



CITY COUNCIL WORK SESSION

Tuesday, January 21, 2025 at 6:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez

The Honorable Latresa Akins-Wells
The Honorable Allan Mears

Ricky L. Clark Jr, City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be live-streamed and available on the City's

YouTube page - "*City of Forest Park GA*"

CALL TO ORDER/WELCOME:

ROLL CALL:

ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:

ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS:

CONSENT AGENDA:

- 1. Council Discussion of a Request for Blanket Purchase Orders-Procurement/Public Works Department**

Background/History:

As part of our ongoing efforts to streamline the procurement process, the following contracted or sole-source vendor is being presented for the creation of Blanket Purchase Orders:

- Boswell Oil:
 - \$6,500 for the purchase of fuel/oil (Fund: 100-27-4900-52-1712).
 - \$285,000 for the purchase of fuel/oil (Fund: 100-27-4900-53-1270).

This ensures efficient management and procurement of essential resources.

NEW BUSINESS:**2. Council Discussion on a Budget Amendment: Transfer of Funds for Special Election Expenses – Finance Department****Background/History:**

Special elections often arise unexpectedly and require additional resources that may not have been accounted for in the original budget. The reallocation from the contingency fund reflects a prudent use of reserved funds to meet this

Time-sensitive community needs without disrupting other critical services or programs.

Key expenses for the special election include:

1. Compensating election staff (Clayton County poll workers, election officials, etc.)
2. Costs associated with election supplies and equipment

This transfer allows the City to uphold its commitment to democratic processes and ensures all eligible residents can access a fair and well-organized election.

3. Council Discussion on the Motherless Daughters Foundation-Legislative Offices (Ward 1 - Councilwoman Kimberly James)**Background/History:**

The Motherless Daughters Foundation is a nonprofit organization dedicated to empowering youth who have experienced the loss of their mothers. It is a village made of 100% volunteers who provide mentorship, leadership development, and access to vital resources. The Foundation helps youth build resilience, thrive in their communities, and create a legacy of success.

The Motherless Daughters Foundation celebrated its 11th Annual Gala with an unforgettable evening of elegance, community impact, and generosity. The highlight of the evening was an inspiring keynote address from Dr. Xernona Clayton, a pioneering civil rights leader whose lifelong commitment to justice and equality continues to uplift communities worldwide.

The Foundation would like to thank Mayor Angelyne Butler and the City of Forest Park for their support.

4. Council Discussion on an Easement Agreement for Electric Vehicle Charging Infrastructure- Police Department**Background/History:**

The City of Forest Park Police Department is preparing to incorporate several electric vehicles into its fleet. To support these vehicles, charging infrastructure needs to be installed at the department's headquarters, 320 Cash Memorial Boulevard.

Georgia Power has offered to provide the necessary power installations for the charging stations at no charge. However, the Police Department requires approval for an Easement Agreement to allow Georgia Power to proceed with the work.

5. Council Discussion to approve the City's application submittal for HUD funding through the 2025 Community Development Block Grant Program (CDBG) and to accept the HUD funding through the CDBG Program once it becomes available if approved- PCD Department

Background/History:

The City of Forest Park Planning & Community Development Department has been tasked with implementing the City Parks Master Plan that began with Starr Park and will continue implementing physical improvements for surrounding parks within the city. If approved, CDBG funds can be used to enhance park infrastructure, improve accessibility, create new amenities, and address specific community needs. If the Mayor and Council move forward with allowing the application submission, we can move forward with the implementation of the park's plan.

6. Council Discussion to purchase Three (3) Fire Staff Vehicles - Fire & EMS/Procurement Departments

Background/History:

The Fire and EMS Department requests approval to purchase 3 Vehicles (2 Pickups for Response Vehicles and 1 Admin vehicle) from the DOAS cooperative contract #99999-SPD-40199373 with Hardy Chevrolet Buick GMC. Cost of Vehicles: Two (2) 2025 Chevy Silverado 1500 Pickups at \$48,440 each - Total \$96,880 and One (1) 2025 Chevy Equinox at \$30,095.

This request includes the cost to install lighting packages in the two (2) 2025 Chevy Silverado 1500 Pickups from HG2 Emergency Lighting – cost \$13,200 each - Total \$26,400.

Total Cost: \$153,375.00

Fund: 320-61-3510-54-2502

7. Council Discussion on Appointing Latosha Clemons to the Clayton County Board of Health-Legislative Offices (Mayor Butler)

Background/History:

The Clayton County Board of Health was created to determine the health needs and resources of its jurisdiction through research and by collection, analysis, and evaluation of all data pertaining to the health of the community; develop, in cooperation with the department, programs, activities, and facilities responsive to the needs of its area; secure compliance with the rules and regulations of the department that have local application; and to enforce, or cause enforcement of, all laws pertaining to health unless the responsibility for the enforcement of such laws is that of another agency.

Mayor Butler would like to appoint Latosha Clemons to the Clayton County Board of Health.

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation, or Real Estate).

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring meeting accommodation should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.

File Attachments for Item:

1. Council Discussion of a Request for Blanket Purchase Orders-Procurement/Public Works
Department

Background/History:

As part of our ongoing efforts to streamline the procurement process, the following contracted or sole source vendor is being presented to create Blanket Purchase Orders:

| | | | |
|--------------------------|-----------|----------------------|--------------------|
| Boswell Oil - 52-1712 | \$6,500 | Purchase of Fuel/Oil | Fund: 100-27-4900- |
| Boswell Oil – 53-1270 | \$285,000 | Purchase of Fuel/Oil | Fund: 100-27-4900- |



CITY OF
FORESTPARK

City Council Agenda Item

Title of Agenda Item: Consent Agenda – Request for Blanket Purchase Orders

Submitted By: Nigel Wattley

Date Submitted: 1-9-2025

Work Session Date: 1-20-2025

Council Meeting Date: 1-20-2025

Background/History:

As part of our ongoing efforts to streamline the procurement process, the following contracted or sole source vendor is being presented to create Blanket Purchase Orders:

| | | | |
|---------------|-----------|----------------------|---------------------------|
| Boswell Oil - | \$6,500 | Purchase of Fuel/Oil | Fund: 100-27-4900-52-1712 |
| Boswell Oil – | \$285,000 | Purchase of Fuel/Oil | Fund: 100-27-4900-53-1270 |

Action Requested from Council:

Consideration and Approval of Blanket Purchase Orders

Cost: \$ 291,500

Budgeted for: **Yes** **No**

Financial Impact:

RESOLUTION NO. 2025-__

A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO APPROVE THE BLANKET PURCHASE ORDERS FROM THE CITY'S PUBLIC WORKS DEPARTMENT.

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the City's current purchasing policy allows for blanket purchases for supply commodities and/or services such as motor oil, gasoline, and other items for which monthly or periodic requirements can be reasonably forecast; and

WHEREAS, the City's Public Works Department ("Department") requests approval for the contracted and sole source blanket purchase orders ("BPO") in a *total* amount not to exceed Two Hundred and Ninety-One Thousand, Five Hundred Dollars and 00/100 Cents (\$291,500.00); and

WHEREAS, the BPO includes the purchase of fuel / oil in the amount of Six Thousand, Five Hundred Dollars and 00/100 Cents (\$6,500.00) from Boswell Oil Co. and the purchase of fuel / oil in the amount of Two Hundred and Eighty-Five Thousand Dollars and 00/100 Cents (\$285,000.00) from Boswell Oil Co.; and

WHEREAS, the approval of these blanket purchase orders is necessary to protect the welfare, health, and safety of City citizens.

THEREFORE, THE CITY COUNCIL OF FOREST PARK, GEORGIA HEREBY RESOLVES:

Section 1. Approval. The Department's request to approve the contracted and sole source blanket purchase orders in a total amount of Two Hundred and Ninety-One Thousand, Five Hundred Dollars and 00/100 Cents (\$291,500.00) as presented to the Mayor and City Council on January 21, 2025 is hereby approved; and

Section 2. Public Record. This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

Section 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

Section 4. Attestation. The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 5. Effective Date. This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

SO RESOLVED this 21st day of January, 2025.

CITY OF FOREST PARK, GEORGIA

Angelyne Butler, *Mayor*

ATTEST:

City Clerk (SEAL)

APPROVED AS TO FORM:

City Attorney

File Attachments for Item:

2. Council Discussion on a Budget Amendment: Transfer of Funds for Special Election Expenses -
Department of Finance

Background/History: Special elections often arise unexpectedly and require additional resources that may not have been accounted for in the original budget. The reallocation from the contingency fund reflects a prudent use of reserved funds to meet this time-sensitive community need without disrupting other critical services or programs.

Key expenses for the special election include: 1. Compensating election staff (Clayton County poll workers, election officials, etc.) 2. Costs associated with election supplies and equipment. This transfer allows the City to uphold its commitment to democratic processes and ensures that all eligible residents have access to a fair and well-organized election.



City Council Agenda Item

Subject: Budget Amendment: Transfer of Funds for Special Election Expenses

Submitted By: Jeremi K. Patterson

Date Submitted: 01/14/2025

Work Session Date: 01/21/2025

Council Meeting Date: 01/21/2025

Background/History:

Special elections often arise unexpectedly and require additional resources that may not have been accounted for in the original budget. The reallocation from the contingency fund reflects a prudent use of reserved funds to meet this time-sensitive community need without disrupting other critical services or programs.

Key expenses for the special election include:

- Compensating election staff (poll workers, election officials, etc.)
- Costs associated with election supplies and equipment

This transfer allows the City to uphold its commitment to democratic processes and ensures that all eligible residents have access to a fair and well-organized election.

Cost: \$73,000.00

Budgeted for: _____ Yes No

Financial Impact:

The reallocation of \$73,000.00 from the contingency fund will not compromise the City's ability to address other unforeseen circumstances, as sufficient reserves remain for emergencies. The transfer ensures the City fulfills its legal obligation to facilitate the special election while maintaining fiscal responsibility.

