



**CITY OF FOREST PARK MAYOR & COUNCIL  
CITY COUNCIL WORK SESSION**

Monday, June 21, 2021 at 6:00 PM  
Council Chambers

**Website:** [www.forestparkga.gov](http://www.forestparkga.gov)  
**Phone Number:** (404) 366.1555

**FOREST PARK CITY HALL**  
745 Forest Parkway  
Forest Park, GA 30297

## AGENDA

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James      The Honorable Dabouze Antoine  
The Honorable Hector Gutierrez      The Honorable Latresa Akins-Wells  
The Honorable Allan Mears

Dr. Marc-Antonie Cooper, City Manager  
S. Diane White, Interim City Clerk  
Mike Williams, City Attorney

**CALL TO ORDER/WELCOME:**

**ROLL CALL - CITY CLERK:**

**CITY MANAGER'S REPORT:** Dr. Marc-Antonie Cooper, City Manager

**PRESENTATION(S):**

- 1. Update on Cemetery Initiative - Mike Williams, City Attorney**

**OLD BUSINESS:**

- 2. Intact Consulting Services - Marcia Ridley**

**Background & Summary:**

Ms. Ridley was approved to conduct the City's 2021 Municipal Elections and will give Council a presentation on her company. This is for discussion only.

**NEW BUSINESS:**

- 3. Approval of Proposed Film Ordinance and Fee Schedule - Economic Development Director, Bruce Abraham**

**Background & History:**

It is proposed that the City adopt an ordinance and policy with respect to granting permits for the purpose of filming by television companies, movie companies, or other media in the City. This ordinance provides guidelines for the issuance, approval, and fees associated with obtaining a film permit from the City. The City has permitted filming for a number of years as a Special Event, however the proposed ordinance will allow for a more streamlined and efficient permitting process.

In September 2020, all filming operations for the City of Forest Park were transferred from the Finance Department to the Economic Development Department. Since then, the Economic Development Department has been focused on improving film permit process to better serve television and film companies.

**4. Discussion to approve surplus vehicle/equipment for auction on Public Surplus – Public Works Director, Bobby Jinks**

**Background and Summary:**

We have a list of vehicles and equipment that has been sent to the appropriate departments for Director's approval to surplus. The vehicles/equipment has outlasted the life of them, and the cost of repairs will be more the value of the vehicle/equipment. See attached document of the entire list to be surplus.

**5. Support for the Restoring Neighborhoods and Strengthening Communities Act - Dr. Cooper, City Manager**

**Background/History:**

The Office Congresswoman Nikema Williams is seeking the support of this City Council for legislation introduced by her called (H.R. 2859) the "Restoring Neighborhoods and Strengthening Communities Act". This legislation is being presented in the Transportation and Infrastructure Committee and seeks to undo the damage of "urban renewal" projects that displaced communities of color after the enactment of the Federal Aid Highway Act.

**6. Council Discussion on GEMA Grants - Fire & EMA Departments**

**Background/History:**

In 2018, the EMA Director applied for a grant available through the Georgia Emergency Management Agency and Homeland Security office, named the "State Homeland Security Program" or SHSP for short. The Forest Park Fire & Emergency Services department was awarded a total of \$54,700 for two separate projects. One project, "HazMat", was awarded \$30,500 and the other project, "GSAR", was awarded \$24,200. Prior to the State's approval and being awarded the grant, the department had to specify the exact item(s), quantity needed, and cost of items requested. The items requested are necessary to the safe functioning of our Hazardous Materials Team and Special Operations Response Team (SORT), as most, if not all, the equipment is expired. The grant period for using the funds was previously missed because prior to applying for the Emergency Management Performance Grant (EMPG) for fiscal year 2020 in March 2021, our department was unaware of its existence. Since its discovery, the EMA office has worked with GEMA to obtain an extension on the awarded projects, with a deadline of July 31st, 2021. Along with the project extension, we have amended the GSAR budget by changing the items previously requested, to items the department's technical rescue team requires for safe operations. As of now, GEMA still considers the City

of Forest Park as a Regional HazMat Team, however until this equipment is obtained, we do not have the proper personal protective equipment or detection tools to safely respond to such an incident. Attached, you will find the original grant applications, signed award letters, cost item details, and GEMA approved project extensions and budget amendment. This grant is 100% reimbursed by the State and will assist the department in obtaining a portion of the necessary and required equipment for safe operations in these areas.

Cost \$54,689 and it was not budget.

Financial Impact: The City will provide initial cost until reimbursement from the State. These Grants are 100% reimbursed by the State. No long-term financial impact to the City.

#### 7. **Bulletproof Vests Partnership Program - Police Department and Grants Management**

##### **Background/History:**

The Bureau of Justice Assistance solicits participation in its bulletproof vests program periodically as funding is available. This BJA program has a 2-year performance period of which police departments purchase vests as needed over this time period and is reimbursed 50% of the cost of each vest, based on the data submitted to the awarding agency. The Forest Park Police Department has been a participant of this program for several years, most recently in 2019.

Cost \$18,625.00 and it was budgeted for.

Financial Impact: If selected to participate in the program, the city would be reimbursed \$9,312.50 or 50% of the cost for 25 vests.

**EXECUTIVE SESSION:** (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

##### **ADJOURNMENT:**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-1555.

**File Attachments for Item:**

- 1. Update on Cemetery Initiative - Mike Williams, City Attorney**



# Cemetery Initiative

Presenting Options for Addressing  
the Conley Road Cemeteries

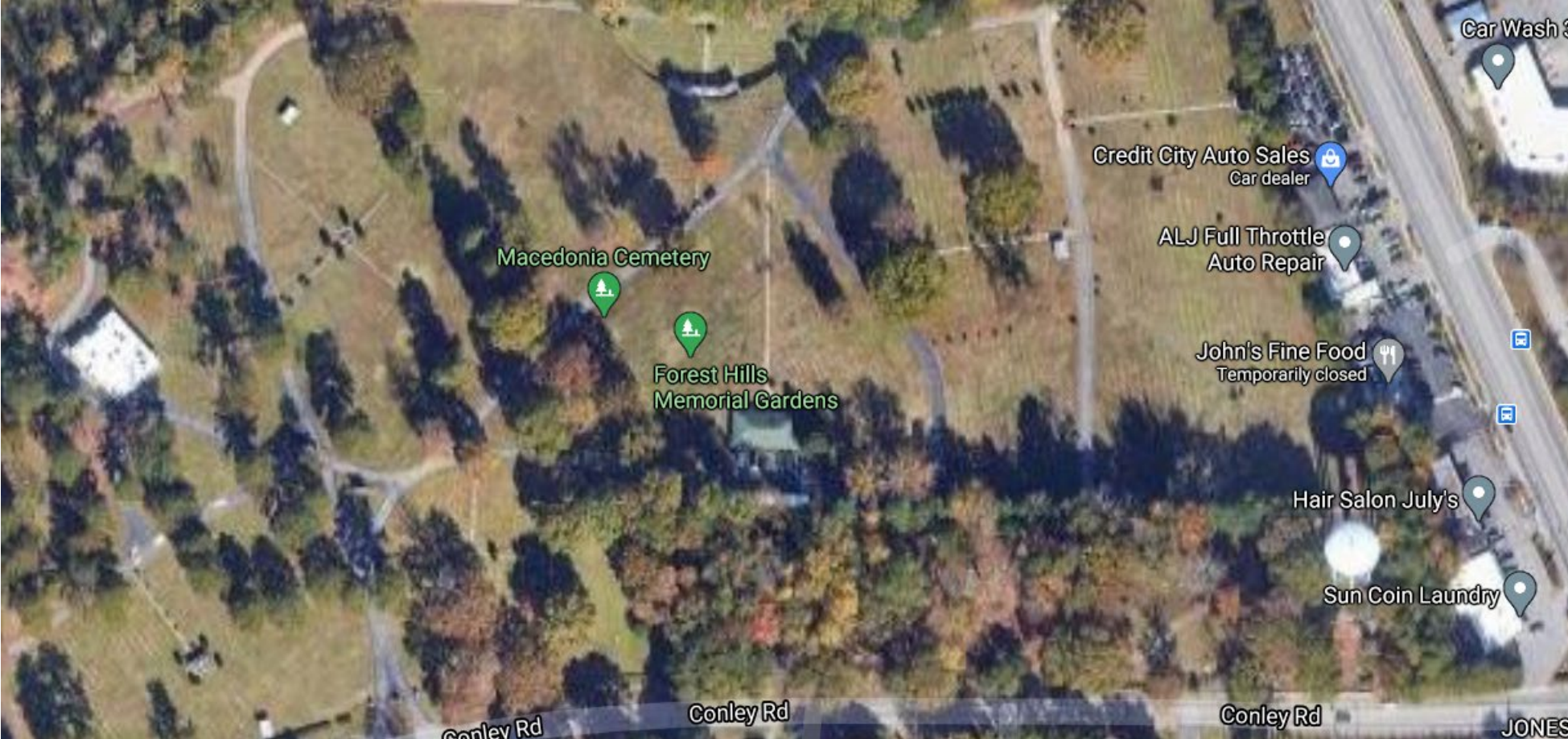
Presented on  
December 19, 2020

Presented by Michael Williams

# What is the Problem?

- The cemeteries have been neglected.
- No one is maintaining on a regular basis.
- Owners/operators cannot be found.
- There is community interest in finding a solution.

# Site Overview



# Entry to Forest Hills



# Entry to Abandoned Cemeteries





# Forest Hills



# Conley Road Cemeteries



# What are the City's Options?

1. Do nothing and continue to cycle of occasional volunteer clean-up and maintenance.
2. Take over the cemeteries and maintain/operate.
3. Take control of the cemetery, but contract/partner with an entity to manage on behalf of the City.

# Option 1 – Pros and Cons

## Pros:

- No up-front cost to the City
- No long-term financial liability or cost

## Cons:

- Problem continues to fester
- Periodic one-time cleanup costs
- Community concerns unaddressed

# Option 2 – Pros and Cons

## Pros:

- Restoration of an African-American cemetery with history
- Resolution of community concerns
- Beautification of the City

## Cons:

- Long-term (forever) financial commitment
- Up front costs (clean-up, condemnation cost, infrastructure)
- Management issues (only if you allow additional interments)

## Chapter 72 - Abandoned Cemeteries and Burial Grounds

### § 36-72-3. Authority of counties and municipalities to preserve abandoned cemeteries

Counties, anywhere within the county boundaries, and municipalities, anywhere within the municipal boundaries, are authorized, **jointly and severally**, to preserve and protect any abandoned cemetery or any burial ground which the county or municipality determines has been abandoned or is not being maintained by the person who is legally responsible for its upkeep, whether or not that person is financially capable of doing so, **to expend public money in connection therewith**, to provide for reimbursement of such funds by billing any legally responsible person or levying upon any of his property as authorized by local ordinance, and **to exercise the power of eminent domain to acquire any interest in land necessary for that purpose.**

## Parcel 1

This is to certify that we have examined the record of title to the real estate described in Exhibit A attached to this certificate and incorporated herein by this reference and made a part hereof (the "Property") subsequent to June 2, 1977, and we find the fee simple title to the Property to be vested in **John L. Harper, Sr.**, by virtue of that certain Decree of Court styled John L. Harper, Sr. vs. Trustees of Forest Park Lodge No. 7447 of the Grand United Order of Odd Fellows of Georgia, their heirs, successors or assigns, being Civil Action File No. 15710, dated November 12, 1976, filed for record June 2, 1977, recorded in Deed Book 881, page 718, Clayton County, Georgia records; subject to those objections and exceptions as follow:

## Parcel 2

This is to certify that we have examined the record of title to the real estate described in Exhibit A attached to this certificate and incorporated herein by this reference and made a part hereof (the "Property") subsequent to August 31, 1951, and we find the fee simple title to the Property to be vested in **Deacons and their Successors of the Primitive Baptist Church**, by virtue of that certain Warranty Deed from John Stanley, dated May 9, 1874, filed for record August 31, 1951, recorded in Deed Book 87, page 219, Clayton County, Georgia records; subject to those objections and exceptions as follow:

## Parcel 3

This is to certify that we have examined the record of title to the real estate described in Exhibit A attached to this certificate and incorporated herein by this reference and made a part hereof (the "Property") subsequent to October 21, 1893, and we find the fee simple title to the Property to be vested in **Henry Wilson and Stephens Jackson, as Trustee for the Macedonia Burying Society of Fulton County, later known as the Macedonia Charitable Association**, by virtue of that certain Warranty Deed from R. Arnold, dated May 1, 1893, filed for record October 21, 1893, recorded in Deed Book F, page 575, Clayton County, Georgia records; subject to those objections and exceptions as follow:

**POTENTIAL CONLEY RD CEMENTERY EXPENSES**

ITEM	QTY	UNIT COST	TOTAL
SIGN (3)	3	2,500.00	7,500.00
MAINTENANCE (1 PER MONTH)	9	1,026.00	9,234.00
(2 PER MONTH)	18	1,026.00	18,468.00
GROUND RADAR - 3 ACRES	LUMP	3,333.33	9,999.99

**SIGNS**

AVERAGE DEPENDING ON TYPE / QUALITY  
I RECOMMEND 1 NICE SIGN FOR 3 SITES

**GROUNDS WORK AS MAIN ST.**

9 MONTHS A YEAR - 1 PER MONTH  
9 MONTHS A YEAR - 2 PER MONTH

**GROUND RADAR SCOPE INCLUDES**

RECORD CREATION, MARKED SITES  
IDENTIFY & MAP UNMARKED SITES  
IDENTIFY & MAP VACANT LAND



# Option 3 – Pros and Cons

## Pros:

- Restoration of an African-American cemetery with history
- Resolution of community concerns
- Beautification of the City

## Cons:

- Much lower long-term (forever) financial commitment
- Up front costs (clean-up, condemnation cost, infrastructure)
- No management issues

# Partnering with Forest Hills?

- Would need to have GPR performed to locate all grave sites (including any unmarked graves)
- Consider transfer of ownership?
- Consider transfer of just management?

