

# CITY OF FOREST PARK DOWNTOWN DEVELOPMENT AUTHORITY REGULAR MEETING

Thursday, January 25, 2024 at 3:00 PM Council Chambers

Website: <u>www.forestparkga.gov</u> Phone Number: (404) 363.2454

# ECONOMIC DEVELOPMENT

745 Forest Parkway Forest Park, GA 30297

# AGENDA

Angelyne Butler, Chairwoman Nachae Jones, Vice Chairwoman Jacklyn Faith, Member Nancy Howard, Member Tre Holland, Member Dhaval Shah, Member Eric Stallings, Member

# CALL TO ORDER/WELCOME:

ROLL CALL:

# **APPROVAL OF MINUTES:**

1. Approval of November 9, 2023, Special Called Meeting Minutes

# OLD BUSINESS:

- 2. Main Street RFP Update
- 3. 833 Forest Parkway Update (Video Presentation)
- 4. City Plaza Landscape Maintenance

## **NEW BUSINESS:**

- 5. DDA Board Elections
- 6. Finance Report
- 7. Economic Development Update
- 8. DDA Property Update, Insurance & Landscape Maintenance

9. Piper Sandler, Ed Wall Contract Renewal

## **EXECUTIVE SESSION:**

(Executive Session may be called for issues concerning Personnel, Litigation or Real Estate)

## **ADJOURNMENT:**

In compliance with the Americans with Disabilities Act, those requiring accommodation for meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-1555.

Item #4.



**CONTRACT/PROPOSAL** 

www.wcclandscapes.com 404) 397-7104

wccland@gmail.com

**December 3, 2023** 

Forest Park City Plaza Area Attn: Arthur G. Geeter, Procurement Manager ageeter@forestparkga.gov

Project: Landscape Services for the City Plaza Area

WCC Landscaping will provide landscape services for The City Plaza Area providing materials, labor and equipment to complete job at hand.

- Weekly Service
- Grass cutting and edging
- Pine straw and ground cover as needed
- Pruning of flowering plants and trees
- Seasonal color will be installed accordingly
- Seasonal fertilization & weed control

Wayne Clark	Date	Approval Signature	Date

### 3645 Marketplace Blvd Suite 130-697 East Point, GA 30344



9280 Turner Road Jonesboro, GA 30236 770-478-0098

#### **Maintenance Contract**

12-12-2023 City of Forest Park – Town Center Plaza Bruce Abraham 745 Forest Parkway Forest Park, Ga 30297 470-808-2104 – babraham@forestparkga.gov

#### I. Turf

#### A. Mowing

- Grass areas will be cut weekly during growing season and as needed during the dormant season. Excessive amounts of clippings will be removed from the turf areas to ensure that no matting or clumping occurs. No clippings will be left on any of the non-landscaped areas (Patios, drives, walkways, etc.).
- B. \*Fertilization and Weed Control
  - Will consist of 8 treatments per year to the turf with a mixture of fertilizer, iron, and pre-emergent and (Green Team) post-emergent weed control: depending upon the season and needs at the time.
- C. \*Aeration and re-seeding are recommended for your property for best overall appearance. (Green Team)
- D. \*Disease and the application of effective fungicides to alleviate any harmful fungus shall be made as necessary to all turf areas.

- i. Severe disease problems may require many sequential treatments and an additional charge may be required. (Green Team)
- \* Indicates services that are recommended, but are not included in the monthly maintenance charges, but would greatly enhance the property.

### II. Shrubs, Trees, Vines, and Groundcovers

- A. Pruning
  - All flowering trees (less than 10') will be pruned in a manner so as to encourage best blooming and growth. Shrubs will be pruned to encourage intended growth form and to maintain a neat appearance to a maximum height of eight feet. All dead, diseased, or damaged limbs will be eliminated when evident to a maximum height of eight feet.
- B. \*Fertilization of Shrubs and Trees
  - i. Will consist of one application of fertilizer in the early spring. (Green Team)
- C. \*Pre-emergence herbicides will be applied to all shrub/tree beds.
- D. Post-emergence herbicides shall be carefully utilized as spot treatments in shrub beds.
- \* Indicates services that are recommended, but are not included in the monthly maintenance charges, but would greatly enhance the property.