Action Requested from Council:

City Council approval is required to authorize the budget amendment. Upon approval, the Finance Department will process the transfer:

Details of the Amendment:

1. Amount to Transfer: \$73,000.00
2. From Account: GL#100-22-1510-57-9000 (Reserved for Contingency)
3. To Account: GL#100-20-1110-52-1106 (Elections - Personnel Costs)



Elections and Registration

MARCH 2025 CLAYTON COUNTY PUBLIC SCHOOLS & CITY OF FOREST PARK SPECIAL ELECTION COST ESTIMATE

Item #2.

| Advanced Voting Cost | | | | | | | | |
|--|-----------|---------|--------|-------------|-----------|----------|---------------|----------------------|
| | HRLY Rate | Reg Hrs | OT Hrs | Cost/Wk | # of Week | # Needed | Cost per Site | Total Cost |
| Manager | \$ 17.00 | 40 | 20 | \$ 1,190.00 | 3 | 1 | \$ 3,570.00 | |
| Asst Mgr | \$ 16.00 | 40 | 20 | \$ 1,120.00 | 3 | 2 | \$ 6,720.00 | |
| Clerk | \$ 15.00 | 40 | 20 | \$ 1,050.00 | 3 | 3 | \$ 9,450.00 | |
| Labor Cost per Site | | | | | | | \$ 19,740.00 | |
| Supply Cost per Site | | | | | | | \$ 1,000.00 | |
| Total Cost per site | | | | | | | \$ 20,740.00 | |
| Total Cost for 6 Sites | | | | | | | \$ 124,440.00 | \$ 124,440.00 |
| Election Day Cost | | | | | | | | |
| Manager | \$ 365.00 | | | | | 1 | \$ 365.00 | |
| Assistant Manager | \$ 290.00 | | | | | 2 | \$ 580.00 | |
| Clerk | \$ 215.00 | | | | | 3 | \$ 645.00 | |
| Labor Cost per Site | | | | | | | \$ 1,590.00 | |
| Supply Cost per Site | | | | | | | \$ 100.00 | |
| Total Cost per Election Day Site | | | | | | | \$ 1,690.00 | |
| Total Cost for 70 Sites | | | | | | | \$ 118,300.00 | \$ 118,300.00 |
| Administrative Cost | | | | | | | | |
| Support Labor Cost | | | | | | | | |
| FT Overtime Cost | \$ 20.00 | | 20 | \$ 600.00 | 3 | 8 | \$ 14,400.00 | |
| PT Regular | \$ 16.50 | 40 | | \$ 660.00 | 6 | 6 | \$ 23,760.00 | |
| PT Overtime | \$ 16.50 | | 20 | \$ 495.00 | 3 | 6 | \$ 8,910.00 | |
| Absentee by Mail and Office Supply Cost | | | | | | | \$ 1,500.00 | |
| Total Support Labor Cost | | | | | | | \$ 48,570.00 | \$ 48,570.00 |
| Estimate Cost School Board and City of Forest Park Election | | | | | | | | \$ 291,310.00 |
| City of Forest Park Administrative Fee 1.2% | | | | | | | | \$ 3,495.72 |
| Estimate Cost for City of Forest Park 1.2% | | | | | | | | \$ 3,537.67 |
| Estimate Total Cost without 7th Advance Voting Location | | | | | | | | \$ 7,033.39 |
| Additional 7th Advance Voting Location | | | | | | | | \$ 20,740.00 |
| Total Estimated Cost City of Forest Park Election | | | | | | | | \$ 27,773.39 |





Elections and Registration

Item #2.

MARCH 2025 CLAYTON COUNTY PUBLIC SCHOOLS & CITY OF FOREST PARK SPECIAL ELECTION COST ESTIMATE

| March Special Runoff Election | | | | | | | | |
|---|-----------|---------|--------|-------------|-----------|----------|---------------|---------------------|
| Advanced Voting Estimate Cost | | | | | | | | |
| | HRLY Rate | Reg Hrs | OT Hrs | Cost/Wk | # of Week | # Needed | Cost per Site | |
| Manager | \$ 17.00 | 40 | 20 | \$ 1,190.00 | 1 | 1 | \$ 1,190.00 | |
| Asst Mgr | \$ 16.00 | 40 | 20 | \$ 1,120.00 | 1 | 2 | \$ 1,120.00 | |
| Clerk | \$ 15.00 | 40 | 20 | \$ 1,050.00 | 1 | 3 | \$ 1,050.00 | |
| Labor Cost per Site | | | | | | | \$ 3,360.00 | |
| Supply Cost per Site | | | | | | | \$ 500.00 | |
| Total Cost per site | | | | | | | \$ 7,220.00 | |
| Total Cost for 2 Sites | | | | | | | \$ 14,440.00 | \$ 14,440.00 |
| Election Day Estimate Cost | | | | | | | | |
| Manager | \$ 365.00 | | | | | 1 | \$ 365.00 | |
| Assistant Manager | \$ 290.00 | | | | | 2 | \$ 580.00 | |
| Clerk | \$ 215.00 | | | | | 3 | \$ 645.00 | |
| Labor Cost per Site | | | | | | | \$ 1,590.00 | |
| Supply Cost per Site | | | | | | | \$ 100.00 | |
| Total Cost per Election Day Site | | | | | | | \$ 1,690.00 | |
| Total Cost for 2 Sites | | | | | | | \$ 3,380.00 | \$ 3,380.00 |
| Administrative Estimate Cost | | | | | | | | |
| Support Labor Cost | | | | | | | | |
| FT Overtime Cost | \$20.00 | | 20 | \$ 600.00 | 3 | 8 | \$ 14,400.00 | |
| PT Regular | \$ 16.50 | 40 | | \$ 660.00 | 6 | 6 | \$ 23,760.00 | |
| PT Overtime | \$ 16.50 | | 20 | \$ 495.00 | 3 | 6 | \$ 8,910.00 | |
| Absentee by Mail and Office Supply Cost | | | | | | | \$ 750.00 | |
| Total Administrative Cost | | | | | | | \$ 47,820.00 | \$ 47,820.00 |
| Administrative Fee | | | | | | | | \$ 6,564.00 |
| Estimate Cost for Forest Park Election | | | | | | | | \$ 65,640.00 |
| Total Estimate Cost for Forest Park Election | | | | | | | | \$ 72,204.00 |



**CITY OF FOREST PARK
FY2023-2024 BUDGET AMENDMENTS**

DEPARTMENT: Legislative Office
 FUND: General Fund

DATE: 1/14/2025

| Amendment Number |
|------------------|
| 520 |

TRANSFER FROM: FINANCE

| Fund | Account Number | Account Name | Transfer Amount | Original Budget | Amended Budget | Expenses To Date | Current Balance | Amended Balance |
|--------------|-----------------|---------------------------|-----------------|-----------------|----------------|------------------|-----------------|-----------------|
| 100 | 22-1510-57-9000 | Reserve For Contingencies | \$73,000.00 | \$199,730.00 | \$126,730.00 | \$0.00 | \$199,730.00 | \$126,730.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | \$73,000.00 | \$199,730.00 | \$126,730.00 | \$0.00 | \$199,730.00 | \$126,730.00 |

TRANSFER TO:

| Fund | Account Number | Account Name | Transfer Amount | Original Budget | Amended Budget | Expenses To Date | Current Balance | Amended Balance |
|--------------|-----------------|------------------|-----------------|-----------------|----------------|------------------|-----------------|-----------------|
| 100 | 20-1110-52-1106 | Election Expense | \$73,000.00 | \$0.00 | \$73,000.00 | \$0.00 | \$0.00 | \$73,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | \$73,000.00 | \$0.00 | \$73,000.00 | \$0.00 | \$0.00 | \$73,000.00 |

JUSTIFICATION:

In order to accommodate the unanticipated expenses related to a special election, the department of finance proposes the transfer of \$73,000.00 from the General Ledger Account #100-22-1510-57-9000 (Reserve for Contingency) to General Ledger Account #100-20-1110-52-1106 (Election Expense). This transfer ensures adequate funding is available for staffing, polling operations, and other logistical needs required to conduct the election.

| | | | |
|---|---|---|---|
| Department Director: John W. Wiggins Date: 01/14/2025 | Finance: Jeremi K. Patterson Recommend Approval: Approved Date: 01/14/2025 | City Manager: Ricky L. Clark Jr. Recommend Approval: Yes Date: 1/14/2025 | Date Incode Updated: Date: 1/14/2025 Action: <u>Draft in Incode pending Council</u> |
|---|---|---|---|

PACKET: 00357-ELECTION EXPENSE

BUDGET CODE: CB-Current Budget

Item #2.

| FUND ACCOUNT | DATE | DESCRIPTION | ADJUSTMENT | ORIGINAL BUDGET | PREVIOUS ADJUSTMENTS | NEW BUDGET | BUDGET BALANCE |
|----------------------|-----------|---------------------------|------------|-----------------|----------------------|------------|----------------|
| ----- | | | | | | | |
| Budget Adj. # 000520 | | | | | | | |
| 100 22-1510-57-9000 | 1/14/2025 | | 73,000.00- | 199,730.00 | 0.00 | 126,730.00 | 126,730.00 |
| | | RESERVE FOR CONTINGENCIES | | | | | |
| 100 20-1110-52-1106 | 1/14/2025 | | 73,000.00 | 0.00 | 0.00 | 73,000.00 | 73,000.00 |
| | | ELECTION EXPENSE | | | | | |
| | | TOTAL IN PACKET-- | | | | 0.00 | |

*** NO WARNINGS ***

*** NO ERRORS ***

*** END OF REPORT ***

RESOLUTION NO. 2025-____

A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO APPROVE THE TRANSFER OF FUNDS FOR SPECIAL ELECTION EXPENSES FROM THE CITY'S FINANCE DEPARTMENT.

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, special elections often arise unexpectedly and require additional resources that may not have been accounted for in the original budget; and

WHEREAS, special election key expenses include compensating the election staff and officials, and costs associated with election supplies and equipment; and

WHEREAS, the City's Finance Department ("Department") requests the transfer of Seventy-Three Thousand Dollars and 00/100 Cents (\$73,000.00) from the contingency fund (GL#100-22-1510-57-9000) to the personnel fund (GL#100-20-1110-52-1106) for all special election expenses; and

WHEREAS, the approval of this transfer of funds for special election expenses shall ensure that all eligible residents have access to a fair and well-organized election.

THEREFORE, THE CITY COUNCIL OF FOREST PARK, GEORGIA HEREBY RESOLVES:

Section 1. Approval. The Department's request to approve the transfer of Seventy-Three Thousand Dollars and 00/100 Cents (\$73,000.00) from the contingency fund for all special election expenses as presented to the Mayor and Council on January 21, 2025 is hereby approved.

Section 2. Public Record. This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

Section 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

Section 4. Attestation. The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 5. Effective Date. This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

SO RESOLVED this 21st day of January 2025.