# Locating Burial Sites



WISCONSIN  
NEWS 9

EXPERTS USE GROUND-PENETRATING RADAR  
TO MAP HISTORICAL CEMETERY

# Recommendation

- Partnership with Forest Hills seems to be the best option if they are open to it.
- City would have to take title to parcels through eminent domain
- City could negotiate with Forest Hills regarding cleanup costs, signage and preservation of historic nature of the Conley Road cemeteries

# Questions?

**File Attachments for Item:****3. Approval of Proposed Film Ordinance and Fee Schedule** - Economic Development Director, Bruce Abraham**Background & History:**

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In September 2020, all filming operations for the City of Forest Park were transferred from the Finance Department to the Economic Development Department. Since then, the Economic Development Department has been focused on improving film permit process to better serve television and film companies.



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## Application for Film Permit

To obtain a film permit, please complete this application and submit the application and required application fee to the Film Permits Specialist at least five (5) business days prior to the anticipated prep/shoot date.

Every permit shall require the applicant to obtain and maintain Commercial General Liability insurance with limits not less than \$1,000,000 per person and \$1,000,000 per occurrence covering claims arising from bodily injury, including death and \$1,000,000 per occurrence for property damage alleged to have been caused or contributed to due to the film permit. The insurance policy shall be endorsed to include City of Forest Park as additional insured. The City of Forest Park's City Manager may require increased coverage limits and other types of insurance based upon the nature of the film permit. If intending to film on property owned by the City of Forest Park or its authorities, prior authorization to film at the location is required before the permit application can be processed.

### **Nonrefundable Application Fee: (Per Event Day)**

Up to 500 attendees -\$50.00

501-2500 attendees - \$100.00

2501 and above - \$175.00

**Note:** This is an application **ONLY** and does not serve as permission to conduct special activity on City of Forest Park property or within city limits. The information provided will be used to determine whether a permit will be issued and if any revisions to your proposal will be required.

This application must be signed by the responsible person/party\* and returned to City of Forest Park for approval. If your request is approved, a permit containing applicable terms and conditions will be sent to the person designated on the application.

\*Responsible party is defined as the person/company who is legally authorized to bind insurance coverage for this film project

### **Submit Application To:**

City of Forest Park – Economic Development

REF: Filming Permit

745 Forest Parkway

Forest Park, GA 30297

[DHamid@Forestparkga.gov](mailto:DHamid@Forestparkga.gov)



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### Application for Film Permit

Name of Project/Production Title: \_\_\_\_\_

#### Applicant Information:

Applicant Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Alternative Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

#### Responsible Party Information:

Responsible Party Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Alternative Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

#### Type of Project:

Television/Video Production  
Motion Picture/Film Production





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**Project Description:**

**LOCATION SCHEDULE**

Provide detailed description of onsite activities.

Each date and each location must have an individual entry – use additional pages as necessary. Please include a site plan with a map or diagram of base camp, filming area(s), location of equipment, vendors, parking areas, stages and other facilities. Also include any areas where alcohol may be served including a description of barriers to be used to enclose such areas.

**If filming on private property, please include a copy of the location agreement with property owner.**

**L.1. Schedule**

Date	Specific Location/Address	Start Time	End Time	Use of Road? Yes or No	Activity: Set Up/Filming/Non-Filming/Breakdown	# of Cast/Crew/Extras	# of vehicles



**L.2. Cameras & Equipment**

- Hand
- Tripod
- Dolly
- Dolly w/ Track Footage
- Camera car/Shot Maker/Process Trailer
- Arm Footage
- Portable Crane
- Car Mount
- Crane/Jib Arm

Please describe the following:

Vehicles	
Trailers	
Props	
Equipment	

**L.3. Attach a map with a detailed description of the setup and layout.**

**ROAD USAGE**

1. Will filming/activity occur on City of Forest Park roads (paved/unpaved) or with the “clear zone” (roadway, shoulder, pavement, or sidewalk)?

2. Will any stunts, pyrotechnics, or other special effects be utilized in the “clear zone”?

3. Will the road need to be close to traffic? If yes, please include a schedule with estimated time of closures and closure intervals.

4. Will a barricade company be used? If yes, please indicate company name and contact information.

5. Will any road signs be covered or removed?



6. Will any pavement striping be removed or covered?

7. Will any pavement or shoulder be wetted down or altered in any way?

### SPECIAL ACTIVITIES

1. Will there be any minors involved? If yes, please indicate how many minors will be involved and the age range of these minors.

2. Will there be any livestock and/or trained animals on set? If yes, please provide information about the number/type of animals that will be on set, manner of transportation, and staging/corralling needs (attach plan if onsite).

3. Will there be any craft services/catering? If yes, please indicate company name and contact information.

4. Will there be any aircraft usage? Please explain.

**Note:** all aircraft including unmanned aircrafts/drones used over City of Forest Park Property should be listed and must follow all FAA Regulations. Landings must be specifically requested and approved as a condition of your permit.

5. Will there be any tents and/or temporary membrane structure? If yes, please include number of tents/structures and size (ex: 10x10, 20x20, 30x30).

**Note:** all tents and temporary structures must be inspected by the Fire Marshal. Please refer to the fee schedule for tent/temporary membrane structure inspection fees.



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### SPECIAL EFFECTS & STUNTS

Will there be any special effects and/or stunts (cars chases, guns, pyrotechnics, etc.)? Please explain.

### Technician Contact Information

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email \_\_\_\_\_

License # \_\_\_\_\_

### Stunt Coordinator Contact Information

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email \_\_\_\_\_

License # \_\_\_\_\_

### OTHER ACTIVITIES

Will there be any other unusual or hazardous activities (fuel, storage, fire, etc.)?



## **PUBLIC SAFETY**

1. Will off duty law enforcement be hired? If not City of Forest Park Police, please provide agency contact information for this service. **Officers/Security required on set.**

2. Will filming activities require the presence of any emergency personnel (Fire & Safety, EMS, Lifeguard, etc.)?

3. Do you anticipate any security concerns? If yes, please explain.

## **PROJECT ADMINISTRATION**

1. Have you had previous permits from the City of Forest Park? Please explain.

2. Do you plan to advertise or issue a press release about this activity?

3. Are you applying for this permit on behalf of another person or company? If yes, please provide a full description and contact information for all individuals/companies involved with project.



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### CONTACTS

Please provide contact information for the following

- Person on location responsible for adherence to all terms and conditions of the permit.

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Company: \_\_\_\_\_

- Person on location responsible for coordinating activities with the City of Forest Park.

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Company: \_\_\_\_\_

- Person to contact for follow up information and billing.

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Company: \_\_\_\_\_

**Applicant Acknowledgement:** I hereby acknowledge that the information contained in this application is true and accurate. I have reviewed and understand the rules and regulations regarding filming in the City of Forest Park.

**Applicant Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



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**FOR OFFICE USE ONLY**

Department Checklist (approval indicated by staff initials by applicable departments, as necessary)

- \_\_\_\_\_ Police Department (approval for security, public safety, location etc.)
- \_\_\_\_\_ Fire Department/Fire Marshall (Fire & Safety, pyrotechnic use, etc.)
- \_\_\_\_\_ Public Works (set up, roadway issues, etc.)
- \_\_\_\_\_ Planning, Building, and Zoning (set up, code compliance, etc.)
- \_\_\_\_\_ Recreation and Leisure (location)
- \_\_\_\_\_ Economic Development Department (permit issuance, fees collected, insurance verified)
- \_\_\_\_\_ Finance Department
- \_\_\_\_\_ City Manager (location)

Other requirements:

**ORDINANCE NO.**

AN ORDINANCE TO PROVIDE FOR A FILM ORDINANCE FOR THE CITY OF FOREST PARK; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**WHEREAS**, the governing authority of the City of Forest Park is the Mayor and Council thereof;

**WHEREAS**, the governing authority of the City of Forest Park, Georgia desires to adopt a film ordinance for the City; and,

**WHEREAS**, the health, safety, and welfare of the citizens of Forest Park, Georgia, will be positively impacted by the adoption of this Ordinance.

NOW THEREFORE, THE COUNCIL OF THE CITY OF FOREST PARK HEREBY ORDAINS:

**Section 1.** That Title 9 of the Code of Ordinances, City of Forest Park, Georgia is hereby amended by creating new Chapter 16 attached hereto as Exhibit A.

**Section 2.** The film locations and fee schedules shown on Exhibit B, Exhibit C and Exhibit D attached hereto are hereby approved.

**Section 3.** The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

**Section 4.** (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any



of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

**Section 5.** All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

**Section 6.** Penalties in effect for violations of the City of Forest Park at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

**Section 7.** The effective date of this Ordinance shall be the date of its enactment.

**[SIGNATURES APPEAR ON FOLLOWING PAGE]**

SO ORDAINED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Mayor Angelyne Butler

\_\_\_\_\_  
Council Member Kimberly James, Ward 1

\_\_\_\_\_  
Council Member Dabouze Antoine, Ward 2

\_\_\_\_\_  
Council Member Hector Gutierrez, Ward 3

\_\_\_\_\_  
Council Member Latresa Wells, Ward 4

\_\_\_\_\_  
Council Member Allan Mears, Ward 5

ATTEST:

\_\_\_\_\_  
City Clerk (SEAL)

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

## EXHIBIT A

### Chapter 16 - Forest Park Film Ordinance

#### Section 9-16-1. - *Purpose.*

The purpose of this ordinance is to provide guidelines for the issuance, approval, and fees associated with the granting of permits for filming by television companies, movie companies, or other media in the city.

#### Section 9-16-2. - *Permit required.*

(A) A film permit shall be obtained by any person working on behalf of television companies, movie companies, nonprofit or educational organization, or other media, company filming on city-owned property. For purposes of this ordinance, "city-owned property" includes, but is not limited to parks, streets, alleys, sidewalks, rights-of-way, vacant lots, or buildings owned by the City or any governmental entity operating on behalf of or for the benefit of the City. Any person or organization planning a filming shoot on private property which could impact public safety and/or disrupt city business is required to obtain a film permit. Failure to obtain a film permit shall be a violation of this section. Each day a film permit is not obtained shall be a separate violation.

(B) Any person or filming for the purpose of spontaneous, unplanned news reporting by journalists, reporters, photographers, or camera operators shall not be required to obtain a permit.