#### III. Edging and cleanup

- A. Edging
  - i. Curbs, walks and beds will be edged weekly or as needed to ensure proper definition.
- B. Clean-up
  - All debris, natural or un-natural, will be collected from the property upon each visit or as necessary. All paved areas will be blown as needed to remove debris brought about by the contractor's work. Includes parking lot, cleaned up.

#### **IV. Mulching of Beds and Weed Control**

- A. \*Mulching
  - i. Pine Straw will be applied once per year. Pine Straw will be clean and free of sticks and cones. Price includes of bed lines spreading and tucking straw.
- B. Weed Control
  - i. The mulched area, parking lots, and curbs will be kept clean by either hand-weeding or spot spraying treatments.

#### V. Seasonal Color

- A. \*Annual flowers
  - i. Spring and Fall Flowers to highlight the property through a colorful arrangement of flowers. Properly maintained to ensure best blooming.
- \* Indicates services that are recommended, but are not included in the monthly maintenance charges, but would greatly enhance the property.

### VI. Special Scheduling, Exclusions, Owners Participation

- A. <u>\*Any special work the owner wishes to be performed on specific occasions</u> <u>should be scheduled seven to ten days in advance and any additional cost</u> <u>should be predetermined</u>.
- \* Indicates services that are recommended, but are not included in the monthly maintenance charges, but would greatly enhance the property.

#### VII. General Conditions

- A. Lawn Maintenance Company does not warrant the life of any shrubs, trees, turf, or groundcover on the property. However, the company will provide the necessary expertise to effectively discharge the duties listed above and will take prudent precautions to ensure the life of the grounds.
- **B.** Lawn Maintenance Company is not responsible for the watering of property.

- C. Service shall be provided 51 weeks per year
  - i. Christmas until New Year's Duncan's Landscaping & Maintenance/Duncan's Green Team will be closed.
- D. Contractor shall cease all services on the above contracted property until all delinquent payments are received. When Property's payments fail to reach contractor's office by the 10<sup>th</sup> day of the month.
- E. <u>Per your request for monthly installment payments for listed services, you</u> are in agreement to the following terms of this one-year binding contract for services performed on your property. If you decide to terminate the contract for any reason during said year. You are liable for remitting the remaining balance of all services to be paid in full at time of cancellation.
- F. Property agrees, if contractor is required to retain legal counsel to collect any delinquent compensations pursuant to this contract, property shall pay contractor, in addition to principal and interest accrued thereon, attorney's fees in the amount of eighteen percent (18%) of unpaid principal and interest if not paid within ten (10) days of receipt of notice of such delinquency pursuant to O.C.G.A. @13-1-11.
- **G.** This contract shall be automatically renewed on the anniversary date of each year unless either party expresses an objection by certified letter. We hereby understand, adhere and agree to the terms and stipulations of this document and enter into this contract agreement.
- H. Insurance: Duncan's is insured with comprehensive general liability, broad form property damage, contractual liability up to \$ 1,000,000.; and an automobile liability policy that has a combined single limit of \$ 500,000. Also furnished is a worker's compensation policy with employee's liability of \$100,000.
- I. Contractor shall at all times enforce strict discipline and good order among all employees and shall not employ on the job any unfit person in the task assigned him. Contractor is an equal opportunity employer and does not employ with regard to race, creed, color, sex or national origin.

\* Indicates services that are recommended, but are not included in the monthly maintenance charges, but would greatly enhance the property.