CITY OF FOREST PARK, GEORGIA

Angelyne Butler, *Mayor*

ATTEST:

_____ (SEAL)
City Clerk

APPROVED AS TO FORM:

City Attorney

File Attachments for Item:

3. Council Discussion on the Motherless Daughters Foundation-Legislative Offices (Ward 1 - Councilwoman Kimberly James)

Background/History:

The Motherless Daughters Foundation is a nonprofit organization dedicated to empowering youth who have experienced the loss of their mothers. A village made of 100% volunteers who provide mentorship, leadership development, and access to vital resources. The Foundation helps youth build resilience, thrive in their communities, and create a legacy of success.

The Motherless Daughters Foundation celebrated its 11th Annual Gala with an unforgettable evening of elegance, community impact, and generosity. The highlight of the evening was an inspiring keynote address from Dr. Xernona Clayton, a pioneering civil rights leader whose lifelong commitment to justice and equality continues to uplift communities worldwide.

The Foundation would like to thank Mayor Angelyne Butler and the City of Forest Park for its support.



CITY OF
FORESTPARK

City Council Agenda Item

Title of Agenda Item: Council Discussion on the Motherless Daughters Foundation

Submitted By: Legislative Offices

Date Submitted: 01/13/2025

Work Session Date: 01/21/2025

Council Meeting Date:01/21/2025

Background/History:

The Motherless Daughters Foundation is a nonprofit organization dedicated to empowering youth who have experienced the loss of their mothers. A village made of 100% volunteers who provide mentorship, leadership development, and access to vital resources. The Foundation helps youth build resilience, thrive in their communities, and create a legacy of success.

The Motherless Daughters Foundation celebrated its 11th Annual Gala with an unforgettable evening of elegance, community impact, and generosity. The highlight of the evening was an inspiring keynote address from Dr. Xernona Clayton, a pioneering civil rights leader whose lifelong commitment to justice and equality continues to uplift communities worldwide.

The Foundation would like to thank Mayor Angelyne Butler and the City of Forest Park for it's support.

Action Requested from Council:

Cost: \$

Budgeted for:

Yes

No

Financial Impact:



CITY OF
FORESTPARK

PROCLAMATION

WHEREAS: Ms. Ramielle Moorer, a Forest Park resident born to Reverend Darnell Moorer and the late Mrs. Rose Mason Moorer, grew up a product of Clayton County Public School; and

WHEREAS: Ms. Moorer attended Hendrix Drive Elementary, Forest Park Middle, graduated from Forest Park High School, was blessed with a gift and passion for music; and

WHEREAS: As a member of Spivey Hall Children's Choir, Ramielle was afforded the opportunity to sing in Canada, Austria, and the Czech Republic; and

WHEREAS: Ms. Moorer obtained a bachelor's degree in music education from Shorter College Schools of the Arts, traveled to Italy and recorded two albums; and

WHEREAS: Ms. Moorer began her career in music education at Forest Park Middle School, then served as a Music Specialist at Suder Elementary, and now serves as Director of Choral Activities at Riverdale Middle School; and

WHEREAS: Ms. Moorer has obtained Certification, Endorsements, and Grants and pours back into the Clayton County community, her work extends beyond the classroom; and

WHEREAS: Ms. Moorer is the mother of Jeriah Moore-Alexander, which is her greatest fulfillment; and

WHEREAS: Teachers are vital in shaping the future by educating inspiring, and empowering students

NOW, THEREFORE, BE IT RESOLVED That the Forest Park governing body will honor Ms. Ramielle Moore as Riverdale Middle School's 2024-25 Teacher of the Year and Clayton County Public Schools' 2024-25 Teacher of the Year, celebrating her exceptional achievements and dedication to education.

IN WITNESS WHEREOF, we have hereunto set our hand on this 21st day of January 2025 and have caused the Official Seal of the great City of Forest Park to be affixed hereto:

Angelyne Butler, MPA
Mayor

Councilmember Kimberly James
Ward 1

Councilmember Latresa Akins-Wells
Ward 4

City Seal Here

Councilmember Hector Gutierrez
Ward 3

Councilmember Allan Mears
Ward 5

File Attachments for Item:

**4. Council Discussion on an Easement Agreement for Electric Vehicle Charging Infrastructure-
Police Department**

Background/History:

The City of Forest Park Police Department is preparing to incorporate several electric vehicles into its fleet. To support these vehicles, charging infrastructure needs to be installed at the department's headquarters located at 320 Cash Memorial Boulevard.

Georgia Power has offered to provide the necessary power installations for the charging stations at no charge. However, the Police Department requires approval for an Easement Agreement to allow Georgia Power to proceed with the work.



CITY OF
FORESTPARK

City Council Agenda Item

Title of Agenda Item:

Submitted By: Chief Brandon Criss

Date Submitted: January 13, 2025

Work Session Date: January 21, 2025

Council Meeting Date: January 21, 2025

Background/History:

The City of Forest Park Police Department is preparing to incorporate several electric vehicles into its fleet. To support these vehicles, charging infrastructure needs to be installed at the department's headquarters located at 320 Cash Memorial Boulevard.

Georgia Power has offered to provide the necessary power installations for the charging stations at no charge. However, the Police Department requires approval for an Easement Agreement to allow Georgia Power to proceed with the work.

Action Requested from Council: Vote for Approval

Cost: 0

Budgeted for: _____ **Yes** x **No**

Financial Impact: Not applicable

After recording, return to:
 Georgia Power Company
 Attn: Land Acquisition (Recording)
 241 Ralph McGill Blvd NE
 Bin 10151
 Atlanta, GA 30308-3374

 PROJECT 2024100280 LETTER FILE DEED FILE MAP FILE
 ACCOUNT NUMBER 11047464-GPC9596-VBS-GP141E16524
 NAME OF LINE/PROJECT: 320 CASH MEMORIAL BLVD / CITY OF FOREST PARK POLICE DEPARTMENT
 (CLAYTON COUNTY) DISTRIBUTION LINE

 PARCEL NUMBER 001

STATE OF GEORGIA
 CLAYTON COUNTY

E A S E M E N T

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, THE CITY OF FOREST PARK, GEORGIA, OF THE COUNTY OF CLAYTON (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is 320 CASH MEMORIAL BLVD., FOREST PARK, GA 30297, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at 320 CASH MEMORIAL BLVD., FOREST PARK, GA 30297 (Tax Parcel ID No. 13078D B011) in Land Lot 78, of the 13 District of Clayton County, Georgia.

The "Easement Area" is defined as any portion of the Property located (a) within fifteen (15) feet of the centerline of the overhead distribution line(s) as installed in the approximate location(s) shown on "Exhibit A" attached hereto and made a part hereof, (b) within ten (10) feet of the centerline of the underground distribution line(s) as installed in the approximate location(s) shown on "Exhibit A," and (c) within ten (10) feet from each side of any related above-ground equipment and facilities, including without limitation cubicles, transformers and service pedestals, as installed in the approximate location(s) shown in "Exhibit A."

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild continuously upon and under the Easement Area its lines for transmitting electric current with poles, wires, transformers, service pedestals, anchors, guy wires and other necessary apparatus, fixtures, and appliances; the right to attach communication

| | | |
|------------|---------------|---|
| PARCEL 001 | NAME OF | 320 CASH MEMORIAL BLVD / CITY OF FOREST PARK |
| | LINE/PROJECT: | POLICE DEPARTMENT (CLAYTON COUNTY) DISTRIBUTION LINE |

facilities and related apparatus, fixtures, and appliances to said poles; the right to stretch communication or other lines within the Easement Area; the right to permit the attachment of the cables, lines, wires, apparatus, fixtures, and appliances of any other company or person to said poles for electrical, communication or other purposes; the right to assign this Easement in whole or in part; the right at all times to enter upon the Easement Area for the purpose of inspecting said lines and/or making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; the right to cut, trim, remove, clear and keep clear of said overhead or underground lines, transformers, fixtures, and appliances all trees and other obstructions that may in the opinion of the Company now or hereafter in any way interfere or be likely to interfere with the proper maintenance and operation of said overhead or underground lines, transformers, fixtures, and appliances; the right of ingress and egress over the Property to and from the Easement Area; and the right to install and maintain electrical and communication lines and facilities to existing and future structure(s) within the Easement Area under the easement terms provided herein. Any timber cut on the Easement Area by or for the Company shall remain the property of the owner of said timber.

The Undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

The Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

[Signature(s) on Following Page(s)]

| | | |
|-------------------|--------------------------|--|
| PARCEL 001 | NAME OF LINE/PROJECT: | 320 CASH MEMORIAL BLVD / CITY OF FOREST PARK POLICE DEPARTMENT (CLAYTON COUNTY) DISTRIBUTION LINE |
|-------------------|--------------------------|--|

IN WITNESS WHEREOF, the Undersigned has/have hereunto set his/her/their hand(s) and seal(s), this _____ day of _____, _____.

Signed, sealed and delivered in the presence of: THE CITY OF FOREST PARK, GEORGIA, OF THE COUNTY OF CLAYTON