#### Section 9-16-3. - *Procedure for issuance of permits.*

(A) *Application.*

1. Applicant must request permission to use city-owned property for a film production prior to submission of the application.
2. An application for a film permit must be submitted 5 business days prior to production. If a permit is requested within less than 5 business days of production, the application will incur an expedition fee. However, if the timeframe for which the film permit is needed is not deemed reasonable by the city for processing, the City of Forest Park reserves the right to reject an application for a film permit immediately upon receipt. Road closure and traffic plan requests shall be included with the application and will be routed through the Police Department prior to City Manager approval. Road closure requests shall be submitted without change no less than 10 days in advance of date of closure.
3. An application for a film permit shall be accompanied by a copy of a certificate of liability insurance for the person, company, organization, or agency filming, with at least \$1,000,000 of coverage. The certificate of liability shall list the "City of Forest Park" as an additional insured. If requesting to film on property owned by the Development Authority of the City of Forest Park, Downtown Development Authority of the City of Forest Park, or Urban Redevelopment Agency of the City of Forest Park, the applicable entity must also be listed as an additional insured.
4. Upon request by the administrator, a copy of the portion of the script of the scene that will be filmed on city-owned property shall be included with the film permit application.

5. The applicant shall include in the application evidence that it has notified and, if necessary, negotiated reasonable impact fees with all potentially impacted businesses and residents.

(B) *Application review.*

1. The Economic Development Department or a designee will coordinate with all necessary department heads including the Forest Park Police and Fire and Emergency Services in a joint effort to determine if a film permit should be approved or denied.
2. The city reserves the right to deny a film permit based on the expected disruption to business/operations in the area and in cases deemed to be detrimental to the city's best interests. The city further reserves the right to deny a film permit based on the script of the scene to be filmed on city-owned property.
3. The City Manager and all affected departments shall determine whether a film permit should be approved or denied.
4. The Economic Development Department or a designee will contact the requesting party or their agent to communicate the outcome of their application.

(C) *Public Safety & Public Works*

1. On-site security is required for all filming projects. Off-Duty City of Forest Park police officers may be hired and compensated at a minimum of 4 hours per day. If planning to utilize a private security firm or off-duty officers from another jurisdiction, the applicant must provide contact information for the security personnel.

2. Removal, cutting or trimming of vegetation in the public right-of-way is prohibited unless specifically approved by the permit.
3. No film activity which involves the use of explosives, pyrotechnics, fire, smoke-making machines, or other special effects may be undertaken unless specifically approved by the City of Forest Park Fire Department.
4. Tents or temporary membrane structures require an inspection by the City of Forest Park Fire Marshal. Please refer to the fee schedule for tent or temporary membrane structure fees.
5. Emergency vehicle access shall be maintained at all times. Productions with stunts being performed are required to have a private medic or EMT on-site. The applicant must provide contact information for emergency medical personnel.
6. The City of Forest Park Fire Marshal shall have full access to any film production to ensure safety for crew members, the public, and surrounding properties.

(D) *Permit Issuance*

1. If permission is granted by the City, a written permit will be issued including time, date, and location of filming and acceptable activities within the scope of the permit.
2. The producer and/or applicant that receives a permit is considered the “responsible party” and is responsible for knowing and complying with this ordinance and all other laws, including other ordinances and regulations that establish prerequisites, authorizations, and other required permissions applicable to the filming.
3. Upon receipt of the permit, the production company must notify affected businesses and property owners within 500 feet of production.

4. The City shall require the production company to have the permit on site at all times.
5. Any producer that performs filming without receiving a permit, violates the material terms of a permit, or is otherwise in violation of this ordinance, shall be subject to the provisions of Section 1-1-8 the Code of Ordinances, City of Forest Park, Georgia.

(E) *Film Production Wrap Up*

Upon completion of work, all materials and debris shall be entirely removed. The property and the right-of-way shall be left in the same condition it was in immediately prior to filming. Any costs for clean-up by the City will be charged to the permit holder who will be invoiced by the City for such costs. Invoices for such costs must be paid in full within thirty (30) days from the date of issuance by the City.

(F) *Content*

1. The City of Forest Park logo, its buildings, or the name the City may not be included in the film or its marketing and advertising without written permission.
2. Where permitted filming includes advertising signs or other displays of commercial speech, the signs and/or displays must be removed upon the expiration of the permit.
3. The film project and its content, whether whole or in-part, shall not contain any obscene, profane, or otherwise objectionable content that would poorly reflect on any locations in which it is filmed – namely within the City of Forest Park – and/or deter from the locations vision to serve its residents, citizens, visitors, and businesses in a professional and ethically sound manner.

(G) *Indemnification*

1. The producer must sign an indemnification provision on the permit whereby the producer agrees to indemnify the City and its officials and employees from all claims, losses and expenses, including attorneys' fees and costs, that may arise from the permit and any of the activities performed pursuant to the permit by, on behalf of, or at the direction of the producer, except to the extent that claims, losses and/or expenses are caused by the gross negligence or intentional misconduct of the City, its officials and or employees.
  2. For use of properties owned by the Development Authority of the City of Forest Park, Downtown Development Authority of the City of Forest Park, or Urban Redevelopment Agency of the City of Forest Park, an indemnification provision must be signed by the producer whereby the producer agrees to indemnify the applicable entity and its officials from all claims, losses and expenses, including attorneys' fees and costs, that may arise from the permit and any of the activities performed pursuant to the permit by, on behalf of, or at the direction of the producer, except to the extent that claims, losses and/or expenses are caused by the gross negligence or intentional misconduct of that authority, and its officials.
- (H) *Records retention.* At the conclusion of the application process and granting of a film permit. A copy of the approved permit, along with any supporting documentation, shall be kept on file in the Economic Development office for one year after the expiration of the permit. Electronic copies of these documents shall be archived.
- (I) *Permit & Location Fees.* The fee schedule for obtaining a permit and filming on city-owned property shall be maintained on file with the Department of Economic Development. This schedule may be adjusted from time-to-time by resolution of the City



Council. Fees related to special requests (e.g., making drastic changes to a facility or use of city-owned equipment as props) shall be determined by the Department of Economic Development. All revenues from permit and location fees shall be added to the general fund.

## **Exhibit B**

The City of Forest Park supports the state of Georgia's rapidly expanding film industry by offering a number of filming locations throughout the City for film and television productions. The following locations in the City of Forest Park are available for filming:

- Forest Park Jail
- Starr Park & Starr Park Pool
- Kiwanis Stadium
- Forest Park Recreation & Aquatics Center
- 850 Main Street – Ballroom
- Leonard Hartsfield, Sr. Community Center
- Forest Park Senior Center
- Main Street Fountain Center

## EXHIBIT C

### Filming Fees for Production Companies

<b>General Fees</b>	
Nonrefundable Film Permit Application Fee (Per Event Day)	1-500 attendees: \$50 501-2500 attendees: \$100 2501 or more: \$175
Off-Duty Police Officers on Site <sup>1</sup>	\$40 per hour per officer with a 4-hour minimum (Holiday Rate - \$45 per hour).
Fire Marshal Site Inspection for Special Effects <sup>2</sup>	\$25
Fire Marshal/Firefighter/EMS on site <sup>3</sup>	\$40 per hour per person with a 4-hour minimum (Holiday Rate - \$60 per hour).
Security Deposit	\$5,000 (refundable; submit as separate payment)
General Liability Insurance Per Incident Amount	\$1,000,000
General Liability Insurance Aggregate Amount	\$6,000,000
Expedited Permit Fee <sup>4</sup>	\$350
<b>Filming Fees</b>	
4 Hour Shoot Day	\$1,000
14 Hour Non-Shoot Day	\$1,500
14 Hour Shoot Day	\$3,000
Non-Shoot/Prep Week (7 Days)	\$8,000
Shoot Week (7 Days)	\$18,000
Re-Entry – additional scenes and/or retakes (8 Hours)	\$2,000

<b>Tent Inspection Fees</b>	
200-400 sq. ft	\$50
401-1500 sq. ft	\$100
1501-3000 sq. ft	\$150
3001-6000 sq. ft	\$200
6001-9000 sq. ft	\$250
Over 9001 sq. ft	\$300

#### **Notes:**

- <sup>1</sup> The cost of a Police Officer on site is a separate expense, but they are required. Number of required officers vary and is dependent upon number of scene locations (jail pods, courtroom, visitation, etc.), number of personnel on location (1 to 10 = 1 officer, 11 to 75 = 2 officers, 75+ three officers), and special requests (special effects or cast and crew in excess of 250+).
- <sup>2</sup> Fire Marshal Site Inspections are only required for productions involving stunts, pyrotechnics, or tents/temporary structures. Please ensure adequate time is allotted to correct any violations prior to the start of filming.
- <sup>3</sup> On-site Fire and Safety may be required by the Fire Chief or Fire Marshal or can be requested by production company.
- <sup>4</sup> If a permit is requested within less than 5 business days of production, the application will incur an expedition fee.

## EXHIBIT D

### Filming Fees for Nonprofit Organizations & Educational Purposes<sup>5</sup>

<b>General Fees</b>	
Nonrefundable Film Permit Application Fee (Per Event Day)	1-500 attendees: \$50 501-2500 attendees: \$100 2501 or more: \$175
Off-Duty Police Officers on Site <sup>1</sup>	\$40 per hour per officer with a 4-hour minimum (Holiday Rate - \$45 per hour).
Fire Marshal Site Inspection for Special Effects <sup>2</sup>	\$25
Fire Marshal/Firefighter/EMS on site <sup>3</sup>	\$40 per hour per person with a 4-hour minimum (Holiday Rate - \$60 per hour).
Security Deposit	\$1,000 (refundable; submit as separate payment)
General Liability Insurance Per Incident Amount	\$1,000,000
General Liability Insurance Aggregate Amount	\$6,000,000
Expedited Permit Fee <sup>4</sup>	\$350
<b>Filming Fees</b>	
4 Hour Shoot Day	\$250 for nonprofit organizations \$125 for educational purposes
10 Hour Non-Shoot Day	\$500 for nonprofit organizations \$250 for educational purposes
10 Hour Shoot Day	\$500 for nonprofit organizations \$250 for educational purposes
Re-Entry – additional scenes and/or retakes (8 Hours)	\$500 for nonprofit organizations \$250 for educational purposes

<b>Tent Inspection Fees</b>	
200-400 sq. ft	\$50
401-1500 sq. ft	\$100
1501-3000 sq. ft	\$150
3001-6000 sq. ft	\$200
6001-9000 sq. ft	\$250
Over 9001 sq. ft	\$300

#### Notes:

- <sup>1</sup> The cost of a Police Officer on site is a separate expense, but they are required. Number of required officers vary and is dependent upon number of scene locations (jail pods, courtroom, visitation, etc.), number of personnel on location (1 to 10 = 1 officer, 11 to 75 = 2 officers, 75+ three officers), and special requests (special effects or cast and crew in excess of 250+).
- <sup>2</sup> Fire Marshal Site Inspections are only required for productions involving stunts, pyrotechnics, or tents/temporary structures. Please ensure adequate time is allotted to correct any violations prior to the start of filming.
- <sup>3</sup> On-site Fire and Safety may be required by the Fire Chief or Fire Marshall or can be requested by production company.

<sup>4</sup> If a permit is requested within less than 5 business days of production, the application will incur an expedition fee.

<sup>5</sup> For the purposes of filming, “educational purposes” is an all-encompassing phrase that refers to any filming production led by an educational institution or a student attending an educational institution in the State of Georgia. Proof of affiliation/attendance for the educational institution is required.

**File Attachments for Item:**

**4. Discussion to approve surplus vehicle/equipment for auction on Public Surplus – Public Works**  
Director, Bobby Jinks

**Background and Summary:**

We have a list of vehicles and equipment that has been sent to the appropriate departments for Director's approval to surplus. The vehicles/equipment has outlasted the life of them, and the cost of repairs will be more the value of the vehicle/equipment. See attached document of the entire list to be surplus.

