CITY COUNCIL MEETING

Monday, October 05, 2026 at 5:30 PM

1 Benjamin Franklin Way Franklin, Ohio 45005

www.FranklinOhio.org

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. APPROVE THE CLERK'S JOURNAL AND ACCEPT THE TAPES AS THE OFFICIAL MINUTES
   A. September 21, 2026

5. RECEPTION OF VISITORS

6. PUBLIC HEARING
   A. ORDINANCE 2026-22 AN ORDINANCE TO CONSIDER A PLANNED UNIT DEVELOPMENT APPLICATION AND PRELIMINARY DEVELOPMENT PLAN FOR DEHART VALLEY FROM HPA PROPERTY ACQUISITIONS LLC FOR APPROXIMATELY 294.45 ACRES LOCATED SOUTH OF CLEARCREEK PARK, EAST OF GORSUCH ROAD, AND NORTH OF BEAL ROAD (Liz Fields)
      a. Exhibit A: PUD Application and Preliminary Development Plan

   B. ORDINANCE 2026-23 AN ORDINANCE TO REZONE APPROXIMATELY 294.45 ACRES FOR DEHART VALLEY FROM R-1A ONE-FAMILY RESIDENTIAL DISTRICT TO PUD PLANNED UNIT DEVELOPMENT DISTRICT FOR PROPERTY LOCATED SOUTH OF CLEARCREEK PARK, EAST OF GORSUCH ROAD, AND NORTH OF BEAL ROAD (Eric Damian)
      a. Exhibit A: Rezoning Map

   C. ORDINANCE 2026-24 AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED $2,300,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF ACQUIRING LAND AND INTERESTS IN LAND, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND AUTHORIZING AND APPROVING RELATED MATTERS (Jenna Trice)

7. NEW BUSINESS
   A. RESOLUTION 2026-64 A RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF A DEVELOPMENT AGREEMENT BETWEEN THE CITY AND SUBURBAN FRANKLIN, LLC; AND APPROVING RELATED MATERIALS (Karisa Steed)
      a. Exhibit A: Form of Development Agreement

B. RESOLUTION 2026-65 AUTHORIZING THE CITY MANAGER TO SUBMIT A LAND AND WATER CONSERVATION FUND APPLICATION TO THE OHIO DEPARTMENT OF NATURAL RESOURCES ON BEHALF OF THE CITY OF FRANKLIN (Jonathan Westendorf)

C. RESOLUTION 2026-66 AUTHORIZING AN AGREEMENT WITH CHANNEL MAINTENANCE SYSTEMS FOR THE CLEAR CREEK STABILIZATION PROJECT (Steve Inman)
    a. Exhibit A: Channel Maintenance Systems Proposal

D. RESOLUTION 2026-67 ACCEPTING THE ASSISTANCE TO FIREFIGHTERS (AFG) FUNDING FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) (Dan Stitzel)

E. RESOLUTION 2026-68 ACCEPTING THE AMOUNTS AND TAX RATES AS CERTIFIED BY THE MONTGOMERY COUNTY BUDGET COMMISSION FOR 2027, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THE TAX LEVIES TO THE MONTGOMERY COUNTY AUDITOR (Jenna Trice)
    a. Exhibit A: Table of amounts and tax rates

8. CITY MANAGER'S REPORT

9. COUNCIL COMMENTS

10. EXECUTIVE SESSION
    A. To consider the purchase of property for public purposes pursuant to ORC 121.22 (G)(2).

11. ADJOURNMENT