Witness

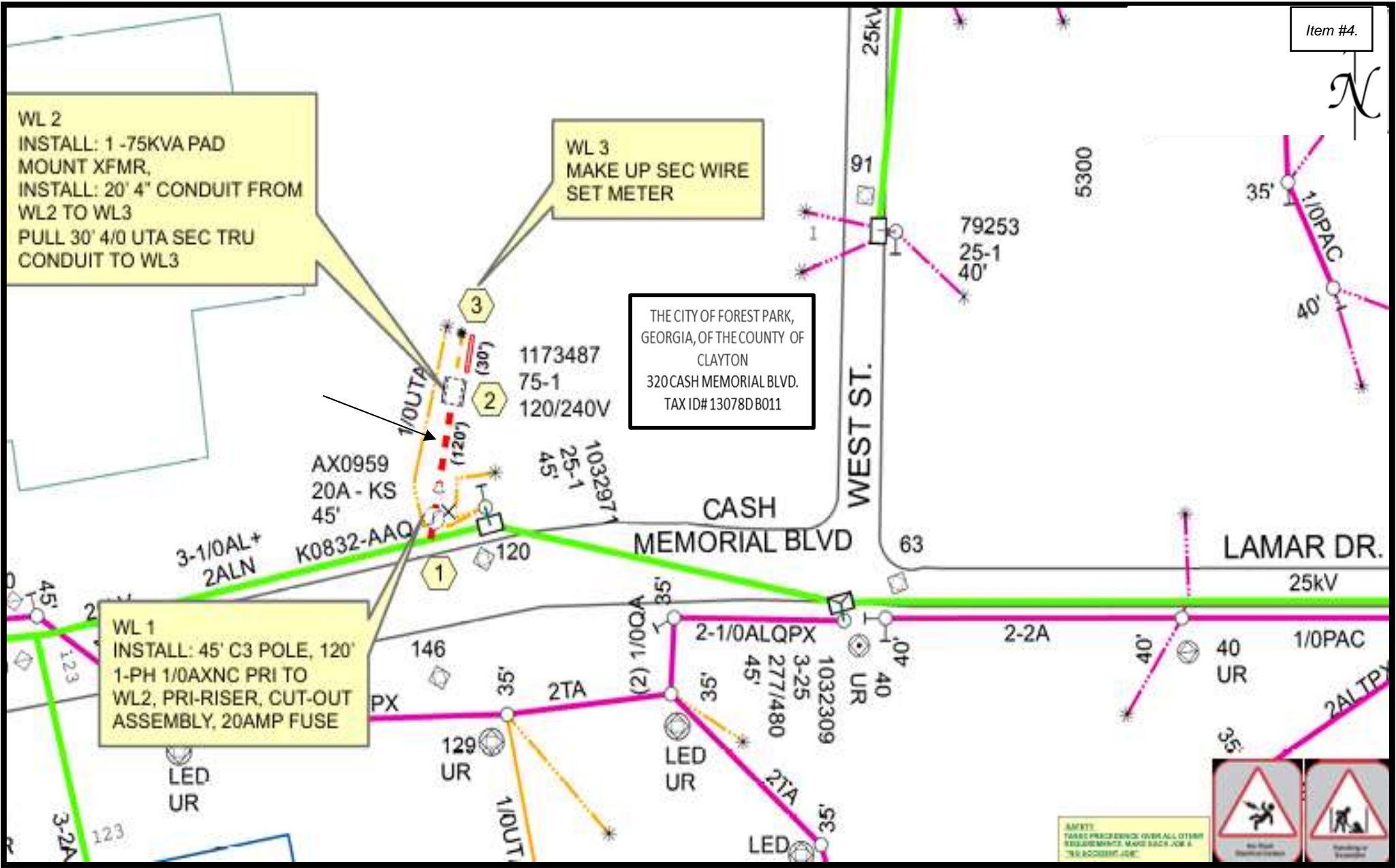
By: _____ (SEAL)
Name:
Title:

Notary Public

Attest: _____ (SEAL)
Name:
Title:

[CORPORATE SEAL]

Item #4.



THE CITY OF FOREST PARK,
 GEORGIA, OF THE COUNTY OF
 CLAYTON
 320 CASH MEMORIAL BLVD.
 TAX ID# 13078D B011

WL 2
 INSTALL: 1 -75KVA PAD
 MOUNT XFMR,
 INSTALL: 20' 4" CONDUIT FROM
 WL2 TO WL3
 PULL 30' 4/0 UTA SEC TRU
 CONDUIT TO WL3

WL 3
 MAKE UP SEC WIRE
 SET METER

WL 1
 INSTALL: 45' C3 POLE, 120'
 1-PH 1/0AXNC PRI TO
 WL2, PRI-RISER, CUT-OUT
 ASSEMBLY, 20AMP FUSE

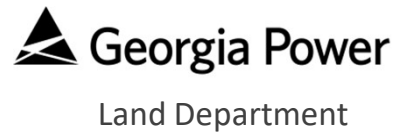


Exhibit "A"
 Parcel 001

DRAWING NOT TO SCALE

**320 CASH MEMORIAL BLVD / CITY OF FOREST
 PARK POLICE DEPARTMENT
 (CLAYTON COUNTY) DISTRIBUTION LINE
 LIMS #2024100280
 Work Location(s): 1-3**

RESOLUTION NO. 2025-__

A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO APPROVE THE EASEMENT FROM GEORGIA POWER FROM THE CITY'S POLICE DEPARTMENT.

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the City is preparing to incorporate several electric vehicles into its fleet that require electric charging infrastructure to be installed at the City's Police Department ("Department") headquarters located at 320 Cash Memorial Boulevard, Forest Park, Georgia ("Property"); and

WHEREAS, Georgia Power has offered to provide the necessary charging station installations at no charge; and

WHEREAS, for Georgia Power to complete the required work, the City shall enter into an easement with Georgia Power, more particularly described in **Exhibit A** attached hereto and incorporated herein; and

WHEREAS, the approval of this easement is necessary to protect the welfare, health, and safety of City citizens.

THEREFORE, THE CITY COUNCIL OF FOREST PARK, GEORGIA HEREBY RESOLVES:

Section 1. Approval. The Department's request to approve and enter into an easement with Georgia Power for the completion of the necessary charging installations for electric vehicles as presented to the Mayor and City Council on January 21, 2025 is hereby approved; and

Section 2. Public Record. This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

Section 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

Section 4. Attestation. The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 5. Effective Date. This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

SO RESOLVED this 21st day of January, 2025.

CITY OF FOREST PARK, GEORGIA

Angelyne Butler, *Mayor*

ATTEST:

_____ (SEAL)
City Clerk

APPROVED AS TO FORM:

City Attorney

EXHIBIT A

After recording, return to:
 Georgia Power Company
 Attn: Land Acquisition (Recording)
 241 Ralph McGill Blvd NE
 Bin 10151
 Atlanta, GA 30308-3374

 PROJECT **2024100280** LETTER FILE DEED FILE MAP FILE
 ACCOUNT NUMBER **11047464-GPC9596-VBS-GP141E16524**
 NAME OF LINE/PROJECT: **320 CASH MEMORIAL BLVD / CITY OF FOREST PARK POLICE DEPARTMENT
 (CLAYTON COUNTY) DISTRIBUTION LINE**
 PARCEL NUMBER **001**

STATE OF GEORGIA
 CLAYTON COUNTY

E A S E M E N T

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, **THE CITY OF FOREST PARK, GEORGIA, OF THE COUNTY OF CLAYTON** (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is **320 CASH MEMORIAL BLVD., FOREST PARK, GA 30297**, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at **320 CASH MEMORIAL BLVD., FOREST PARK, GA 30297** (Tax Parcel ID No. **13078D B011**) in Land Lot **78**, of the **13** District of **Clayton** County, Georgia.

The "Easement Area" is defined as any portion of the Property located (a) within fifteen (15) feet of the centerline of the overhead distribution line(s) as installed in the approximate location(s) shown on "Exhibit A" attached hereto and made a part hereof, (b) within ten (10) feet of the centerline of the underground distribution line(s) as installed in the approximate location(s) shown on "Exhibit A," and (c) within ten (10) feet from each side of any related above-ground equipment and facilities, including without limitation cubicles, transformers and service pedestals, as installed in the approximate location(s) shown in "Exhibit A."

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild continuously upon and under the Easement Area its lines for transmitting electric current with poles, wires, transformers, service pedestals, anchors, guy wires and other necessary apparatus, fixtures, and appliances; the right to attach communication

PARCEL 001 NAME OF 320 CASH MEMORIAL BLVD / CITY OF FOREST PARK
LINE/PROJECT: POLICE DEPARTMENT (CLAYTON COUNTY) DISTRIBUTION
LINE

facilities and related apparatus, fixtures, and appliances to said poles; the right to stretch communication or other lines within the Easement Area; the right to permit the attachment of the cables, lines, wires, apparatus, fixtures, and appliances of any other company or person to said poles for electrical, communication or other purposes; the right to assign this Easement in whole or in part; the right at all times to enter upon the Easement Area for the purpose of inspecting said lines and/or making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; the right to cut, trim, remove, clear and keep clear of said overhead or underground lines, transformers, fixtures, and appliances all trees and other obstructions that may in the opinion of the Company now or hereafter in any way interfere or be likely to interfere with the proper maintenance and operation of said overhead or underground lines, transformers, fixtures, and appliances; the right of ingress and egress over the Property to and from the Easement Area; and the right to install and maintain electrical and communication lines and facilities to existing and future structure(s) within the Easement Area under the easement terms provided herein. Any timber cut on the Easement Area by or for the Company shall remain the property of the owner of said timber.

The Undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

The Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

[Signature(s) on Following Page(s)]

| | | |
|------------|---------------|---|
| PARCEL 001 | NAME OF | 320 CASH MEMORIAL BLVD / CITY OF FOREST PARK |
| | LINE/PROJECT: | POLICE DEPARTMENT (CLAYTON COUNTY) DISTRIBUTION |
| | | LINE |

IN WITNESS WHEREOF, the Undersigned has/have hereunto set his/her/their hand(s) and seal(s), this _____ day of _____, _____.

Signed, sealed and delivered in the presence of: THE CITY OF FOREST PARK, GEORGIA, OF THE COUNTY OF CLAYTON

Witness

By: _____ (SEAL)
Name:
Title:

Notary Public

Attest: _____ (SEAL)
Name:
Title:

[CORPORATE SEAL]

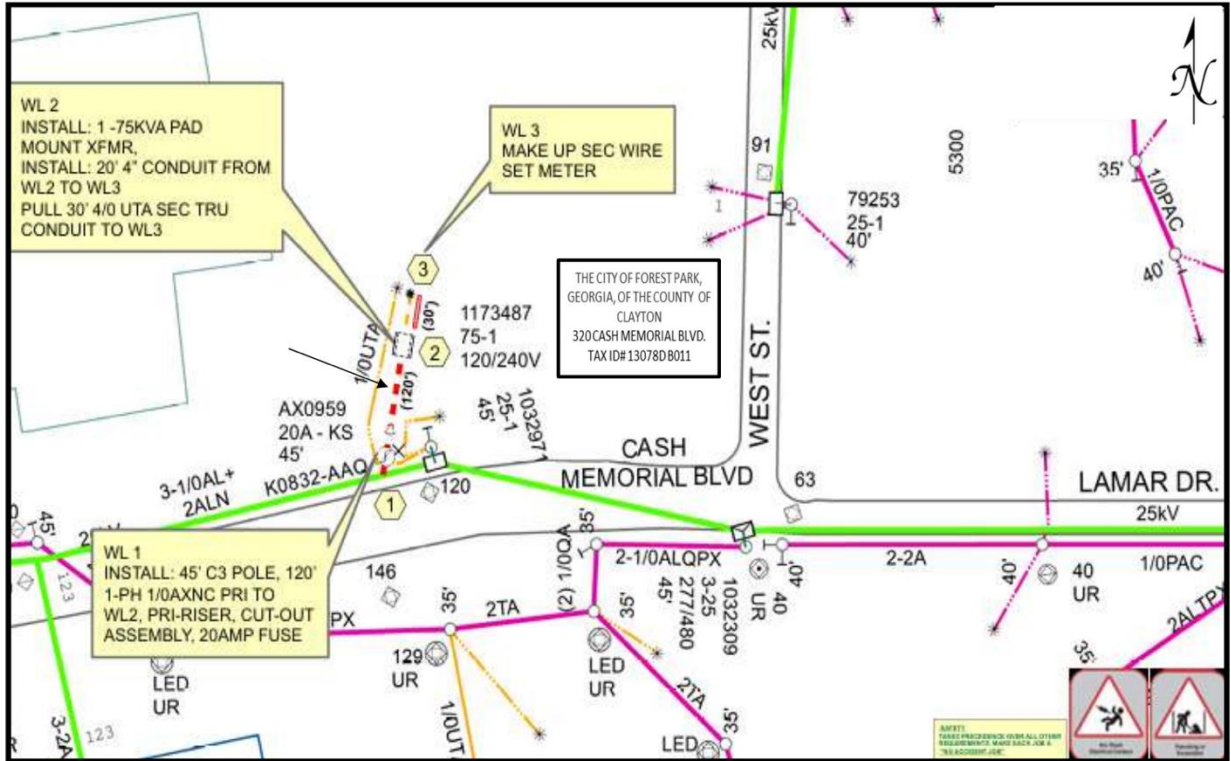


Exhibit "A"
Parcel 001

DRAWING NOT TO SCALE

320 CASH MEMORIAL BLVD / CITY OF FOREST
PARK POLICE DEPARTMENT
(CLAYTON COUNTY) DISTRIBUTION LINE
LIMS #2024100280
Work Location(s): 1-3