## Units surplus / disposal / auction

Units surplus / disposal / auction							
Public Works							
Unit#	Year	Make	Model	Vin#	Date Acquired	Reason	Value
676	1983	JohnDeere	Compressor	133287U83957	6/7/1983	Repair cost exceed the value, age of unit	Less than \$500
123	1992	Massey	Farm Tractor	S34030	4/23/1993	Repair cost exceed the value, age of unit	Less than \$500
131	1988	Ford	F-800	1FDX784A5HVA63676	9/16/1987	Repair cost exceed the value, age of unit	More than \$500
410	2000	Ford	F-150	1FTRF17W8YNB07365	2/23/2000	Repair cost exceed the value	Less than \$500
610	1998	Ford	F-150	1FTZF1765WNB31586	2/12/1998	Repair cost exceed the value	More than \$500
510	2003	Ford	Crown Vic	2FAFP71W33X113177	6/3/2002	Repair cost exceed the value	Less than \$500
505	2003	Ford	Crown Vic	2FAFP71W43X113186	6/3/2002	Repair cost exceed the value	Less than \$500
511	2003	Ford	Crown Vic	2FAFP71W53X113181	6/3/2002	Repair cost exceed the value	Less than \$500
103	1995	Ford	F-800	1FDWF80E0SVA34721	11/9/1994	Repair cost exceed the value	More than \$500
224	1991	Ford	F-700	1FDPK74A8MVA13037	11/13/1990	Repair cost exceed the value	More than \$500
		Garco	BA106	Line Lazer IV 250sps		Unserviceable	Less than \$500
	2021	Ford		F-350 Short bed		Dully pickup bed. Not needed	
	2021	Ford		F-150 long bed		Pickup bed only. Not needed	
Police Department							
14	2003	Ford	Crown Vic	2FAFP71W03X113184	6/3/2002	Repair cost exceed the value, unit has been replaced	More than \$500
31	2005	Ford	Crown Vic	2FAHP71W45X115211	10/2/2004	Repair cost exceed the value, unit has been replaced	Less than \$500
701	2000	Ford	Crown Vic	2FAFP73W8YX209875	6/27/2000	Repair cost exceed the value, no longer needed	More than \$500
708	1998	Ford	Crown Vic	2FAFP73WXWX122654	1/30/1998	Repair cost exceed the value, no longer needed	More than \$500
711	2000	Ford	Crown Vic	2FAFP73WXYX209876	6/27/2000	Repair cost exceed the value, no longer needed	More than \$500
750	1995	Ford	F-350	1FDKF37FISNA59076	4/14/1995	Repair cost exceed the value, no longer needed	More than \$500
19	2008	Dodge	Charger Sxt	2B3LA43H38H248397	3/31/2008	Repair cost exceed the value, unit has been replaced	Less than \$500
29	2012	Chevrolet	Tahoe	1GNLC2E0XCR319051	6/14/2012	Bad Engine-Exceed retail value-\$6500 for new engine	Spare parts vehicle
27	2011	Chevrolet	Tahoe	1GNLC2E00BR185598	12/7/2010	Bad Engine-Exceed retail value-\$6500	Spare parts vehicle
37	2000	Ford	Crown Vic	2FAFP71W3YX106415	11/9/1999	Transmission, engine bad, missing parts	Less than \$500.00
1	2005	Ford	Crown Vic	2FAHP71W25X115210	10/2/2004	Engine bad, missing parts	Less than \$500.00
18	2005	Ford	Crown Vic	2FAHP71W75X115218	10/2/2004	Transmission bad, missing part	Less than \$500.00
16	2008	Dodge	Charger Sxt	2B3LA43H18H248396	3/31/2008	Engine bad, missing parts	Less than \$500.00
10	2008	Dodge	Charger Sxt	2B3LA43HX8H248395	3/31/2008	Engine bad, missing parts	Less than \$500.00
22	2008	Dodge	Charger Sxt	2B3LA43H78H248399	3/31/2008	Engine bad, missing parts	Less than \$500.00
Fire Department							
342	2009	Dodge	Charger	2D3LA43T49H520316	10/2/2008	Repair cost exceed the value	More than \$500

City Hall							
1003	2000	Ford	Crown Vic	2FAFP71W1YX197023	5/26/2000	New vehicle has replaced it.	More than \$500
Recreation Department							
2004	1998	Ford	F-150	1FTZF1769WNB87708	12/22/1998	Cost of repairs exceed the value, age of unit	More than \$500



**File Attachments for Item:**

**5. Support for the Restoring Neighborhoods and Strengthening Communities Act** - Dr. Cooper, City Manager

**Background/History:**

The Office Congresswoman Nikema Williams is seeking the support of this City Council for legislation introduced by her called (H.R. 2859) the “Restoring Neighborhoods and Strengthening Communities Act”. This legislation is being presented in the Transportation and Infrastructure Committee and seeks to undo the damage of “urban renewal” projects that displaced communities of color after the enactment of the Federal Aid Highway Act.

.....  
(Original Signature of Member)

117TH CONGRESS  
1ST SESSION

# H. R.

To establish the Restoring Neighborhoods and Strengthening Communities Program, and for other purposes.

\_\_\_\_\_  
IN THE HOUSE OF REPRESENTATIVES

Ms. WILLIAMS of Georgia introduced the following bill; which was referred to the Committee on \_\_\_\_\_

## A BILL

To establish the Restoring Neighborhoods and Strengthening Communities Program, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Restoring Neighbor-  
5 hoods and Strengthening Communities Act”.

6 **SEC. 2. RESTORING NEIGHBORHOODS AND STRENGTH-**  
7 **ENING COMMUNITIES PROGRAM.**

8 (a) DEFINITIONS.—In this section:

1           (1) CAPITAL CONSTRUCTION GRANT.—The term  
2           “capital construction grant” means a capital con-  
3           struction grant under subsection (e).

4           (2) COMMUNITY ENGAGEMENT, EDUCATION,  
5           AND CAPACITY BUILDING GRANT.—The term “com-  
6           munity engagement, education, and capacity build-  
7           ing grant” means a community engagement, edu-  
8           cation, and capacity building grant under subsection  
9           (e).

10          (3) COMMUNITY LAND TRUST.—The term  
11          “community land trust” means a nonprofit organiza-  
12          tion established or with the responsibility, as appli-  
13          cable—

14                (A) to develop the real estate created by  
15                the removal or capping of an infrastructural  
16                barrier; and

17                (B) to carry out anti-displacement or com-  
18                munity development strategies, including—

19                   (i) affordable housing preservation  
20                   and development;

21                   (ii) homeownership and property im-  
22                   provement programs;

23                   (iii) the development or rehabilitation  
24                   of park space or recreation facilities; and

1 (iv) community revitalization and eco-  
2 nomic development projects.

3 (4) ENVIRONMENTAL JUSTICE COMMUNITY.—

4 The term “environmental justice community” means  
5 a community with significant representation of com-  
6 munities of color, low-income communities, or Tribal  
7 and indigenous populations that experiences, or is at  
8 risk of experiencing, higher or more adverse human  
9 health or environmental effects, as compared to  
10 other communities.

11 (5) INFRASTRUCTURAL BARRIER.—The term  
12 “infrastructural barrier” means a highway (includ-  
13 ing a limited access highway), a railway, a viaduct,  
14 a principal arterial facility, or any other transpor-  
15 tation facility for which the high speeds, grade separa-  
16 tion, or other design factors contribute to negative  
17 health impacts on adjacent communities or create an  
18 obstacle to connectivity, including—

19 (A) obstacles to walking, biking, and mo-  
20 bility;

21 (B) diminished access to destinations  
22 across the infrastructural barrier; or

23 (C) barriers to the economic development  
24 of the surrounding neighborhood.

1           (6) PLANNING AND FEASIBILITY STUDY  
2 GRANT.—The term “planning and feasibility study  
3 grant” means a planning and feasibility study grant  
4 under subsection (e).

5           (7) PROGRAM.—The term “program” means  
6 the program established under subsection (b).

7           (8) SECRETARY.—The term “Secretary” means  
8 the Secretary of Transportation.

9           (9) TRIBAL GOVERNMENT.—The term “Tribal  
10 government” means the recognized governing body  
11 of any Indian or Alaska Native tribe, band, nation,  
12 pueblo, village, community, component band, or com-  
13 ponent reservation, individually identified (including  
14 parenthetically) in the list published most recently as  
15 of the date of enactment of this Act pursuant to sec-  
16 tion 104 of the Federally Recognized Indian Tribe  
17 List Act of 1994 (25 U.S.C. 5131).

18 (b) ESTABLISHMENT.—

19           (1) IN GENERAL.—The Secretary shall establish  
20 a program to help communities—

21                   (A) identify infrastructural barriers within  
22 the community that—

23                           (i) create obstacles to mobility or eco-  
24 nomic development; or

1 (ii) expose the community to high lev-  
2 els of particulate matter, noise pollution,  
3 and other public health and safety risks;

4 (B) study the feasibility of improving, and  
5 develop plans to improve, community  
6 connectivity, including through—

7 (i) removal or retrofit of an  
8 infrastructural barrier; or

9 (ii) construction or adaptive reuse of  
10 facilities to mitigate the obstacle created  
11 by the infrastructural barrier by enhancing  
12 connectivity across the infrastructural bar-  
13 rier;

14 (C) plan the redevelopment of any land  
15 made available by the removal or retrofit of the  
16 infrastructural barrier, with a focus on improve-  
17 ments that will benefit the populations im-  
18 pacted by or previously displaced by the  
19 infrastructural barrier;

20 (D) access funding to carry out the activi-  
21 ties described in subparagraphs (B) and (C);  
22 and

23 (E) require the equity of any activities car-  
24 ried out under the program, including by gar-  
25 nering community engagement, avoiding dis-

1 placement, and ensuring local participation in  
2 jobs created through those activities.

3 (2) TYPES OF GRANTS.—Under the program,  
4 the Secretary shall award the following types of  
5 grants:

6 (A) Community engagement, education,  
7 and capacity building grants.

8 (B) Planning and feasibility study grants.

9 (C) Capital construction grants.

10 (3) MULTIPLE GRANTS PERMITTED.—An eligi-  
11 ble entity may apply for and receive funding from  
12 more than 1 type of grant described in paragraph  
13 (2).

14 (c) COMMUNITY ENGAGEMENT, EDUCATION, AND  
15 CAPACITY BUILDING GRANTS.—

16 (1) ELIGIBLE ENTITIES.—The Secretary may  
17 award a community engagement, education, and ca-  
18 pacity building grant to carry out community en-  
19 gagement, education, and capacity building activities  
20 described in paragraph (2) to—

21 (A) a unit of local government, a metro-  
22 politan planning organization, or a group of  
23 local governments;

24 (B) a Tribal government or a consortium  
25 of Tribal governments;

1 (C) a political subdivision of a State or  
2 local government;

3 (D) a special purpose district or a public  
4 authority with a transportation function; and

5 (E) a nonprofit organization.

6 (2) ELIGIBLE ACTIVITIES.—A community en-  
7 gagement and capacity building activity referred to  
8 in paragraph (1) includes an activity—

9 (A) to educate community members about  
10 opportunities to affect transportation and eco-  
11 nomic development planning and investment de-  
12 cisions;

13 (B) to build organizational or community  
14 capacity to engage in transportation and eco-  
15 nomic development planning;

16 (C) to identify community needs and de-  
17 sires for community improvements;

18 (D) to develop community-driven solutions  
19 to local challenges;

20 (E) to conduct assessments of equity, mo-  
21 bility and access, environmental justice, afford-  
22 ability, economic opportunity, health outcomes,  
23 and other local goals;

24 (F) to form a Community Advisory Board  
25 in accordance with subsection (f); and



1 (G) to engage community members in sce-  
2 nario planning.

3 (3) FEDERAL SHARE.—The Federal share of  
4 the cost of an activity carried out with funds from  
5 a community engagement, education, and capacity  
6 building grant may be up to 100 percent, at the dis-  
7 cretion of the eligible entity.

8 (4) LIMITATION.—Of the amounts made avail-  
9 able to carry out this section each fiscal year, the  
10 Secretary may use not more than 20 percent to  
11 award community engagement, education, and ca-  
12 pacity building grants.

13 (d) PLANNING AND FEASIBILITY STUDY GRANTS.—

14 (1) ELIGIBLE ENTITIES.—

15 (A) IN GENERAL.—The Secretary may  
16 award a planning and feasibility study grant to  
17 carry out planning activities described in para-  
18 graph (2) to—

19 (i) a State or group of States;

20 (ii) a unit of local government, a met-  
21 ropolitan planning organization, or a group  
22 of local governments;

23 (iii) a Tribal government or a Consor-  
24 tium of Tribal governments;

1 (iv) a political subdivision of a State  
2 or local government;

3 (v) a special purpose district or a pub-  
4 lic authority with a transportation func-  
5 tion;

6 (vi) a multi-State or multijuris-  
7 dictional group of public entities; and

8 (vii) a nonprofit organization.

