNING, ETC 2,000 450.00 2,055.00 30.40 01-000-4052 RENTAL REGIST | 01-000-4023 | HIGHWAY USE TAX | 510,000 | 79,794.01 | 219,554.42 | 43.1 |
| 01-000-4027 PAYMENT IN LIEU OF TAXES 3,900 - - - 01-000-4031 LIQUOR LICENSES 10,000 - 9,50 0.1 01-000-4032 TRADERS LICENSES 10,000 21,98 1,909.10 19.1 01-000-4040 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4041 PARKING REVENUE 1,000 72.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-4045 FINES & FORFEITURES 15,000 555.00 3,935.00 26.2 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 100.00 01-000-4049 SCHOOL RESOURGE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4053 CODE ENFORCEMENT C | 01-000-4024 | COAL TAX | 2,600 | - | - | - |
| 01-000-4031 LIQUOR LICENSES 10,000 - 9.50 0.1 01-000-4032 TRADERS LICENSES 10,000 21,98 1,909.10 19.1 01-000-4040 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4041 PARKING REVENUE 1,000 720.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-4045 FINES & FORFEITURES 15,000 555.00 3,935.00 26.2 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 100.0 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4052 RENTAL REGISTRATIONS 17,750 855.00 18,380.00 103.6 01-000-4052 COME | 01-000-4025 | HOUSING AUTHORITY | 14,000 | - | - | - |
| 01-000-4032 TRADERS LICENSES 10,000 21.98 1,909.10 19.1 01-000-4040 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4041 PARKING REVENUE 1,000 720.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 26.2 01-000-4045 FINES & FORFEITURES 15,000 555.00 3,935.00 26.2 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 100.00 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 90,20.00 70,630.00 95.5 01-000-40 | 01-000-4027 | PAYMENT IN LIEU OF TAXES | 3,900 | - | - | - |
| 01-000-40401 POLICE GRANTS 40,000 (8,911.59) 17,982.83 45.0 01-000-4041 PARKING REVENUE 1,000 720.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-4043 FINES & FORFEITURES 15,000 555.00 3,935.00 26.2 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 75.0 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4050 PERMITS, PLANNING, ETC 2,000 450.00 2,055.00 102.8 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4055 CODE ENFORCEMENT CITATIONS 75.0 5 250.00 33.3 01-000-4066 COMM DEV GRANT REVENUE 50,000 - 29,596.50 49.3 01-000-4061 | 01-000-4031 | LIQUOR LICENSES | 10,000 | - | 9.50 | 0.1 |
| 01-000-4041 PARKING REVENUE 1,000 720.56 1,488.37 148.8 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-4045 FINES & FORFEITURES 15,000 555.00 3,935.00 26.2 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 75.0 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4050 PERMITS, PLANNING, ETC 2,000 450.00 2,055.00 102.8 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4054 CONSTRUCTION INSPECTIONS 17,750 855.00 18,380.00 103.6 01-000-4056 CORDE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01 | 01-000-4032 | TRADERS LICENSES | 10,000 | 21.98 | 1,909.10 | 19.1 |
| 01-000-4043 POLICE PROTECTION GRANTS 135,000 30,635.00 91,905.00 68.1 01-000-4045 FINES & FORFEITURES 15,000 555.00 3,935.00 26.2 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 100.0 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4052 RENFORCEMENT CITATIONS 17,750 855.00 18,380.00 103.6 01-000-4055 CODE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4061 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 75.0 01-000-4020 <td>01-000-4040</td> <td>POLICE GRANTS</td> <td>40,000</td> <td>(8,911.59)</td> <td>17,982.83</td> <td>45.0</td> | 01-000-4040 | POLICE GRANTS | 40,000 | (8,911.59) | 17,982.83 | 45.0 |
| 01-000-4045 FINES & FORFEITURES 15,000 555.00 3,935.00 26.2 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 100.0 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4050 PERMITS, PLANNING, ETC 2,000 450.00 2,055.00 102.8 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4054 CONSTRUCTION INSPECTIONS 17,750 855.00 18,380.00 103.6 01-000-4055 CODE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4061 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4062 | 01-000-4041 | PARKING REVENUE | 1,000 | 720.56 | 1,488.37 | 148.8 |
| 01-000-4047 FROSTBURG STATE UNIV - MOU 10,000 - 10,000.00 100.00 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4050 PERMITS, PLANNING, ETC 2,000 450.00 2,055.00 102.8 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4054 CONSTRUCTION INSPECTIONS 17,750 855.00 18,380.00 103.6 01-000-4055 CODE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 72.5 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 </td <td>01-000-4043</td> <td>POLICE PROTECTION GRANTS</td> <td>135,000</td> <td>30,635.00</td> <td>91,905.00</td> <td>68.1</td> | 01-000-4043 | POLICE PROTECTION GRANTS | 135,000 | 30,635.00 | 91,905.00 | 68.1 |
| 01-000-4049 SCHOOL RESOURCE REIMBURSEMENT 30,000 - 22,500.00 75.0 01-000-4050 PERMITS, PLANNING, ETC 2,000 450.00 2,055.00 102.8 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4054 CONSTRUCTION INSPECTIONS 17,750 855.00 18,380.00 103.6 01-000-4055 CODE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4066 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4201 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01- | 01-000-4045 | FINES & FORFEITURES | 15,000 | 555.00 | 3,935.00 | 26.2 |
| 01-000-4050 PERMITS, PLANNING, ETC 2,000 450.00 2,055.00 102.8 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4054 CONSTRUCTION INSPECTIONS 17,750 855.00 18,380.00 103.6 01-000-4055 CODE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 OPERATING TRANSFER - WATER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 18,175 1,515.00 1,520.00 - | 01-000-4047 | FROSTBURG STATE UNIV - MOU | 10,000 | - | 10,000.00 | 100.0 |
| 01-000-4051 BUILDING PERMITS 1,500 80.00 4,560.00 304.0 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4054 CONSTRUCTION INSPECTIONS 17,750 855.00 18,380.00 103.6 01-000-4055 CODE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 18,175 1,515.00 13,635.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,737 1,500.00 1,520.00 75.0 | 01-000-4049 | SCHOOL RESOURCE REIMBURSEMENT | 30,000 | - | 22,500.00 | 75.0 |
| 01-000-4052 RENTAL REGISTRATION 74,000 9,020.00 70,630.00 95.5 01-000-4054 CONSTRUCTION INSPECTIONS 17,750 855.00 18,380.00 103.6 01-000-4055 CODE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4201 RENTS 111,000 17,374.72 82,603.74 74.4 | 01-000-4050 | PERMITS, PLANNING, ETC | 2,000 | 450.00 | 2,055.00 | 102.8 |
| 01-000-4054 CONSTRUCTION INSPECTIONS 17,750 855.00 18,380.00 103.6 01-000-4055 CODE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4250 NSF FEES - 450.00 1,520.00 - 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-0 | 01-000-4051 | BUILDING PERMITS | 1,500 | 80.00 | 4,560.00 | 304.0 |
| 01-000-4055 CODE ENFORCEMENT CITATIONS 750 - 250.00 33.3 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4201 NSF FEES - 450.00 1,520.00 - 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 111,000 17,374.72 82,603.74 74.4 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 | 01-000-4052 | RENTAL REGISTRATION | 74,000 | 9,020.00 | 70,630.00 | 95.5 |
| 01-000-4056 COMM DEV GRANT REVENUE 50,000 20,496.18 62,507.00 125.0 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4250 NSF FEES - 450.00 1,520.00 - 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-0 | 01-000-4054 | CONSTRUCTION INSPECTIONS | 17,750 | 855.00 | 18,380.00 | 103.6 |
| 01-000-4060 SWIMMING POOL 60,000 - 29,596.50 49.3 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4250 NSF FEES - 450.00 1,520.00 - 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-430 | 01-000-4055 | CODE ENFORCEMENT CITATIONS | 750 | - | 250.00 | 33.3 |
| 01-000-4062 DAY CAMP REGISTRATIONS 18,000 - 15,835.00 88.0 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4202 NSF FEES - 450.00 1,520.00 - 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 | 01-000-4056 | COMM DEV GRANT REVENUE | 50,000 | 20,496.18 | 62,507.00 | 125.0 |
| 01-000-4063 RECREATION ACTIVITIES 22,000 3,551.00 15,946.00 72.5 01-000-4200 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4250 NSF FEES - 450.00 1,520.00 - 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-4307 INSURANCE REIMBURSEMENTS - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - | 01-000-4060 | SWIMMING POOL | 60,000 | - | 29,596.50 | 49.3 |
| 01-000-4200 OPERATING TRANSFER - WATER FUND 95,600 7,967.00 71,703.00 75.0 01-000-4201 OPERATING TRANSFER - SEWER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4250 NSF FEES - 450.00 1,520.00 - 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-4306 PROJECT REIMBURSEMENT 88,000 7,393.61 293,175.46 333.2 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - </td <td>01-000-4062</td> <td>DAY CAMP REGISTRATIONS</td> <td>18,000</td> <td>-</td> <td>15,835.00</td> <td>88.0</td> | 01-000-4062 | DAY CAMP REGISTRATIONS | 18,000 | - | 15,835.00 | 88.0 |
| 01-000-4201 OPERATING TRANSFER - SEWER FUND 241,750 20,146.00 181,314.00 75.0 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4250 NSF FEES - 450.00 1,520.00 - 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-4306 PROJECT REIMBURSEMENT 88,000 7,393.61 293,175.46 333.2 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - | 01-000-4063 | RECREATION ACTIVITIES | 22,000 | 3,551.00 | 15,946.00 | 72.5 |
| 01-000-4202 OPERATING TRANSFER - GARBAGE FUND 18,175 1,515.00 13,635.00 75.0 01-000-4250 NSF FEES - 450.00 1,520.00 - 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-4306 PROJECT REIMBURSEMENT 88,000 7,393.61 293,175.46 333.2 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - | 01-000-4200 | OPERATING TRANSFER - WATER FUND | 95,600 | 7,967.00 | 71,703.00 | 75.0 |
| 01-000-4250 NSF FEES - 450.00 1,520.00 - 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-4306 PROJECT REIMBURSEMENT 88,000 7,393.61 293,175.46 333.2 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - | 01-000-4201 | OPERATING TRANSFER - SEWER FUND | 241,750 | 20,146.00 | 181,314.00 | 75.0 |
| 01-000-4301 RENTS 111,000 17,374.72 82,603.74 74.4 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-4306 PROJECT REIMBURSEMENT 88,000 7,393.61 293,175.46 333.2 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - | 01-000-4202 | OPERATING TRANSFER - GARBAGE FUND | 18,175 | 1,515.00 | 13,635.00 | 75.0 |
| 01-000-4302 HRD APPROPRIATION 10,700 - 10,761.00 100.6 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-4306 PROJECT REIMBURSEMENT 88,000 7,393.61 293,175.46 333.2 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - | 01-000-4250 | NSF FEES | - | 450.00 | 1,520.00 | - |
| 01-000-4303 FRANCHISES - GAS, TV, ETC 72,000 1,500.00 39,125.83 54.3 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-4306 PROJECT REIMBURSEMENT 88,000 7,393.61 293,175.46 333.2 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - | 01-000-4301 | RENTS | 111,000 | 17,374.72 | 82,603.74 | 74.4 |
| 01-000-4304 MISCELLANEOUS REVENUE 4,000 345.00 4,765.59 119.1 01-000-4306 PROJECT REIMBURSEMENT 88,000 7,393.61 293,175.46 333.2 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - | 01-000-4302 | HRD APPROPRIATION | 10,700 | - | 10,761.00 | 100.6 |
| 01-000-4306 PROJECT REIMBURSEMENT 88,000 7,393.61 293,175.46 333.2 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - | 01-000-4303 | FRANCHISES - GAS, TV, ETC | 72,000 | 1,500.00 | 39,125.83 | 54.3 |
| 01-000-4307 INSURANCE REIMBURSEMENTS - - - - - 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 - - - - | 01-000-4304 | MISCELLANEOUS REVENUE | 4,000 | 345.00 | 4,765.59 | 119.1 |
| 01-000-4315 PROCEEDS FROM FUND BALANCE 173,870 | 01-000-4306 | PROJECT REIMBURSEMENT | 88,000 | 7,393.61 | 293,175.46 | 333.2 |
| | 01-000-4307 | INSURANCE REIMBURSEMENTS | - | - | - | - |
| 01-000-4317 SPECIAL REVENUE 2,103,000 174,661.15 1,951,499.59 92.8 | 01-000-4315 | PROCEEDS FROM FUND BALANCE | 173,870 | - | - | - |
| | 01-000-4317 | SPECIAL REVENUE | 2,103,000 | 174,661.15 | 1,951,499.59 | 92.8 |

| Account Id | Account Description | Amended Budget | Mar 2025 Rev/Expd | YTD Rev/Expd | % of Budget Incurred |
|-------------|--|-------------------|----------------------|-----------------|-------------------------|
| 01-000-4600 | INTEREST INCOME | 400,000 | 31,308.15 | 384,179.11 | 96.0 |
| | CORPORATE FUND Revenue Totals | 8,427,995 | 431,714.36 | 7,412,314.81 | |
| | | | | | |
| | EXECUTIVE | | | | |
| 01-100-5000 | SALARIES | 22,200 | 1,850.00 | 16,650.00 | 75.0 |
| 01-100-5010 | SOCIAL SECURITY | 1,700 | 141.55 | 1,273.95 | 74.9 |
| 01-100-5012 | WORKERS COMP | 175 | 13.00 | 146.00 | 83.4 |
| 01-100-5050 | LEGISLATIVE CONTINGENCIES | 6,000 | - | 2,790.96 | 46.5 |
| 01-100-5104 | INSURANCE - PUBLIC OFFICIALS | 8,100 | - | 8,072.00 | 99.7 |
| 01-100-5110 | CONTRIBUTIONS | 524,750 | - | 524,730.00 | 100.0 |
| 01-100-5150 | TRAINING | 2,800 | - | 3,145.00 | 112.3 |
| 01-100-5160 | TRAVEL | 5,700 | 12.45 | 3,281.63 | 57.6 |
| 01-100-5185 | PROFESSIONAL FEES | 20,000 | 1,750.00 | 23,988.00 | 119.9 |
| | 100 Executive | 591,425 | 3,767.00 | 584,077.54 | |
| | ADMINISTRATIVE | | | | |
| 01-110-5000 | SALARIES | 176,000 | 9,978.53 | 121,247.49 | 68.9 |
| 01-110-5001 | SALARIES - BONUS | 15,115 | - | 15,115.00 | 100.0 |
| 01-110-5010 | SOCIAL SECURITY | 13,300 | 759.40 | 9,964.43 | 74.9 |
| 01-110-5011 | PENSION | 17,800 | - | 17,765.00 | 99.8 |
| 01-110-5012 | WORKERS COMP | 600 | 49.00 | 548.00 | 91.3 |
| 01-110-5013 | INSURANCE - HEALTH | 46,500 | 286.38 | 22,604.65 | 48.6 |
| 01-110-5014 | INSURANCE - HEALTH RETIREE | 43,500 | 1,840.18 | 21,011.83 | 48.3 |
| 01-110-5015 | CONTRIBUTION - 457 | 2,000 | 99.76 | 1,240.14 | 62.0 |
| 01-110-5030 | EMPLOYEE WELLNESS | 7,500 | 223.41 | 5,513.35 | 73.5 |
| 01-110-5050 | RESERVE FOR CONTINGENCIES | 16,000 | - | 11,042.09 | 69.0 |
| 01-110-5100 | INSURANCE - AUTO | 700 | - | - | - |
| 01-110-5102 | INSURANCE - GEN LIAB | 175 | - | 112.00 | 64.0 |
| 01-110-5105 | INSURANCE - PROPERTY | 11,700 | - | 11,421.70 | 97.6 |
| 01-110-5106 | INSURANCE - AD&D AND LIFE | 4,500 | 293.26 | 3,019.40 | 67.1 |
| 01-110-5111 | CONTRIBUTIONS - TOURISM | 130,900 | 7,500.00 | 94,799.00 | 72.4 |
| 01-110-5150 | TRAINING | 1,200 | - | 1,096.64 | 91.4 |
| 01-110-5160 | TRAVEL | 1,800 | - | 2,405.02 | 133.6 |
| 01-110-5185 | PROFESSIONAL FEES | 1,100 | - | 124.88 | 11.4 |
| 01-110-5191 | COMMUNICATIONS | 8,000 | 1,212.04 | 9,693.43 | 121.2 |
| 01-110-5200 | ADVERTISING | 6,400 | - | 2,011.03 | 31.4 |
| 01-110-5205 | LEGAL | 42,500 | 1,610.00 | 22,951.25 | 54.0 |
| 01-110-5207 | PENSION ADMINISTRATIVE FEE | 7,350 | 1,831.90 | 7,327.60 | 99.7 |
| 01-110-5210 | OFFICE SUPPLIES | 11,000 | 516.73 | 10,250.02 | 93.2 |
| 01-110-5220 | POSTAGE | 23,000 | 5,156.36 | 19,376.44 | 84.3 |
| 01-110-5230 | COMPUTER EXPENSE | 9,000 | 596.98 | 6,039.98 | 67.1 |
| 01-110-5232 | IT LICENSING AND FEES | 33,000 | 165.23 | 30,067.30 | 91.1 |
| 01-110-5235 | DIGITAL ENGAGEMENT | 29,000 | 215.00 | 18,113.76 | 62.5 |
| 01-110-5391 | PRINCIPAL AND INTEREST ON DEBT SERVICE | 154,500 | - | 24,758.96 | 16.0 |
| 01-110-5500 | BUILDING - ARMORY | 12,000 | 251.47 | 8,826.31 | 73.6 |
| 01-110-5502 | BUILDING MAINTENANCE | 22,800 | 3,533.30 | 23,012.85 | 100.9 |

| | | Amended | Mar 2025 | YTD | % of Budget |
|-------------|---------------------------|-----------|-----------|--------------|-------------|
| Account Id | Account Description | Budget | Rev/Expd | Rev/Expd | Incurred |
| 01-110-5550 | UTILITIES - BUILDING | 16,000 | 2,003.39 | 12,885.05 | 80.5 |
| 01-110-5700 | BANK FEES | 1,000 | 25.00 | 34.00 | 3.4 |
| 01-110-5807 | CAPITAL OUTLAY | 656,000 | 13,405.88 | 1,040,930.20 | 158.7 |
| | 110 Administrative | 1,521,940 | 51,553.20 | 1,575,308.80 | |
| | FINANCE | | | | |
| 01-120-5000 | SALARIES | 88,000 | 6,040.40 | 58,117.44 | 66.0 |
| 01-120-5010 | SOCIAL SECURITY | 6,700 | 425.24 | 4,263.40 | 63.6 |
| 01-120-5011 | PENSION | 8,900 | - | 8,883.00 | 99.8 |
| 01-120-5012 | WORKERS COMP | 250 | 18.00 | 203.00 | 81.2 |
| 01-120-5013 | INSURANCE - HEALTH | 32,500 | 1,128.78 | 12,888.92 | 39.7 |
| 01-120-5015 | CONTRIBUTION - 457 | 625 | 44.52 | 388.69 | 62.2 |
| 01-120-5102 | INSURANCE - GEN LIAB | 175 | - | 112.00 | 64.0 |
| 01-120-5105 | INSURANCE - PROPERTY | 3,500 | - | 3,448.39 | 98.5 |
| 01-120-5150 | TRAINING | 1,000 | - | - | - |
| 01-120-5185 | PROFESSIONAL FEES | 1,000 | 311.79 | 877.79 | 87.8 |
| 01-120-5310 | AUDITING | 75,000 | - | 73,050.00 | 97.4 |
| 01-120-5311 | ACTUARIAL STUDY | 5,000 | - | - | - |
| 01-120-5313 | TAX COLLECTION | 1,300 | 117.32 | 480.90 | 37.0 |
| 01-120-5810 | RETSA OBLIGATION | 9,600 | - | 2,869.80 | 29.9 |
| | 120 Finance | 233,550 | 8,086.05 | 165,583.33 | |
| | | | | | |
| | COMMUNITY DEV | | | | |
| 01-130-5000 | SALARIES | 125,000 | 9,520.01 | 90,440.10 | 72.4 |
| 01-130-5010 | SOCIAL SECURITY | 9,500 | 696.32 | 6,615.04 | 69.6 |
| 01-130-5011 | PENSION | 12,650 | - | 12,617.00 | 99.7 |
| 01-130-5012 | WORKERS COMP | 350 | 25.00 | 282.00 | 80.6 |
| 01-130-5013 | INSURANCE - HEALTH | 23,000 | 1,910.67 | 18,178.17 | 79.0 |
| 01-130-5015 | CONTRIBUTION - 457 | 1,500 | 53.90 | 538.20 | 35.9 |
| 01-130-5100 | INSURANCE - AUTO | 800 | - | 720.00 | 90.0 |
| 01-130-5102 | INSURANCE - GEN LIAB | 175 | - | 112.00 | 64.0 |
| 01-130-5105 | INSURANCE - PROPERTY | 4,600 | - | 4,597.85 | 100.0 |
| 01-130-5150 | TRAINING | 750 | - | 640.00 | 85.3 |
| 01-130-5160 | TRAVEL | 900 | - | 257.66 | 28.6 |
| 01-130-5185 | PROFESSIONAL FEES | 1,000 | - | 175.00 | 17.5 |
| 01-130-5320 | ECONOMIC DEVELOPMENT | 6,800 | 500.00 | 4,351.45 | 64.0 |
| 01-130-5322 | PLANNING | 155,000 | 2,520.00 | 26,330.00 | 17.0 |
| 01-130-5323 | PUBLIC ART | 2,000 | - | - | - |
| 01-130-5401 | AUTO EXPENSE | 500 | 33.00 | 201.00 | 40.2 |
| 01-130-5820 | COMMUNITY LEGACY PROJECTS | 50,000 | - | 23,507.00 | 47.0 |
| 01-130-5822 | SPECIAL PROJECTS | 13,300 | 104.39 | 806.63 | 6.1 |
| | 130 Community Dev | 407,825 | 15,363.29 | 190,369.10 | |
| | CODE ENFORCEMENT | | | | |
| 01-140-5000 | SALARIES | 63,000 | 3,913.90 | 38,611.26 | 61.3 |
| 01-140-5000 | | | | | 57.1 |
| 01-140-3010 | SOCIAL SECURITY | 4,800 | 278.16 | 2,741.23 | 5/.1 |