File Attachments for Item:

5. Council Discussion to approve the City's application submittal for HUD funding through the 2025 Community development Block Grant Program (CDBG) and to accept the HUD funding through the CDBG Program once it becomes available if approved- PCD Department

Background/History:

The City of Forest Park Planning & Community Development Department has been tasked with implementing the City Parks Master Plan that initially began with Starr Park and will be continuing to implement physical improvements for surrounding parks within the city. If approved, CDBG funds can be used to enhance park infrastructure, improve accessibility, create new amenities, and address specific community needs. If Mayor and Council move forward with allowing the application submission, we can move forward with implementation of the parks plan.



CITY OF
FORESTPARK

City Council Agenda Item

Subject: Council Discussion to approve the City’s application submittal for HUD funding through the 2025 Community development Block Grant Program (CDBG) and to accept the HUD funding through the CDBG Program once it becomes available if approved.

Submitted By: SaVaughn Irons-Kumassah, Principal Planner, Planning & Community Development Department

Date Submitted: January 13, 2025

Work Session Date: January 21, 2025

Council Meeting Date: January 21, 2025

Background/History:

The City of Forest Park Planning & Community Development Department has been tasked with implementing the City Parks Master Plan that initially began with Starr Park and will be continuing to implement physical improvements for surrounding parks within the city. If approved, CDBG funds can be used to enhance park infrastructure, improve accessibility, create new amenities, and address specific community needs. If Mayor and Council move forward with allowing the application submission, we can move forward with implementation of the parks plan.

Cost:

Budgeted for: N/A **Yes** **No**

Financial Impact: TBD

Action Requested from Council: To approve the City’s application submittal for HUD funding through the 2025 Community development Block Grant Program (CDBG) and to accept the HUD funding through the CDBG Program once it becomes available if approved.

RESOLUTION NO.

A RESOLUTION BY THE MAYOR AND COUNCIL OF FOREST PARK, GEORGIA, TO APPLY FOR HUD FUNDING THROUGH THE 2025 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG) AND TO ACCEPT THE HUD FUNDING THROUGH THE CDBG PROGRAM ONCE IT BECOMES AVAILABLE IF APPROVED; TO REPEAL ALL RESOLUTIONS AND PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the Clayton County Office of HUD Programs has issued a notice of funding availability for its Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and HOME Investment Partnership Programs; and

WHEREAS, the Mayor and City Council of Forest Park, Georgia desires to apply for and receive an allocation of funding from the Clayton County Office of HUD Programs for projects that are eligible under the national objectives; and

WHEREAS, the national objectives that benefit low-to-moderate income households or communities, projects that meet an urgent need, or projects that eliminate slum or blight; and

WHEREAS, a requirement for applying for funding from the Clayton County Office of HUD Programs is a Resolution by Mayor and Council to accept the funding once it is presented to the City of Forest Park; and

WHEREAS, the Mayor and Council of Forest Park, Georgia intend to accept HUD funds applied for once it is received and authorized by the Mayor to execute the subrecipient agreement; and

WHEREAS, HUD regulations have timeliness in spending criteria and the City is not required to match HUD funding.

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1: Authority to Submit

The Mayor and Council of Forest Park, Georgia, hereby authorize the submittal of appropriate documents and applications to the Clayton County Office of HUD Programs so that the City is eligible to receive funds allocated through the CDBG, ESG, and HOME programs.

Section 2: Authority to Execute Sub-Recipient Agreements.

The Mayor or Mayor Pro Tempore is hereby authorized to execute, in the name of the City of Forest Park, all necessary applications and documents for the purpose of securing funds from the HUD programs and to implement and carry out the purposes specified in the 2025 Consolidated Application.

Section 3: Severability

If any section, sentence, clause, or phrase of this Resolution is for any reason held to be invalid or unconstitutional by a decision of the court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Resolution, and such remainder shall remain in full force and effect.

SO RESOLVED this 21st day of January 2025.

Mayor Angelyne Butler

ATTEST:

_____ (SEAL)
City Clerk

File Attachments for Item:

6. Council Discussion to purchase Three (3) Fire Staff Vehicles - Fire & EMS/Procurement

The Fire and EMS Department requests approval to purchase 3 Vehicles (2 Pickups for Response Vehicles and 1 Admin vehicle) from the DOAS cooperative contract #99999-SPD-40199373 with Hardy Chevrolet Buick GMC. Cost of Vehicles: Two (2) 2025 Chevy Silverado 1500 Pickups at \$48,440 each - Total \$96,880 and One (1) 2025 Chevy Equinox at \$30,095.

This request includes the cost to install lighting packages in the two (2) 2025 Chevy Silverado 1500 Pickups from HG2 Emergency Lighting – cost \$13,200 each - Total \$26,400.

Total Cost: \$153,375.00

Fund: 320-61-3510-54-2502



CITY OF
FORESTPARK

City Council Agenda Item

Subject: Council Approval to purchase Three (3) Fire Staff Vehicles

Submitted By: FIRE & EMS

Date Submitted: January 13, 2025

Work Session Date: January 21, 2025

Council Meeting Date: January 21, 2025

The Fire and EMS Department requests the Council's approval to purchase 3 Vehicles (Two (2) Pickups for Response Vehicles and one (1) Admin vehicle).

The vendor will be Hardy Chevrolet. Cost of Vehicles: Two (2) 2025 Chevy Silverado 1500 Pickups at \$48,440 each (\$96,880) and One (1) 2025 Chevy Equinox at \$30,095.

The two (2) Chevy Silverado pickups will have a lighting package from HG2 Emergency Lighting – cost \$13,200 each (\$26,400).

Total Cost: \$153,375
Fund 320: 320-61-3510-54-2502

Cost: \$ 153,375.00

Budgeted for: Yes No

Financial Impact: 320-61-3510-54-2502

Action Requested from Council: Discussion and Approval

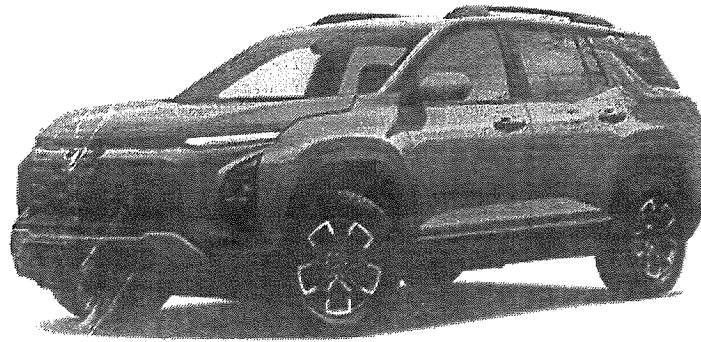


Hardy Chevrolet Buick GMC Inc

Desmond Delesline | 6787803034 | ddelesline@hardyautomotive.com

Item #6.

Vehicle: [Fleet] 2025 Chevrolet Equinox (1PT26) AWD 4dr LT w/2LT





Hardy Chevrolet Buick GMC Inc

Desmond Delesline | 6787803034 | ddelesline@hardyautomotive.com

Item #6.

Vehicle: [Fleet] 2025 Chevrolet Equinox (1PT26) AWD 4dr LT w/2LT (Complete)

Quote Worksheet

| | MSRP |
|--------------------------------------|---------------------|
| Base Price | \$30,600.00 |
| Dest Charge | \$1,395.00 |
| Total Options | \$0.00 |
| Subtotal | \$31,995.00 |
| FLEET ADJUSTMENT | (\$2,050.00) |
| DELIVERY | \$150.00 |
| Subtotal Pre-Tax Adjustments | (\$1,900.00) |
| Less Customer Discount | \$0.00 |
| Subtotal Discount | \$0.00 |
| Trade-In | \$0.00 |
| Subtotal Trade-In | \$0.00 |
| Taxable Price | \$30,095.00 |
| Sales Tax | \$0.00 |
| Subtotal Taxes | \$0.00 |
| Subtotal Post-Tax Adjustments | \$0.00 |
| Total Sales Price | \$30,095.00 |

Dealer Signature / Date

Customer Signature / Date

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Data Version: 23892. Data Updated: Nov 7, 2024 6:45:00 PM PST.



Hardy Chevrolet Buick GMC Inc

Desmond Delesline | 6787803034 | ddelesline@hardyautomotive.com

Item #6.

Vehicle: [Fleet] 2025 Chevrolet Equinox (1PT26) AWD 4dr LT w/2LT (✔ Complete)

Selected Model and Options

MODEL

| CODE | MODEL |
|-------|---|
| 1PT26 | 2025 Chevrolet Equinox AWD 4dr LT w/2LT |

COLORS

| CODE | DESCRIPTION |
|------|------------------------|
| GXD | Sterling Gray Metallic |

EMISSIONS

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|---------------------------------|--------------|-------------|
| FE9 | Emissions, Federal requirements | 0.00 lbs | 0.00 lbs |
| NTB | Emissions, Federal | 0.00 lbs | 0.00 lbs |

ENGINE

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|---|--------------|-------------|
| LSD | Engine, 1.5L Turbo DOHC 4-cylinder, SIDI, VVT (STD) | 0.00 lbs | 0.00 lbs |

TRANSMISSION

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|---------------------------------------|--------------|-------------|
| MGH | Transmission, 8-speed automatic (STD) | 0.00 lbs | 0.00 lbs |

AXLE

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|--|--------------|-------------|
| FHB | Axle, 3.47 final drive ratio (AWD only.) | 0.00 lbs | 0.00 lbs |

PREFERRED EQUIPMENT GROUP

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|--|--------------|-------------|
| 2LT | LT Preferred Equipment Group includes standard equipment | 0.00 lbs | 0.00 lbs |

WHEELS

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|--|--------------|-------------|
| RSC | Wheels, 17" (43.2 cm) Grazen Metallic machined-face aluminum (STD) | 0.00 lbs | 0.00 lbs |

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Hardy Chevrolet Buick GMC Inc

Desmond Delesline | 6787803034 | ddelesline@hardyautomotive.com

Item #6.