#### VIII. Cost

#### A. The monthly cost for your property maintenance

\*\*Not responsible for Outdoor Landscape Lighting not installed by Duncan's Landscaping\*\*

#### 1. Cost of Service - \$49,707.00.00 Installments \$4142.25 per month

<u>PARK AREA</u> <u>Seasonal Flowers – 2 x a year - \$9,000.00</u> <u>Pine Straw – 2 x a year - \$9,350.00</u> <u>Park Maintenance – Monthly - \$23868.00</u> <u>Irrigation Start Up – 300.00</u> <u>Green Team Applications – 8 x a year - \$400.00 = Total \$42,918.00</u>

<u>LIRIOPE AREAS ALONG ROADWAY</u> <u>Mulch – 1 x a year - \$1889.00</u> <u>Post- Emergence – 5 x a year - \$1945.00</u> <u>Pre-Emergence 3 x a year – \$2955.00= Total - \$6,789.00</u>

Service can begin: week of 1-2-2024

### Accepted by: Johnny Duncan Date: 12-12-2023

Duncan's Landscaping & Maintenance, Inc.

<u>City of Forest Park – Town Center Plaza – 745 Forest Pkwy – Forest Park – Ga – 30297</u> <u>Bruce Abraham – Economic Development Manager</u>

Item #4.



Fresh Start Construction & Management, Inc. 2460 John Stowe Rd Monroe, GA 30656 770-356-5319 <u>www.freshstartcm.com</u>

Prepared for: City Plaza of The City of Forest Park 886 Main Street, Forest Park, GA 30297

#### Contact: RAYBURN WOMACK

Prepared by:

Fresh Start Construction & Management, Inc. 2460 John Stowe Rd Monroe, GA 30656 www.freshstartcm.com Freshstartcm1@gmail.com 770.356.5319

Fresh Start Cleaning & Maintenance, Inc. is pleased to submit this contract to City of Forest Park.

.

RAYBURN WOMACK

Rayburn Womack, President

Date

# **SCOPE OF WORK**

Fresh Start C&M, Inc. shall perform the services below.

Scope of Service	Cost
<ul> <li><u>Turf</u></li> <li>A. Mowing <ul> <li>i. Grass areas will be cut weekly during the growing season as needed during the dormant season. Excessive amounts of clippings will be removed from the turf areas to ensure that matting or clumping occurs. No clippings will be left on any the non-landscaped areas (Plaza, drives, walkways, etc.).</li> <li>B. Fertilization and Weed Control <ul> <li>i. Will consist of 8 treatments per year to the turf with a mixture of fertilizer, iron, and pre-emergent and post-emerging weed control: depending upon the season and needs at the time.</li> </ul> </li> </ul></li></ul>	of t no of gent
<ul> <li><u>Shrubs, Trees, Vines, and Groundcovers</u></li> <li>A. Pruning <ol> <li>All flowering trees (less than 10') will be pruned in a manner to encourage the best blooming and growth. Shrubs will be prune to encourage intended growth form and to maintain a neat appearance to a maximum height of eight feet. All dead, diseas or damaged limbs will be eliminated when evident to a maximum height of eight feet.</li> <li>B. Fertilization of Shrubs and Trees</li> <li>Will consist of one application of fertilizer in the early spring.</li> <li>C. Pre-emergence herbicides will be applied to all shrub/tree be D. Post-emergence herbicides shall be carefully utilized as spot treatments in shrub beds.</li> </ol> </li> </ul>	d ed, ım
Edging and Cleanup A. Edging Curbs, walks and beds will be edged weekly or as needed to ensure proper definition. B. Clean-up i. All debris, natural or unnatural, will be collected from the property upon each Visit or as necessary. All paved areas will be	