| | · · · · · · · · · · · · · · · · · · · | Amended | Mar 2025 | YTD | % of Budget |
|-------------|---------------------------------------|-----------|-----------|------------|-------------|
| Account Id | Account Description | Budget | Rev/Expd | Rev/Expd | Incurred |
| 01-140-5011 | PENSION | 5,700 | - | 6,359.00 | 111.6 |
| 01-140-5012 | WORKERS COMP | 200 | 15.00 | 168.00 | 84.0 |
| 01-140-5013 | INSURANCE - HEALTH | 22,800 | 2,003.10 | 18,920.51 | 83.0 |
| 01-140-5015 | CONTRIBUTION - 457 | 750 | 38.80 | 404.84 | 54.0 |
| 01-140-5102 | INSURANCE - GEN LIAB | 175 | - | 112.00 | 64.0 |
| 01-140-5105 | INSURANCE - PROPERTY | 2,900 | - | 3,448.39 | 118.9 |
| 01-140-5150 | TRAINING | 500 | 50.00 | 263.96 | 52.8 |
| 01-140-5160 | TRAVEL | 500 | - | 36.50 | 7.3 |
| 01-140-5185 | PROFESSIONAL FEES | 400 | - | 20.00 | 5.0 |
| 01-140-5231 | SOFTWARE AND SUBSCRIPTIONS | 13,700 | - | 13,166.67 | 96.1 |
| 01-140-5330 | CODE ENFORCEMENT | 5,000 | - | 9.00 | 0.2 |
| 01-140-5331 | CONSTRUCTION INSPECT | 20,000 | 255.00 | 12,707.25 | 63.5 |
| 01-140-5332 | RENTAL INSPECTION | 19,500 | 50.00 | 15,200.00 | 78.0 |
| | 140 Code Enforcement | 159,925 | 6,603.96 | 112,168.61 | |
| | PUBLIC WORKS ADMIN | | | | |
| 01-150-5000 | SALARIES | 76,000 | 5,171.38 | 51,033.37 | 67.2 |
| 01-150-5010 | SOCIAL SECURITY | 5,800 | 379.72 | 3,766.07 | 64.9 |
| 01-150-5011 | PENSION | 7,700 | - | 7,671.00 | 99.6 |
| 01-150-5012 | WORKERS COMP | 1,600 | 116.00 | 1,305.00 | 81.6 |
| 01-150-5013 | INSURANCE - HEALTH | 14,000 | 1,112.97 | 11,256.81 | 80.4 |
| 01-150-5015 | CONTRIBUTION - 457 | 700 | 51.72 | 527.64 | 75.4 |
| 01-150-5100 | INSURANCE - AUTO | 800 | - | 717.00 | 89.6 |
| 01-150-5102 | INSURANCE - GEN LIAB | 175 | _ | 112.00 | 64.0 |
| 01-150-5105 | INSURANCE - PROPERTY | 2,600 | _ | 2,298.93 | 88.4 |
| 01-150-5150 | TRAINING | 1,750 | _ | 1,500.00 | 85.7 |
| 01-150-5160 | TRAVEL | 1,000 | _ | - | - |
| 01-150-5185 | PROFESSIONAL FEES | 2,100 | _ | 1,040.00 | 49.5 |
| 01-150-5193 | ONE CALL CONCEPTS | 2,200 | 50.02 | 683.10 | 31.1 |
| 01-150-5340 | ENGINEERING EQUIPMENT | 3,000 | 124.98 | 713.61 | 23.8 |
| 01-150-5341 | MAPPING SUPPLIES | 8,000 | 1,025.00 | 7,757.20 | 97.0 |
| 01-150-5342 | PUBLIC WORKS | 7,400 | - | 991.22 | 13.4 |
| 01-150-5400 | GAS, OIL, GREASE | 3,000 | 218.41 | 1,720.77 | 57.4 |
| 01-150-5420 | FLEET LEASE | 11,000 | 842.93 | 7,586.37 | 69.0 |
| 01 100 0420 | 150 Public Works Admin | 148,825 | 9,093.13 | 100,680.09 | 33.0 |
| | | _ 10,0_0 | 3,000.20 | | |
| | PUBLIC SAFETY | | | | |
| 01-160-5000 | SALARIES | 1,062,000 | 82,078.78 | 754,781.34 | 71.1 |
| 01-160-5002 | SALARIES - POLICE GRANTS | 40,000 | 4,801.40 | 22,808.65 | 57.0 |
| 01-160-5003 | COURT TIME | 13,000 | 950.10 | 10,266.67 | 79.0 |
| 01-160-5010 | SOCIAL SECURITY | 85,000 | 6,440.38 | 57,820.84 | 68.0 |
| 01-160-5011 | PENSION | 190,000 | - | 187,419.00 | 98.6 |
| 01-160-5012 | WORKERS COMP | 72,000 | 5,218.00 | 58,703.00 | 81.5 |
| 01-160-5013 | INSURANCE - HEALTH | 257,000 | 22,231.40 | 179,681.73 | 69.9 |
| 01-160-5015 | CONTRIBUTION - 457 | 7,500 | 522.88 | 4,730.53 | 63.1 |
| 01-160-5100 | INSURANCE - AUTO | 7,800 | - | 7,304.00 | 93.6 |
| | | | | | |

| | | Amended | Mar 2025 | YTD | % of Budget |
|-------------|---------------------------------|-----------|------------|--------------|-------------|
| Account Id | Account Description | Budget | Rev/Expd | Rev/Expd | Incurred |
| 01-160-5102 | INSURANCE - GEN LIAB | 1,200 | - | 1,041.00 | 86.8 |
| 01-160-5103 | INSURANCE - POLICE PROFESSIONAL | 16,700 | - | 10,596.00 | 63.5 |
| 01-160-5105 | INSURANCE - PROPERTY | 6,000 | - | 5,136.05 | 85.6 |
| 01-160-5150 | TRAINING | 25,500 | 4,858.99 | 20,684.78 | 81.1 |
| 01-160-5170 | UNIFORMS | 15,000 | 2,748.66 | 9,522.17 | 63.5 |
| 01-160-5180 | SAFETY EQUIPMENT | 1,200 | 90.00 | 720.00 | 60.0 |
| 01-160-5181 | LAW ENFORCEMENT EQUIPMENT | 18,500 | 2,266.76 | 13,458.29 | 72.8 |
| 01-160-5191 | COMMUNICATIONS | 30,500 | 1,649.78 | 23,963.91 | 78.6 |
| 01-160-5206 | C3I CLERICAL SUPPORT | 6,000 | - | - | - |
| 01-160-5210 | OFFICE SUPPLIES | 5,000 | 1,154.10 | 4,190.79 | 83.8 |
| 01-160-5230 | COMPUTER EXPENSE | 8,500 | - | 5,568.60 | 65.5 |
| 01-160-5350 | FSU MOU | 10,000 | - | 10,000.00 | 100.0 |
| 01-160-5380 | POLICE REFORM | 23,000 | - | - | - |
| 01-160-5390 | MISCELLANEOUS EXPENSE | 4,000 | 272.29 | 4,534.03 | 113.4 |
| 01-160-5400 | GAS, OIL, GREASE | 33,000 | 1,788.30 | 14,133.72 | 42.8 |
| 01-160-5401 | AUTO EXPENSE | 18,000 | 2,446.72 | 11,629.92 | 64.6 |
| 01-160-5420 | FLEET LEASE | 61,000 | 4,214.60 | 37,482.93 | 61.5 |
| 01-160-5502 | JAIL AND OFFICE MAINTENANCE | 4,000 | 293.24 | 3,383.44 | 84.6 |
| 01-160-5550 | UTILITIES - PUBLIC SAFETY | 10,000 | 1,335.59 | 8,533.57 | 85.3 |
| 01-160-5851 | FIRE DEPT APPROPRIATION | 255,670 | - | 191,752.50 | 75.0 |
| | 160 Public Safety | 2,287,070 | 145,361.97 | 1,659,847.46 | |
| | | | | | |
| | PUBLIC WORKS - STREET | | | | |
| 01-170-5000 | SALARIES | 296,000 | 22,292.85 | 237,006.28 | 80.1 |
| 01-170-5010 | SOCIAL SECURITY | 22,600 | 1,620.87 | 17,327.95 | 76.7 |
| 01-170-5011 | PENSION | 30,000 | - | 29,878.00 | 99.6 |
| 01-170-5012 | WORKERS COMP | 20,000 | 1,449.00 | 16,303.00 | 81.5 |
| 01-170-5013 | INSURANCE - HEALTH | 80,000 | 5,951.21 | 56,354.27 | 70.4 |
| 01-170-5015 | CONTRIBUTION - 457 | 1,500 | 93.44 | 932.00 | 62.1 |
| 01-170-5018 | UNEMPLOYMENT | 200 | - | - | - |
| 01-170-5100 | INSURANCE - AUTO | 9,800 | - | 9,547.00 | 97.4 |
| 01-170-5102 | INSURANCE - GEN LIAB | 975 | - | 860.20 | 88.2 |
| 01-170-5105 | INSURANCE - PROPERTY | 9,000 | - | 8,093.05 | 89.9 |
| 01-170-5150 | TRAINING | 5,000 | - | 100.00 | 2.0 |
| 01-170-5170 | UNIFORMS | 8,000 | 265.76 | 3,094.81 | 38.7 |
| 01-170-5180 | SAFETY EQUIPMENT | 7,200 | 940.63 | 5,522.18 | 76.7 |
| 01-170-5191 | COMMUNICATIONS | 15,000 | 242.34 | 2,488.75 | 16.6 |
| 01-170-5210 | OFFICE SUPPLIES | 1,500 | 379.98 | 1,208.99 | 80.6 |
| 01-170-5400 | GAS, OIL, GREASE | 30,000 | 2,294.17 | 19,637.29 | 65.5 |
| 01-170-5420 | FLEET LEASE | 29,000 | 5,185.38 | 32,165.46 | 110.9 |
| 01-170-5550 | UTILITIES - BUILDING | 6,000 | 1,218.61 | 5,870.18 | 97.8 |
| 01-170-5711 | SALT & ABRASIVES | 250,000 | 50,100.45 | 281,773.54 | 112.7 |
| 01-170-5712 | SIGN MAINTENANCE | 15,000 | 431.28 | 9,026.00 | 60.2 |
| 01-170-5713 | STREET EQUIPMENT MAINTENANCE | 90,000 | 13,612.39 | 121,718.87 | 135.2 |
| 01-170-5714 | STREET LIGHTING | 100,000 | 8,151.84 | 67,418.97 | 67.4 |
| 01-170-5715 | STREET MAINTENANCE REPAIRS | 100,000 | 4,657.12 | 32,417.99 | 32.4 |

CITY OF FROSTBURG MARCH 2025 BUDGET REPORT

| | MARCH 20 | 25 BUDGET REPORT | | | |
|-------------|-------------------------------|------------------|------------|--------------|-------------|
| | | Amended | Mar 2025 | YTD | % of Budget |
| Account Id | Account Description | Budget | Rev/Expd | Rev/Expd | Incurred |
| 01-170-5716 | STREET SHOP EQUIPMENT | 50,000 | 1,323.04 | 50,505.75 | 101.0 |
| 01-170-5717 | STREET LIGHTING REPAIRS | 48,500 | 4,314.49 | 18,291.77 | 37.7 |
| 01-170-5800 | CAPITAL OUTLAY | 420,150 | - | 530,936.73 | 126.4 |
| 01-170-5861 | STREET PAVING | 223,500 | - | 223,126.03 | 99.8 |
| 01-170-5865 | PARKING LOT MAINTENANCE | 13,000 | - | 8,010.94 | 61.6 |
| | 170 Public Works - Street | 1,881,925 | 124,524.85 | 1,789,616.00 | |
| | | | | | |
| | RECREATION | | | | |
| 01-180-5000 | SALARIES | 284,000 | 21,508.48 | 206,626.74 | 72.8 |
| 01-180-5010 | SOCIAL SECURITY | 21,700 | 1,580.60 | 15,191.35 | 70.0 |
| 01-180-5011 | PENSION | 28,800 | - | 28,667.00 | 99.5 |
| 01-180-5012 | WORKERS COMP | 18,200 | 1,319.00 | 14,839.00 | 81.5 |
| 01-180-5013 | INSURANCE - HEALTH | 65,000 | 4,935.64 | 47,361.52 | 72.9 |
| 01-180-5015 | CONTRIBUTION - 457 | 1,750 | 76.30 | 761.72 | 43.5 |
| 01-180-5100 | INSURANCE - AUTO | 2,900 | - | 2,305.00 | 79.5 |
| 01-180-5102 | INSURANCE - GEN LIAB | 550 | - | 449.00 | 81.6 |
| 01-180-5105 | INSURANCE - PROPERTY | 15,885 | - | 15,213.13 | 95.8 |
| 01-180-5150 | TRAINING | 300 | - | , - | - |
| 01-180-5160 | TRAVEL | 750 | _ | _ | - |
| 01-180-5170 | UNIFORMS | 4,800 | 248.84 | 2,935.96 | 61.2 |
| 01-180-5180 | SAFETY EQUIPMENT | 500 | | _,000.00 | - |
| 01-180-5400 | GAS, OIL, GREASE | 9,000 | 500.99 | 5,514.09 | 61.3 |
| 01-180-5420 | FLEET LEASE | 23,000 | 1,863.65 | 16,772.85 | 72.9 |
| 01-180-5503 | ARMORY EXPENSE - GYM | 16,000 | 1,269.44 | 6,267.54 | 39.2 |
| 01-180-5504 | COMMUNITY CENTER | 17,500 | 1,011.72 | 18,419.91 | 105.3 |
| 01-180-5510 | CITY PLACE | 29,500 | 2,059.47 | 17,427.25 | 59.1 |
| 01-180-5550 | UTILITIES | 9,000 | 304.17 | 2,360.15 | 26.2 |
| 01-180-5720 | BEAUTIFY THE BURG EXPENSE | 2,000 | - | 2,000.10 | - |
| 01-180-5721 | REC EQUIPMENT MAINTENANCE | 12,400 | 811.94 | 11,806.04 | 95.2 |
| 01-180-5721 | REC LEAGUE APPROPRIATIONS | 5,000 | 999.14 | 5,999.14 | 120.0 |
| 01-180-5722 | REC PARK MAINTENANCE EXPENSE | 63,000 | 4,626.18 | 48,281.57 | 76.6 |
| 01-180-5723 | STREET TREE MAINTENANCE | 7,500 | 4,020.18 | 6,358.00 | 84.8 |
| | TRAILHEAD MAINTENANCE EXPENSE | 2,000 | - | , | 4.9 |
| 01-180-5725 | | | 70.50 | 97.00 | |
| 01-180-5726 | RECREATIONAL PROGRAMS | 13,000 | 72.58 | 8,769.46 | 67.5 |
| 01-180-5800 | CAPITAL OUTLAY | 384,800 | 24,551.58 | 272,280.13 | 70.8 |
| | 180 Recreation | 1,038,835 | 67,739.72 | 754,703.55 | |
| | DEODEATION DOOL | | | | |
| 04 404 5000 | RECREATION-POOL | 70.000 | | 40 707 00 | 00.0 |
| 01-181-5000 | SALARIES | 72,000 | - | 43,737.88 | 60.8 |
| 01-181-5010 | SOCIAL SECURITY | 5,500 | - | 3,346.01 | 60.8 |
| 01-181-5012 | WORKERS COMP | 4,600 | 334.00 | 3,756.00 | 81.7 |
| 01-181-5018 | UNEMPLOYMENT | 200 | - | - | - |
| 01-181-5507 | POOL OPERATING | 35,000 | 1,720.52 | 30,331.30 | 86.7 |
| | 181 Recreation-Pool | 117,300 | 2,054.52 | 81,171.19 | |

RECREATION - DAY CAMP

| | MANOR 202 | D BUDGET KEPUKT | | _ | |
|-------------|---|-----------------|------------|--------------|-------------|
| | | Amended | Mar 2025 | YTD | % of Budget |
| Account Id | Account Description | Budget | Rev/Expd | Rev/Expd | Incurred |
| 01-182-5000 | SALARIES | 24,000 | - | 14,723.45 | 61.4 |
| 01-182-5010 | SOCIAL SECURITY | 1,850 | - | 1,126.41 | 60.9 |
| 01-182-5012 | WORKERS COMP | 1,500 | 109.00 | 1,226.00 | 81.7 |
| 01-182-5018 | UNEMPLOYMENT | 200 | - | - | - |
| 01-182-5507 | DAY CAMP OPERATIONS | 800 | _ | 159.42 | 19.9 |
| | 182 Recreation - Day Camp | 28,350 | 109.00 | 17,235.28 | |
| | , , | , | | , | |
| | RECREATION - SEASONAL | | | | |
| 01-183-5000 | SALARIES | 9,500 | _ | _ | _ |
| 01-183-5010 | SOCIAL SECURITY | 725 | _ | _ | _ |
| 01-183-5010 | WORKERS COMP | 600 | 42.00 | 405.00 | - 00.0 |
| 01-183-5012 | | 200 | 43.00 | 485.00 | 80.8 |
| 01-103-5106 | UNEMPLOYMENT | | 42.00 | 405.00 | - |
| | 183 Recreation - Seasonal | 11,025 | 43.00 | 485.00 | |
| | CORPORATE FUND Expenditure Totals | 8,427,995 | 434,299.69 | 7,031,245.95 | |
| 00 000 4000 | WATER OF DEVENUE | 4 740 000 | 407 707 40 | 4 000 040 00 | 74.0 |
| 02-000-4000 | WATER SERVICE REVENUE | 1,716,000 | 127,727.42 | 1,233,642.66 | 71.9 |
| 02-000-4001 | INTEREST EARNED - WATER | 1,500 | 194.11 | 1,609.92 | 107.3 |
| 02-000-4317 | SPECIAL REVENUE | 85,500 | 3,510.00 | 82,844.96 | 96.9 |
| 02-000-4401 | SALE OF BULK WATER | - | - | 458.25 | - |
| 02-000-4402 | SALE OF METERS | 5,000 | 25.00 | 4,175.00 | 83.5 |
| 02-000-4403 | TAPPING FEES | 5,600 | - | 5,600.00 | 100.0 |
| 02-000-4404 | SUNDRY SALES | 10,000 | 2,002.00 | 10,267.76 | 102.7 |
| 02-000-4408 | SUNDRY SALES - CASH BASIS | - | 50.00 | 712.50 | - |
| 02-000-4409 | FUND BALANCE | 75,400 | - | - | - |
| 02-000-4600 | INTEREST INCOME | 15,000 | 7,514.96 | 33,019.66 | 220.1 |
| | WATER FUND Revenue Totals | 1,914,000 | 141,023.49 | 1,372,330.71 | |
| | | | | | |
| | WATER - ADMIN | | | | |
| 02-190-5000 | SALARIES | 72,000 | 5,315.78 | 51,775.26 | 71.9 |
| 02-190-5010 | SOCIAL SECURITY | 5,400 | 385.60 | 3,773.93 | 69.9 |
| 02-190-5011 | PENSION | 7,300 | - | 7,268.00 | 99.6 |
| 02-190-5012 | WORKERS COMP | 225 | 16.00 | 181.00 | 80.4 |
| 02-190-5013 | INSURANCE - HEALTH | 18,000 | 1,522.30 | 14,736.60 | 81.9 |
| 02-190-5015 | CONTRIBUTION - 457 | 850 | 53.12 | 543.36 | 63.9 |
| 02-190-5313 | COLLECTION EXPENSE | 1,000 | 117.32 | 480.90 | 48.1 |
| 02-190-5370 | FMHA BOND | 850 | _ | 832.00 | 97.9 |
| 02-190-5600 | CORPORATE OVERHEAD | 95,600 | 7,967.00 | 71,703.00 | 75.0 |
| | 190 Water - Admin | 201,225 | 15,377.12 | 151,294.05 | 7 0 10 |
| | | | | | |
| | WATER - FILTRATION | | | | |
| 02-192-5102 | INSURANCE - GEN LIAB | 1,300 | _ | 1,121.00 | 86.2 |
| 02-192-5102 | INSURANCE - PROPERTY | 18,500 | _ | 18,426.56 | 99.6 |
| 02-192-5105 | INSURANCE - PROPERTY INSURANCE - BOILER & MACHINERY | | - | | 96.0 |
| | | 6,000 | 10 000 57 | 5,757.41 | |
| 02-192-5521 | PUMPING SYSTEM EXPENSE | 95,000 | 10,820.57 | 79,217.03 | 83.4 |
| 02-192-5522 | PURIFICATION PLANT MAINTENANCE | 50,000 | 1,493.90 | 5,153.87 | 10.3 |
| 02-192-5710 | FILTRATION CONTRACT PAYMENT | 654,000 | 38,939.71 | 427,723.97 | 65.4 |

| Account Id | Account Description | Amended Budget | Mar 2025 Rev/Expd | YTD Rev/Expd | % of Budget Incurred |
|-------------|-----------------------------------|-------------------|----------------------|-----------------|-------------------------|
| | 192 Water - Filtration | 824,800 | 51,254.18 | 537,399.84 | |
| | | | | | |
| | WATER - SUPPLY | | | | |
| 02-194-5000 | SALARIES | 34,000 | 2,640.00 | 25,080.00 | 73.8 |
| 02-194-5010 | SOCIAL SECURITY | 2,500 | 201.96 | 1,918.62 | 76.7 |
| 02-194-5011 | PENSION | 3,500 | - | 3,432.00 | 98.1 |
| 02-194-5012 | WORKERS COMP | 2,300 | 167.00 | 1,878.00 | 81.7 |
| 02-194-5015 | CONTRIBUTION - 457 | 100 | - | - | - |
| 02-194-5506 | HYDRO FACILITY EXPENSE | 5,000 | - | - | - |
| 02-194-5550 | UTILITIES / WATER SUPPLY | 5,000 | 418.90 | 3,466.61 | 69.3 |
| 02-194-5730 | WATER SUPPLY EXPENSE | 50,000 | 1,011.04 | 8,579.58 | 17.2 |
| | 194 Water - Supply | 102,400 | 4,438.90 | 44,354.81 | |
| | WATER - DISTRIBUTION | | | | |
| 02-196-5000 | SALARIES | 275,000 | 19,560.00 | 187,725.65 | 68.3 |
| 02-196-5010 | SOCIAL SECURITY | 21,000 | 1,436.10 | 13,788.74 | 65.7 |
| 02-196-5011 | PENSION | 27,800 | - | 27,758.00 | 99.9 |
| 02-196-5012 | WORKERS COMP | 17,600 | 1,275.00 | 14,346.00 | 81.5 |
| 02-196-5013 | INSURANCE - HEALTH | 82,000 | 5,227.45 | 50,014.85 | 61.0 |
| 02-196-5015 | CONTRIBUTION - 457 | 1,000 | 32.40 | 323.20 | 32.3 |
| 02-196-5100 | INSURANCE - AUTO | 4,000 | _ | 3,861.00 | 96.5 |
| 02-196-5102 | INSURANCE - GEN LIAB | 1,300 | - | 1,121.00 | 86.2 |
| 02-196-5105 | INSURANCE - PROPERTY | 4,700 | - | 4,606.64 | 98.0 |
| 02-196-5150 | TRAINING | 3,500 | - | 2,700.00 | 77.1 |
| 02-196-5170 | UNIFORMS | 4,000 | 276.76 | 3,425.06 | 85.6 |
| 02-196-5180 | SAFETY EQUIPMENT | 6,575 | 90.00 | 720.00 | 11.0 |
| 02-196-5191 | COMMUNICATIONS | 13,000 | 968.59 | 8,990.32 | 69.2 |
| 02-196-5210 | OFFICE SUPPLIES | 1,000 | - | 819.60 | 82.0 |
| 02-196-5390 | MISCELLANEOUS EXPENSE | 1,000 | - | 120.83 | 12.1 |
| 02-196-5400 | GAS, OIL, GREASE | 17,000 | 604.61 | 11,059.51 | 65.1 |
| 02-196-5420 | FLEET LEASE | 33,000 | 2,606.94 | 23,462.46 | 71.1 |
| 02-196-5505 | CRESTVIEW PUMPING STATION EXPENSE | 12,500 | 623.30 | 4,326.41 | 34.6 |
| 02-196-5550 | UTILITIES - WATER DISTRIBUTION | 5,000 | 766.16 | 3,954.19 | 79.1 |
| 02-196-5700 | DISTRIBUTION EXPENSE | 61,800 | 4,787.30 | 52,190.06 | 84.5 |
| 02-196-5701 | DISTRIBUTION PIPE EXPENSE | 11,000 | - | 1,180.40 | 10.7 |
| 02-196-5702 | EQUIPMENT MAINTENANCE | 8,000 | - | - | - |
| 02-196-5703 | FIRE HYDRANTS EXPENSE | 8,000 | - | - | - |
| 02-196-5704 | TRANSMISSION MAINS EXPENSE | 95,800 | 5,960.00 | 105,864.71 | 110.5 |
| 02-196-5740 | METERS EXPENSE | 70,000 | 30.00 | 35,967.68 | 51.4 |
| | 196 Water - Distribution | 785,575 | 44,244.61 | 558,326.31 | |
| | WATER FUND Expenditure Totals | 1,914,000 | 115,314.81 | 1,291,375.01 | |
| 03-000-4000 | SEWER CHARGES | 1 917 000 | 1/0 1/5 60 | 1 262 007 12 | 69.5 |
| | | 1,817,000 | 149,145.62 | 1,262,907.13 | |
| 03-000-4001 | INTEREST EARNED - SEWER | 1,800 | 345.56 | 2,905.68 | 161.4 |
| 03-000-4315 | PROCEEDS FROM FUND BALANCE | 239,825 | - | 7.050.00 | - |
| 03-000-4317 | SPECIAL REVENUE | 8,000 | - | 7,950.00 | 99.4 |

| A constitution | | Amended | Mar 2025 | YTD | % of Budget |
|----------------------------|---|----------------------------|-------------|------------------------|--------------|
| Account Id | Account Description | Budget | Rev/Expd | Rev/Expd | Incurred |
| 03-000-4404 03-000-4501 | SUNDRY SALES BAY RESTORATION FUND REVENUE | 1,500 | 250.00 | 1,401.96 | 93.5 |
| 03-000-4501 | SEWER TAP FEES | 3,500 | 14,984.98 | 121,701.33 5,500.00 | - 157.1 |
| 03-000-4503 | INTEREST INCOME | 25,000 | 10,923.33 | 44,905.39 | 179.6 |
| 03-000-4600 | Sewer Operations Total | 25,000 2,096,625 | 175,649.49 | 1,447,271.49 | 179.6 |
| | Sewer Operations Total | 2,090,023 | 173,043.43 | 1,447,271.43 | |
| 03-220-4317 | SPECIAL REVENUE | 606,500 | _ | 44,390.12 | 7.3 |
| 03-220-4520 | CSO SURCHARGE REVENUE | 401,000 | 33,851.88 | 273,985.16 | 68.3 |
| 03-220-4521 | INTEREST EARNED - CSO SURCHARGE | 500 | 165.48 | 1,050.12 | 210.0 |
| 03-220-4530 | PROJECT REIMBURSEMENTS | 572,500 | - | 404,264.00 | 70.6 |
| | CSO Total | 1,580,500 | 34,017.36 | 723,689.40 | |
| | SEWER FUND Revenue Totals | 3,677,125 | 209,666.85 | 2,170,960.89 | |
| | | | | | |
| | SEWER - ADMIN | | | | |
| 03-210-5000 | SALARIES | 72,000 | 5,315.78 | 51,775.26 | 71.9 |
| 03-210-5010 | SOCIAL SECURITY | 5,400 | 385.60 | 3,773.93 | 69.9 |
| 03-210-5011 | PENSION | 7,300 | - | 7,268.00 | 99.6 |
| 03-210-5012 | WORKERS COMP | 225 | 16.00 | 181.00 | 80.4 |
| 03-210-5013 | INSURANCE - HEALTH | 18,000 | 1,522.11 | 14,736.72 | 81.9 |
| 03-210-5015 | CONTRIBUTION - 457 | 850 | 53.12 | 543.36 | 63.9 |
| 03-210-5313 | COLLECTION EXPENSE | 1,000 | 117.32 | 480.90 | 48.1 |
| | 210 Sewer - Admin | 104,775 | 7,409.93 | 78,759.17 | |
| | OFIMED OPERATING | | | | |
| 02 211 5000 | SEWER - OPERATING | 172.000 | 16 105 00 | 147 007 06 | 96.0 |
| 03-211-5000 03-211-5010 | SALARIES SOCIAL SECURITY | 172,000 | 16,185.20 | 147,827.86 | 86.0 79.5 |
| 03-211-5010 | PENSION | 13,000 21,500 | 1,135.38 | 10,332.32 21,456.00 | 79.5 99.8 |
| 03-211-5011 | WORKERS COMP | 21,500 11,000 | - 797.00 | 8,070.39 | 73.4 |
| 03-211-5012 | INSURANCE - HEALTH | 71,000 | 6,666.47 | 60,218.24 | 73.4 84.8 |
| 03-211-5015 | CONTRIBUTION - 457 | 1,800 | 113.64 | 1,134.00 | 63.0 |
| 03-211-5015 | INSURANCE - AUTO | 1,500 | - | 1,434.00 | 95.6 |
| 03-211-5100 | INSURANCE - GEN LIAB | 650 | _ | 561.00 | 86.3 |
| 03-211-5105 | INSURANCE - PROPERTY | 6,950 | _ | 6,900.97 | 99.3 |
| 03-211-5150 | TRAINING | 1,000 | _ | - | - |
| 03-211-5170 | UNIFORMS | 3,000 | 126.12 | 1,287.81 | 42.9 |
| 03-211-5180 | SAFETY EQUIPMENT | 1,000 | 196.93 | 834.42 | 83.4 |
| 03-211-5191 | COMMUNICATIONS | 2,400 | 167.05 | 1,789.49 | 74.6 |
| 03-211-5396 | BAY RESTORATION FUND EXPENSE | - | - | 68,076.48 | - |
| 03-211-5400 | GAS, OIL, GREASE | 10,000 | 1,242.60 | 7,257.20 | 72.6 |
| 03-211-5420 | FLEET LEASE | 21,000 | 1,701.50 | 15,313.50 | 72.9 |
| 03-211-5520 | PUMPING STATION MAINTENANCE | 6,000 | 50.79 | 2,867.94 | 47.8 |
| 03-211-5600 | CORPORATE OVERHEAD | 241,750 | 20,146.00 | 181,314.00 | 75.0 |
| 03-211-5761 | SANITARY COMMISSION CHARGES | 1,100,000 | 79,410.15 | 552,795.92 | 50.3 |
| 03-211-5762 | SANITARY COMM-TRANSMISSION PROJECTS | 11,800 | - | 8,787.15 | 74.5 |
| 03-211-5763 | SEWER OPERATING EXPENSE | 50,000 | 839.45 | 33,018.43 | 66.0 |
| 03-211-5764 | SEWER PUMPING EXPENSE | 6,000 | 411.89 | 8,438.59 | 140.6 |

| Account Id | Account Description | Amended Budget | Mar 2025 Rev/Expd | YTD Rev/Expd | % of Budget Incurred |
|-------------|---|----------------|----------------------|-----------------|-------------------------|
| 03-211-5800 | CAPITAL OUTLAY - SEWER PROJECTS | 30,000 | - | - | - |
| | 211 Sewer - Operating | 1,783,350 | 129,190.17 | 1,139,715.71 | |
| | | ,, | ., | ,, - | |
| | CSO | | | | |
| 03-220-5391 | INTEREST EXPENSE | 3,200 | - | 1,382.11 | 43.2 |
| 03-220-5392 | DEBT REDEMPTION | 23,600 | - | 23,565.82 | 99.9 |
| 03-220-5800 | CAPITAL OUTLAY | 1,762,200 | - | 692,880.90 | 39.3 |
| | 220 CSO | 1,789,000 | - | 717,828.83 | |
| | SEWER FUND Expenditure Totals | 3,677,125 | 136,600.10 | 1,936,303.71 | |
| | | | | | |
| 04-000-4000 | WATER TAP SURCHARGE | 668,000 | 68,778.79 | 558,678.22 | 83.6 |
| 04-000-4001 | INTEREST EARNED SURCHARGE | 1,000 | 235.25 | 1,429.75 | 143.0 |
| 04-000-4600 | INTEREST INCOME | 20,000 | 925.32 | 32,677.53 | 163.4 |
| | PINEY SURCHARGE FUND Revenue Totals | 689,000 | 69,939.36 | 592,785.50 | |
| | WATER SURCHARGE | | | | |
| 04-200-5313 | COLLECTION EXPENSE | 1,000 | 93.85 | 384.72 | 38.5 |
| 04-200-5390 | MISCELLANEOUS EXPENSE | 12,000 | - | - | - |
| 04-200-5391 | INTEREST EXPENSE | 56,900 | 3,493.30 | 23,713.62 | 41.7 |
| 04-200-5392 | DEBT REDEMPTION | 415,100 | 4,901.70 | 32,257.85 | 7.8 |
| 04-200-5802 | CAPITAL REPAIRS | 68,000 | - | 107,914.49 | 158.7 |
| | PINEY SURCHARGE FUND Expenditure Totals | 553,000 | 8,488.85 | 164,270.68 | |
| | | | | | |
| 05-000-4000 | TRASH & GARBAGE CHARGES | 473,000 | 39,607.72 | 319,880.22 | 67.6 |
| 05-000-4001 | INTEREST EARNED - TRASH | 800 | 298.47 | 1,788.64 | 223.6 |
| 05-000-4404 | SUNDRY SALES | 1,950 | - | 1,650.00 | 84.6 |
| 05-000-4600 | INTEREST INCOME | 3,000 | 487.65 | 4,278.28 | 142.6 |
| | GARBAGE FUND Revenue Totals | 478,750 | 40,393.84 | 327,597.14 | |
| | GARBAGE ADMIN. | | | | |
| 05-230-5000 | SALARIES | 72,000 | 5,315.76 | 51,774.90 | 71.9 |
| 05-230-5010 | SOCIAL SECURITY | 5,400 | 385.60 | 3,773.91 | 69.9 |
| 05-230-5011 | PENSION | 7,300 | - | 7,268.00 | 99.6 |
| 05-230-5012 | WORKERS COMP | 225 | 16.00 | 181.00 | 80.4 |
| 05-230-5013 | INSURANCE - HEALTH | 18,000 | 1,522.35 | 14,736.63 | 81.9 |
| 05-230-5015 | CONTRIBUTION - 457 | 850 | 53.12 | 543.34 | 63.9 |
| 05-230-5313 | COLLECTION EXPENSE | 500 | 23.45 | 96.15 | 19.2 |
| | 230 Garbage Admin. | 104,275 | 7,316.28 | 78,373.93 | |
| | | | | | |
| | GARBAGE OPERATING | | | 00.77.47 | |
| 05-232-5000 | SALARIES | 93,000 | 6,481.19 | 68,294.49 | 73.4 |
| 05-232-5010 | SOCIAL SECURITY | 7,100 | 466.60 | 4,961.12 | 69.9 |
| 05-232-5011 | PENSION WORKERS COMP | 9,400 | 405.00 | 9,387.00 | 99.9 |
| 05-232-5012 | WORKERS COMP | 6,000 | 435.00 | 4,894.00 | 81.6 |
| 05-232-5013 | INSURANCE - HEALTH | 22,500 750 | 1,911.49 | 17,476.76 | 77.7 |
| 05-232-5015 | CONTRIBUTION - 457 | 750 | - | - | - |

| | | Amended | Mar 2025 | YTD | % of Budget |
|-------------|---------------------------------|---------|-----------|------------|-------------|
| Account Id | Account Description | Budget | Rev/Expd | Rev/Expd | Incurred |
| 05-232-5100 | INSURANCE - AUTO | 2,200 | - | 2,166.00 | 98.5 |
| 05-232-5102 | INSURANCE - GEN LIAB | 400 | - | 336.00 | 84.0 |
| 05-232-5105 | INSURANCE - PROPERTY | 4,500 | - | 4,476.93 | 99.5 |
| 05-232-5170 | UNIFORMS | 3,000 | 120.76 | 1,227.98 | 40.9 |
| 05-232-5180 | SAFETY EQUIPMENT | 1,000 | 196.04 | 578.03 | 57.8 |
| 05-232-5210 | OFFICE SUPPLIES | 1,000 | - | 504.43 | 50.4 |
| 05-232-5400 | GAS, OIL, GREASE | 14,000 | 881.64 | 10,882.34 | 77.7 |
| 05-232-5600 | CORPORATE OVERHEAD | 18,175 | 1,515.00 | 13,635.00 | 75.0 |
| 05-232-5770 | ASH DUMPSTER | 8,500 | (92.27) | 2,819.87 | 33.2 |
| 05-232-5771 | BULK CLEANUP EXPENSE | 10,000 | - | 2,573.92 | 25.7 |
| 05-232-5772 | LANDFILL CHARGES | 130,000 | 9,041.22 | 83,178.36 | 64.0 |
| 05-232-5773 | SANITATION OPERATING EXPENSE | 30,000 | 414.35 | 32,657.79 | 108.9 |
| | 232 Garbage Operating | 361,525 | 21,371.02 | 260,050.02 | |
| | GARBAGE FUND Expenditure Totals | 465,800 | 28,687.30 | 338,423.95 | |

2025

Section 8, Item A.