Vehicle: [Fleet] 2025 Chevrolet Equinox (1PT26) AWD 4dr LT w/2LT (Complete)

| TIRES | | FRONT WEIGHT | REAR WEIGHT |
|----------------------|--|-----------------|-----------------|
| CODE | DESCRIPTION | | |
| RJS | Tires, 235/65R17, all-season blackwall (STD) | 0.00 lbs | 0.00 lbs |
| PAINT | | FRONT WEIGHT | REAR WEIGHT |
| CODE | DESCRIPTION | | |
| GXD | Sterling Gray Metallic | 0.00 lbs | 0.00 lbs |
| SEAT TYPE | | FRONT WEIGHT | REAR WEIGHT |
| CODE | DESCRIPTION | | |
| AR9 | Seats, front bucket (STD) | 0.00 lbs | 0.00 lbs |
| SEAT TRIM | | FRONT WEIGHT | REAR WEIGHT |
| CODE | DESCRIPTION | | |
| EKV | Black, Cloth seat trim | 0.00 lbs | 0.00 lbs |
| Options Total | | 0.00 lbs | 0.00 lbs |

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Hardy Chevrolet Buick GMC Inc

Desmond Delesline | 6787803034 | ddelesline@hardyautomotive.com

Item #6.

Vehicle: [Fleet] 2025 Chevrolet Equinox (1PT26) AWD 4dr LT w/2LT (✔ Complete)

Standard Equipment

Package

Convenience Package I includes (BTV) Remote Start, (DAE) illuminated visor vanity mirrors, (KA1) driver and front passenger heated seats, (KI3) heated steering wheel and (WLM) remote express-up/-down driver and express-down all passengers

Chevy Safety Assist includes Automatic Emergency Braking, Front Pedestrian Braking, Lane Keep Assist with Lane Departure Warning, Following Distance Indicator, (UEU) Forward Collision Alert and IntelliBeam (Automatic Emergency Braking replaced by (UGN) Enhanced Automatic Emergency Braking. Lane Keep Assist with Lane Departure Warning replaced by (UKM) Enhanced Lane Keep Assist with Lane Departure Warning. Front Pedestrian Braking replaced by standard Front Pedestrian and Bicyclist Braking.)

Mechanical

- Engine, 1.5L Turbo DOHC 4-cylinder, SIDI, VVT (STD)
- Transmission, 8-speed automatic (STD)
- Axle, 3.47 final drive ratio (AWD only.)
- Fuel, gasoline, E15
- Automatic Stop/Start
- All-wheel drive
- Suspension, front MacPherson strut
- Suspension, rear 4-link
- Battery, 70AH, 12V, 760 cold-cranking amps
- Alternator, 130 amps
- GVWR, 4850 lbs. (2200 kg) (AWD only.)
- Brake, automatic vehicle hold
- Brakes, 16" front sliding caliper disc, 16" rear sliding caliper disc
- Brake lining wear indicator
- Brake rotor, FNC
- Exhaust, turned down, hidden
- Mechanical jack with tools

Exterior

- Wheels, 17" (43.2 cm) Grazen Metallic machined-face aluminum (STD)
- Tires, 235/65R17, all-season blackwall (STD)
- Wheel, compact spare 17" (43.2 cm) steel
- Tire, compact spare, T125/70R17, blackwall

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Data Version: 23892. Data Updated: Nov 7, 2024 6:45:00 PM PST.



Hardy Chevrolet Buick GMC Inc

Desmond Delesline | 6787803034 | ddelesline@hardyautomotive.com

Vehicle: [Fleet] 2025 Chevrolet Equinox (1PT26) AWD 4dr LT w/2LT (Complete)

Exterior

Shutters, front upper and lower grille, active
 Headlamps, LED
 IntelliBeam, automatic high beam on/off
 Tail lamps, LED
 Glass, deep-tinted, rear
 Window, rear side, solar absorbing, privacy tinting
 Mirror caps, body-color
 Mirrors, outside heated power-adjustable, manual-folding
 Liftgate, rear manual

Entertainment

Audio system feature, standard speaker system
 Infotainment, High
 SiriusXM Trial Subscription (IMPORTANT: The SiriusXM trial subscription is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. Trial subscription is subject to the SiriusXM Customer Agreement and privacy policy, visit www.siriusxm.com which includes full terms and how to cancel. All fees, content, features, and availability are subject to change.)
 5G vehicle connectivity (Terms and limitations apply. See onstar.com or dealer for details.)
 Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)
 Wireless Apple CarPlay/Wireless Android Auto
 Google Automotive Services capable
 Noise control system, active noise cancellation
 USB Ports, 2 type-C located on back of center console, charge only
 USB Ports, 2, one type-A and one type-C data/charge, located in the front area of the center console

Interior

Seats, front bucket (STD)
 Seat trim, Cloth
 Seats, heated driver and front passenger
 Seat adjuster, driver 6-way manual
 Seat adjuster, front passenger 4-way manual
 Headrest, rear center
 Armrest, rear center, fold-down with 2 cupholders

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Desmond Delesline | 6787803034 | ddelesline@hardyautomotive.com

Item #6.

Vehicle: [Fleet] 2025 Chevrolet Equinox (1PT26) AWD 4dr LT w/2LT (Complete)

Interior

- Floor mats, carpeted rear
- Steering wheel, 3-spoke
- Steering wheel, heated, automatic
- Steering column, tilt and telescoping
- Speedometer, miles/kilometers
- Driver Information Center 11" diagonal Driver Information Center
- Display, AOS occupant sensing
- 11.3" diagonal advanced color LCD display with Google Built-In compatibility including navigation capability, connected apps, Natural Voice Recognition and Phone Integration for Wireless Apple CarPlay/Wireless Android Auto for compatible phones
- Vehicle health management
- Windows, remote express-up/-down driver and express-down all passengers
- Keyless Open and Start
- Remote Start
- Adaptive Cruise Control
- Remote panic alarm
- Air conditioning, single-zone
- Defogger, rear-window electric
- Air filter, pollutant
- Mirror, inside rearview manual day/night
- Visors, driver and front passenger illuminated vanity mirrors, covered
- Map pocket, driver seatback
- Map pocket, front passenger seatback
- Cargo mat, load floor
- Power outlet, cargo area auxiliary, 12-volt

Safety-Mechanical

- Enhanced Automatic Emergency Braking
- Intersection Automatic Emergency Braking intersection alert, braking

Safety-Interior

- Airbags, Dual-stage frontal airbags for driver and front passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal passenger airbag

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Hardy Chevrolet Buick GMC Inc

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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Equinox (1PT26) AWD 4dr LT w/2LT (✔ Complete)

Safety-Interior

Airbag, Passenger Sensing System sensor indicator inflatable restraint, front passenger/child presence detector (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar Services capable (See onstar.com for details and limitations. Services vary by model. Service plan required.)

OnStar Basics (OnStar Fleet Basics for Fleet) Drive confidently with core OnStar services including remote commands, built-in voice assistance, real-time traffic and navigation, and Automatic Crash Response to help if you're in need. (OnStar Basics includes remote commands, Navigation, Voice Assistance, and Automatic Crash Response, for eligible vehicles with compatible software. For MY25 vehicles, OnStar Basics is standard for 8 years; OnStar plan, working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. See onstar.com for details and limitations.)

Rear Park Assist

HD Rear Vision Camera

Forward Collision Alert

Following distance indicator

Front Pedestrian and Bicyclist Braking

Rear Cross Traffic Braking

Reverse Automatic Braking

Blind Zone Steering Assist

Lane Keep Assist with Lane Departure Warning, enhanced

Side Bicyclist Alert

Occupant Presence Detection, front and rear

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use

Safety Alert Seat

Seat Belt Adjustable Guide Loops

Rear Seat Reminder

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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Equinox (1PT26) AWD 4dr LT w/2LT (✔ Complete)

WARRANTY

Warranty Note: <<< Preliminary 2025 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: Certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: Certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Maintenance Note: First Visit: 12 Months/12,000 Miles

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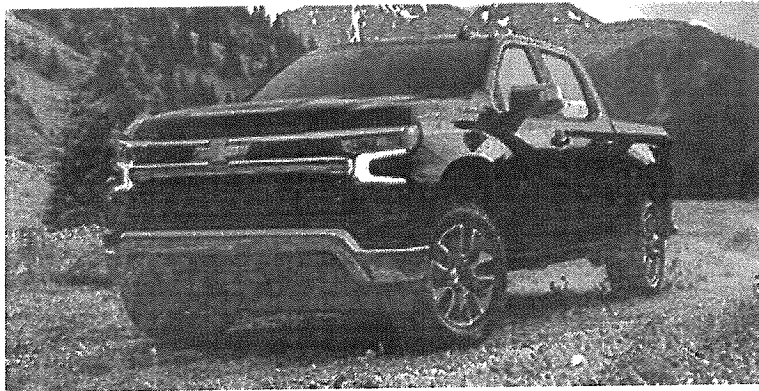


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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck



Page 47



Hardy Chevrolet Buick GMC Inc

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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

Quote Worksheet

| | MSRP |
|--------------------------------------|---------------------|
| Base Price | \$46,000.00 |
| Dest Charge | \$1,995.00 |
| Total Options | \$4,295.00 |
| Subtotal | \$52,290.00 |
| FLEET ADJUSTMENT | (\$4,000.00) |
| DELIVERY | \$150.00 |
| Subtotal Pre-Tax Adjustments | (\$3,850.00) |
| Less Customer Discount | \$0.00 |
| Subtotal Discount | \$0.00 |
| Trade-In | \$0.00 |
| Subtotal Trade-In | \$0.00 |
| Taxable Price | \$48,440.00 |
| Sales Tax | \$0.00 |
| Subtotal Taxes | \$0.00 |
| Subtotal Post-Tax Adjustments | \$0.00 |
| Total Sales Price | \$48,440.00 |

Dealer Signature / Date

Customer Signature / Date

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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Selected Model and Options

MODEL

| CODE | MODEL |
|---------|--|
| CK10543 | 2025 Chevrolet Silverado 1500 4WD Crew Cab 147" Work Truck |

COLORS

| CODE | DESCRIPTION |
|------|------------------------|
| GXD | Sterling Gray Metallic |

EMISSIONS

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|---------------------------------|--------------|-------------|
| FE9 | Emissions, Federal requirements | 0.00 lbs | 0.00 lbs |

ENGINE

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|---|--------------|-------------|
| L84 | Engine, 5.3L EcoTec3 V8 (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm); featuring available Dynamic Fuel Management that enables the engine to operate in 17 different patterns between 2 and 8 cylinders, depending on demand, to optimize power delivery and efficiency (Not available with C*10703 Regular Cab model. Retail orders require (G80) auto-locking differential. Fleet or Government order types require (G80) auto-locking differential on CC10543 Crew Cab models.) | 0.00 lbs | 0.00 lbs |

TRANSMISSION

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|---|--------------|-------------|
| MHT | Transmission, 10-speed automatic, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (Included and only available with (L84) 5.3L EcoTec3 V8 engine.) | 0.00 lbs | 0.00 lbs |

GVWR

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|--|--------------|-------------|
| C5Y | GVWR, 7100 lbs. (3221 kg) (Requires Crew Cab 4WD model with (L84) 5.3L EcoTec3 V8 engine.) | 0.00 lbs | 0.00 lbs |

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Item #6.