9 (B) PARTNERSHIPS.—In the case of an eli-  
10 gible entity that is not the owner of the  
11 infrastructural barrier that is the subject of the  
12 planning and feasibility study grant, the eligible  
13 entity shall demonstrate the existence of a part-  
14 nership with the owner of the infrastructural  
15 barrier.

16 (2) ELIGIBLE ACTIVITIES.—A planning activity  
17 referred to in paragraph (1)(A) includes—

18 (A) development of designs and artistic  
19 renderings to facilitate community engagement;

20 (B) traffic studies, nonmotorized accessi-  
21 bility analyses, equity needs analyses, and col-  
22 lection of other relevant data;

23 (C) planning studies to evaluate the feasi-  
24 bility of removing or retrofitting an  
25 infrastructural barrier, or the construction or

1           constructive reuse of facilities to mitigate the  
2           obstacle created by the infrastructural barrier  
3           by enhancing connectivity across the  
4           infrastructural barrier;

5           (D) public engagement activities to provide  
6           opportunities for public input into a plan to re-  
7           move, convert, or mitigate an infrastructural  
8           barrier;

9           (E) environmental review, consultation, or  
10          other action required under any Federal envi-  
11          ronmental law relating to the review or ap-  
12          proval of a project to remove, retrofit, or miti-  
13          gate an existing infrastructural barrier;

14          (F) establishment of a community land  
15          trust; and

16          (G) other transportation planning activities  
17          required in advance of a project to remove, ret-  
18          rofit or mitigate an existing infrastructural bar-  
19          rier, as determined by the Secretary.

20          (3) PRIORITY.—In selecting eligible entities to  
21          receive a planning and feasibility study grant, the  
22          Secretary shall give priority to eligible entities that  
23          seek to carry out a traffic study that includes con-  
24          sideration of—

25                 (A) safety;

1 (B) health impacts;

2 (C) levels of single-occupancy vehicular  
3 travel;

4 (D) access to jobs and services; and

5 (E) levels of traffic stress.

6 (4) FEDERAL SHARE.—

7 (A) IN GENERAL.—Subject to subpara-  
8 graph (B), the Federal share of the cost of an  
9 activity carried out with funds from a planning  
10 and feasibility study grant shall be not more  
11 than 80 percent.

12 (B) WAIVER.—The Secretary may waive  
13 the non-Federal share requirement under sub-  
14 paragraph (A) if the Secretary determines that  
15 the recipient of a grant cannot meet the re-  
16 quirement due to financial hardship.

17 (e) CAPITAL CONSTRUCTION GRANTS.—

18 (1) ELIGIBLE ENTITIES.—The Secretary may  
19 award a capital construction grant to the owner of  
20 an infrastructural barrier to carry out a project de-  
21 scribed in paragraph (3) for which all necessary fea-  
22 sibility studies and other planning activities have  
23 been completed.

24 (2) PARTNERSHIPS.—For the purpose of sub-  
25 mitting an application for a capital construction

1 grant, an owner of an infrastructural barrier may, if  
2 applicable, partner with—

3 (A) a State or group of States;

4 (B) a unit of local government, a metro-  
5 politan planning organization, or a group of  
6 local governments;

7 (C) a Tribal government or a consortium  
8 of Tribal governments;

9 (D) a political subdivision of a State or  
10 local government;

11 (E) a special purpose district or a public  
12 authority with a transportation function;

13 (F) a multi-State or multijurisdictional  
14 group of public entities; or

15 (G) a nonprofit organization.

16 (3) ELIGIBLE PROJECTS.—

17 (A) IN GENERAL.—A project eligible to be  
18 carried out with a capital construction grant in-  
19 cludes—

20 (i) the removal of an infrastructural  
21 barrier;

22 (ii) the retrofit of an infrastructural  
23 barrier in a way that enhances community  
24 connectivity and is sensitive to the context  
25 of the surrounding community, including

1 retrofits to a highway to cap the facility or  
2 replace the facility with an at-grade arte-  
3 rial roadway;

4 (iii) the construction or adaptive reuse  
5 of facilities that improve connectivity  
6 across the infrastructural barrier;

7 (iv) the replacement of an  
8 infrastructural barrier with a new use or  
9 facility that has been identified by mem-  
10 bers of the community; and

11 (v) the construction of other transpor-  
12 tation improvements that address the mo-  
13 bility needs of the community.

14 (B) EXCLUSION.—Funds from a capital  
15 construction grant shall not be used on a  
16 project that increases net capacity for vehicular  
17 travel.

18 (4) PRIORITY FOR CAPITAL CONSTRUCTION  
19 GRANTS.—In selecting eligible entities to receive a  
20 capital construction grant, the Secretary shall give  
21 priority to eligible entities that—

22 (A) provide the majority of project benefits  
23 to 1 or more environmental justice commu-  
24 nities;

1 (B) have entered into a community bene-  
2 fits agreement with representatives of the com-  
3 munity;

4 (C) have formed a Community Advisory  
5 Board under subsection (f);

6 (D) have demonstrated a plan for improv-  
7 ing transit services, mobility for pedestrians  
8 and bicyclists, or enhancing safety features for  
9 nonmotorists (as that term is used in the Fatal-  
10 ity Analysis Reporting System of the National  
11 Highway Traffic Safety Administration);

12 (E) have demonstrated a plan for reducing  
13 greenhouse gas emissions or improving air qual-  
14 ity; or

15 (F) have demonstrated a plan for—

16 (i) employing residents in the area im-  
17 pacted by the activity or project through  
18 targeted hiring programs; and

19 (ii) contracting and subcontracting  
20 with disadvantaged business enterprises.

21 (5) REQUIREMENTS.—

22 (A) COMMUNITY SUPPORT.—In order to  
23 receive a capital construction grant, the owner  
24 of the applicable infrastructural barrier shall  
25 demonstrate that the project is supported by

1 the community in the immediate vicinity of the  
2 project.

3 (B) ANTI-DISPLACEMENT POLICY OR COM-  
4 MUNITY LAND TRUST REQUIRED.—In order to  
5 receive a capital construction grant, the owner  
6 of the applicable infrastructural barrier shall  
7 demonstrate that the project serves a commu-  
8 nity in which an anti-displacement policy or a  
9 community land trust is in effect.

10 (C) BUY AMERICA.—A capital construction  
11 grant may not be used to carry out an eligible  
12 project unless the project complies with section  
13 313 of title 23, United States Code.

14 (6) FEDERAL SHARE.—

15 (A) IN GENERAL.—Except as provided in  
16 subparagraphs (B) and (C), the Federal share  
17 of the cost of a project carried out with a cap-  
18 ital construction grant may be not more than  
19 80 percent.

20 (B) WAIVER.—The Secretary may waive  
21 the non-Federal share requirement under sub-  
22 paragraph (A) if the Secretary determines that  
23 the recipient of a grant cannot meet the re-  
24 quirement due to financial hardship.



1 (C) MAXIMUM FEDERAL INVOLVEMENT.—  
2 Federal assistance other than a capital con-  
3 struction grant may be used to satisfy the non-  
4 Federal share of the cost of a project for which  
5 the grant is awarded.

6 (f) COMMUNITY ADVISORY BOARD.—

7 (1) IN GENERAL.—To help achieve inclusive  
8 economic development benefits, an eligible entity  
9 may form a community advisory board, which  
10 shall—

11 (A) facilitate community engagement with  
12 respect to the activity or project proposed to be  
13 carried out; and

14 (B) track progress with respect to commit-  
15 ments of the eligible entity to inclusive employ-  
16 ment, contracting, and economic development  
17 under the activity or project.

18 (2) MEMBERSHIP.—If an eligible entity forms a  
19 community advisory board under paragraph (1), the  
20 community advisory board shall be composed of rep-  
21 resentatives of—

22 (A) residents in the immediate vicinity of  
23 the project;

24 (B) owners of businesses that serve the  
25 community;

1 (C) labor organizations that represent  
2 workers that serve the community; and

3 (D) State and local government.

4 (3) COLLECTION OF DEMOGRAPHIC INFORMA-  
5 TION.—

6 (A) COLLECTION.—The Secretary shall  
7 provide for the collection of demographic infor-  
8 mation of the membership of community advi-  
9 sory boards formed under paragraph (1).

10 (B) ACCESS TO INFORMATION.—The Sec-  
11 retary shall establish appropriate procedures—

12 (i) to protect the personally identi-  
13 fying information submitted under sub-  
14 paragraph (A); and

15 (ii) to ensure that any information  
16 collected under this paragraph is not in-  
17 cluded when an application for a grant  
18 under this section is examined.

19 (C) REPORT TO CONGRESS.—The Sec-  
20 retary shall, on a biennial basis, submit to Con-  
21 gress a report that—

22 (i) evaluates the information collected  
23 under this paragraph; and

24 (ii) includes recommendations—

1 (I) to improve the diversity of  
2 community advisory boards formed  
3 under paragraph (1); and

4 (II) to improve data collection  
5 under this paragraph.

6 (g) STUDY ON INFRASTRUCTURAL BARRIERS.—

7 (1) IN GENERAL.—The Secretary shall conduct  
8 a study—

9 (A) to identify communities across the  
10 United States that have infrastructural bar-  
11 riers; and

12 (B) to measure the environmental, public  
13 health, and economic harm done to the commu-  
14 nities identified under subparagraph (A) as a  
15 result of those infrastructural barriers.

16 (2) CONSULTATION.—In conducting the study  
17 under paragraph (1), the Secretary shall consult  
18 with—

19 (A) State departments of transportation;

20 (B) units of local government, Tribal gov-  
21 ernments, and metropolitan planning organiza-  
22 tions that represent jurisdictions impacted by  
23 infrastructural barriers; and

24 (C) special purpose districts and public au-  
25 thorities with a transportation function.

1           (3) REPORT.—Not later than 2 years after the  
2           date of enactment of this Act, the Secretary shall  
3           submit to Congress and make publicly available a re-  
4           port describing the results of the study conducted  
5           under paragraph (1).

6           (4) MAP.—Not later than 2 years after the date  
7           of enactment of this Act, the Secretary shall estab-  
8           lish an online tool to map infrastructural barriers  
9           identified in the study conducted under paragraph  
10          (1).

11          (h) DAVIS-BACON.—

12           (1) IN GENERAL.—Notwithstanding any other  
13           provision of law, all laborers and mechanics em-  
14           ployed by contractors or subcontractors on projects  
15           carried out in whole or in part using a grant under  
16           the program shall be paid wages at rates not less  
17           than those prevailing on projects of a similar char-  
18           acter in the locality as determined by the Secretary  
19           of Labor in accordance with subchapter IV of chap-  
20           ter 31 of title 40, United States Code (commonly  
21           known as the “Davis-Bacon Act”).

22           (2) AUTHORITY.—With respect to the labor  
23           standards specified in paragraph (1), the Secretary  
24           of Labor shall have the authority and functions set  
25           forth in Reorganization Plan Numbered 14 of 1950

1 (64 Stat. 1267; 5 U.S.C. App.) and section 3145 of  
2 title 40, United States Code.

3 (i) ADMINISTRATIVE COSTS.—For each fiscal year,  
4 the Secretary may use not more than 2 percent of the  
5 amounts made available for the program for the costs of  
6 administering the program.

7 (j) REPORT.—Not later than 2 years after the date  
8 of enactment of this Act, the Secretary shall submit to  
9 the Committee on Environment and Public Works of the  
10 Senate and the Committee on Transportation and Infra-  
11 structure of the House of Representatives a report that—

12 (1) assesses the impacts and benefits of high-  
13 way removals on congestion, mobility, and safety in  
14 the project vicinity, and the extent to which those  
15 impacts differ from projected impacts;

16 (2) includes recommendations for how traffic  
17 forecasting should—

18 (A) consider nonmotorized travel demand;

19 and

20 (B) track and be updated in response to  
21 observed travel behavior responses to changes in  
22 transportation capacity and land use; and

23 (3) includes recommendations for how environ-  
24 mental reviews for projects funded under the Fed-  
25 eral-aid highway program should consider, identify,

1 and quantify, during project development, any di-  
2 minished access, including nonmotorized access, that  
3 will result from the project.

4 (k) AUTHORIZATION OF APPROPRIATIONS.—

5 (1) IN GENERAL.—There is authorized to be  
6 appropriated to carry out the program  
7 \$3,000,000,000 for each of fiscal years 2022  
8 through 2026.