| | | 2023 |
|-------------------|---|----------------------|
| Assets | | |
| 01-000-1001 | OPERATING CASH - POLICE DEPT | 100.00 |
| 01-000-1003 | OPERATING CASH - TAX CLERK | 200.00 |
| 01-000-1004 | CASH - CORPORATE (STC) | 9,417,491.35 |
| 01-000-1008 | RESTRICTED CASH-HEALTH INSUR COLLATERAL | 20,519.00 |
| 01-000-1100 | ACCOUNTS RECEIVABLE | 48,047.65 |
| 01-000-1101 | ACCTS REC - POLICE TICKETS/CIT | 11,175.00 |
| 01-000-1101 | TAXES RECEIVABLE - REAL ESTATE | 253,665.46 |
| 01-000-1141 | TAXES RECEIVABLE - PERSONAL PROPERTY | 3,636.53 |
| 01-000-1141 | TAXES RECEIVABLE - CORPORATION | 32,568.08 |
| 01-000-1143 | PREPAID EXPENSE | 17,466.26 |
| 01-000-1200 | | |
| | LEASE RECEIVABLE | 780,013.55 |
| 01-000-1230 | ACCRUED INTEREST RECEIVABLE | 10,838.26 |
| 01-000-1500 | FIXED ASSETS | 26,512,972.13 |
| 01-000-1506 | WIP - GATEWAY IMPROVEMENT | 797,858.41 |
| 01-000-1507 | WORK IN PROCESS - MISC PROJECTS | 234,512.19 |
| 01-000-1570 | RIGHT OF USE ASSETS | 588,251.69 |
| 01-000-1571 | RIGHT OF USE ASSETS - INTANGIBLE | 196,633.48 |
| 01-000-1580 | INTANGIBLE ASSETS | 206,323.69 |
| 01-000-1600 | RESERVE FOR DEPRECIATION | 9,491,147.14- |
| 01-000-1605 | ACCUMULATED DEPRECIATION-ROU | 263,587.51- |
| 01-000-1650 | RESERVE FOR AMORTIZATION | 92,845.62- |
| 01-000-1900 | DEFERRED FINANCING OUTFLOW | 505,273.00 |
| 01-000-1910 | DEFERRED FINANCING OUTFLOW - OPEB | <u>191,069.00</u> |
| | Total Assets | <u>29,981,034.46</u> |
| | | |
| Liabilities & Fur | | |
| 01-000-1655 | ACCUMULATED AMORTIZATION - ROU | 45,184.07 |
| 01-000-2220 | LEASE LIABILITY | 335,097.34 |
| 01-000-2225 | SUBSCRIPTION LIABILITY - ROU | 95,100.57 |
| 01-000-2250 | UNEARNED REVENUE | 156,517.86 |
| 01-000-2253 | UNEARNED REVENUE - ARPA | 1,498,669.68 |
| 01-000-2450 | DEFERRED FINANCING INFLOW | 65,759.00 |
| 01-000-2451 | DEFERRED FINANCING INFLOW - OPEB | 184,710.00 |
| 01-000-2452 | DEFERRED FINANCING INFLOW-LEASES | 747,667.95 |
| 01-000-2700 | COMPENSATED ABSENCES | 494,225.81 |
| 01-000-2855 | OPEB OBLIGATION | 506,723.00 |
| 01-000-2860 | NET PENSION LIABILITY | 1,434,463.00 |
| 01-000-2901 | BONDS PAYABLE | 2,344,000.00 |
| 01-000-2905 | BOND PREMIUM | 253,264.50 |
| | Total Liabilities | 8,161,382.78 |
| 01-000-3000 | INVESTED IN FIXED ASSETS | 14,712,902.00 |
| 01-000-3200 | FUND BALANCE | 5,684,750.62 |
| 01 000 3200 | Total | 20,397,652.62 |
| | Ισται | 20,337,032.02 |
| | Revenue | 7,412,314.81 |
| | Less Expenses | 5,990,315.75 |
| | Net | 1,421,999.06 |
| | Total Fund Balance | 21,819,651.68 |
| | Total Liabilities & Fund Balance | 29,981,034.46 |
| | | |

| Assets | | |
|-----------------------|---|------------------------|
| 02-000-1000 | CASH | 1,087,757.84 |
| 02-000-1030 | RESTRICTED CASH - WATERSHED IMPROVE | 55,370.32 |
| 02-000-1100 | ACCOUNTS RECEIVABLE | 1,566.32 |
| 02-000-1102 | WATER ACCOUNTS RECEIVABLE | 79,193.04 |
| 02-000-1140 | INTEREST RECEIVABLE - WATER | 613.90 |
| 02-000-1500 | FIXED ASSETS | 4,095,203.29 |
| 02-000-1520 | WORK IN PROGRESS | 206,286.03 |
| 02-000-1570 | RIGHT OF USE ASSETS | 140,277.91 |
| 02-000-1600 | RESERVE FOR DEPRECIATION | 2,984,026.14- |
| 02-000-1605 | ACCUMULATED DEPRECIATION-ROU | 54,602.29- |
| 02-000-1900 | DEFERRED FINANCING OUTFLOW | 90,253.00 |
| 02-000-1910 | DEFERRED FINANCING OUTFLOW - OPEB | 31,845.00 |
| | Total Assets | 2,749,738.22 |
| Liabilities & Fund Ba | lanca | |
| 02-000-2220 | | 00 475 40 |
| 02-000-2220 | LEASE LIABILITY DEFERRED FINANCING INFLOW | 88,475.40 11,747.00 |
| 02-000-2450 | DEFERRED FINANCING INFLOW DEFERRED FINANCING INFLOW - OPEB | 30,785.00 |
| 02-000-2431 | COMPENSATED ABSENCES | 129,340.88 |
| 02-000-2700 | OPEB OBLIGATION | 84,454.00 |
| 02-000-2860 | NET PENSION LIABILITY | 256,226.00 |
| 02-000-2000 | Total Liabilities | 601,028.28 |
| | Total Elabilities | 001,020.20 |
| 02-000-3000 | INVESTED IN FIXED ASSETS | 1,314,663.00 |
| 02-000-3250 | FUND BALANCE | 753,091.24 |
| | Total | 2,067,754.24 |
| | Paragua | 1 272 220 71 |
| | Revenue | 1,372,330.71 |
| | Less Expenses | 1,291,375.01 |
| | Net | 80,955.70 |
| | Total Fund Balance Total Liabilities & Fund Balance | 2,148,709.94 |
| | IULAT LIANTITLIES & FUIIU BATAIICE | 2,749,738.22 |
| | | |

| γ | ハンに | |
|----------|-----|--|
| ۷١ | JZD | |
| | | |

| Assets | | |
|-----------------------|-----------------------------------|----------------|
| 03-000-1000 | CASH | 1,492,253.29 |
| 03-000-1040 | BAY RESTORATION FUND CASH | 70,102.21 |
| 03-000-1041 | CSO CASH | 629,538.95 |
| 03-000-1100 | ACCOUNTS RECEIVABLE | 50,943.00 |
| 03-000-1103 | SEWER ACCOUNTS RECEIVABLE | 127,319.76 |
| 03-000-1120 | BAY RESTORATION FUND RECEIVABLE | 14,959.59 |
| 03-000-1121 | CSO SURCHARGE RECEIVABLE | 32,079.66 |
| 03-000-1141 | INTEREST REC - CSO SURCHARGE | 2,599.48 |
| 03-000-1142 | INTEREST RECEIVABLE - SEWER | 748.41 |
| 03-000-1500 | FIXED ASSETS | 28,294,006.47 |
| 03-000-1538 | WIP - PHASE X-A | 1,154,790.99 |
| 03-000-1539 | WIP - PHASE X-B | 126,147.70 |
| 03-000-1540 | WIP - PHASE X-C | 146,606.10 |
| 03-000-1541 | WIP - PHASE IX-D | 27,165.00 |
| 03-000-1542 | WIP - PHASE VIII-C | 30,376.25 |
| 03-000-1570 | RIGHT OF USE ASSETS | 86,933.24 |
| 03-000-1600 | RESERVE FOR DEPRECIATION | 10,300,066.20- |
| 03-000-1605 | ACCUMULATED DEPRECIATION-ROU | 23,182.20- |
| 03-000-1900 | DEFERRED FINANCING OUTFLOW | 71,776.00 |
| 03-000-1910 | DEFERRED FINANCING OUTFLOW - OPEB | 26,537.00 |
| | Total Assets | 22,061,634.70 |
| | | |
| Liabilities & Fund Ba | | |
| 03-000-2220 | LEASE LIABILITY | 66,362.62 |
| 03-000-2450 | DEFERRED FINANCING INFLOW | 9,341.00 |
| 03-000-2451 | DEFERRED FINANCING INFLOW - OPEB | 25,654.00 |
| 03-000-2700 | COMPENSATED ABSENCES | 124,936.78 |
| 03-000-2855 | OPEB OBLIGATION | 70,378.00 |
| 03-000-2860 | NET PENSION LIABILITY | 203,770.00 |
| 03-000-2900 | NOTES PAYABLE | 192,910.41 |
| | Total Liabilities | 693,352.81 |
| 03-000-3000 | INVESTED IN FIXED ASSETS | 18,618,002.00 |
| 03-000-3200 | FUND BALANCE | 1,799,175.99 |
| 03 000 3200 | Total | 20,417,177.99 |
| | | , , |
| | Revenue | 2,170,960.89 |
| | Less Expenses | 1,219,856.99 |
| | Net | 951,103.90 |
| | Total Fund Balance | 21,368,281.89 |
| | Total Liabilities & Fund Balance | 22,061,634.70 |
| | | |

Page No: 4

Section 8, Item A.

2025

| , , | 258.76 465.30 218.85 |
|--|----------------------------|
| , , | 465.30 218.85 |
| 04 000 1120 CURCHARGE THITEREST RECETIVABLE | 218.85 |
| 04-000-1130 SURCHARGE INTEREST RECEIVABLE 3, | 218.85 |
| 04-000-1131 WATER SURCHARGE RECEIVABLE 41, | |
| 04-000-1500 FIXED ASSETS 28,467, | 670.69 |
| · · · · · · · · · · · · · · · · · · · | 021.96 |
| • | 047.29- |
| | |
| Total Assets <u>9,802</u> , | 588.27 |
| Liabilities & Fund Balance | |
| | 202 00 |
| • | 203.00 |
| | 338.04 |
| Total Liabilities 2,437, | 541.04 |
| | |
| 04-000-3000 INVESTED IN FIXED ASSETS 5,951, | 050.00 |
| 04-000-3250 FUND BALANCE <u>953</u> , | 224.56 |
| Tota 7 6,904, | 274.56 |
| | |
| Revenue 592, | 785.50 |
| Less Expenses 132, | 012.83 |
| | 772.67 |
| · | 047.23 |
| | 588.27 |
| 10ca i Liabilicies & Fully Balance 3,002, | 300.27 |

Section 8, Item A.

| γ | ハンに | |
|----------|-----|--|
| ۷١ | JZD | |
| | | |

| Assets | | |
|-----------------------|-----------------------------------|-------------|
| 05-000-1000 | CASH | 84,264.66 |
| 05-000-1100 | ACCOUNTS RECEIVABLE | 50.00 |
| 05-000-1135 | TRASH & GARBAGE RECEIVABLE | 45,334.72 |
| 05-000-1140 | INTEREST RECEIVABLE - TRASH | 4,134.61 |
| 05-000-1500 | FIXED ASSETS | 596,937.03 |
| 05-000-1600 | RESERVE FOR DEPRECIATION | 373,223.90- |
| 05-000-1900 | DEFERRED FINANCING OUTFLOW | 43,350.00 |
| 05-000-1910 | DEFERRED FINANCING OUTFLOW - OPEB | 15,922.00 |
| | Total Assets | 416,769.12 |
| | 1 | |
| Liabilities & Fund Ba | | 5 642 00 |
| 05-000-2450 | DEFERRED FINANCING INFLOW | 5,642.00 |
| 05-000-2451 | DEFERRED FINANCING INFLOW - OPEB | 15,392.00 |
| 05-000-2700 | COMPENSATED ABSENCES | 32,326.17 |
| 05-000-2855 | OPEB OBLIGATION | 42,227.00 |
| 05-000-2860 | NET PENSION LIABILITY | 123,069.00 |
| | Total Liabilities | 218,656.17 |
| 05-000-3000 | INVESTED IN FIXED ASSETS | 223,712.00 |
| 05-000-3200 | FUND BALANCE | 14,772.24- |
| 03 000 3200 | Total | 208,939.76 |
| | | |
| | Revenue | 327,597.14 |
| | Less Expenses | 338,423.95 |
| | Net | 10,826.81- |
| | Total Fund Balance | 198,112.95 |
| | Total Liabilities & Fund Balance | 416,769.12 |
| | | |

April 8, 2025 01:09 PM

City of Frostburg COMM DEVELOPMENT SPECIAL PROJECTS FUND BALANCE SHEET AS OF: 03/31/25

Page No: 6

Section 8, Item A.

2025

| Assets 07-000-1000 | CASH Total Assets | 18,256.83 18,256.83 | |
|-----------------------|---|--|--|
| Liabilities & Fund Ba | lance Total Liabilities | 0.00 | |
| 07-000-3200 | FUND BALANCE Total | 31,687.19 31,687.19 | |
| | Revenue Less Expenses Net Total Fund Balance Total Liabilities & Fund Balance | 20.14 13,450.50 13,430.36- 18,256.83 18,256.83 | |

April 8, 2025 01:09 PM

City of Frostburg OPIOID SETTLEMENT FUND BALANCE SHEET AS OF: 03/31/25

Page No: 7

Section 8, Item A.

2025

| Assets 08-000-1000 | CASH Total Assets | 29,097.03 29,097.03 | |
|-----------------------|---|--|--|
| Liabilities & Fund Ba | lance Total Liabilities | 0.00 | |
| 08-000-3200 | FUND BALANCE Total | 23,483.08 23,483.08 | |
| | Revenue Less Expenses Net Total Fund Balance Total Liabilities & Fund Balance | 5,613.95 0.00 5,613.95 29,097.03 29,097.03 | |

CITY OF FROSTBURG MONTHLY REPORT - TAXES FOR THE MONTH ENDING MARCH 31, 2025

| | | Principal | | | | | | | | | | Principal |
|--------------------------|----|-------------|----|----------|----|------------|----|----------|----|-----------|----|------------|
| | | Receivable | | | | Recei | | | | atements/ | | Receivable |
| Tax Type - Year | a | at 02/28/25 | | Billings | | Principal | | Interest | Ad | justments | а | t 03/31/25 |
| Real Estate - 20/21 | \$ | 237.32 | ¢ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | 237.32 |
| Real Estate - 21/22 | Ą | 244.30 | ڔ | | ڔ | | ڔ | | Ţ | | ۲ | 244.30 |
| Real Estate - 22/23 | | 17,230.41 | | | | 3,055.50 | | 1,511.77 | | | | 14,174.91 |
| Real Estate - 23/24 | | 49,694.65 | | _ | | 3,412.46 | | 871.59 | | _ | | 46,282.19 |
| Real Estate - 24/25 | | 217,807.15 | | _ | | 25,080.41 | | 1,779.83 | | _ | | 192,726.74 |
| Real Estate Total | \$ | • | \$ | | \$ | | \$ | | \$ | | \$ | |
| Real Estate Total | \$ | 285,213.83 | Ş | | Ş | 31,548.37 | Ş | 4,163.19 | Ş | - | Ş | 253,665.46 |
| | | | | | | | | | | | | |
| Personal Prop - 23/24 | \$ | 1,402.28 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,402.28 |
| Personal Prop - 24/25 | | 2,234.25 | | - | | - | | - | | - | | 2,234.25 |
| Personal Property | \$ | 3,636.53 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,636.53 |
| | | | | | | | | | | | | |
| Public Utility - 23/24 | \$ | 106,171.80 | \$ | - | \$ | 106,171.80 | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | |
| Corporation - 21/22 | \$ | 27.80 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 27.80 |
| Corporation - 22/23 | | 3,523.86 | | - | | - | | - | | - | | 3,523.86 |
| Corporation - 23/24 | | 8,097.30 | | - | | - | | - | | - | | 8,097.30 |
| Corporation - 24/25 | | 38,061.90 | | 1,792.50 | | 18,935.28 | | 168.24 | | - | | 20,919.12 |
| Corporation Total | \$ | 49,710.86 | \$ | 1,792.50 | \$ | 18,935.28 | \$ | 168.24 | \$ | - | \$ | 32,568.08 |
| NST - Returned Check Fee | \$ | 30.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30.00 |
| Total | \$ | 444,763.02 | \$ | 1,792.50 | \$ | 156,655.45 | \$ | 4,331.43 | \$ | <u>-</u> | \$ | 289,900.07 |

`CITY OF FROSTBURG

Parks and Rec Monthly report

For the Month of March 2025

Submitted by: Gene Bittinger maintenance Supervisor

March 3 2025

Checked parks

Burnt weeds on the dog park fences

Filled propane tanks

Started draining the pool

March 4 2025

Checked parks

Hailed dirt from new playground

Built new battery box for water dept's hoe

March 5 2025

Checked parks

Took heaters to field 5 bathrooms

Fixed a bracket for the pool diving board

Started draining the swimming pool

Dropped new grates off at the pool

Brought bobcat back from Glendening

March 6 2025

Checked parks

Took bobcat hydraulic cylinder to Ruby's' for repair

March 7 2025

Checked parks

Turned bills in

Got roller ready to roll fields

Started rolling L.L. field and the Community field

Worked on L.L. warning track

Welded tool box for the Water Dept.

Filled low spots on L.L. field and Community field

March 10 2025

Checked parks

Started dragging and rolling the baseball fields

Took steam jenny to the pool

Turned water on at the pool

March 11 2025

Checked parks

Went to the Staff meeting

Rolled fields at Glendening

Filled holes in the playing fields at Glendening

Worked on baseball infields at Glendening

March 12 2025

Checked parks

Picked up grass seed

Seeded field 2,3,5,

Burnt weeds on field 6 and 5

Rolled field 7 and 8

Went to playground meeting

Got paint ready for Finan center volunteers

March 13 2025

Checked parks

Picked up more grass seed and paint

Started seeding field 7 and 8

Installed outside hose nozzle at field 5 bathrooms

Put second coat of paint on field 5 bathrooms

Took lawn roller to Hoffman

March 14 2025

Checked parks

Worked on Hoffman ball field

Seeded Hoffman ball field

Cleaned leaves up around Amphitheater

Seeded L.L. field and community ball field

Burnt weeds on the community ball field

March 17 2025

Checked parks

Meant with playground people

Fixed flat tire on zero mower

Installed new running boards on truck 40

March 18 2025

Checked parks

Turned water on at field 5

Installed a new feature at the pool

Put new diving board on at the pool

Took salt spreader off truck 41

Picked up paint for the parks

March 19 2025

Checked parks

Meant with playground people

Vacuumed the pool

Put the features up at the pool

Meant with the water dept. at the dog park

March 20 2025

Checked parks

Hung new soap dispensers at the pool

Hauled millings to the new playground

Worked on new urinal at the pool

Cleaned up walking trials and fixed cross county trail bridge entrance

March 21 2025

Checked parks

Fixed a urinal at the pool

Started putting bathrooms together to turn the water on

Meant with floor people at field 5 bathrooms

Turn invoices in at City Hall

Replace a swing at the East End playground

March 24 2025

Checked parks

Dug the infield on Community field

Rolled the outfield on the Community field

March 25 2025

Checked parks

Went to the Staff meeting

Broke up some concrete at the shop

Put new picnic table and benches together at Glendening

Removed old benches from Glendening park

March 26 2025

Checked parks

Picked concrete for new benches

Installed new benches at the Glendening playground

Plumbed new water line in at the Dog Park

March 27 2025

Checked parks

Took Easter candy to the college volunteers

Turned water on at Hoffman

Cleaned up after the food giveaway

March 28 2025

Checked parks

Worked on the electric at Hoffman had to call Wayne Stevens

Turned water on at the Dog Park and fixed a valve

Turned the water on at MT Pleasant and fixed a water line

March 31 2025

Checked parks

Bought new pitch forks for mulch installation

Fixed a toilet and water line at the Dog Park

Fixed a toilet at MT Pleasant playground

Fixed a sink at Hoffman concession stand bathrooms

CITY OF FROSTBURG

Monthly Report: Street Department For the Month of: March 2025

Submitted by: (Supervisor) Shane Elliott & Ryan Whitaker

March 1, 2025 – Saturday

March 2, 2025 – Sunday

March 3, 2025 – Monday

- Checked and emptied out city trash cans on Main Street
- Reset traffic barrels on Main Street
- Built concrete wall for gravel storage over by the salt dome
- Checked damaged catch basin to see what's needed for repairs
- Removed litter on Main Street and cleaned up broken glass
- Checked on plow damage complaint in Braddock Estates
- Picked up supplies and parts from Carquest
- Checked all sewer pumping stations Ran weekly tests on systems
- Greased both garbage trucks and replaced fittings where needed
- Marked miss utility tickets and checked them in on computer
- Started going over street sweeper, replaced fittings, fluids and filters where needed
- Replaced hydraulic cylinder on truck #4
- Checked troublesome sewers around town for any issues
- Unloaded delivery from R&L Carriers
- Cut roadway in preparation of sewer line repair
- Removed dead animal in alleyway between Bowery and Center Street
- Hauled a few loads of debris from shop yard
- Changed over monthly report and sent out old one

March 4, 2025 – Tuesday

- Picked up garbage route on west end of town
- Marked miss utility tickets and checked them in on computer
- Picked up litter on Main Street
- Worked on electrical issues on street sweeper
- Checked sewer complaint on Jenkins Street
- Made sewer line repair on damaged sewer tap on Aspinal Street
- Checked all sewer pumping stations
- Hauled material from water department to job site
- Picked up supplies from Carquest
- Cut trees and brush away from street signs around town
- Used vac truck to excavate a few locations
- Washed out vactor truck at dump site
- Filled water tank and other fluids on vac truck after use
- Washed out dump beds on the one-ton dump trucks
- Picked up supplies at Lowes and 84 Lumber
- Began building forms on catch basin wall replacement