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| AXLE | | | |
|------|--|--------------|-------------|
| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
| GU5 | Rear axle, 3.23 ratio (Included and only available with (L84) 5.3L EcoTec3 V8 engine.) | 0.00 lbs | 0.00 lbs |

| PREFERRED EQUIPMENT GROUP | | | |
|---------------------------|--|--------------|-------------|
| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
| 1WT | Work Truck Preferred Equipment Group includes standard equipment | 0.00 lbs | 0.00 lbs |

| WHEELS | | | |
|--------|--|--------------|-------------|
| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
| RCV | Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (Requires Crew Cab or Double Cab model, (L84) 5.3L EcoTec3 V8 engine, (Z71) Z71 Off-Road Package and (R3O) LT275/65R18 Goodyear Wrangler Territory tires.) | 0.00 lbs | 0.00 lbs |

| TIRES | | | |
|-------|---|--------------|-------------|
| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
| R3O | Tires, LT275/65R18C blackwall Goodyear Wrangler Territory MT (Requires Crew Cab or Double Cab, (L84) 5.3L EcoTec3 V8 engine, (Z71) Z71 Off-Road Package and (RCV) 18" Bright Silver painted aluminum wheels.) | 0.00 lbs | 0.00 lbs |

| SPARE TIRE | | | |
|------------|---|--------------|-------------|
| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
| XCQ | Tire, spare 265/70R17SL all-season, blackwall (Included and only available with (QDV) 265/70R17 all-terrain blackwall tires or all 18" wheels and tires.) | 0.00 lbs | 0.00 lbs |

| PAINT | | | |
|-------|------------------------|--------------|-------------|
| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
| GXD | Sterling Gray Metallic | 0.00 lbs | 0.00 lbs |

| SEAT TYPE | | | |
|-----------|--|--------------|-------------|
| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
| AZ3 | Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD) | 0.00 lbs | 0.00 lbs |

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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

SEAT TRIM

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|----------------------------|--------------|-------------|
| H2G | Jet Black, Vinyl seat trim | 0.00 lbs | 0.00 lbs |

RADIO

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|---|--------------|-------------|
| IOR | Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD) | 0.00 lbs | 0.00 lbs |

OPTION DISCOUNT

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|--|--------------|-------------|
| — | Option/package discount (Requires (L3B) TurboMax engine or (PEB) WT Value Package.) *DISCOUNT* | 0.00 lbs | 0.00 lbs |

ADDITIONAL EQUIPMENT - PACKAGE

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|---|--------------|-------------|
| PCV | WT Convenience Package includes (AKO) tinted windows, (C49) rear-window defogger and (DLF) power mirrors (Upgradeable to (DPO) trailer mirrors and includes (DD8) auto dimming rearview mirror.) | 0.00 lbs | 0.00 lbs |
| REB | WT Value Package includes (PCV) WT Convenience Package and (Z82) Trailing Package (Not available with (ZW9) pickup bed delete.) *GROSS* | 0.00 lbs | 0.00 lbs |
| Z71 | Z71 Off-Road Package includes (Z71) Off-Road suspension, (JHD) Hill Descent Control, (NZZ) skid plates and (K47) heavy-duty air filter (Requires Crew Cab or Double Cab 4WD model, (L84) 5.3L EcoTec3 V8 engine and AT or MT tires. Includes Z71 hard badge, (G80) locking differential and (NQH) 2-speed transfer case. Not available with (L3B) TurboMax engine.) | 0.00 lbs | 0.00 lbs |
| Z82 | Trailing Package includes trailer hitch, 7-pin and 4-pin connectors and (CTT) Hitch Guidance (With (L84) 5.3L EcoTec3 V8 engine requires (G80) locking differential. Included with (PEB) WT Value Package.) | 0.00 lbs | 0.00 lbs |

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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

ADDITIONAL EQUIPMENT - MECHANICAL

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|--|--------------|-------------|
| G80 | Auto-locking rear differential (Required with (L84) 5.3L EcoTec3 V8 engine when (Z82) Trailering Package is ordered. Included with (Z71) Z71 Off-Road Package or (9C1) Police Pursuit Package.) | 0.00 lbs | 0.00 lbs |
| JHD | Hill Descent Control (Included and only available with (Z71) Z71 Off-Road Package or (9C1) Police Pursuit Package.) | 0.00 lbs | 0.00 lbs |
| K47 | Air filter, heavy-duty (Included and only available with (BAQ) Work Truck Package, (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package, (5W4) Special Service Package or (9C1) Police Pursuit Package. Available free flow as a SEO.) | 0.00 lbs | 0.00 lbs |
| KC4 | Cooling, external engine oil cooler (Included and only available with V8 engines.) | 0.00 lbs | 0.00 lbs |
| KNP | Cooling, auxiliary external transmission oil cooler (Included and only available with V8 engines.) | 0.00 lbs | 0.00 lbs |
| KW7 | Alternator, 170 amps (Included and only available with (L84) 5.3L EcoTec3 V8 engine. Not available with (L3B) TurboMax engine or (VYU) Snow Plow Prep Package.) | 0.00 lbs | 0.00 lbs |
| NQH | Transfer case, two-speed electronic Autotrac with push button control (4WD models only) (Included and only available with (Z71) Z71 Off-Road Package or (9C1) Police Pursuit Package. Free flow requires Regular Cab model.) | 0.00 lbs | 0.00 lbs |
| NZZ | Skid Plates (Included and only available with (BAQ) Work Truck Package, (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (9C1) Police Pursuit Package. Available free flow with Fleet or Government order type.) | 0.00 lbs | 0.00 lbs |

ADDITIONAL EQUIPMENT - EXTERIOR

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|---|--------------|-------------|
| AKO | Glass, deep-tinted (Included with (PCV) WT Convenience Package.) | 0.00 lbs | 0.00 lbs |
| DLF | Mirrors, outside heated power-adjustable (Standard on Regular Cab models. Included and only available with (PCV) WT Convenience Package on Crew Cab and Double Cab models. When (PQA) WT Safety Package is ordered, includes (DP6) high gloss Black mirror caps.) | 0.00 lbs | 0.00 lbs |
| QT5 | Tailgate, gate function manual with EZ Lift includes power lock and release | 0.00 lbs | 0.00 lbs |

ADDITIONAL EQUIPMENT - INTERIOR

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|------|--|--------------|-------------|
| C49 | Defogger, rear-window electric (Included with (PCV) WT Convenience Package.) | 0.00 lbs | 0.00 lbs |

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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

ADDITIONAL EQUIPMENT - SAFETY-INTERIOR

| CODE | DESCRIPTION | FRONT WEIGHT | REAR WEIGHT |
|----------------------|---|-----------------|-----------------|
| CTT | Hitch Guidance dynamic single line to aid in trailer alignment for hitching (Included and only available with (Z82) Trailering Package.) | 0.00 lbs | 0.00 lbs |
| Options Total | | 0.00 lbs | 0.00 lbs |

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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)

Standard Equipment

Package

Chevy Safety Assist includes (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking, (UHX) Lane Keep Assist with Lane Departure Warning, (UE4) Following Distance Indicator, (UEU) Forward Collision Alert and (TQ5) IntelliBeam

Mechanical

Durabed, pickup bed

Engine, TurboMax (310 hp [231 kW] @ 5600 rpm, 430 lb-ft of torque [583 Nm] @ 3000 rpm) (STD) (Not available with (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (ZW9) pickup bed delete.)

Transmission, 8-speed automatic, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Included and only available with (L3B) TurboMax engine. Requires (AZ3) front 40/20/40 split-bench seats.)

Rear axle, 3.42 ratio

GVWR, 7000 lbs. (3175 kg) (STD) (Requires Crew Cab or Double Cab 4WD model and (L3B) TurboMax engine.)

Push Button Start

Automatic Stop/Start (Not available with (5W4) Special Services Package, (9C1) Police Pursuit Package or (FHS) E85 FlexFuel capability.)

Transfer case, single speed electronic Autotrac with push button control (4WD models only)

Four wheel drive

Battery, heavy-duty 730 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power

Alternator, 220 amps (Included with (L3B) TurboMax engine, (VYU) Snow Plow Prep Package, (5W4) Special Service Package or (9C1) Police Pursuit Package.)

Recovery hooks, front, frame-mounted, Black

Frame, fully-boxed, hydroformed front section

Suspension Package, Standard

Steering, Electric Power Steering (EPS) assist, rack-and-pinion

Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors

Brake lining wear indicator

Capless Fuel Fill

Exhaust, single outlet

Exterior

Wheels, 17" x 8" (43.2 cm x 20.3 cm) Ultra Silver painted steel (STD)

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Item #6.

Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)

Exterior

- Tires, 255/70R17 all-season, blackwall (STD)
- Tire, spare 255/70R17 all-season, blackwall (STD) (Included with (QBN) 255/70R17 all-season, blackwall tires.)
- Wheel, 17" x 8" (43.2 cm x 20.3 cm) full-size, steel spare
- Tire carrier lock, keyed cylinder lock that utilizes same key as ignition and door
- Bumpers, front, Black (semi-gloss)
- Bumpers, rear, Black (semi-gloss)
- CornerStep, rear bumper
- Cargo tie downs (12), fixed rated at 500 lbs per corner
- Headlamps, halogen reflector with halogen Daytime Running Lamps
- IntelliBeam, automatic high beam on/off
- Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel (incandescent on Regular Cab models, LED on Crew Cab and Double Cab models)
- Taillamps with incandescent tail, stop and reverse lights
- Mirrors, outside manual, Black (Standard on Crew Cab and Double Cab models only. Not available on Regular Cab models.)
- Glass, solar absorbing, tinted
- Door handles, Black
- Tailgate and bed rail protection cap, top
- Tailgate, standard
- Tailgate, locking utilizes same key as ignition and door (Removed when (QT5) EZ Lift power lock and release tailgate is ordered.)
- Tailgate, gate function manual, no EZ Lift

Entertainment

- Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD)
- Sirius XM, delete (Can be upgraded to (U2K) SiriusXM.)
- Audio system feature, 6-speaker system (Requires Crew Cab or Double Cab model.)
- Wireless phone projection for Apple CarPlay and Android Auto
- Bluetooth for phone, connectivity to vehicle infotainment system
- Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

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Item #6.

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Interior

- Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)
- Seat trim, Vinyl
- Seat adjuster, driver 4-way manual
- Seat adjuster, passenger 4-way manual
- Seat, rear 60/40 folding bench (folds up), 3-passenger (includes child seat top tether anchor) (Requires Crew Cab or Double Cab model.)
- Floor covering rubberized-vinyl (Not available with LPO floor liners.)
- Steering wheel, urethane
- Steering column, Tilt-Wheel, manual with wheel locking security feature
- Steering column lock, electrical
- Instrument cluster, 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure
- Driver Information Center, 3.5" diagonal monochromatic display
- Exterior Temperature Display located in radio display
- Compass located in instrument cluster
- Window, power front, drivers express up/down
- Window, power front, passenger express down
- Windows, power rear, express down (Not available with Regular Cab models.)
- Door locks, power
- Remote Keyless Entry, with 2 transmitters
- Cruise control, electronic with set and resume speed, steering wheel-mounted
- Power outlet, front auxiliary, 12-volt
- USB Ports, 2, Charge/Data ports located on instrument panel
- Air conditioning, single-zone manual
- Air vents, rear, heating/cooling (Not available on Regular Cab models.)
- Mirror, inside rearview, manual tilt
- Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted

Safety-Mechanical

- Automatic Emergency Braking
- Front Pedestrian Braking

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Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

Safety-Mechanical

StabiliTrak, stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

Safety-Exterior

Daytime Running Lamps with automatic exterior lamp control

Safety-Interior

Airbags, Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar Services capable (See onstar.com for details and limitations. Services vary by model. Service plan required.)

OnStar Basics (OnStar Fleet Basics for Fleet) Drive confidently with core OnStar services including remote commands, built-in voice assistance, real-time traffic and navigation, and Automatic Crash Response to help if you're in need. (OnStar Basics includes remote commands, Navigation, Voice Assistance, and Automatic Crash Response, for eligible vehicles with compatible software. For MY25 vehicles, OnStar Basics is standard for 8 years; OnStar plan, working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. See onstar.com for details and limitations.)

HD Rear Vision Camera

Lane Keep Assist with Lane Departure Warning

Following Distance Indicator

Forward Collision Alert

Rear Seat Reminder (Requires Crew Cab or Double Cab model.)

Rear Seat Belt Indicator (Requires Crew Cab or Double Cab model.)

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings menu

Tire Pressure Monitoring System, auto learn includes Tire Fill Alert (does not apply to spare tire)

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Data Version: 23892. Data Updated: Nov 7, 2024 6:45:00 PM PST.



Hardy Chevrolet Buick GMC Inc

Desmond Delesline | 6787803034 | ddelesline@hardyautomotive.com

Item #6.

Vehicle: [Fleet] 2025 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)

WARRANTY

Warranty Note: <<< Preliminary 2025 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: Silverado TurboMaxTM engines, 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: Silverado TurboMaxTM engines, 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Maintenance Note: First Visit: 12 Months/12,000 Miles

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HG2 Emergency Lighting
 20962 Sheridan St
 Fort Lauderdale FL 33332

Quote Item #6.

| | |
|----------|-----------|
| Date | Quote No. |
| 12/02/24 | 4677 |

407-426-7700
 sales@hg2lighting.com

407-426-7700
 www.hg2lighting.com

| |
|-----------------------|
| Bill To |
| Forest Park Fire Dept |

| |
|---------|
| Ship To |
|---------|

| P.O. Number | Terms | REP | Vehicle | Vin# |
|-------------|-------|-----|----------------------|------|
| Silverado | | | 2023 Chevy Silverado | |

| Item | Description | Quantity | Rate | Amount |
|---------------|--|----------|------------------|-------------|
| HG22PC62RW | Red/White 62" Runner Kit | 1 | 0.00 | 0.00T |
| Misc | Black Running Boards Oval | 1 | 0.00 | 0.00 |
| Front Visor | Front Visor | 1 | 0.00 | 0.00T |
| Rear Visor | Rear Visor | 1 | 0.00 | 0.00T |
| Misc | Side Door Lights | 2 | 0.00 | 0.00 |
| Misc | Flash Factory Headlights | 1 | 0.00 | 0.00 |
| Misc | Grill lights | 4 | 0.00 | 0.00 |
| Misc | Under tailgate Lights | 2 | 0.00 | 0.00 |
| Misc | Rear Strobe Lights | 2 | 0.00 | 0.00 |
| Misc | Siren and Light Controller | 1 | 0.00 | 0.00 |
| Misc | 100 Watt Speaker | 1 | 0.00 | 0.00 |
| Misc | Rumbler | 1 | 0.00 | 0.00 |
| Misc | Chevy Silverado Console with Cup Holder Arm Rest | 1 | 0.00 | 0.00 |
| | Face Plates | | | |
| MagMic | Magnetic Mic | 2 | 0.00 | 0.00T |
| Tint-2DR | Window Tint 2 Windows 15% | 1 | 0.00 | 0.00T |
| Graphics-MCPD | Graphics Packae FPF | 1 | 0.00 | 0.00T |
| Labor | Labor/Installation | 1 | 0.00 | 0.00T |
| Misc | Spray in Bed Liner | 1 | 0.00 | 0.00 |
| Misc | Folding Bed Cover | 1 | 0.00 | 0.00 |
| Misc | Bundle Package Price FPF Silverado | 1 | 13,200.00 | 13,200.00 |
| | | | Subtotal | \$13,200.00 |
| | | | Sales Tax (0.0%) | \$0.00 |
| | | | Total | \$13,200.00 |

RESOLUTION NO. 2025-____

A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO APPROVE THE PURCHASE OF THREE (3) VEHICLES AND ADDITIONAL LIGHTING INSTALLATION PACKAGES FROM THE CITY'S FIRE AND EMERGENCY SERVICES DEPARTMENT.

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the City's Fire and Emergency Services Department ("Department") requests the approval of the purchase of three (3) vehicles and lighting installation packages for the Department's use; and

WHEREAS, the three (3) vehicles shall consist of two (2) 2025 Chevy Silverado 1500 Pickups at Forty-Eight Thousand, Four Hundred and Forty Dollars and 00/100 Cents (\$48,440.00) each to act as response vehicles and one (1) 2025 Chevy Equinox at Thirty Thousand, and Ninety-Five Dollars and 00/100 Cents (\$30,095.00) to act as an administrative vehicle; and

WHEREAS, the two (2) Chevy Silverado 1500 Pickups shall require lighting installation packages for a total lighting cost of Twenty-Six Thousand, Four Hundred Dollars and 00/100 Cents (\$26,400.00); and

WHEREAS, the purchase of the lighting installation packages and the purchase of the three (3) vehicles shall consist of a total cost of One Hundred and Fifty-Three Thousand, Three Hundred and Seventy-Five Dollars and 00/100 Cents (\$153,375.00); and

WHEREAS, the purchase of the vehicles and the lighting installation packages for the Department is necessary for the health, safety, and welfare of the City's residents and tourists.

THEREFORE, THE CITY COUNCIL OF FOREST PARK, GEORGIA HEREBY RESOLVES:

Section 1. Approval. The request to approve the purchase of lighting installation packages and three (3) vehicles for a total amount of One Hundred and Fifty-Three Thousand, Three Hundred and Seventy-Five Dollars and 00/100 Cents (\$153,375.00) for the City's Fire and Emergency Services Department as presented to the Mayor and Council on January 21, 2025 is hereby approved.

Section 2. Public Record. This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

Section 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

Section 4. Attestation. The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 5. Effective Date. This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

SO RESOLVED this 21st day of January 2025.

CITY OF FOREST PARK, GEORGIA

Angelyne Butler, *Mayor*

ATTEST:

_____ (SEAL)
City Clerk

APPROVED AS TO FORM:

City Attorney

File Attachments for Item:

7. Council Discussion on Appointing Chief Latosha Clemons to the Clayton County Board of Health-Legislative Offices (Mayor Butler)

Background/History:

The Clayton County Board of Health was created to determine the health needs and resources of its jurisdiction through research and by collection, analysis, and evaluation of all data pertaining to the health of the community; develop, in cooperation with the department, programs, activities, and facilities responsive to the needs of its area; secure compliance with the rules and regulations of the department that have local application; and to enforce, or cause enforcement of, all laws pertaining to health unless the responsibility for the enforcement of such laws is that of another agency.

Mayor Butler would like to appoint Chief Latosha Clemons to the Clayton County Board of Health.



CITY OF
FORESTPARK

City Council Agenda Item

Title of Agenda Item: Council Discussion on Appointing Latosha Clemons to the Clayton County Board of Health

Submitted By: Legislative Offices

Date Submitted: 01/13/2025

Work Session Date: 01/21/2025

Council Meeting Date:01/21/2025

Background/History:

The Clayton County Board of Health was created to determine the health needs and resources of its jurisdiction through research and by collection, analysis, and evaluation of all data pertaining to the health of the community; develop, in cooperation with the department, programs, activities, and facilities responsive to the needs of its area; secure compliance with the rules and regulations of the department that have local application; and to enforce, or cause enforcement of, all laws pertaining to health unless the responsibility for the enforcement of such laws is that of another agency.

Mayor Butler would like to appoint Latosha Clemons to the Clayton County Board of Health.

Action Requested from Council:

Cost: \$

Budgeted for:

Yes

No

Financial Impact: