



# THE CITY OF FROSTBURG

## Mayor and Council Work Session Minutes

Tuesday, May 12, 2026 at 4:00 PM

Frostburg Municipal Center Meeting Room 100  
37 S. Broadway, Frostburg, MD 21532

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Mayor Todd J. Logsdon

Donald L. Carter, Jr., Commissioner of Finance

Nina Forsythe, Commissioner of Water, Parks and Recreation

Kevin G. Grove, Commissioner of Public Safety

Adam Ritchey, Commissioner of Public Works

Mayor Logsdon called the meeting to order at 4:00 pm.

### 1. Call to Order

### 2. Roll Call

PRESENT

Mayor Todd Logsdon

Commissioner of Finance Donald Carter

Commissioner of Water, Parks and Recreation Nina Forsythe

Commissioner of Public Works Adam Ritchey

ABSENT

Commissioner of Public Safety Kevin Grove

### 3. Special Presentation

A. Solar on Earth - Residential Solar Energy Credit program. Nathan McCarthy

### 4. New Business

A. **Resolution 2026-18** Approving a Contract for the Purchase of Electricity. Hayden Lindsey, Director of Public Works.

Motion and Second to Approve Resolution 2026-18; PUBLIC COMMENT; Vote of the Mayor and City Council.

Motion made by Commissioner of Water, Parks and Recreation Forsythe, Seconded by Commissioner of Public Works Ritchey.

Voting Yea: Mayor Logsdon, Commissioner of Finance Carter, Commissioner of Water, Parks and Recreation Forsythe, Commissioner of Public Works Ritchey

### 5. Council Topics

A. **Ordinance 2026-03** Approving the Form and Authorizing the Execution, Issuance, Sale, and Delivery of One or More General Obligation Installment Bonds. Patrick O'Brien, City Administrator.

B. **Ordinance 2026-04** To Repeal and Reenact Sections 4.01 and 4.02 of Appendix D of the City Code (The Rental Housing Code) Pertaining to Rental Housing Standards and Fire Safety. Jon Miller, Director of Community Development.

C. **Ordinance 2026-05** Formal Adoption of the Fiscal Year 2027 Operating Budget and Schedule of Municipal Fees. Amy Phillips, CPA, Director of Finance.

- D. Pantry Lease Agreement. Patrick O'Brien, City Administrator.
- E. Use of Pesticides at Parks Statement for Sustainable MD. Jon Miller, Director of Community Development.

**6. Discussion Items**

- A. Electric Bike Ordinance.
- B. Knox Boxes.
- C. Staffing Updates.
- D. Buy Nothing, Give Freely Event - May 16-17.
- E. Bulk Trash Pick-Up - May 19-21.
- F. The Scoop - June 4th
- G. Frostburg 250.
- H. 2026 Safest Cities.

**7. Adjournment**

Mayor Logsdon adjourned the meeting at 4:59 pm.