9 (2) ENVIRONMENTAL JUSTICE COMMUNITIES.—

10 Of the amounts made available under paragraph (1)  
11 for each fiscal year, not less than 40 percent shall  
12 be directed towards environmental justice commu-  
13 nities.



## ***H.R. 2859: Restoring Neighborhoods and Strengthening Communities Act***

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***After the enactment of the Federal Aid Highway Act in 1956, many city planners built highways through the middle of cities to connect White families that were moving to the suburbs with the downtown of cities. Unfortunately, many of these urban renewal projects were intentionally chosen to segregate and displace people of color.***

---

**Summary:** This bill would reconnect impacted neighborhoods, reduce climate pollution by increasing access to modes of transportation like biking and walking, create more open spaces and improve the air quality and health outcomes for residents. Specifically, the bill would:

- Establish the Restoring Neighborhoods and Strengthening Communities Program at the Department of Transportation that will help communities identify infrastructural barriers within the community that have created obstacles for mobility and economic development.
- Allow the Secretary to award grants to redesign or deconstruct the outdated infrastructure that has hindered the growth of low-income and minority communities. The Secretary shall award the following grants under the program:
  - Community Engagement, Education, and Capacity Building Grants.
  - Planning and Feasibility Study Grants.
  - Capitol Construction Grants.
- Establish community land trusts to help generate wealth for the communities that already reside in these neighborhoods.
- Update federal transportation modeling tools so that decision-makers and communities can see how these infrastructure projects really impact traffic patterns today.
- Require the Secretary to conduct a study and issue a report to Congress identifying the communities with infrastructure barriers, measuring the degree of harm to that community.
- Authorize \$15 billion to carry out the program and require that at least 40 percent of the funds are directed towards environmental justice communities.

**File Attachments for Item:****6. Council Discussion on GEMA Grants - Fire & EMA Departments**

**Background/History:** In 2018, the EMA Director applied for a grant available through the Georgia Emergency Management Agency and Homeland Security office, named the “State Homeland Security Program” or SHSP for short. The Forest Park Fire & Emergency Services department was awarded a total of \$54,700 for two separate projects. One project, “HazMat”, was awarded \$30,500 and the other project, “GSAR”, was awarded \$24,200. Prior to the State’s approval and being awarded the grant, the department had to specify the exact item(s), quantity needed, and cost of items requested. The items requested are necessary to the safe functioning of our Hazardous Materials Team and Special Operations Response Team (SORT), as most, if not all, the equipment is expired. The grant period for using the funds was previously missed because prior to applying for the Emergency Management Performance Grant (EMPG) for fiscal year 2020 in March 2021, our department was unaware of its existence. Since its discovery, the EMA office has worked with GEMA to obtain an extension on the awarded projects, with a deadline of July 31st, 2021. Along with the project extension, we have amended the GSAR budget by changing the items previously requested, to items the department’s technical rescue team requires for safe operations. As of now, GEMA still considers the City of Forest Park as a Regional HazMat Team, however until this equipment is obtained, we do not have the proper personal protective equipment or detection tools to safely respond to such an incident. Attached, you will find the original grant applications, signed award letters, cost item details, and GEMA approved project extensions and budget amendment. This grant is 100% reimbursed by the State and will assist the department in obtaining a portion of the necessary and required equipment for safe operations in these areas.

Cost \$54,689 and it was not budget.

**Financial Impact:** The City will provide initial cost until reimbursement from the State. These Grants are 100% reimbursed by the State. No long-term financial impact to the City.



# Account for 2018 (SHSP) - Forest Park Fire & EMS

Active

## Account Details

**Project Count:** 2 Projects  
2 Obligated

**Eligible:** \$54,700.00

**Obligated:** \$54,700.00 Not Expended

**Federal Obligated:** \$54,700.00 (100.00%)  
\$54,700.00 Un-Paid

[View Graph](#)



- Paid (\$0.00)
- In Process (\$0.00)
- Un-Paid (\$54,700.00)

**State Obligated:** \$0.00 (0.00%)

**Local Share:** \$0.00 (0.00%)

**Advances Requested:** \$0.00

## Grant

**2018 State Homeland Security Program**  
State Homeland Security Program  
Declared: September 1, 2018  
Closed: November 30, 2019

## Applicant

**Forest Park Fire & EMS**  
Name (Legal): Forest Park Fire and Emergency Medical Services Clayton County  
FIPS #: 063-30536  
FEIN #: 58-6002562  
Vendor #: 0000014794  
DUNS #: 809050185  
Type: FIRE DEPARTMENT  
Physical: 4539 Jonesboro Road  
Forest Park, GA, 30297  
Mailing: 4539 Jonesboro Road Forest Park, Georgia 30297  
Forest Park, GA, 30297

## Process Checklist

### Eligibility Approval

Active on October 1, 2018

### Project Management

Active for 890 days

### Account Closeout

# Project #91 - SHO18-032 HazMat

Open

## Project Details

<b>Number:</b>	S# 91	
<b>Title:</b>	SHO18-032 HazMat	
<b>Type:</b>	Hazmat - Hazmat	
<b>Eligible Obligated:</b>	\$30,500.00	<a href="#">Expand</a>
<b>Federal Obligated:</b>	\$30,500.00 (100.00%)	<a href="#">Expand</a>
<b>State Obligated:</b>	\$0.00 (0.00%)	
<b>Local Share:</b>	\$0.00 (0.00%)	
<b>Advances Requested:</b>	\$0.00	
<b>Work Complete %:</b>	0.00% Progress Report is 0.00% complete. Project Version 0 is 0.00% complete.	
<b>Anticipated Completion Date:</b>		
<b>Work Deadline:</b>	November 30, 2019 (override)	
<b>In Process Requests:</b>	Progress Reports (9)	<a href="#">Expand</a>

## Grant

**2018 State Homeland Security Program**  
 State Homeland Security Program  
 Declared: September 1, 2018  
 Closed: November 30, 2019

## Applicant

**Forest Park Fire & EMS**  
 Name (Legal): Forest Park Fire and Emergency Medical Services Clayton County  
 FIPS #: 063-30536  
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 Vendor #: 0000014794  
 DUNS #: 809050185  
 Type: FIRE DEPARTMENT  
 Physical: 4539 Jonesboro Road  
 Forest Park, GA, 30297  
 Mailing: 4539 Jonesboro Road Forest Park, Georgia 30297  
 Forest Park, GA, 30297

## Process Checklist

### Initial Obligation

Obligated on February 13, 2019

[View Initial Version](#)

### Project Management

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**FISCAL YEAR 2018  
HOMELAND SECURITY GRANT PROGRAM**

**AGREEMENT BETWEEN  
THE STATE OF GEORGIA  
GEORGIA EMERGENCY MANAGEMENT AND  
HOMELAND SECURITY AGENCY**

**AND**

**FOREST PARK FIRE AND EMERGENCY MEDICAL SERVICES**

**GRANT NO: SHO18-032**

The United States Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA), approved the application and awarded grant funding from the Fiscal Year (FY) 2018 Homeland Security Grant Program to the Georgia Emergency Management Agency and Homeland Security Agency (GEMA/HS) on behalf of the State of Georgia, in accordance with *The Homeland Security Act of 2002* (Public Law 107-296), as amended by section 101 of the *Implementing Recommendations of the 9/11 Commission Act of 2007* (Public Law 110-53). The Catalog of Federal Domestic Assistance (CFDA) number for this grant is 97.067.

GEMA/HS will maintain overall responsibility and accountability to the federal government for the duration of the program. GEMA/HS, as Recipient, has awarded the amount of \$30,500.00 to Forest Park Fire and Emergency Medical Services as Subrecipient, in accordance with the Fiscal Year 2018 Homeland Security Grant Program (HSGP), State Homeland Security Program (SHSP), and/or Urban Area Security Initiative (UASI).

Under this Agreement, GEMA/HS will execute the interests and responsibilities of the Recipient. The individual designated to represent the State is **Homer Bryson, Authorized Recipient Official**. The State has designated **Ronnie Register** as the **Program Manager** of this program. The Subrecipient's Authorized Official has authority to legally bind the Subrecipient and will execute the interests and responsibilities of the Subrecipient. The Subrecipient's Authorized Official is the person whose name and signature appear on page twelve (12) of this agreement.


**PURPOSE:** The Subrecipient agrees to use allocated funds only as approved; to comply with the terms, conditions and guidelines, as stated within this agreement; and to request reimbursement only for expenditures made in accordance with the Approved Budget Worksheet (Exhibit L). Any modification to the Budget Worksheet must be requested in writing by the Subrecipient and must be approved by the Program Manager prior to the execution of that modification.

of termination for previous occurrences or omissions will not act as a waiver for future noncompliance by the Subrecipient. Should GEMA/HS exercise the right, privilege and option to terminate this Agreement, the Subrecipient shall immediately transfer ownership of any HSGP grant funded vehicle(s) and related equipment purchased under this agreement to GEMA/HS or to whomever GEMA/HS shall designate, including the transfer of title, tag and related documents, and shall deliver and turn over possession and title of said vehicle(s) and related equipment, without cost, as directed by GEMA/HS.

- C. Convenience: This agreement may be cancelled or terminated by either of the parties without cause; however, the party seeking to terminate or cancel this agreement must give written notice of its intention to do so to all other parties at least 30 days prior to the effective date of cancellation or termination.
- D. Non-Availability of Funding: Notwithstanding any other provision of this agreement, in the event that either of the sources of funding for reimbursement under this agreement (appropriations from the General Assembly of the State of Georgia or the Congress of the United States of America) no longer exist, in the event the sum of all obligations of GEMA/HS incurred under this and all other agreements entered into for this program exceeds the balance of such funding, then this agreement shall immediately terminate without further obligation of GEMA/HS. The certification by the Director of GEMA/HS of the occurrence of either of the events stated above shall be conclusive.

IN WITNESS WHEREOF, the **GEORGIA EMERGENCY MANAGEMENT AND HOMELAND SECURITY AGENCY** and **FOREST PARK FIRE AND EMERGENCY MEDICAL SERVICES** have executed this Agreement:

GEORGIA EMERGENCY MANAGEMENT AND  
HOMELAND SECURITY AGENCY

  
\_\_\_\_\_  
Signature

Harlan Proveaux, Deputy Director

\_\_\_\_\_  
Printed Name and Title of Signatory

10 / 25 / 2018  
Date of Signature

SUBRECIPIENT

  
\_\_\_\_\_  
Signature, Authorizing or Highest Official

  
\_\_\_\_\_  
Printed Name and Title of Signatory

 /  / 2018  
Date of Signature

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**GEMA**

58-6002562  
Agency FEID (XX-XXXXXXX)

078115979  
Agency DUNS Number (XXXXXXXXXX)

**BRIAN P. KEMP**  
GOVERNOR



**JAMES C. STALLINGS**  
DIRECTOR

March 22, 2021

Ms. LaShawn Gardiner  
Management Analyst  
Forest Park Fire and  
Emergency Services  
745 Forest Parkway  
Forest Park, Georgia 30297

Dear Ms. Gardiner:

Your request to extend your Performance Period on the Georgia Emergency Management and Homeland Security Agency Subgrant Award, SHO18-032 has been approved and extended to July 31, 2021.

Accordingly, this letter serves as the official approval of this request. Please retain it for your records

If you have any questions, please contact Shauna Hall, Grants Specialist, at 470-635-7014 or [Shauna.Hall@gema.ga.gov](mailto:Shauna.Hall@gema.ga.gov) or me directly at 404-635-7068 or [Sheneka.Turner@gema.ga.gov](mailto:Sheneka.Turner@gema.ga.gov).

Sincerely,

A handwritten signature in cursive script that reads "Sheneka Turner".

Sheneka Turner  
Deputy Manager of Preparedness  
Grants and Programs

ST/OH

# GEORGIA EMERGENCY MANAGEMENT AND HOMELAND SECURITY AG

Item #6.