March 5, 2025 – Wednesday

- Picked up garbage route on east end of town
- Checked all CSO's and made a report
- Began constructing metal carport structure for overtop Diesel fuel storage tanks
- Checked all sewer pumping stations
- Test ran sweeper and swept garage parking lot
- Continued working on forms of catch basin wall replacement
- Emptied and cleaned out sweeper over at dump site
- Marked miss utility tickets and checked them in on computer
- Picked up package that was delivered to MDE
- Turned in and approved all invoices to be paid to City Hall
- Contacted Maryland Industrial Trucks about sending back incorrect parts for sweeper
- Removed litter and debris on Main Street
- Cleaned out and organized paint and chainsaw storage room
- Put away Carquest order that came in
- Checked on water runoff complaints for future curbing
- Removed dead animal in roadway on Green Street
- Straightened bent stop sign post on Armstrong Avenue

March 6, 2025 – Thursday

- Picked up garbage route in center section of town
- Checked all sewer pumping stations
- Ran street sweeper on west end of town
- Picked up package from City Hall
- Investigated water runoff complaint on Bowery St.
- Picked up supplies from PVIS
- Marked miss utility tickets and checked them in on computer
- Finished constructing diesel fuel tank canopy structure
- Dropped off sweeper parts to be returned to Mail Room
- Swept up garage bays after truck repair
- Emptied and cleaned out sweeper at dump site
- Completed forming walls for catch basin wall
- Fueled up and added water to sweeper after use
- Cleaned off catch basin grates around town where needed
- Inspected all CSO locations for over flows after rain event
- Cleaned out and organized beds of work trucks

March 7, 2025 – Friday

- Removed litter on Main Street
- Tightened packing on hydraulic cylinder of Garbage Truck 02
- Picked up parts from Frostburg Carquest
- Checked all sewer pumping stations
- Used power brooms to clean anti skid off of sidewalks for sweeper on Broadway and Water
- Checked addresses for overhanging tree limb complaint
- Marked miss utility tickets and checked them in on computer
- Picked up a package from City Hall
- Checked and emptied all city trash cans where needed
- Swept out all garage bays and emptied out shop trash cans
- Cleaned lunch room and rest room
- Ran street sweeper on State St. and Broadway
- Picked up materials from 84 Lumber
- Emptied and cleaned out street sweeper at dump site
- Installed new safety bollards around salt dome
- Fueled up and added water to sweeper after use

March 8, 2025 – Saturday

March 9, 2025 – Sunday

March 10, 2025 - Monday

- Greased both garbage trucks and cleaned out hopper bays
- Installed new canopy cover and mounted to base on fuel island
- Checked and emptied city trash cans on Main Street
- Removed litter on Main Street
- Picked up supplies from Tractor Supply
- Checked all sewer pumping stations Ran weekly tests on systems
- Sealed all gaps in concrete form and inspected before pouring
- Marked miss utility tickets and checked them in on computer
- Picked up dead animal due to complaint
- Attempted repairs on sweeper stack valve
- Replaced pole and sign on Blair St.
- Scheduled concrete delivery for wall replacement
- Organized sewer camera systems and attachments

March 11, 2025 – Tuesday

- Picked up garbage route on west end of town
- Ran street sweeper all day on upper end of town
- Attended staff meeting at city hall
- Ran sewer camera to locate sewer taps and any issues
- Marked miss utility tickets and checked them in on computer
- Picked up supplies from PVIS in Cumberland
- Formed up curbing to be replaced in several locations
- Installed rebar in preparation of rebuilding curb line
- Removed litter on Main Street
- Worked on issues with one ton dump bed release system
- Checked all sewer pumping stations
- Fabricated metal bracket for the fuel awning canopy
- Washed off all sewer camera equipment after use
- Emptied and cleaned out sweeper over at dump site
- Greased rear fittings and adjust broom on street sweeper

March 12, 2025 – Wednesday

- Picked up garbage route on east end of town
- Checked all sewer pumping stations
- Removed dead animal in roadway on Main Street
- Picked up litter on Main Street
- Installed new concrete cap on gravel storage ben
- Ran street sweeper on west end of town
- Marked miss utility tickets and checked them in on computer
- Picked up supplies at Lowes Home Center
- Checked on sewer complaint on Frost Avenue Popped manholes in surrounding area, ran sewer camera and found no issue in sewer main
- Fixed hydraulic leak on rear on garbage truck
- Poured new concrete curbing and installed ballards
- Leveled off ash dumpster with backhoe
- Emptied and cleaned out street sweeper over at dump site
- Washed off all concrete tools after use
- Picked up debris left behind after street sweeper

March 13, 2025 - Thursday

- Picked up garbage route in center section of town
- Repaired electrical outlet and switch on salt dome
- Removed litter off Main Street
- Checked on grit complaint on Mt. Pleasant St.
- Marked miss utility tickets and checked them in on computer
- Picked up sweeper parts that were delivered next door to MDE
- Ran street sweeper in center section of town
- Picked up stop signs from Roadsafe
- Checked all sewer pumping stations
- Installed new stop signs on Mechanic St. and Shaw St.
- Ran street sweeper on Water and Broadway
- Made repairs to hydraulic line on Garbage Truck over at landfill
- Had new hydraulic hose made at Carquest
- Removed glass debris in roadway on Bowery St.
- Emptied and cleaned out sweeper over at dump site
- Added hydraulic oil to skid steer and checked filters

March 14, 2025 – Friday

- Picked litter off Main Street
- Emptied all city trash cans where needed on Main Street
- Ran Jetter truck in sewer line off of Main St.
- Emptied and pressure washed Truck 14
- Checked all sewer pumping stations
- Ran Street Sweeper on Bowery and Center St.
- Emptied out all shop trash cans
- Filled water and fuel tanks on jetter truck
- Cleaned rest room and lunch room
- Ran sewer camera in sewer main to inspect sewer line
- Emptied and cleaned out Sweeper over at dump site
- Checked on sewer complaint on Beall's Lane and Park St.
- Swept sidewalks off on Depot Rd. in preparation for sweeping next week
- Cleaned off all sewer camera equipment after use

March 15, 2025 – Saturday

March 16, 2025 - Sunday

March 17, 2025 – Monday

- Ran street sweeper all day in center section of town
- Checked all CSO locations
- Removed litter in roadway on Main Street
- Checked and emptied all city trash cans on Main Street where needed
- Ran jetter truck in sewer main off of Spring St.
- Serviced a few dump trucks checked fluids and greased fittings
- Ran push camera in sewer main on west end of town
- Marked miss utility tickets and checked them in on computer
- Replaced a few street signs around town
- Checked all sewer pumping stations ran weekly tests on electrical system
- Replaced center broom on street sweeper
- Cut roadway for the installation of catch basin grates
- Refilled Vactor trucks water and fuel tanks after use
- Emptied and cleaned out sweeper over at dump site
- Washed off all sewer camera equipment after use

March 18, 2025 – Tuesday

- Picked up garbage route on west end of town
- Removed litter on Main Street
- Finished forming sidewalk repair site on First St.
- Marked miss utility tickets and checked them in on computer
- Checked all sewer pumping stations
- Picked up grass seed and supplies from Lowes
- Ran sewer camera in main line off of Park St.
- Excavated possible manhole location in Alley 58
- Replaced receptacle box for MOSH in garage bay
- Finished concrete curbing and awning project over diesel tanks
- Used Bobcat to haul gravel to manhole dig site
- Washed off all sewer camera equipment after use
- Ran Street Sweeper in center section of town
- Finalized paperwork for one employee to take CDL schooling
- Used dump trucks and picked up two skids of concrete
- Replaced curb box inlet on Frost Avenue at Pine Street
- Emptied and cleaned out street sweeper over at dump site

March 19, 2025 – Wednesday

- Picked up garbage route on east end of town
- Diagnosed and repaired electrical issue at Victoria Lane pump station
- Picked up electrical parts at Lowes
- Removed litter off Main Street
- Used blowers to clean off more sidewalks around town
- Began concrete pour of new sidewalk on First St.
- Checked all sewer pumping stations
- Hydro-Excavated a water leak off of Willow Dr.
- Emptied and cleaned out Catch Vac over at Dump Site
- Marked miss utility tickets and checked them in on computer
- Sent in all necessary paperwork for one employees CDL training to Garrett College
- Washed off and detailed interiors of several work trucks
- Used vactor truck to help Rec. Dept. clean out swimming pool
- Filled up water tanks and concrete mixers
- Set up and took down traffic safety devices around work zone
- Cleaned off mixers and all concrete tools after use

March 20, 2025 – Thursday

- Picked up garbage route in center section of town
- Pushed up gravel deliveries as they came in
- Washed and disinfected Catch Vac Truck
- Parged concrete bollards around diesel fuel island
- Fueled up mixer with fuel
- Poured concrete sidewalk on Pine St.
- Removed litter on Main Street
- Cleaned off concrete tools after use
- Marked miss utility tickets and checked them in on computer
- Checked on trash complaint on Broadway
- Ran street sweeper on east end of Town
- Checked all sewer pumping stations
- Turned in bills and invoices to City Hall
- Replaced tarper cross arms on Truck 8
- Posted No Parking signs on several streets to be swept
- Greased tarper bearings on Truck 8
- Removed debris in roadway on College Ave.

March 21, 2025 - Friday

- Poured concrete sidewalk on First St.
- Dropped off one employees CDL agreement to City Hall
- Removed litter on Main Street
- Cleaned off concrete tools after use
- Marked miss utility tickets and checked them in on computer
- Ran street sweeper on west end of town
- Added degreaser to sewer pumping stations
- Checked all sewer pumping stations
- Removed dead animal on Victoria Ln.
- Swept out garage bays and emptied shop trash cans
- Cleaned up and disposed of old fence materials
- Emptied all city trash cans on Main Street
- Picked up trimmer parts at Western Md Outdoor Power
- Cleaned lunch room and rest room
- Emptied and cleaned out sweeper over at dump site
- Repaired gate latch at garage

March 22, 2025 – Saturday – Reset Hoffman pumping station due to alarm system

March 23, 2025 – Sunday

March 24, 2025 – Monday

- Ran street sweeper on west end of town
- Marked miss utility tickets and checked them in on computer
- Picked up material to start wall rebuild project
- Checked all sewer pumping stations Ran weekly tests on systems
- Made repairs to stop sign on Bealls Lane due to complaint
- Checked on sewer complaint on Broadway
- Removed litter on Main Street, Broadway, Bowery and enter Street
- Started blacktop list of streets to possibly get blacktopped
- Picked up blacktop curbing chunks where sweeper couldn't get
- Checked and emptied all city trash cans where needed
- Removed concrete forms on First Street and on Pine Street
- Set out posted signs on streets to be swept for the week
- Emptied and cleaned out sweeper over at dump site after use
- Worked after hours checking on issues with Centennial pumping station

March 25, 2025 – Tuesday

- Picked up west end of town garbage route
- Attended staff meeting at city hall
- Ran street sweeper on west end of town
- Checked all sewer pumping stations
- Marked miss utility tickets and checked them in on computer
- Removed litter on Main Street
- Started building concrete forms for the collapsed wall project
- Removed all street sweeping posted signs
- Used vactor truck to clean up debris in several locations
- Washed out vactor after use and filled fluids
- Ran sewer camera to locate sewer line on Water Street
- Emptied and cleaned out sweeper over at dump site
- Unloaded material, tools and ordered concrete truck for tomorrow
- Diagnosed Centennial pumping station after last night's call out event

March 26, 2025 – Wednesday

- Picked up east end of town garbage route
- Finished concrete forms on First Street
- Checked on contractor working on sewer service line on Water Street
- Picked up street signs from Police Department
- Removed litter off Main Street
- Checked status of ash dumpster and resituated stair steps
- Poured new concrete wall in city parking lot just off First Street
- Checked all sewer pumping stations
- Ran sewer camera to get depths of sewer and storm lines
- Marked miss utility tickets and checked them in on computer
- Washed off sewer camera equipment after use
- Put Napa delivery away
- Met with contractor over storm water issues on Main Street
- Washed off concrete tools after use
- Finished blacktop list of streets in need of repair

March 27, 2025 – Thursday

- Picked up center section of town garbage route
- Marked miss utility tickets and checked them in on computer
- Removed plow and spreader off truck #14
- Checked all sewer pumping stations
- Installed new air actuator on street sweeper
- Picked up litter on Main Street
- Worked at Hoffman pumping station due to float issues
- Cleaned up around shop yard
- Ran street sweeper on west end of town
- Checked on sewer contractor on Water Street with sewer issue
- Marked emergency miss utility ticket on east end of town
- Installed new street sign on College Avenue
- Met with MDE to discuss site cleanup plans
- Emptied and cleaned out sweeper over at dump site
- Jetter sewer line between Water Street and Broadway
- Refilled jetter truck after use and topped off other fluids

March 28, 2025 – Friday

- Checked and emptied city trash cans where needed on Main Street
- Added degreaser to Hoffman pumping station
- Removed concrete forms from city parking lot
- Checked all sewer pumping stations for any issues
- Added more mortar to stone joints where concrete didn't get to
- Removed litter off Main Street
- Checked on sink hole complaint on North Grant Street
- Leveled off ash dumpster
- Ran street sweeper most of the day on west end of town
- Straightened street sign entering Rec. Complex
- Marked miss utility tickets and checked them in on computer
- Ran camera in sewer/storm lines on North Grant Street
- Cleaned rest room and lunch room, swept out garage bays
- Emptied and cleaned out sweeper over at dump site

March 29, 2025 – Saturday – Drove city streets with Commissioner to make blacktop list

March 30, 2025 – Sunday

March 31, 2025 – Monday

- Checked all sewer pumping stations- ran weekly tests
- Ran sweeper on west end of town
- Changed out faded street sign on Victoria Lane
- Removed litter off Main Street
- Cleaned up broken glass and debris on Bowery Street
- Removed dead animal in roadway on Grant Street
- Marked miss utility tickets and checked them in on computer
- Ran vac truck to clean out a few clogged catch basins
- Checked all CSO locations
- Picked up concrete supplies from Tractor Supply
- Greased old garbage truck and filled fluids
- Cleaned up truck load of blacktop chunks and debris in Braddock Estates
- Worked on blower issues on vactor truck
- Emptied and cleaned out sweeper over at dump site
- Got all blacktop equipment ready and loaded up trailer for the year

City of Frostburg

Section 8, Item A.

Monthly Report: Water Department

For the Month of April, 2025

Submitted by: Jim Williams, Supervisor

April 1, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Installed 200 foot of water line Sowers Field
- Final reading Victoria Lane
- Cleaned shop Hauled trash away

April 2, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Finished water line Sowers Field
- Changed meter Shaw St
- Read meter and turned water on W. Main St
- Hauled junk away
- Turned water off 210 Lower Consul Rd leaking

April 3, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Final reading First St.
- Read Monthly meters

- Drop off truck 20 to Red Ridge for oil change
- Spread mulch Glendening park

March 6,2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Read Monthly Meters
- Read Monthly meters
- Installed new meter W. Mechanic St.
- Repaired water meter & turn water on E. Collage Ave.

March 7, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Hauled top soil to Rec. Dept.
- Installed new meter Catherine St.
- Turn water on Centennial St. requested by homeowner
- Turn water off Tarn's Terrance Empty leaking inside
- Regular reading Tarn's Terrance

March 10, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Final reading Braddock Height's
- Regular reading Cemetery Rd

March 11, 2025

Checked Pumps @ Crestview Pump Station

- Marked Missed Utility Tickets
- Final reading Beall St.
- Turned water off W. Mechanic St non payment
- Changed fuel filters in Backhoe
- Changed meter Hill St.
- Data log Mt. Pleasant St.
- Turned water back on W. Mechanic St

March 12, 2025

- Marked Miss Utility Tickets
- Checked Pumps @ Crestview Pump Station
- Dug up & installed new curb box & rod Cemetery Rd.
- Turn water off for nonpayment Cemetery Rd.
- Cleaned the shop
- Hauled trash away
- Worked on getting supplies needed to installed new water line Loin's Field

March 13, 2025

- Marked Miss Utility Tickets
- Checked Pumps @ Crestview Pump Station
- Installed new meters Cool Spring Lane & Centennial St.

March 14, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Met with Hayden concerning trailer park meter
- Installed 4 new meters

- Data log Meshach Village
- Final readings E. Main St. & Pine St. W. Main St.
- Repaired water meter Spring St.

March 17, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Final reading Park St.
- Took dump truck to Andy Ruby's to get estimate to repair hole in bed

March 18, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Cleaned the shop
- Hauled trash away
- Repaired water meter Shaw St.
- Checked high water usage Center St. leak inside, commode
- Cleaned gravel off sidewalk E. Main St. from water leak
- Installed new meter Bowery St.

March 19, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Final reading W. Main St.
- Installed new meters Frost Ave. & W. Mechanic St.
- Repaired water line Dog Park
- Checked dirty water compliant S. Broadway

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Assisted the Rec. Dept. with hauling milling Glendening Park
- Reread meters that is on the shut off list.
- Repaired water meter McCulloh St.
- Turn water on Charles St. was off for nonpayment
- Deliver new meter to owner Chestnut St. for plumber to installed

March 21, 2025

- Checked Pumps @ Crestview Pump Station
- Marked Miss Utility Tickets
- Sweep the back parking lot @ shop
- Patch holes @ the shop
- Turn water off W. Main St. "again "
- Installed new meters Armstrong Ave. & Braddock Rd.

March 24, 2025

- Checked pumps @ Crestview Pumping Station
- Marked Miss Utility Tickets
- Emergency locate Broadway
- Installed new meter Tisdale St.
- Final readings E. Main St. & Taylor St.

March 25,2025

- Checked pumps @ Crestview Pumping Station
- Marked Miss Utility Tickets

- Attended staff meeting
- Cleaned shop
- Hauled trash away
- Cleaned out the ditch in front of shop
- Turn water on Taylor St.

March 26,2025

- Checked pumps @ Crestview Pumping Station
- Marked Miss Utility Tickets
- Repaired water meter Charles St.
- Regular Reading W. Main St.
- Hauled millings to Loin's Field for new water line project

March 27, 2025

- Checked pumps @ Crestview Pumping Station
- Marked Miss Utility Tickets
- Emergency locate Grandview Dr.
- Installed new shut off Loin's Field water line project
- Turn water off Linden St. & W. Main St. for insufficient funds
- Took sample of water coming into basement E. Main St. confirmed its city water
- Turn water back on Linden St. & W. Main St. made full payment

March 28, 2025

- Checked pumps @ Crestview Pumping Station
- Marked Miss Utility Tickets
- Checked low water pressure Moon Light Dr. possible bad P. R. V.
- Took sample of water coming into basement E. Main St. confirmed its city water

- Checked pumps @ Crestview Pumping Station
- Marked Miss Utility Tickets
- Worked with contractor Prichard Farm installing new water line
- Obtain data log Tennant's Lane
- Installed new meter Hill St.
- Final readings Broadway Apt. X & Maple St.
- Delivered new meter to developer to installed Buttermilk Circle

CITY OF FROSTBURG

Monthly Report: Police Department

For the Month of: March 2025

Submitted by: PCO II Charon Clark & Chief Nicholas Costello

IDENTIFIED INCIDENTS & COMPLAINTS for the Month

| 2024 679 | 2025 74 | 3 | |
|--------------------|--|---------------------------------|---|
| ARRESTS | On-View/Citations Warrants Served/Obtained Summonses Served Juvenile Arrests & Citations TOTAL | 3 4 4 2 13 | |
| C3I INVESTIGATIONS | Cases | 0 | |
| COMMUNITY POLICING | Logged Activities | 1 | |
| PARKING | Parking Violations | 9 | |
| PUBLIC SERVICE | Well-Being Checks Emergency Petitions Assist Other Agency Request for Officer Follow-Ups Disturbance (Multiple Inc. Types) | 28 2 15 46 16 29 | |
| TRAFFIC | M/V Crashes Traffic Details DWI/DUI Arrests | 11 36 1 | |
| TRAFFIC STOPS | Total Number of Stops Citations Warnings SEROs | 148 29 140 2 | |
| COLLECTIONS | Parking Meter Fines Other Parking Fines Parking Meter Collection Municipal Infractions Parking Permits Miscellaneous Park Mobile | _ | \$0.00 \$555.00 \$0.00 \$0.00 \$0.00 \$30.00 \$0.00 \$585.00 |

Respectfully Submitted,

Nicholas J. Costello
Chief of Police

ORDINANCE 2025-01

FORMAL ADOPTION OF THE FISCAL 2025/2026 CORPORATE, WATER, SEWER, GARBAGE AND WATER SURCHARGE FUND OPERATING BUDGETS FOR THE CITY OF FROSTBURG

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF FROSTBURG, MARYLAND, ENTITLED "FORMAL ADOPTION OF THE FISCAL YEAR 2025/2026 CORPORATE, WATER, SEWER, GARBAGE AND WATER SURCHARGE FUND OPERATING BUDGETS FOR THE CITY OF FROSTBURG"

WHEREAS: Section 702 and 703 amended of the Frostburg City Charter provides for the adoption of a fiscal year budget beginning July 1, 2025 – June 30, 2026; and

WHEREAS: Said Charter mandates that the budget shall be adopted by the governing body in the form of an ordinance;

NOW, THEREFORE, in consideration of the foregoing, the Mayor and City Council of the City of Frostburg ordain and establish this ordinance as follows:

BE IT FURTHER RESOLVED that the following be set forth:

| OPERATING BUDGETS: | See Attachment |
|--|--|
| TAXES: | See Attachment |
| WATER RATES: | See Attachment |
| SEWAGE RATES: | See Attachment |
| GARBAGE RATES: | See Attachment |
| MISCELLANEOUS FEES: | See Attachment |
| Introduction: Public Hearing: Adoption: Effective: | April 15, 2025 May 20, 2025 May 20, 2025 June 9, 2025 |
| ATTEST: | MAYOR & CITY COUNCIL OF FROSTBURG |
| Lydia Claar, Interim Deputy City Adr | By: min Todd J. Logsdon, Mayor |

| ACCOUNT | DESCRIPTION | AMOUNT |
|-------------|-----------------------------------|-----------------|
| 01-000-4000 | Taxes - Real Estate | \$ 3,080,000 |
| 01-000-4001 | Personal Property Taxes | 6,000 |
| 01-000-4002 | Public Utility Taxes | 220,000 |
| 01-000-4003 | Corporation Taxes | 85,000 |
| 01-000-4004 | Prior Year Taxes | 1,000 |
| 01-000-4005 | Trailer Tax | 1,600 |
| 01-000-4010 | Interest on Taxes | 35,000 |
| 01-000-4011 | Tax Credits | (30,000) |
| 01-000-4012 | Tax Abatements | (3,000) |
| 01-000-4013 | Enterprise Zone Reimbursement | 16,000 |
| 01-000-4020 | Maryland Income Tax | 700,000 |
| 01-000-4021 | Admission Taxes | 18,000 |
| 01-000-4022 | Hotel Motel Tax | 150,000 |
| 01-000-4023 | Highway Use Tax | 550,000 |
| 01-000-4024 | Coal Tax | 2,600 |
| 01-000-4025 | Housing Authority | 12,000 |
| 01-000-4027 | Payment in Lieu of Taxes | 3,900 |
| 01-000-4031 | Liquor Licenses | 10,000 |
| 01-000-4032 | Traders Licenses | 10,000 |
| 01-000-4040 | Police Grants | 40,000 |
| 01-000-4041 | Parking | 700 |
| 01-000-4043 | Police Protection Grant | 120,000 |
| 01-000-4045 | Fines & Forfeitures | 4,500 |
| 01-000-4047 | Frostburg State University MOU | 10,000 |
| 01-000-4049 | School Resource Reimbursement | 30,000 |
| 01-000-4050 | Permits, Planning | 2,500 |
| 01-000-4051 | Building Permits | 3,000 |
| 01-000-4052 | Rental Licensing | 75,000 |
| 01-000-4054 | Construction Inspections | 28,000 |
| 01-000-4055 | Code Enforcement Citations | 1,250 |
| 01-000-4056 | Comm Dev Grant Revenue | 110,000 |
| 01-000-4060 | Swimming Pool | 65,000 |
| 01-000-4062 | Day Camp Registrations | 18,000 |
| 01-000-4063 | Recreation Activities | 22,000 |
| 01-000-4200 | Operating Transfer - Water Fund | 126,300 |
| 01-000-4201 | Operating Transfer - Sewer Fund | 242,300 |
| 01-000-4202 | Operating Transfer - Garbage Fund | 24,500 |
| 01-000-4301 | Rents | 111,000 |
| 01-000-4302 | HRD Appropriation | 10,700 |
| 01-000-4303 | Franchises | 68,000 |
| 01-000-4304 | Miscellaneous Revenue | 4,000 |
| 01-000-4306 | Project Reimbursement | 2,169,000 |
| 01-000-4315 | Proceeds from Fund Balance | 268,425 |
| 01-000-4317 | Special Revenue | 666,000 |

| ACCOUNT | DESCRIPTION | AMOUNT |
|--------------|--|-----------------|
| 01-000-4600 | Interest Income | 475,000 |
| | Total Corporate Fund Revenue | \$ 9,563,275 |
| | | |
| | Corporate Fund Expenses | |
| | Executive | |
| 01-100-5000 | Salaries | \$ 22,200 |
| 01-100-5010 | Social Security | 1,700 |
| 01-100-5012 | Workers Comp | 175 |
| 01-100-5050 | Legislative Contingencies | 6,000 |
| 01-100-5104 | Insurance - Public Officials | 9,700 |
| 01-100-5150 | Training | 2,800 |
| 01-100-5160 | Travel | 5,700 |
| 01-100-5185 | Professional Fees | 30,000 |
| | Total Executive | \$ 78,275 |
| | | |
| 0.4.4.0.=000 | Administrative | 4== 000 |
| 01-110-5000 | Salaries | \$ 175,800 |
| 01-110-5010 | Social Security | 13,400 |
| 01-110-5011 | Pension | 21,100 |
| 01-110-5012 | Workers Comp | 600 |
| 01-110-5013 | Insurance - Health | 34,600 |
| 01-110-5014 | Insurance - Health Retiree | 30,600 |
| 01-110-5015 | Contribution - 457 | 2,000 |
| 01-110-5030 | Employee Wellness | 7,500 |
| 01-110-5050 | Reserve For Contingencies | 10,000 |
| 01-110-5102 | Insurance - Gen Liab | 150 |
| 01-110-5105 | Insurance - Property | 12,000 |
| 01-110-5106 | Insurance - AD&D and Life | 4,500 |
| 01-110-5111 | Contributions - Tourism | 120,000 |
| 01-110-5150 | Training | 1,200 |
| 01-110-5160 | Travel | 1,800 |
| 01-110-5185 | Professional Fees | 1,100 |
| 01-110-5191 | Communications | 12,000 |
| 01-110-5200 | Advertising | 6,400 |
| 01-110-5205 | Legal | 42,500 |
| 01-110-5207 | Pension Administrative Fee | 7,800 |
| 01-110-5210 | Office Supplies | 11,000 |
| 01-110-5220 | Postage | 28,000 |
| 01-110-5230 | Computer Exp | 14,000 |
| 01-110-5232 | IT Licensing and Fees | 40,500 |
| 01-110-5235 | Digital Engagement | 29,000 |
| 01-110-5301 | Election | 12,000 |
| 01-110-5391 | Principal and Interest on Debt Service | 154,700 |

| ACCOUNT | DESCRIPTION | 1 | AMOUNT |
|----------------------------|--------------------------------------|----------------|-----------|
| 01 110 5500 | Duilding America | | 12.000 |
| 01-110-5500 01-110-5502 | Building - Armory | | 12,000 |
| | Building Maintenance | | 26,000 |
| 01-110-5550 | Utilities - Building Bank Fees | | 16,000 |
| 01-110-5700 01-110-5807 | | | 300 |
| 01-110-5807 | Capital Outlay Total Administrative | <u> </u> | 2,270,000 |
| | Total Administrative | \$ | 3,118,550 |
| | Finance | | |
| 01-120-5000 | Salaries | \$ | 82,000 |
| 01-120-5010 | Social Security | | 6,200 |
| 01-120-5011 | Pension | | 9,700 |
| 01-120-5012 | Workers Comp | | 200 |
| 01-120-5013 | Insurance - Health | | 13,000 |
| 01-120-5015 | Contribution - 457 | | 625 |
| 01-120-5102 | Insurance - Gen Liab | | 150 |
| 01-120-5105 | Insurance - Property | | 4,500 |
| 01-120-5150 | Training | | 1,000 |
| 01-120-5185 | Professional Fees | | 1,000 |
| 01-120-5310 | Auditing | | 85,000 |
| 01-120-5311 | Actuarial Study | | 6,500 |
| 01-120-5313 | Tax Collection | | 1,300 |
| 01-120-5810 | RETSA Obligation | | 16,000 |
| | Total Finance | \$ | 227,175 |
| | Community Development | | |
| 01-130-5000 | Salaries | \$ | 128,500 |
| 01-130-5010 | Social Security | , | 9,800 |
| 01-130-5011 | Pension | | 15,400 |
| 01-130-5012 | Workers Comp | | 350 |
| 01-130-5013 | Insurance - Health | | 26,700 |
| 01-130-5015 | Contribution - 457 | | 1,500 |
| 01-130-5102 | Insurance - Gen Liab | | 150 |
| 01-130-5105 | Insurance - Property | | 4,500 |
| 01-130-5150 | Training | | 750 |
| 01-130-5160 | Travel | | 900 |
| 01-130-5185 | Professional Fees | | 750 |
| 01-130-5320 | Economic Development | | 8,000 |
| 01-130-5322 | Planning | | 15,000 |
| 01-130-5323 | Public Art | | 2,000 |
| 01-130-5822 | Special Projects | | 20,000 |
| | Total Community Development | \$ | 234,300 |

| ACCOUNT | DESCRIPTION | AMOUNT | |
|--------------|-----------------------------------|----------|-----------|
| | Code Enforcement | | |
| 01-140-5000 | Salaries | \$ | 81,000 |
| 01-140-5010 | Social Security | | 6,200 |
| 01-140-5011 | Pension | | 9,800 |
| 01-140-5012 | Workers Comp | | 2,400 |
| 01-140-5013 | Insurance - Health | | 26,700 |
| 01-140-5015 | Contribution - 457 | | 750 |
| 01-140-5100 | Insurance - Auto | | 850 |
| 01-140-5102 | Insurance - Gen Liab | | 150 |
| 01-140-5105 | Insurance - Property | | 4,500 |
| 01-140-5150 | Training | | 500 |
| 01-140-5160 | Travel | | 500 |
| 01-140-5185 | Professional Fees | | 400 |
| 01-140-5231 | Software and Subscriptions | | 13,700 |
| 01-140-5330 | Code Enforcement | | 5,000 |
| 01-140-5331 | Construction Inspect | | 20,000 |
| 01-140-5332 | Rental Inspection | | 1,000 |
| 01-140-5401 | Auto Expense | | 500 |
| | Total Code Enforcement | \$ | 173,950 |
| | Public Works Administration | | |
| 01-150-5000 | Salaries | <u> </u> | 82,500 |
| 01-150-5010 | Social Security | | 6,600 |
| 01-150-5011 | Pension | | 9,800 |
| 01-150-5012 | Workers Comp | | 1,800 |
| 01-150-5013 | Insurance - Health | | 20,600 |
| 01-150-5015 | Contribution - 457 | | 800 |
| 01-150-5100 | Insurance - Auto | | 850 |
| 01-150-5102 | Insurance - Gen Liab | | 150 |
| 01-150-5105 | Insurance - Property | | 3,000 |
| 01-150-5150 | Training | | 1,750 |
| 01-150-5160 | Travel | | 1,000 |
| 01-150-5185 | Professional Fees | | 2,100 |
| 01-150-5193 | One Call Concepts | | 2,200 |
| 01-150-5340 | Engineering Equipment | | 3,000 |
| 01-150-5341 | Mapping Supplies | | 8,000 |
| 01-150-5342 | Public Works | | 7,400 |
| 01-150-5400 | Gas, Oil, Grease | | 3,000 |
| 01-150-5420 | Fleet lease | | 11,000 |
| 11 100 0 120 | Total Public Works Administration | \$ | 165,550 |
| | Total Admin and Executive Expense | \$ | 3,997,800 |

| ACCOUNT | DESCRIPTION | | AMO | DUNT |
|-------------|---------------------------------|---|------|-----------|
| | Public Safety | | | |
| 01-160-5000 | Salaries | | \$ 1 | 1,152,300 |
| 01-160-5002 | Salaries - Police Grants | | | 40,000 |
| 01-160-5003 | Court Time | | | 13,000 |
| 01-160-5010 | Social Security | | | 91,000 |
| 01-160-5011 | Pension | | | 347,000 |
| 01-160-5012 | Workers Comp | | | 72,000 |
| 01-160-5013 | Insurance - Health | | | 259,700 |
| 01-160-5015 | Contribution - 457 | | | 7,500 |
| 01-160-5100 | Insurance - Auto | | | 9,600 |
| 01-160-5102 | Insurance - Gen Liab | | | 1,300 |
| 01-160-5103 | Insurance - Police Professional | | | 12,000 |
| 01-160-5105 | Insurance - Property | | | 6,900 |
| 01-160-5150 | Training | | | 35,000 |
| 01-160-5170 | Uniforms | | | 13,000 |
| 01-160-5180 | Safety Equipment | | | 1,200 |
| 01-160-5181 | Law Enforcement Equipment | | | 18,500 |
| 01-160-5191 | Communications | | | 30,500 |
| 01-160-5206 | C3I Clerical Support | | | 6,000 |
| 01-160-5210 | Office Supplies | | | 5,000 |
| 01-160-5230 | Computers | | | 8,500 |
| 01-160-5350 | FSU MOU | | | 10,000 |
| 01-160-5380 | Police Reform | | | 31,000 |
| 01-160-5390 | Miscellaneous Expense | | | 4,000 |
| 01-160-5400 | Gas, Oil, Grease | | | 30,000 |
| 01-160-5401 | Auto Expense | | | 18,000 |
| 01-160-5420 | Fleet Lease | | | 61,000 |
| 01-160-5502 | Jail and Office Maintenance | | | 4,000 |
| 01-160-5550 | Utilities - Public Safety | | | 10,000 |
| 01-160-5851 | Fire Dept Appropriation | _ | | 269,525 |
| | Total Public Safety | | \$ 2 | 2,567,525 |
| | | | | |
| | Public Works - Street | | | |
| 01-170-5000 | Salaries | : | \$ | 340,000 |
| 01-170-5010 | Social Security | | | 26,000 |
| 01-170-5011 | Pension | | | 40,800 |
| 01-170-5012 | Workers Comp | | | 18,000 |
| 01-170-5013 | Insurance - Health | | | 99,300 |
| 01-170-5015 | Contribution - 457 | | | 1,500 |
| 01-170-5018 | Unemployment | | | 200 |
| 01-170-5100 | Insurance - Auto | | | 11,500 |
| 01-170-5102 | Insurance - Gen Liab | | | 600 |
| 01-170-5105 | Insurance - Property | | | 12,900 |
| 01-170-5150 | Training | | | 5,000 |
| | | | | |

| ACCOUNT | DESCRIPTION | AMOUNT |
|-------------|------------------------------|--------------|
| 01-170-5170 | Uniforms | 8,000 |
| 01-170-5180 | Safety Equipment | 7,000 |
| 01-170-5191 | Communications | 15,000 |
| 01-170-5210 | Office Supplies | 1,500 |
| 01-170-5400 | Gas, Oil, Grease | 30,000 |
| 01-170-5420 | Fleet Lease | 51,000 |
| 01-170-5550 | Utilities - Building | 7,000 |
| 01-170-5711 | Salt & Abrasives | 150,000 |
| 01-170-5712 | Sign Maintenance | 15,000 |
| 01-170-5713 | Street Equipment Maintenance | 120,000 |
| 01-170-5714 | Street Lighting | 100,000 |
| 01-170-5715 | Street Maintenance Repairs | 136,000 |
| 01-170-5716 | Street Shop Equipment | 70,000 |
| 01-170-5717 | Street Lighting Repairs | 48,500 |
| 01-170-5800 | Capital Outlay | 596,000 |
| 01-170-5861 | Street Paving | 150,000 |
| 01-170-5865 | Parking Lot Maintenance | 42,500 |
| | Total Public Works - Street | \$ 2,103,300 |
| | Recreation | |
| 01-180-5000 | Salaries | \$ 305,000 |
| 01-180-5010 | Social Security | 23,200 |
| 01-180-5011 | Pension | 33,100 |
| 01-180-5012 | Workers Comp | 16,100 |
| 01-180-5013 | Insurance - Health | 91,700 |
| 01-180-5015 | Contribution - 457 | 1,750 |
| 01-180-5100 | Insurance - Auto | 2,900 |
| 01-180-5102 | Insurance - Gen Liab | 600 |
| 01-180-5105 | Insurance - Property | 17,600 |
| 01-180-5150 | Training | 300 |
| 01-180-5160 | Travel | 750 |
| 01-180-5170 | Uniforms | 5,000 |
| 01-180-5181 | Safety Equipment | 500 |
| 01-180-5400 | Gas, Oil, Grease | 10,000 |
| 01-180-5420 | Fleet Lease | 23,000 |
| 01-180-5503 | Armory Expense - Gym | 9,000 |
| 01-180-5504 | Community Center | 18,000 |
| 01-180-5510 | City Place | 13,000 |
| 01-180-5550 | Utilities | 9,000 |
| 01-180-5720 | Beautify The Burg Expense | 1,500 |
| 01-180-5721 | Rec Equipment Maintenance | 13,000 |
| 01-180-5722 | Rec League Appropriations | 5,000 |
| 01-180-5723 | Rec Park Maintenance Expense | 58,000 |
| 01-180-5724 | Street Trees | 7,500 |
| | | |

CITY OF FROSTBURG OPERATING BUDGET FOR THE YEAR ENDED JUNE 30, 2026

| ACCOUNT | DESCRIPTION | AMOUNT | |
|-------------|----------------------------------|--------|-----------|
| 01-180-5725 | Trailhead Maintenance Expense | | 2,000 |
| 01-180-5726 | Recreational Programs | | 11,500 |
| 01-180-5772 | Trash Removal | | 12,000 |
| 01-180-5800 | Capital Outlay | | 55,000 |
| | Total General Recreation | \$ | 746,000 |
| | Recreation-Pool | | |
| 01-181-5000 | Salaries | \$ | 72,000 |
| 01-181-5010 | Social Security | | 5,500 |
| 01-181-5012 | Workers Comp | | 3,800 |
| 01-181-5108 | Unemployment | | 200 |
| 01-181-5507 | Pool Operating | | 39,000 |
| | Total Pool | \$ | 120,500 |
| | Recreation - Day Camp | | |
| 01-182-5000 | Salaries | \$ | 24,000 |
| 01-182-5010 | Social Security | | 1,850 |
| 01-182-5012 | Workers Comp | | 1,300 |
| 01-182-5108 | Unemployment | | 200 |
| 01-182-5507 | Day Camp Operations | | 800 |
| | Total Day Camp | \$ | 28,150 |
| | Total Recreation | \$ | 894,650 |
| | Total Corporate Fund Expenses | \$ | 9,563,275 |
| | Corporate Fund Net Income (Loss) | \$ | |

| ACCOUNT | DESCRIPTION | AMOUNT | |
|-------------|--------------------------------|----------|-----------|
| | Water Fund Revenues | | |
| 02-000-4000 | Water Service Revenue | <u> </u> | 1,623,750 |
| 02-000-4001 | Interest Earned - Water | | 3,600 |
| 02-000-4315 | Proceeds from Fund Balance | | 180,000 |
| 02-000-4402 | Sale of Meters | | 5,000 |
| 02-000-4403 | Tapping Fees | | 5,600 |
| 02-000-4404 | Sundry Sales | | 2,500 |
| 02-000-4600 | Interest Income | | 24,000 |
| | Total Water Revenue | \$ | 1,844,450 |
| | Water Fund Expenses | | |
| | Water - Administration | | |
| 02-190-5000 | Salaries | \$ | 73,000 |
| 02-190-5010 | Social Security | | 5,500 |
| 02-190-5011 | Pension | | 8,700 |
| 02-190-5012 | Workers Comp | | 1,300 |
| 02-190-5013 | Insurance - Health | | 15,300 |
| 02-190-5015 | Contribution - 457 | | 850 |
| 02-190-5313 | Collection Expense | | 2,200 |
| 02-190-5370 | FMHA Bond | | 900 |
| 02-190-5600 | Corporate Overhead | | 126,300 |
| | Total Water Administration | \$ | 234,050 |
| | Water - Filtration | | |
| 02-192-5102 | Insurance - Gen Liab | \$ | 1,400 |
| 02-192-5105 | Insurance - Property | | 25,400 |
| 02-192-5106 | Insurance - Boiler & Machinery | | 10,800 |
| 02-192-5521 | Pumping System Expense | | 95,000 |
| 02-192-5522 | Purification Plant Maintenance | | 50,000 |
| 02-192-5710 | Filtration Contract Payment | | 620,000 |
| | Total Water Filtration | \$ | 802,600 |
| | Water - Supply | | |
| 02-194-5000 | Salaries | \$ | 34,500 |
| 02-194-5010 | Social Security | | 2,600 |
| 02-194-5011 | Pension | | 4,100 |
| 02-194-5012 | Workers Comp | | 1,700 |
| 02-194-5015 | Contribution - 457 | | 100 |
| 02-194-5506 | Hydro Facility Expense | | 5,000 |
| 02-194-5550 | Utilities - Water Supply | | 5,000 |
| 02-194-5730 | Water Supply Expense | | 50,000 |
| | Total Water Supply | \$ | 103,000 |

CITY OF FROSTBURG OPERATING BUDGET

FOR THE YEAR ENDED JUNE 30, 2026

| ACCOUNT | DESCRIPTION | CRIPTION AMOUNT | |
|-------------|------------------------------------|-----------------|-----------|
| | Water - Distribution | | |
| 02-196-5000 | Salaries | _ \$ | 273,000 |
| 02-196-5010 | Social Security | | 20,800 |
| 02-196-5011 | Pension | | 27,000 |
| 02-196-5012 | Workers Comp | | 13,300 |
| 02-196-5013 | Insurance - Health | | 76,400 |
| 02-196-5015 | Contribution - 457 | | 1,000 |
| 02-196-5100 | Insurance - Auto | | 4,600 |
| 02-196-5102 | Insurance - Gen Liab | | 1,400 |
| 02-196-5105 | Insurance - Property | | 6,400 |
| 02-196-5150 | Training | | 2,000 |
| 02-196-5170 | Uniforms | | 4,000 |
| 02-196-5180 | Safety Equipment | | 6,600 |
| 02-196-5191 | Communications | | 13,000 |
| 02-196-5210 | Office Supplies | 1,000 | |
| 02-196-5390 | Miscellaneous Expense | 1,000 | |
| 02-196-5400 | Gas, Oil, Grease | | 17,000 |
| 02-196-5420 | Fleet Lease | | 33,000 |
| 02-196-5505 | Crestview Pumping Station Expense | | 12,500 |
| 02-196-5550 | Utilities - Water Distribution | | 5,000 |
| 02-196-5700 | Distribution Expense | | 61,800 |
| 02-196-5701 | Distribution Pipe Expense | | 11,000 |
| 02-196-5702 | Equipment Maintenance | | 8,000 |
| 02-196-5703 | Fire Hydrants Expense | | 5,000 |
| 02-196-5704 | Transmission Mains Expense | | 80,000 |
| 02-196-5740 | Meters Expense | | 20,000 |
| | Total Water Distribution | \$ | 704,800 |
| | Total Water Fund Expenses | \$ | 1,844,450 |
| | Total Water Fund Net Income (Loss) | \$ | - |

CITY OF FROSTBURG OPERATING BUDGET FOR THE YEAR ENDED JUNE 30, 2026

| ACCOUNT | DESCRIPTION | AMOUNT | |
|------------|--|-----------------|-----------|
| | Sewer Fund Operating Revenues | | |
| 03-000-400 | OO Sewer Charges | _ \$ | 1,799,000 |
| 03-000-400 | 01 Interest Earned - Sewer | | 4,275 |
| 03-000-440 | 04 Sundry Sales | | 1,500 |
| 03-000-450 | O3 Sewer Tap Fees | | 5,500 |
| 03-000-460 | 00 Interest Income | | 44,000 |
| | Total Sewer Operating Revenue | \$ | 1,854,275 |
| | Sewer Operating Expenses | | |
| | Sewer - Administration | | |
| 03-210-500 | OO Salaries | \$ | 73,000 |
| 03-210-501 | LO Social Security | | 5,500 |
| 03-210-501 | l1 Pension | | 8,700 |
| 03-210-501 | 12 Workers Comp | | 1,300 |
| 03-210-501 | l3 Insurance - Health | | 15,300 |
| 03-210-501 | L5 Contribution - 457 | | 850 |
| 03-210-531 | 13 Collection Expense | | 2,700 |
| | Total Sewer Administration | \$ | 107,350 |
| | Sewer - Operating | | |
| 03-211-500 | | _ \$ | 202,000 |
| 03-211-501 | LO Social Security | | 15,300 |
| 03-211-501 | L1 Pension | | 28,400 |
| 03-211-501 | 12 Workers Comp | | 11,000 |
| 03-211-501 | 13 Insurance - Health | | 53,500 |
| 03-211-501 | L5 Contribution - 457 | | 1,800 |
| 03-211-510 | 00 Insurance - Auto | | 1,700 |
| 03-211-510 | 02 Insurance - Gen Liab | | 750 |
| 03-211-510 | D5 Insurance - Property | | 9,000 |
| 03-211-515 | 50 Training | | 1,000 |
| 03-211-517 | 70 Uniforms | | 3,000 |
| 03-211-518 | 30 Safety Equipment | | 1,000 |
| 03-211-519 | O1 Communications | | 2,400 |
| 03-211-540 | OO Gas, Oil, Grease | | 10,000 |
| 03-211-542 | 20 Fleet Lease | | 21,000 |
| 03-211-552 | 20 Pumping Station Maintenance | | 6,000 |
| 03-211-560 | OO Corporate Overhead | | 242,300 |
| 03-211-576 | Sanitary Commission Charges | | 1,216,000 |
| 02 211 576 | S2 Sanitary Comm Transmission Projects | | 11 000 |

11,800

50,000

9,000

50,000

1,946,950

\$

Sanitary Comm-Transmission Projects

Sewer Operating Expense

Sewer Pumping Expense

Total Sewer Operating

Capital Outlay - Sewer Projects

03-211-5762

03-211-5763

03-211-5764

03-211-5805

CITY OF FROSTBURG OPERATING BUDGET FOR THE YEAR ENDED JUNE 30, 2026

| ACCOUNT | DESCRIPTION | | AMOUNT |
|-------------|-----------------------------------|-----------------|-----------|
| | Total Sewer Operating Expenses | \$ | 2,054,300 |
| | Sewer Operating Net Income (Loss) | \$ | (200,025) |
| | CSO Revenue | | |
| 03-220-4520 | CSO Surcharge Revenue | _ \$ | 401,000 |
| 03-220-4521 | Interest Earned - CSO Surcharge | | 1,800 |
| 03-220-4317 | Special Revenue | | 150,000 |
| 03-220-4530 | Project Reimbursements | | 1,489,000 |
| 03-200-4540 | Proceeds of Debt | | 952,000 |
| | Total CSO Revenue | \$ | 2,993,800 |
| | CSO Expenses | | |
| 03-220-5391 | Interest Expense | <u> </u> | 3,025 |
| 03-220-5392 | Debt Redemption | | 23,750 |
| 03-220-5800 | Capital Outlay | | 2,767,000 |
| | Total CSO Expense | \$ | 2,793,775 |
| | CSO Net Income (Loss) | \$ | 200,025 |
| | Sewer Fund Net Income (Loss) | \$ | - |
| | | | |
| | Water Surcharge Fund Revenue | | |
| 04-000-4000 | Water Tap Surcharge | _ \$ | 652,000 |
| 04-000-4001 | Interest Earned - Surcharge | | 3,000 |
| 04-000-4405 | Project Reimbursements | | 120,000 |
| 04-000-4600 | Interest Income | | 40,000 |
| | Total Water Surcharge Revenue | \$ | 815,000 |
| | Water Surcharge Fund Expenses | | |
| 04-200-5313 | Collection Expense | _ \$ | 2,200 |
| 04-200-5391 | Interest Expense | | 42,425 |
| 04-200-5392 | Debt Redemption | | 421,675 |
| 04-200-5800 | Capital Outlay | | 172,000 |
| 04-200-5802 | Capital Repairs | | 45,000 |
| | Total Water Surcharge Expense | \$ | 683,300 |
| | Water Surcharge Net Income (Loss) | \$ | 131,700 |

CITY OF FROSTBURG OPERATING BUDGET

FOR THE YEAR ENDED JUNE 30, 2026

| ACCOUNT | DESCRIPTION | A | MOUNT |
|-------------|-------------------------------|----|---------|
| | Garbage Fund Revenues | | |
| 05-000-4000 | Trash & Garbage Charges | \$ | 534,600 |
| 05-000-4104 | Interest Earned - Garbage | | 3,000 |
| 05-000-4404 | Sundry Sales | | 1,950 |
| 05-000-4600 | Interest Income | | 3,500 |
| | Total Garbage Revenue | \$ | 543,050 |
| | Garbage Fund Expenses | | |
| | Garbage Fund - Administration | | |
| 05-230-5000 | Salaries | \$ | 55,000 |
| 05-230-5010 | Social Security | | 4,100 |
| 05-230-5011 | Pension | | 6,400 |
| 05-230-5012 | Workers Comp | | 800 |
| 05-230-5013 | Insurance - Health | | 12,200 |
| 05-230-5015 | Contribution - 457 | | 850 |
| 05-230-5313 | Collection Expense | | 750 |
| | Total Garbage Administration | \$ | 80,100 |
| | Garbage Operating | | |
| 05-232-5000 | Salaries | \$ | 91,000 |
| 05-232-5010 | Social Security | | 6,900 |
| 05-232-5011 | Pension | | 10,900 |
| 05-232-5012 | Workers Comp | | 4,400 |
| 05-232-5013 | Insurance - Health | | 34,400 |
| 05-232-5015 | Contribution - 457 | | 750 |
| 05-232-5100 | Insurance - Auto | | 2,600 |
| 05-232-5102 | Insurance - Gen Liab | | 400 |
| 05-232-5105 | Insurance - Property | | 5,900 |
| 05-232-5170 | Uniforms | | 3,000 |
| 05-232-5180 | Safety Equipment | | 1,000 |
| 05-232-5210 | Office Supplies | | 1,000 |
| 05-232-5400 | Gas, Oil, Grease | | 14,000 |
| 05-232-5600 | Corporate Overhead | | 24,500 |
| 05-232-5770 | Ash Dumpster | | 8,500 |
| 05-232-5771 | Bulk Cleanup Expense | | 10,000 |
| 05-232-5772 | Landfill Charges | | 130,000 |
| 05-232-5773 | Sanitation Operating Expense | | 60,000 |
| 05-232-5774 | Yard Waste Composting | | 1,500 |
| | Total Garbage Operating | \$ | 410,750 |
| | Total Garbage Expenses | \$ | 490,850 |
| | Garbage Net Income (Loss) | \$ | 52,200 |

REAL ESTATE TAXES: \$0.70 per \$100 of Assessed Value

The interest rate on real estate taxes is 1.5% per month after the due date.

TRAILER/MOBILE HOME TAXES: \$5.00 per lot per month on each occupied mobile home lot; taxes are payable monthly by the landowner

PERSONAL PROPERTY TAXES: \$1.50 per \$100 of Assessed Value

Personal property taxes are assessed and billed monthly throughout the fiscal year by the City as assessment certifications are received from the State Department of Assessments and Taxation. The due date for personal property taxes is not less than 30 days after the billing date. The interest rate on personal property tax is 1.5% and is added monthly to any delinquent amount due.

| WATER SHUT OFF PENALTY: | \$48 |
|--|--|
| AFTER HOURS WATER RECONNECTION FEE: | \$80 |
| SUPPLEMENTAL WATER METER READINGS | \$10 |
| REJECTED PAYMENT CHARGES (CHECK, ACH, CREDIT AND DEBIT | CARD) |
| First Offense Second and Continuing Offense | |
| OTHER FEES Administrative rebilling fee | \$10 per billing hth on unpaid balances |
| ELECTRONIC PAYMENT PROCESSING FEES (For payments process Municipal Center at 37 Broadway and online tax payments and utility | |
| Credit Cardspercentage of the total transaction as required per Vendo E-Checks (Remitted via the City's website) | |
| ELECTRONIC PAYMENT PROCESSING FEES (Permit and rental licer payments only) | nsing online |
| Credit or debit card3.25% of the total transaction an | nount (\$2.00 minimum) |
| ELECTRONIC PAYMENT PROCESSING FEES (Debit or credit card pa | ayments through |
| Card presented in person and entered electronically | |

WATER RATES

| WATER CONSUMPTION 0 – 50,000 gallons per billing 50,001 gallons per billing and over | IN CITY CUSTOMERS\$6.21/1,000 gallons \$11.88 /1,000 gallons |
|--|--|
| | umption on an annual basis in February each year, in-city average of 1,000,000 gallons per month over a 12 month as follows: |
| | \$6.21/1,000 gallons \$11.88/1,000 gallons |
| | INDIVIDUAL CUSTOMER ACCOUNTS OUTSIDE CITY \$9.32/1,000 gallons \$17.82/1,000 gallons |
| All water consumption | BULK DELIVERY TO ALLEGANY COUNTY \$3.97/1,000 gallons |
| SEWER RATES | |
| | ALL CUSTOMERS \$11.80/1,000 gallons \$15.25/1,000 gallons |
| WATER SURCHARGE | |
| Out of City customersCounty customers except Eckhart | \$8.30/month \$8.30/month \$8.30/month \$8.30/month \$2.96/month |
| , | \$7.00/month |
| ServLine Residential Leak Insuranc | e \$1.70/month |
| Single family residential units are auto customer opts out of this service by co | matically enrolled in the program coverage unless the intacting ServLine at 1-800-XXXX. |
| GARBAGE RATES | |
| | \$18.00/month uires enrollment with Burgmeier's)\$3.00 per month |

Special Garbage Charges

A special garbage collection can be scheduled for a prepaid fee of \$75 per load.

An excess trash charge of \$75 will be assessed to the property owner for each load over the first pick-up truck sized load during bulk pick-up.

SALE OF BULK WATER – \$100 is due with the Application for Bulk Water. Upon approval by the Director of Public Works, water is billed at \$10 per 1,000 gallons and payable within 30 days. Written documentation of water usage must be provided by the approved user.

WATER CONNECTIONS

Fee applicable to in-city and out-of-city connections - credits applicable to in-city connections only

| Tap Size | Tap & Connection Fee | ction credit | New Connection Credit (new tap is made to line by City Water Dept.) | Residential Existing Tap Credit (issued if tap to be used is existing and approved by City Engineer (e.g. subdivisions)) | Commercial Existing Tap Credit (issued if tap to be used is existing and approved by City Engineer (e.g. new shopping center)) | Redevelopment Credit (issued when new tap is made to line for existing or razed structure for sprinkler system) |
|----------|----------------------------|--------------|---|--|--|---|
| 3/4" | \$1,500 | nne | - | \$1,000 | \$1,000 | \$600 |
| 1" | \$1,800 | 60 | - | \$1,200 | \$1,200 | \$800 |
| 1 1/2" | \$3,000 | ple | _ | \$2,000 | \$2,000 | \$1,500 |
| 2" | \$4,500 | lica | _ | \$2,500 | \$2,500 | \$2,500 |
| 4" | \$6,000 | applical | _ | n/a | \$3,000 | \$3,000 |
| 6" | \$9,000 | SS | - | n/a | \$4,500 | \$4,500 |
| 8" | \$12,000 | ě | - | n/a | \$6,000 | \$6,000 |

Taps 10" and larger will be priced by City Engineer

SEWER CONNECTIONS

| Use Type | Tap & Connection Fee | on credit | New Connection Credit (new tap is made to line by City Street Dept.) | Existing Tap Credit (issued if tap is pre-existing (e.g. subdivisions)) | Redevelopment Credit (issued when new tap is made to line for existing or razed structure(s)) |
|--|----------------------------|----------------|--|---|---|
| Single Family Residential (including townhouse & twin family where each unit is on a fee-simple lot) | \$2,000 | ole connection | \$ - | \$1,500 | \$500 |
| Two-family & Multi-family * | \$2,500 | applicable | \$ - | \$2,000 | \$500 |
| Commercial * | \$3,000 | less ap | \$ - | \$2,500 | \$500 |

^{*} Fee may be higher if actual costs incurred are greater

WATER METER FEES complete with 1 check valve and 1 coupling

| | | Additional | Additional Check |
|--|-----------------------|---------------------|--------------------|
| Meter size | Meter + Registry | Coupling | Valve |
| Water meter bottom | \$25 | - | - |
| ≤ 3/4" | \$450 | \$25 | \$125 |
| 1" | \$900 | \$30 | \$225 |
| | | | Supplier cost plus |
| 1 1/2" | \$1,000 | \$85 | 10% |
| O.II | ¢4.200 | ¢440 | Supplier cost plus |
| 2" | \$1,200 | \$110 | 10% |
| Meters larger than 2" shall be priced by City Engineer | | | |
| Water meter registry only | | \$225 | |
| Water meter excluding registry | "Meter + Registry" fe | ee above less \$225 | |

EXTENDED SEWER & WATER TAPS: RESIDENTIAL/COMMERCIAL

Note: This extended sewer and water tap charge applies to new building and/or conversion building and shall be assessed at the time the building permit is issued.

Add \$0 for each additional unit over 1\$0 each (water)

LAND USE AND BUILDING PERMIT FEES

Call City Hall for the number of inspections required as they vary by project. The inspection fee is based on use type.

Residential Permit Fees

| Single Family | \$75 |
|--|-------|
| Twin Dwelling/ Two-Family | |
| Renovation (Structural Changes) | |
| 3 , | * |
| Single and Two-Family Sprinkler Rebate | \$500 |

After the Use & Occupancy Permit has been issued by the City following the construction of a new single or two-family home with a sprinkler system (required by State Law), a rebate will be issued to the property owner.

Residential Inspection Fees

| Inspections | \$75 per inspection |
|------------------------------|---------------------|
| Electric Service | |
| 100-200 amp | \$100 per service |
| 400 amp | \$150 per service |
| Plan Review (non-refundable) | \$100 per hour |

4

| Commercial and Multi-Family Permit Fees | |
|---|--|
| Multi-Family Housing\$1 Commercial\$1 Renovation (Structural Changes) | 100 plus \$0.05 per square foot |
| Commercial and Multi-Family Housing Inspection Fees | <u>s</u> |
| Multi-Family\$75 per inspection | on plus cost of electric service |
| Plan Review (non-refundable) | \$125 per hour |
| Commercial (retail, assembly, restaurant and similar s First 5,000 square feetAdditional square footage | \$0.95 per square foot |
| Office Space | \$0.50 per square foot |
| Hotel\$3 Additional rooms | |
| Electric Service 100-200 amp 400 amp 600 amp 800 amp 1000 amp Transfer Switch - \$50 in addition to service cos | starting at \$175 per service \$375 per service \$675 per service \$925 per service |
| Commercial re-inspections are minimum of \$125 per tr | rip. |
| Other occupancies, change of occupancy, and remode | el prices are determined by the inspector. |
| Residential and Commercial Accessory Structures and | d Additions (sq. ft. based on total floor area) |
| <300 square feet | \$40 \$75 \$25 |
| Residential and Light Commercial Photovoltaic Inspec | <u>tion</u> |
| First 5,000 KWA | \$25 \$50 \$80 |

5

| Energy/Telecom Structure (per new structure) | \$50 n project |
|--|----------------------|
| Demolition Permit & Inspection Fees | |
| Demolition Demolition of Structure damaged by fire or other natural disaster, or listed on Code Enforcement Blighted Property List Inspections (typically 2) | the .\$0.00 |
| Emergency or re-inspections if work is not ready for inspection | \$100 |
| Grading | |
| If an Allegany Soil Conservation District review is required, ASCD will charge official ASCD fee schedule, in addition to, or in lieu of, City of Frostburg fees. | fees based on the |
| Forest Harvest | • |
| Minor/Standard Plan | • |
| Major Plan | |
| Street Entrance | |
| Sign Permits (See City Zoning Ordinance § 7 for Signs requiring a Permit) Sign area is determined per the City Zoning Ordinance § 7 Replacement of lettering or light panel on existing sign structure Directional, instructional, or "wayfinding" sign | \$0\$30\$45\$75\$150 |
| Other Permit Fees | |
| Open Cut Permit | \$25 |
| Zoning Certification | \$0 |
| Home Occupation Permit | \$25 |
| Residential Occupancy Permit | \$0 |
| Commercial Use and Occupancy Permit | \$25 |
| Solicitor Permits | |
| Door to Door (effective for one year from date of issuance) | |
| Short-Term Mobile/Temporary Business Unit | |
| Seasonal Mobile/Temporary Business Unit | |
| Long-Term Mobile/Temporary Business Unit | |
| One-Time Special Event | \$0 |

6

| \sim . | | | | | |
|----------|------|------|--------|--------|----------------|
| C'III | AIV. | /10 | \sim | - | \/I\\\ |
| Sub | (II) | /151 | | \neg | $v \mapsto vv$ |
| | | | | | |

| Consultation Meeting | \$0 |
|--|---------------------|
| Formal Application (water/sewer/public road available at site) | |
| Board of Zoning Appeals | |
| Special Exception | |
| Administrative Error | |
| Re-Zoning Request | |
| Zoning Map Error or Map Change | .\$100 |
| MISCELLANEOUS PERMIT FEES | |
| Burning Permit | |
| POLICE DEPARTMENT | |
| Parking Violations Handicap Only Fire Hydrant Violations All Others Second offense or continuing violations may be doubled. | \$50 |
| Late Fee: A fee of \$5 is added when parking tickets are delinquent. Thirty day delinquency, a ticket may be flagged with MVA and the original fine will be doubted. | |
| Vehicles may be towed if they have accumulated three or more unpaid violatio after the issuance of first violation. | ns thirty (30) days |
| Parking Permits (City Place lot) The permit fee is \$40 per month or \$400 for an annual permit which is purchas | sed in advance. |
| Parking Permits (all other City parking lots) The permit fee is \$20 per month or \$200 for an annual permit which is purchas | ed in advance. |
| Copies | \$10.00 |

7

RENTAL HOUSING LICENSING & INSPECTION

| Initial Rental Licensing License per unit, prior to occupancy\$40 |
|---|
| Rental License Renewal Annual License per unit, by February 1 |
| Rental units will forfeit any "grandfathering" if not licensed and fees paid by June 1st. |
| Rental Housing Annual License Fee includes one primary rental housing inspection to occur once every three (3) years by City licensed Rental Housing Inspector, and one reinspection (if required). |
| Second and Subsequent Re-inspection Fee (if required); to be paid to the City\$25 |
| DOCUMENTS |
| Zoning Ordinance\$8.00Subdivision Regulations\$5.00Rental Housing Code\$5.00Rental Unit Verification\$5.00Comprehensive Plan\$5.00Personnel Policy\$6.00Miscellaneous copies\$0.10 per page |

(Remainder of page is intentionally blank.)

8

RECREATION FEES

| | | City Resident | Non-City Res | ident |
|--------|-----------------|-------------------------|-------------------------|--------------------------|
| Comm | nunity Center | \$300/day \$ 40/hour | \$350/day \$ 50/hour | (\$150 Security Deposit) |
| Presto | on Amphitheater | \$300/day \$ 40/hour | \$350/day \$ 50/hour | (\$250 Security Deposit) |
| City P | lace | | | |
| | Hall | \$300/day \$ 40/hour | \$350/day \$ 50/hour | (\$150 Security Deposit) |
| | Meeting Room | \$150/day \$ 25/hour | \$175/day \$ 35/hour | |
| Pavili | on Rentals | \$ 50/day | \$ 65/day | |

Additional charges may apply for damages and police response as set forth in the rental agreement.

| Armory Gym Rental | \$ 35/hour/month \$ 15/hour | \$ 50/hour/month \$ 20/hour | |
|--|--------------------------------|-------------------------------------|--|
| | \$ 55/hour/month \$ 25/hour | | |
| Armory Special Event | \$ 40/hour | \$ 50/hour (\$150 Security Deposit) | |
| Field Rental | \$ 75/day \$ 25/hour | \$ 90/day \$ 35/hour | |
| | Ψ 25/110α1 | y 33/110di | |
| Rec Facility Key Deposit | \$40/key | \$40/key | |
| Special Event Fee (all buildings; events ending after 11:00pm) \$50 per hour | | | |
| League Participation Fee (non-City residents) | | | |

RECREATION FEES - DAY CAMP

| Daily Rate | \$22 per child |
|---------------------------|----------------|
| Weekly Rate (5 day weeks) | |
| Weekly Rate (3 day weeks) | • |

9

Section 11, Item A.

CITY OF FROSTBURG SCHEDULE OF MUNICIPAL FEES

RECREATION FEES - SWIMMING POOL

Daily Pool Admissions

Adults - \$6.00

Children (age 5 - 17) - \$5.00

Children (age 4 and under) - Free with a paying adult

Group Rate (15 or more ages 5 & up) - \$1.00 off each admission

| Pool Passes | | City Resident | Non-City Resident |
|------------------------|--|--|--|
| Individual Season Pass | 1 Pass 2 Passes 3 Passes 4 Passes 5 Passes 6 Passes | \$ 60.00 \$115.00 \$165.00 \$210.00 \$250.00 \$285.00 | \$ 70.00 \$135.00 \$195.00 \$250.00 \$300.00 \$345.00 |
| | | | |

Individual Season Passes can only be purchased in increments of 6 or less.

| 15 Swim Punch Pass: | 1 for \$60.00 | 15 admissions ~ | \$4.00/admission |
|---------------------|----------------|-----------------|------------------|
| | 2 for \$110.00 | 30 admissions ~ | \$3.67/admission |
| | 3 for \$150.00 | 45 admissions ~ | \$3.33/admission |
| | 4 for \$180.00 | 60 admissions~ | \$3.00/admission |

^{*}If purchasing 4 or more punch passes, each additional 15 swim punch pass is \$45.00 if purchased on the same day. Punch passes are valid for individual or group entry for up to 15 admissions per pass.

| | Todd J. Logsdon, Mayor | |
|---|------------------------|--|
| ATTEST: | | |
| Lydia Claar, Acting Deputy City Administrator | | |

CITY OF FROSTBURG HOTEL/MOTEL TAX ALLOCATIONS - FY26 REFLECTED IN ACCOUNT 01-110-5111 (CONTRIBUTIONS - TOURISM)

| ORGANIZATION | MOUNT |
|---|---------------|
| FrostburgFirst Operating | \$ 30,000 |
| Classy Chassis Car Club/Cruisin Main Street | 1,500 |
| FSU Cultural Event Series | 7,000 |
| Elk's Derby Day | 2,500 |
| House and Garden Club | 3,000 |
| Children's Lit. Center/Storybook Holiday | 3,000 |
| Frostburg Museum | 10,000 |
| Allegany Arts Council | 2,500 |
| Arion Band (Charter Provision \$500) | 1,000 |
| Palace Theater | 5,000 |
| FSU Appalachian Festival | 2,500 |
| Holiday Lamppost Committee | 6,000 |
| Mountain Maryland Trails | 5,000 |
| Allegany Museum/Thrasher Carriage Museum | 5,000 |
| Savage Mountain Punk Fest | 2,000 |
| FSU TV-3 | 2,499 |
| FSU Center for Literary Arts | 1,500 |
| WMSR | 20,000 |
| FSU WFWM Radio 91.9 FM | 1,500 |
| Camp Hope | 2,500 |
| Frostburg Little League | 1,960 |
| MCCA - Beyond the State | 1,500 |
| FBPA | 2,500 |
| Total Allocated to Outside Organizations | \$ 119,959 |

ORDINANCE NO. 2025-02

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF FROSTBURG, MARYLAND ENTITLED "AN ORDINANCE TO REPEAL AND RE-ENACT WITH AMENDMENTS SECTION 6-7 OF THE CITY CODE PERTAINING TO THE CITY'S LEAK ADJUSTMENT POLICY FOR WATER LEAKS FOR THE PURPOSE OF ESTABLISHING A LEAK PROTECTION PROGRAM, WHEREBY CUSTOMERS WHO ARE RENDERED INELIGIBLE FOR RELIEF UNDER THE LEAK ADJUSTMENT POLICY CAN OBTAIN RELIEF BEYOND THAT WHICH IS AVAILABLE UNDER THE LEAK ADJUSTMENT POLICY."

WHEREAS, the City's Leak Adjustment Policy is set forth in Section 6-7 of the City Code;

WHEREAS, the Mayor and City Council decided to establish a Leak Protection Program whereby responsibility for the adjustment of the water bill portion of utility bills for certain residential customers will be shifted from the City under the Leak Adjustment Policy to a third-party service provider under the Leak Protection Program;

WHEREAS, the benefits afforded by third-party service providers under the Leak Protection Program will exceed those which are provided by the City under the Leak Adjustment Policy;

WHEREAS, customers who are eligible to participate in the Leak Protection Program will be required to pay a small fee to receive Leak Protection Program benefits;

WHEREAS, customers eligible for relief under the Leak Adjustment Policy will be permitted to opt out of the Leak Protection Program, but said customers will remain ineligible for relief under the Leak Adjustment Policy; and

WHEREAS, it is expected that the Leak Protection Program will benefit the City and eligible customers.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FROSTBURG:

SECTION 1: BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF FROSTBURG, MARYLAND that Section 6-7 of the Frostburg City Code be and are hereby repealed and reenacted with amendments, to read as is set forth in the attached Exhibit A:

SECTION 2: BE IT FURTHER ORDAINED, that this ordinance shall take effect on July 1, 2025.

| | THE MAYOR AND CITY COUNCIL OF FROSTBURG |
|---|---|
| ATTEST: | By: Todd J. Logsdon, Mayor |
| Lydia Claar, Acting Deputy City Administrator | |

Introduced: April 15, 2025 Public Hearing: May 20, 2025

Adopted: May 20, 2025 Effective: July 1, 2025

EXHIBIT A

Sec. 6-7. Leak Adjustment Policy; Leak Protection Program.

- (a) Leak Adjustment Policy. The city's Leak Adjustment Policy for adjusting utility bills for water leaks is set forth in this subsection. Customers who are eligible for the Leak Protection Program described in subsection (b) hereafter shall not be eligible for relief under this Leak Adjustment Policy.
 - (1) Application for adjustment. Water service leak adjustments may be granted once every four (4) years. Applications for leak adjustments shall be submitted to the director of finance utilizing city-approved forms. To be eligible for relief, the customer must submit the application within forty-five (45) days of the billing date for the monthly billing period for which the relief is sought. The application will require that the customer submit documentation showing that: (i) there was a leak, (ii) the leak has been repaired, and (iii) the leak was not caused by the gross negligence of the customer, including, but not limited to, allowing the pipes or water meter to freeze. Examples of evidence that a leak was repaired may include a plumber or handyman invoice, proof of parts purchased, before and after photos, or other written explanations. The director of finance or the city administrator shall decide whether an application may be granted.
 - (2) Calculation of adjustment. The leak adjustment shall be calculated in the following manner:
 - (i) Determine the average water consumption of the most recent twelve (12) months that reflect normal usage. If a customer has owned or leased the property for less than twelve (12) months, annual consumption for this calculation will be the greater of thirtyeight thousand (38,000) gallons or actual metered consumption from the date the customer acquired title or commenced leasing the property.
 - (ii) Determine the estimated leak volume by subtracting the average water consumption from the total water consumption of the current billing period.
 - (iii) Multiply the estimate leak volume by fifty percent (50%).
 - (iv) Add the reduced estimated leak (step iii) to the average consumption (step 1) to determine the leak-adjusted amount of water.

Standard water rates apply to the leak-adjusted consumption.

- (3) Additional adjustments. For multi-tenant commercial properties or multifamily units, the city administrator may grant one (1) additional leak adjustment within a four-year period preceding the date of an application for relief, provided the leak did not occur in a separately metered unit owned or occupied by a person or persons who were given relief during the four-year period preceding the application for a leak adjustment. Additional leak adjustments may be approved by the mayor and city council on a case-by-case basis. A leak adjustment shall only apply to the bill for one (1) billing cycle. The leak adjustment applies to the water and sewer charges for that particular billing cycle.
- (b) Leak Protection Program. The city may establish a Leak Protection Program by contracting with companies in the business of providing indemnification to customers who have experienced water leaks. Customers eligible for the Leak Protection Program shall be automatically enrolled in it. All customers will be notified of the leak protection program with their utility bill prior to implementation of the program. The monthly fee for participation in the Leak Protection Program shall be set forth in the City's Schedule of Municipal fees and the fee will be separately listed on the monthly utility service bill. Customers may opt out of the Leak Protection Program. Such customers shall remain ineligible for relief under the Leak Adjustment Policy.

ORDINANCE NO. 2025-03

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF FROSTBURG, MARYLAND ENTITLED "AN ORDINANCE TO RENUMBER SECTIONS 3-5 AND 3-6 OF THE CITY CODE AS 3.6 AND 3.7, RESPECTIVELY, AND TO ENACT A NEW SECTION 3-5 OF THE CITY CODE PERTAINING TO THE ESTABLISHMENT OF A TAX CREDIT FOR MEMBERS OF FROSTBURG FIRE DEPARTMENT NO, 1."

- **WHEREAS**, Frostburg Fire Department No. 1, Inc. is the corporate name of the Frostburg Fire Department (the "FFD"), an entity which is separate, distinct, and is not affiliated with The City of Frostburg (the corporate name of the City);
- **WHEREAS**, in accordance with Section 9-260 of the Tax-Property Article of the Annotated Code of Maryland, the Mayor and City Council are passing this Ordinance to establish real estate tax credit for eligible members of the FFD;
- **WHEREAS**, statewide, there is a decreasing pool of persons who are eligible and willing to serve as fire department volunteers;
- **WHEREAS**, the FFD provides fire protection services for the City, the adequacy of which is dependent upon the number of its firefighter volunteers;
- **WHEREAS**, this Ordinance is designed to incentivize persons to serve as volunteer firefighters with the FFD; and
- **WHEREAS**, the Mayor and City Council believe the passage of this Ordinance is in the City's best interest.
- NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FROSTBURG:
- **SECTION 1: BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF FROSTBURG, MARYLAND** that Sections 3-5 and 3-6 of the City Code are renumbered as Sections 3-6 and 3-7, respectively.
- **SECTION 2: BE IT FURTHER ORDAINED** that Section 3-5 of the Frostburg City Code is hereby enacted, to read as is set forth in the attached Exhibit A.
- **SECTION 3: BE IT FURTHER ORDAINED**, that this Ordinance shall take effect as of the date of its passage, but the credit will first be available for the taxes due for FY2026.

Page 1 of 4

THE MAYOR AND CITY COUNCIL OF FROSTBURG

| By: | | |
|-----|------------------------|--|
| • | Todd J. Logsdon, Mayor | |

ATTEST:

Lydia Claar, Acting Deputy City Administrator

Introduced: April 15, 2025 Public Hearing: May 20, 2025

Adopted: May 20, 2025 Effective: May 20, 2025

EXHIBIT A

Sec. 3-5. Tax credits for members of Frostburg Fire Department No. 1, Inc.

- (a) Definitions. For the purposes of this section.
 - "Dwelling" has the meaning set forth in Section 9-105 of the Tax-Property Article of the Annotated Code of Maryland, as may be amended from time to time.
 - "FFD" means Frostburg Fire Department No. 1, Inc., the corporate name of the Frostburg Fire Department. The FFD and the City are separate and distinct legal entities which are not affiliated with one another.
 - "Public Safety Officer" or "Volunteer" means a volunteer firefighter with the FFD. The City's elected officials are not Volunteers for the purpose of this section of the City Code and are not eligible for the Tax Credit.
 - "Tax Credit" means the tax credit which is the subject of this Section.
- (b) *Purpose*. This section is passed in accordance with Section 9-260 of the Annotated Code of Maryland, which authorizes the governing authority or a municipal and county government to grant a credit against the county or municipal corporation property tax imposed on a Dwelling located in the county or municipal corporation that is owned by a public safety officer who is eligible for the credit authorized under section 9-105 of the aforesaid Tax-Property Article (i.e., the Homestead Property Tax Credit). The purpose of this section of the City Code is to establish a such credit for eligible Volunteers of the FFD in order to attract new Volunteers and retain current ones.
- (c) Eligibility criteria. To be eligible for the Tax Credit for each year it is sought, all of the criteria set forth below must be satisfied:
 - (i) As of the July 1 of the tax year for which the credit is sought, the Volunteer is alive, is an active member of the FFD, and has successfully completed any initial probationary period required by the FFD.
 - (ii) The Tax Credit is exclusively available for Dwellings.
 - (iii) The Volunteer must be an active member of the FFD as of the June 1 preceding the tax year for which the credit is sought, as certified in a writing provided by two officers of the FFD. The certification shall be provided to the City's Director of Finance no later than the May 1 preceding the tax year for which the Tax Credit is sought. The Tax Credit will not be granted unless and until the Chief produces this certification.
 - (iv) The Volunteer must satisfy the eligibility requirements of the income tax credit provided under the Honorable Louis L. Goldstein Volunteer Police, Fire, Rescue, and Emergency Medical Services Personnel Subtraction Modification Program set forth in Section 10-208(i-1) and (I) of the Tax-General Article of the Annotated Code of Maryland, as amended from time to time.
 - (v) The Volunteer must complete and submit an application for the Tax Credit in accordance with the requirements set forth hereinafter.
 - (vi) The Volunteer must meet all of the other terms and conditions set forth herein.
- (d) Application process.
 - (1) The City's Director of Finance shall create a form application to be provided to all persons seeking to apply for the Tax Credit.

Page 3 of 4

- (2) The applications must be submitted no later than the May 1 preceding the tax year for which the credit is sought. Without exception, late applications shall be rejected.
- (3) If an application is rejected, the applicant may not submit an application for a Tax Credit until the next tax year.
- (4) An application must be submitted for each year the Tax Credit is sought. Applications will not carry over from year to year.
- (e) Credit amount.
 - (1) If a Dwelling is solely owned by one (1) Volunteer or it is owned by multiple persons, only one of whom is a Volunteer, the Tax Credit shall not exceed \$500.00 per year.
 - (2) If a Dwelling is owned by two (2) or more Volunteers, the Tax Credit shall not exceed \$1,000.00.
 - (3) The Tax Credit may not exceed the amount of the City taxes due for the year the Tax Credit is sought.
 - (4) If a Tax Credit has been granted for a Dwelling which is sold during the tax year for which the tax Credit has been granted, a portion of the Tax Credit shall be refunded to the City for the portion of the tax year following the date of the deed transferring the Dwelling from the Volunteer to a third party.
 - (5) The Tax Credit is not transferable.
 - (6) The Tax Credit may not be combined with any tax credits other than the Homestead Tax Credit.

RESOLUTION 2025-15

A RESOLUTION OF THE CITY OF FROSTBURG, A MUNICIPAL CORPORATION OF THE STATE OF MARYLAND, DECLARING A CHEVY TRUCK IN THE STREET DEPARTMENT SURPLUS.

WHEREAS, The City of Frostburg owns vehicles, equipment, and other miscellaneous items that need to be sold or disposed of when no longer in use; and,

NOW, THEREFORE, BE IT RESOLVED that the Frostburg Mayor and Council do hereby declare as surplus, and authorize the sale on govdeals.com or elsewhere through competitive means, or the recycling, or disposal of a 2011 Chevy Truck VIN: GCNKPEX58Z174126.

ADOPTED this 15th day of April 2025.

| | Frostburg Mayor and Council |
|--|-----------------------------|
| BY | |
| Attest: | Todd J. Logsdon, Mayor |
| Lydia Claar Acting Deputy City Administrator | |

RESOLUTION 2025-16

A RESOLUTION OF THE CITY OF FROSTBURG, A MUNICIPAL CORPORATION OF THE STATE OF MARYLAND, APPROVING A TEMPORARY REPEAL OF THE OPEN CONTAINER LAW.

WHEREAS, FrostburgFirst has requested a temporary repeal of the Open Container Law for the Spring Arts Walk.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Frostburg hereby approves the possession and consumption of alcoholic beverages on Main Street, Broadway and Water Streets during the 2025 Spring Arts Walk on Saturday, April 26, 2025 from 10:00 am to 6:00 pm, provided that no glass containers be carried on the streets or sidewalks and that all other related alcohol and traffic laws and regulations of the State of Maryland and Allegany County be observed by all participants.

ADOPTED this 15th day of April 2025.

| | Frostburg Mayor and Council |
|---|-----------------------------|
| BY | • |
| Attest: | Todd J. Logsdon, Mayor |
| Lydia Claar, Acting Deputy City Administrator | |