(SHADED AREAS ARE FOR GEMA/HIS USE ONLY)

## 2018 DETAILED BUDGET REQUEST

*For use with HSGP: State Homeland Security Program, Urban Area Security Initiative; Non-Profit Security Grant Program*

Law Enforcement Terrorism Prevention Award?  Yes  No      State on Behalf of Locals:  Yes  No

GAN#:	EMW-2018-SS-00067-S01	Grant Number:	SHO18-032	Revision#:		Area:	
DATE:	3/22/2018	SUBRECIPIENT NAME:	City of Forest Park	FEID:	58-6002562	COUNTY:	Clayton
CONTRACT CONTACT:	NAME/TITLE	Eddie Buckholts	ADDRESS:	4539 Jonesboro Rd-Forest Park,Ga.30297			
	PHONE:	404-608-2372	EMAIL:	eddie.buckholts@fpfd.net			
PROGRAM CONTACT:	NAME/TITLE	Eddie Buckholts	ADDRESS:	4539 Jonesboro Rd-Forest Park,Ga.30297			
	PHONE:	404-608-2372	EMAIL:	eddie.buckholts@fpfd.net			

Specify the Investment Justification associated with the project to be funded. Choose one from the drop-down list below:

Investment Justification: 5. Sustain, Maintain, and Enhance Public Safety Response Teams Equipment

Specify Discipline on this line: Fire, Law Enforcement (LE), EMS, EMA, 911, Other. Choose one from the drop-down list below:

Discipline: Fire

### COST ESTIMATE

ITEM	CATEGORY	ITEM	AEL #	QUANTITY	UNIT PRICE	TOTAL COST
001	PPE	Interior Cabinets-Trailer		1	\$ 1,900.00	\$ 1,900.00
002	DET	PEAK Software		1	\$ 3,500.00	\$ 3,500.00
003	PPE	Level A Suits		10	\$ 1,200.00	\$ 12,000.00
004	PPE	Level A with flash protection		4	\$ 3,000.00	\$ 12,000.00
005	IT	Weather station		1	\$ 1,100.00	\$ 1,100.00
006	IT					\$ -
007						\$ -
008						\$ -
009						\$ -
010						\$ -
011						\$ -
012						\$ -
013						\$ -
014						\$ -
015						\$ -
016						\$ -
017						\$ -
018						\$ -
019						\$ -
020						\$ -

GEMA/HS Program Manager: Ronnie Register      Program: Hazmat      TOTAL \$ 30,500.00

Prepared By: Eddie Buckholts      Title: Fire Chief/EMA Director

Category - The above chart must indicate a category with each line. Choose one from the drop-down list.

- |  |                                     |                                   |                         |
|--|-------------------------------------|-----------------------------------|-------------------------|
| 1. Personal Protective Equipment (PPE)       | 8. Decontamination (DECON)          | 15. Inspection and Screening (IS) | 22. Training (TRG)      |
| 2. EOD                                       | 9. Medical (MED)                    | 16. Animal and Plants (A&P)       | 23. Exercise (EX)       |
| 3. CBRNE Operational & Search & Rescue (SAR) | 10. Power (POW)                     | 17. Watercraft (WC)               | 24. Planning (PLG)      |
| 4. Information Technology (IT)               | 11. CBRNE Reference Materials (REF) | 18. Aviation (AIR)                | 25. Citizen Corps (CCP) |
| 5. Cyber Security (CS)                       | 12. CBRNE Response Vehicles (VEH)   | 19. CBRNE Logistical Support (LS) |                         |
| 6. Interoperable Communications (IOC)        | 13. Terrorism Prevention (TP)       | 20. Intervention (INT)            |                         |
| 7. Detection (DET)                           | 14. Physical Security (PS)          | 21. Other Authorized (O)          |                         |

# Project #80 - SHO18-008 GSAR

Open

## Project Details

<b>Number:</b>	S# 80	
<b>Title:</b>	SHO18-008 GSAR	
<b>Type:</b>	GSAR - Georgia Search and Rescue	
<b>Eligible Obligated:</b>	\$24,200.00	<a href="#">Expand</a>
<b>Federal Obligated:</b>	\$24,200.00 (100.00%)	<a href="#">Expand</a>
<b>State Obligated:</b>	\$0.00 (0.00%)	
<b>Local Share:</b>	\$0.00 (0.00%)	
<b>Advances Requested:</b>	\$0.00	
<b>Work Complete %:</b>	0.00% Progress Report is 0.00% complete. Project Version 0 is 0.00% complete.	
<b>Anticipated Completion Date:</b>		
<b>Work Deadline:</b>	November 30, 2019 (override)	
<b>In Process Requests:</b>	Progress Reports (9)	<a href="#">Expand</a>

## Grant

**2018 State Homeland Security Program**  
 State Homeland Security Program  
 Declared: September 1, 2018  
 Closed: November 30, 2019

## Applicant

**Forest Park Fire & EMS**  
 Name (Legal): Forest Park Fire and Emergency Medical Services Clayton County  
 FIPS #: 063-30536  
 FEIN #: 58-6002562  
 Vendor #: 0000014794  
 DUNS #: 809050185  
 Type: FIRE DEPARTMENT  
 Physical: 4539 Jonesboro Road  
 Forest Park, GA, 30297  
 Mailing: 4539 Jonesboro Road Forest Park, Georgia 30297  
 Forest Park, GA, 30297

## Process Checklist

### Initial Obligation

Obligated on February 12, 2019

[View Initial Version](#)

### Project Management

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**GEMA**

**FISCAL YEAR 2018  
HOMELAND SECURITY GRANT PROGRAM**

**AGREEMENT BETWEEN  
THE STATE OF GEORGIA  
GEORGIA EMERGENCY MANAGEMENT AND  
HOMELAND SECURITY AGENCY**

**AND**

**FOREST PARK FIRE AND EMERGENCY MEDICAL SERVICES**

**GRANT NO: SHO18-008**

The United States Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA), approved the application and awarded grant funding from the Fiscal Year (FY) 2018 Homeland Security Grant Program to the Georgia Emergency Management Agency and Homeland Security Agency (GEMA/HS) on behalf of the State of Georgia, in accordance with *The Homeland Security Act of 2002* (Public Law 107-296), *as amended by section 101 of the Implementing Recommendations of the 9/11 Commission Act of 2007* (Public Law 110-53). The Catalog of Federal Domestic Assistance (CFDA) number for this grant is 97.067.

GEMA/HS will maintain overall responsibility and accountability to the federal government for the duration of the program. GEMA/HS, as Recipient, has awarded the amount of \$24,200.00 to **Forest Park Fire and Emergency Medical Services** as Subrecipient, in accordance with the Fiscal Year 2018 Homeland Security Grant Program (HSGP), State Homeland Security Program (SHSP), and/or Urban Area Security Initiative (UASI).

Under this Agreement, GEMA/HS will execute the interests and responsibilities of the Recipient. The individual designated to represent the State is **Homer Bryson, Authorized Recipient Official**. The State has designated **Ronnie Register** as the **Program Manager** of this program. The Subrecipient's Authorized Official has authority to legally bind the Subrecipient and will execute the interests and responsibilities of the Subrecipient. The Subrecipient's Authorized Official is the person whose name and signature appear on page twelve (12) of this agreement.

**PURPOSE:** The Subrecipient agrees to use allocated funds only as approved; to comply with the terms, conditions and guidelines, as stated within this agreement; and to request reimbursement only for expenditures made in accordance with the Approved Budget Worksheet (Exhibit L). Any modification to the Budget Worksheet must be requested in writing by the Subrecipient and must be approved by the Program Manager prior to the execution of that modification.




of termination for previous occurrences or omissions will not act as a waiver for future noncompliance by the Subrecipient. Should GEMA/HS exercise the right, privilege and option to terminate this Agreement, the Subrecipient shall immediately transfer ownership of any HSGP grant funded vehicle(s) and related equipment purchased under this agreement to GEMA/HS or to whomever GEMA/HS shall designate, including the transfer of title, tag and related documents, and shall deliver and turn over possession and title of said vehicle(s) and related equipment, without cost, as directed by GEMA/HS.

- C. Convenience: This agreement may be cancelled or terminated by either of the parties without cause; however, the party seeking to terminate or cancel this agreement must give written notice of its intention to do so to all other parties at least 30 days prior to the effective date of cancellation or termination.
- D. Non-Availability of Funding: Notwithstanding any other provision of this agreement, in the event that either of the sources of funding for reimbursement under this agreement (appropriations from the General Assembly of the State of Georgia or the Congress of the United States of America) no longer exist, in the event the sum of all obligations of GEMA/HS incurred under this and all other agreements entered into for this program exceeds the balance of such funding, then this agreement shall immediately terminate without further obligation of GEMA/HS. The certification by the Director of GEMA/HS of the occurrence of either of the events stated above shall be conclusive.

IN WITNESS WHEREOF, the **GEORGIA EMERGENCY MANAGEMENT AND HOMELAND SECURITY AGENCY** and **FOREST PARK FIRE AND EMERGENCY MEDICAL SERVICES** have executed this Agreement:


GEORGIA EMERGENCY MANAGEMENT AND  
HOMELAND SECURITY AGENCY

SUBRECIPIENT

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Signature, Authorizing or Highest Official

Harlan Proveaux, Deputy Director  
\_\_\_\_\_  
Printed Name and Title of Signatory

  
\_\_\_\_\_  
Printed Name and Title of Signatory

10 / 25 / 2018  
\_\_\_\_\_  
Date of Signature

Nov / 7th / 2018  
\_\_\_\_\_  
Date of Signature

**RECEIVED**  
  
DEC 13 2018  
  
**GEMA**

58-6002562  
\_\_\_\_\_  
Agency FEID (XX-XXXXXXX)  
  
078115979  
\_\_\_\_\_  
Agency DUNS Number (XXXXXXXXXX)

# GEORGIA EMERGENCY MANAGEMENT AND HOMELAND SECURITY AGENCY

Item #6.

**BRIAN P. KEMP**  
GOVERNOR



**JAMES C. STALLINGS**  
DIRECTOR

March 22, 2021

Ms. LaShawn Gardiner  
Management Analyst  
Forest Park Fire and  
Emergency Services  
745 Forest Parkway  
Forest Park, Georgia 30297

Dear Ms. Gardiner:

Your request to extend your Performance Period on the Georgia Emergency Management and Homeland Security Agency Subgrant Award, SHO18-008 has been approved and extended to July 31, 2021.

Accordingly, this letter serves as the official approval of this request. Please retain it for your records

If you have any questions, please contact Shauna Hall, Grants Specialist, at 470-635-7014 or [Shauna.Hall@gema.ga.gov](mailto:Shauna.Hall@gema.ga.gov) or me directly at 404-635-7068 or [Sheneka.Turner@gema.ga.gov](mailto:Sheneka.Turner@gema.ga.gov).

Sincerely,

A handwritten signature in blue ink that reads "Sheneka Turner".

Sheneka Turner  
Deputy Manager of Preparedness  
Grants and Programs

ST/OH

BRIAN P. KEMP  
GOVERNOR



JAMES C. STALLINGS  
DIRECTOR

April 21, 2021

Ms. Ioana Armstrong  
Emergency Management  
Coordinator  
Forest Park Fire and Emergency  
Medical Services  
2336 Anvil Block Road  
Forest Park, Georgia 30297

Dear Armstrong

Your Budget Adjustment request has been approved for the Georgia Emergency Management and State Homeland Security Agency Subgrant award, SHO18-008. Your original award amount of \$24,200,000.00 has changed to \$24,189.00. Accordingly, this letter serves as the official approval of this request. Please retain it for your records.

If you have any questions, please contact Shauna Hall, Grants Specialist, at 404-635-7014 or [Shauna.Hall@gema.ga.gov](mailto:Shauna.Hall@gema.ga.gov). You can reach me directly at 404-635-7068 or [Sheneka.Turner@gema.ga.gov](mailto:Sheneka.Turner@gema.ga.gov).

Sincerely,

A handwritten signature in blue ink that reads "Sheneka Turner".

Sheneka Turner  
Deputy Manager of Preparedness  
Grants and Programs

ST/OH

# GEORGIA EMERGENCY MANAGEMENT AND HOMELAND SECURITY AGENCY

Item #6.

(SHADED AREAS ARE FOR GEMA/HS USE ONLY)

## 2018 DETAILED BUDGET REQUEST

*For use with HSGP: State Homeland Security Program, Urban Area Security Initiative; Non-Profit Security Grant Program*

Law Enforcement Terrorism Prevention Award?  Yes  No      State on Behalf of Locals:  Yes  No

GAN#:	EMW-2018-SS-00067-S01	Grant Number:	SHO18-008	Revision#:		Area:	
DATE:	3/22/2018	SUBRECIPIENT NAME:	City of Forest Park	FEID:	58=6002562	COUNTY:	Clayton
CONTRACT CONTACT:	NAME/TITLE	Eddie Buckholts-Director	ADDRESS:	4539 Jonesboro Rd-Forest Park,Ga.30297			
	PHONE:	404-608-2372	EMAIL:	eddie.buckholts@fpfd.net			
PROGRAM CONTACT:	NAME/TITLE	Eddie Buckholts-Director	ADDRESS:	4539 Jonesboro Rd-Forest Park,Ga.30297			
	PHONE:	404-608-2372	EMAIL:	eddie.buckholts@fpfd.net			

Specify the Investment Justification associated with the project to be funded. Choose one from the drop-down list below:

Investment Justification: 5. Sustain, Maintain, and Enhance Public Safety Response Teams Equipment

Specify Discipline on this line: Fire, Law Enforcement (LE), EMS, EMA, 911, Other. Choose one from the drop-down list below:

Discipline: Other (Explain in the box to the right)      AHIMT3

### COST ESTIMATE

ITEM	CATEGORY	ITEM	AEL #	QUANTITY	UNIT PRICE	TOTAL COST
001	POW	19KW Prime Trailer mount Generator		1	\$ 19,000.00	\$ 19,000.00
002	IT	Printer/Copier		1	\$ 2,800.00	\$ 2,800.00
003	PPE	Team Polo Shirts-GEMA logo		120	\$ 20.00	\$ 2,400.00
004	PPE					\$ -
005						\$ -
006						\$ -
007						\$ -
008						\$ -
009						\$ -
010						\$ -
011						\$ -
012						\$ -
013						\$ -
014						\$ -
015						\$ -
016						\$ -
017						\$ -
018						\$ -
019						\$ -
020						\$ -

GEMA/HS Program Manager:	Ronnie Register	Program:	GSAR	TOTAL	\$ 24,200.00
Prepared By:	Eddie Buckholts	Title:	Director		

Category - The above chart must indicate a category with each line. Choose one from the drop-down list.

- |  |                                     |                                   |                         |
|--|-------------------------------------|-----------------------------------|-------------------------|
| 1. Personal Protective Equipment (PPE)       | 8. Decontamination (DECON)          | 15. Inspection and Screening (IS) | 22. Training (TRG)      |
| 2. EOD                                       | 9. Medical (MED)                    | 16. Animal and Plants (A&P)       | 23. Exercise (EX)       |
| 3. CBRNE Operational & Search & Rescue (SAR) | 10. Power (POW)                     | 17. Watercraft (WC)               | 24. Planning (PLG)      |
| 4. Information Technology (IT)               | 11. CBRNE Reference Materials (REF) | 18. Aviation (AIR)                | 25. Citizen Corps (CCP) |
| 5. Cyber Security (CS)                       | 12. CBRNE Response Vehicles (VEH)   | 19. CBRNE Logistical Support (LS) |                         |
| 6. Interoperable Communications (IOC)        | 13. Terrorism Prevention (TP)       | 20. Intervention (INT)            |                         |
| 7. Detection (DET)                           | 14. Physical Security (PS)          | 21. Other Authorized (O)          |                         |


# GEORGIA EMERGENCY MANAGEMENT AGENCY/ HOMELAND SECURITY

For use with HSGP: State Homeland Security Program (SHSP), Urban Area Security Initiative (UASI); Non-Profit Security Grant (NSGP)

## REQUEST FOR BUDGET ADJUSTMENT

DATE:	3/26/2021	GRANT NUMBER: (SHO, SUA, SNS)	SHO18-008 GSAR	AGENCY:	City of Forest Park (Fire & Emergency Services)
REQUESTOR:	NAME/TITLE	PHONE:	404-825-3586	EMAIL:	<a href="mailto:iamstrong@forestparkga.gov">iamstrong@forestparkga.gov</a>
	Ioana Armstrong/Emergency Management Coordinator				

COST ESTIMATE							
ITEM #	CAT	ITEM	QTY	ORIGINAL BUDGETED AMOUNT	REVISED QTY	REVISED BUDGETED AMOUNT	AMOUNT INCREASE / DECREASE
001	POW	19KW Prime Trailer Mount Generator	1	\$ 19,000.00			\$ (19,000.00)
002	IT	Printer/Copier	1	\$ 2,800.00			\$ (2,800.00)
003	PPE	Team Polo Shirts-GEMA Logo	20	\$ 2,400.00			\$ (2,400.00)
004	PPE	Rescue Helmet (Ansi rated)			8	\$ 800.00	\$ 800.00
005	PPE	Class III Harness			8	\$ 3,280.00	\$ 3,280.00
006	SAR	Litter			4	\$ 1,680.00	\$ 1,680.00
007	SAR	Litter Harness			3	\$ 483.00	\$ 483.00
008	SAR	Mini-Haul (Std. Size)			1	\$ 326.00	\$ 326.00
009	SAR	Mini-Haul Jr. (mini pullys)			1	\$ 152.00	\$ 152.00
010	SAR	Deluxe SAR Pack			4	\$ 8,800.00	\$ 8,800.00
011	SAR	Additional 200' 1/2" Rescue Rope			6	\$ 1,716.00	\$ 1,716.00
012	SAR	Rope Bags for Additional Rope			6	\$ 282.00	\$ 282.00
013	SAR	CMC MPD			2	\$ 1,578.00	\$ 1,578.00
014	SAR	Petzl I'D L (2019)			2	\$ 570.00	\$ 570.00
015	SAR	Hot Knife (for cutting rope/webbing)			1	\$ 81.00	\$ 81.00
016	SAR	Technical Rescue Air Cart			1	\$ 4,025.00	\$ 4,025.00
017	SAR	Spare Air Supply Hose (100')			2	\$ 416.00	\$ 416.00
018							\$ -
019							\$ -
020							\$ -
021							\$ -
022							\$ -
023							\$ -
024							\$ -
025							\$ -
<b>SUBTOTAL FROM CONTINUATION PAGE (If Needed)</b>				\$ -		\$ -	\$ -
<b>TOTAL</b>				\$ 24,200.00	<b>TOTAL</b>	\$ 24,189.00	\$ (11.00)

  
 SUB-RECIPIENT SIGNATURE

Ioana Armstrong  
 PRINTED NAME

GEMA/HIS APPROVAL

Item #6.

**File Attachments for Item:****7. Bulletproof Vests Partnership Program - Police Department and Grants Management**

**Background/History:** The Bureau of Justice Assistance solicits participation in its bulletproof vests program periodically as funding is available. This BJA program has a 2-year performance period of which police departments purchase vests as needed over this time period and is reimbursed 50% of the cost of each vest, based on the data submitted to the awarding agency. The Forest Park Police Department has been a participant of this program for several years, most recently in 2019.

Cost \$18,625.00 and it was budgeted for.

Financial Impact: If selected to participate in the program, the city would be reimbursed \$9,312.50 or 50% of the cost for 25 vests.



## City Council Agenda Item

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Subject: Bulletproof Vests Partnership Program

Department: Police Dept./Grants Management

Date Submitted: 6-8-2021 (amended 6-9-2021)

Work Session Date: June 21, 2021

Council Meeting Date: June 21, 2021

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Background/History: *(please attached all supporting documents)*

The Bureau of Justice Assistance solicits participation in its bulletproof vests program periodically as funding is available. This BJA program has a 2-year performance period of which police departments purchase vests as needed over this time period and is reimbursed 50% of the cost of each vest, based on the data submitted to the awarding agency. The Forest Park Police Department has been a participant of this program for several years, most recently in 2019.

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Cost: \$ 18,625.00

Budgeted for:  Yes  No

Financial Impact: If selected to participate in program, the city would be reimbursed \$9,312.50 or 50% of the cost for 25 vests.

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Action Requested from Council:

Discussion Only  Approval at Regular Meeting

STATE OF GEORGIA  
COUNTY OF CLAYTON

RESOLUTION NO.: \_\_\_\_\_

**A RESOLUTION BY MAYOR AND CITY COUNCIL OF FOREST PARK, GEORGIA TO ACCEPT REIMBURSEMENT FUNDING FROM THE BUREAU OF JUSTICE ASSISTANCE (BJA) FY 2021 PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP IF SELECTED BY THE BJA TO PURCHASE TWENTY-FIVE (25) BULLETPROOF VESTS IN THE TOTAL AMOUNT OF \$18,625.00. TO BE REIMBURSED AT 50% (\$9,312.50) OF THE COST OF THE VESTS OVER THE 2-YEAR PROGRAM PERFORMANCE PERIOD. TO REPEAL ALL RESOLUTIONS AND PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the Bureau of Justice Assistance (BJA) announced the Fiscal Year 2021 Patrick Leahy Bulletproof Vest Partnership (BVP) application funding period; and

**WHEREAS**, the Forest Park Police Department has a history of participating in this program since the year 2000, most recently in 2019; and

**WHEREAS**, the BJA selects program participants based on certain criteria and required documentation submitted by the potential program participant; and

**WHEREAS**, the Forest Park Police Department has indicated it needs 25 vests at an estimated cost of \$955.00 each for replacement due to damage, replacement life cycle, new hires, and the loss of officers due to retirement or other circumstances; and

**WHEREAS**, if selected, the BJA will reimburse the FPPD 50% of the cost of each vest purchased; and

**WHEREAS**, all necessary departments have verified that funding is available to apply to participate in the program; and

**WHEREAS**, a bulletproof vest is a critical piece of equipment that aids in protecting officers in life-threatening situations and the city will be reimbursed for half of the cost of each vest purchased.

**NOW THEREFORE, BE IT RESOLVED** as follows:

**Section 1.** The Mayor and City Council of Forest Park, Georgia hereby accept reimbursement funding from the Bureau of Justice Assistance FY 2021 Patrick Leahy Bulletproof Vest Partnership if selected by the BJA to purchase 25 bulletproof vests in the total amount of \$18,625.00 over the 2-year program performance period to be reimbursed at 50% of the cost of each vest.

**Section 2.** The Mayor or Mayor Pro Tempore is hereby authorized to execute, in the name of the City of Forest Park, all necessary applications, documents, contracts, payment requests, agreements, and amendments thereto, for the purpose of applying for the FY 2021 Patrick Leahy Bulletproof Vest Partnership Program from the BJA for purposes to purchase bulletproof vests.

**Section 3.** If any section, sentence, clause, or phrase of this Resolution is for any reason held to be invalid or unconstitutional by a decision of the court of competent jurisdiction, such decision



shall not affect the validity of the remaining portions of this Resolution, and such remainder shall remain in full force and effect.

**Section 4.** This resolution shall be in full force and effect immediately upon and after its final passage.

**SO RESOLVED, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.**

**CITY OF FOREST PARK**

\_\_\_\_\_  
Angelyne Butler, Mayor

\_\_\_\_\_  
Kimberly James, Mayor Pro Tem (Ward 1)

\_\_\_\_\_  
Antoine Dabouze, (Ward 2)

\_\_\_\_\_  
Hector Gutierrez, (Ward 3)

\_\_\_\_\_  
Latresa Akins-Wells, (Ward 4)

\_\_\_\_\_  
Alan Mears, (Ward 5)

ATTEST:

\_\_\_\_\_  
CITY CLERK

(THE SEAL OF THE CITY OF FOREST PARK,  
GEORGIA)

Approved as to form:

\_\_\_\_\_  
CITY ATTORNEY

# Tactical Gear Supply Co. Inc.



Item #7.

Quote ID: 276215  
Date: 6/7/2021  
Valid For:

CUSTOMER INFO	
Company:	Forest Park PD
Address:	
Tel:	E-mail:
Contact:	

DESCRIPTION	QTY	UNIT	UNIT PRICE	NET PRICE
Survival Vest, Paladin, Level II	1	Each	745.00	745.00 USD
Survival Armor Raid FOT Carrier	1	Each	230.00	230.00 USD

Delivery Date: Vest 6-8 weeks; Carriers 16-20 weeks  
Payment Type: Net 30  
Notes:

**TOTAL: 975.00 USD**

**TACTICAL GEAR SUPPLY CO.**  
4864 ASH ST. FOREST PARK GA 30297 |  
Tel: 404.366.0631 | Fax: 404.366.0065 | [larkin.cain@tacgear.com](mailto:larkin.cain@tacgear.com) | [www.tacgear.com](http://www.tacgear.com)