blown down as needed to remove debris brought about by the contractor's work.	
<ul> <li>Mulching of Beds and Weed Control</li> <li>A. Mulching <ol> <li>Pine Straw will be applied once per year. Pine Straw will be clean and free of sticks and cones. Price should include bed lines spreading and tucking straw.</li> <li>B. Weed Control <ol> <li>The mulched area, plaza, and curbs will be kept clean by either hand-weeding or spot spraying treatments.</li> </ol> </li> </ol></li></ul>	
<ul> <li><u>Seasonal Color</u> <ul> <li>A. Annual flowers</li> <li>i. Include the cost to install Spring and Fall Flowers to highlight the property through a colorful arrangement of flowers. Properly maintained to ensure the best blooming.</li> </ul> </li> </ul>	
<ul> <li><u>General Conditions</u> <ul> <li>A. Service shall be provided weekly.</li> <li>B. Either contractor or City of Forest Park may terminate this contract at any time with or without cause by providing 30 days written notice.</li> <li>C. This contract shall be automatically renewed on the anniversary date of each year unless either party expresses an objection by certified letter.</li> </ul> </li> </ul>	
	Total \$3,187.00

### I. PAYMENT SCHEDULE/TERMS ARE AS FOLLOWS:

The final payment of \$3,187.00 is due upon completion. If final payment is not received, this contract shall result in default of the terms and conditions. If Fresh Start Construction, and Management, Inc is not paid the amounts due pursuant to the payment terms set forth herein, then the unpaid amount shall earn interest at the rate of 5% per day, until the date such payment is made.

If payments are made in accordance with the terms of this contract, Fresh Start Construction and Management, Inc. shall keep the project site free of all liens. If any lien is filed for non-payment due pursuant to the payment terms set forth herein, Fresh Start Construction and Management, Inc. shall take such action as may be necessary to cause such lien to be released, discharged or bonded off within 30 days after the filing thereof and shall indemnify, defend and hold City of Forest Park harmless from and against any and all claims caused by or arising out of the filing thereof.

### Acceptance and Authorization:

### II. GENERAL TERMS & CONDITIONS

- 1. All work will be done during normal business hours. Hours beyond normal hours will be negotiated between the parties. This contract is based upon straight time work only.
- 2. All work areas will be left broom clean at the end of each workday.
- 3. Fresh Start Construction & Management, Inc. will not be responsible for any costs or schedule impacts associated with rectifying any "hidden" issues or events beyond the reasonable control of Fresh Start Construction & Management, Inc., which issues prevent or otherwise inhibit completion of the project and do not fall within the general scope of work. The parties must agree in writing on the costs associated with rectifying any such "hidden" issues.
- 4. All changes and deviations in the work ordered by Fresh Start Construction & Management, Inc. must be in writing, the contract sum being increased or decreased accordingly by Fresh Start Construction & Management, Inc. Any claims for increases in the cost of the work must be presented by Fresh Start Construction & Management, Inc. to City of Forest Park in writing, and written approval of the owner shall be obtained by Fresh Start Construction & Management, Inc. before proceeding with the ordered change or revision.
- 5. In the event Fresh Start Construction & Management, Inc. is delayed in the prosecution of the work by acts of God, fire, flood, or any other unavoidable casualties; or by labor strikes, late delivery of materials; or by neglect of City of Forest Park; the time for completion of the work shall be extended for the same period as the delay occasioned by any of the aforementioned causes.
- 6. Neither City Plaza nor Fresh Start Construction & Management, Inc. shall have the right to assign any rights or interest occurring under this agreement without the written consent of the other, nor shall City Plaza assign any sums due, or to become due, to him under the provisions of this agreement.
- 7. Other terms and conditions shall be as set forth in a written contract that will be negotiated in good faith between the parties.
- III. ASSUMPTIONS

This construction proposal and the pricing and schedule data provided herein assumes the following:

- 1. All obligations of City of Forest Park, as described herein, will be carried out in a timely manner, including the obligation to make timely payment in accordance with the payment terms and schedule provided herein.
- Mutually acceptable terms and conditions will be negotiated between City of Forest Park and Fresh Start Construction & Management, Inc. and will supplement the terms and conditions contained herein.
- City of Forest Park will provide prompt feedback/answers on any questions Fresh Start Construction & Management, Inc. may have and be reasonably available to Fresh Start Construction & Management, Inc. in furtherance of the project.
- 4. Fresh Start Construction & Management, Inc. will be provided access to 886 Main Street, Forest Park, GA 30297 as reasonably required to perform the work during the working hours set forth above.

I find the above contract & job description with Fresh Start Construction & Management, Inc. to be acceptable and do hereby give consent to Fresh Start C&M, Inc. to commence work.

Customer's signature	Date	
Fresh Start C&M, Inc.	Date	

Vendor	<b>Monthly Cost</b>	<b>Pine Straw</b>	Seasonal Color	Fertilization	Irrigation Start Up	Annual Cost
		(Mulching)				(Monthly x 12)
Duncan's	4142.25	\$9350.00	\$9000.00	7189.00	\$300.00	\$49,707.00
<b>Fresh Start</b>	3187.00	Included	Included	Included	×	\$38,244.00
WCC	2500.00	Included	Included	Included	×	\$30,000.00
WorldScapes	3791.66	Included	Included	Included	×	\$45,499.92
*	*Prices include main	*Prices include maintenance of Liriope areas	eas along Main Street and Median.	and Median.		

Landscape Maintenance Proposals for City Plaza\*

ltem #4.





# WorldScapes LLC

PO Box 1164 Atlanta, Georgia 30301 United States

8554016311 WorldScapesllc.com

BILL TO <b>City of Forest Park Procurement</b> Arthur Geeter	Estimate Number:	FP LANDSCAPE CITY PLAZA AREA QUOTE
	Estimate Date:	December 5, 2023
	Valid Until:	January 4, 2024
	Estimate Total (USD):	\$45,499.92

Services	Quantity	Price	Amount
Landscape Service for City Plaza Area Scope of Work 1) Turf 2) Shrubs, Trees, Vines & Ground Cover 3) Edging & Clean Up 4) Pinestraw for Beds & Weed Control 5) Seasonal Color and any other General Conditions Amount is ALL INCLUSIVE of Pinestraw/Chemicals/Mowing & Edging/Clean Up and Plants \$3,781.66 per month 12 services annually X \$3,771.66=\$45,499.92 Annual Cost	12	\$3,791.66	\$45,499.92

\$45,499.92	Subtotal:
\$45,499.92	Total:
\$45,499.92	Estimate Total (USD):

### BY-LAWS OF THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF FOREST PARK

### ARTICLE I MEMBERS

**Section I.** <u>Management Powers, Number Qualification, and Term</u>. Its directors consisting of seven (7) persons, appointed from time to time as provided by law shall manage the property, affairs, and business of the Downtown Development Authority of the City of Forest Park. Each director shall serve for the length of time provided by law.

**Section 2.** Powers. The directors shall have such power and authority as is conferred upon them by the Downtown Development Authority Law (O.C.G.A. Title 36, Chapter 42), as the same now exists or may hereafter be amended, and such other power and authority as may be contained under the constitution and the Laws of the State of Georgia as the same may now or hereafter exist.

**Section 3.** Regular Meetings. Regular meetings of the Authority shall be held on the fourth (4th) Thursday of each month at 5:30 p.m., unless cancelled by the Chairperson. Notice of the time and place of such meeting may from time to time be fixed by resolution of the Authority, or, if not, fixed by the Chairperson in the same manner as hereinafter specified for giving notice of special meetings.

**Section 4.** Special Meetings. Special meetings may be held upon the call of the Chairperson, Secretary, Treasurer, or any two directors at such time and hours and at such place within the City of Forest Park, Georgia, as shall be specified in the notice of such meeting. Notice of special meetings may be either oral or written. Oral notice may be delivered personally or by telephone and shall be given at least twenty-four (24) hours before the time of the meeting. Written notice may be sent electronically via email, by mail or telegram, or delivered personally. If delivered personally or by telegram, such notice shall be delivered twenty-four (24) hours before the time of the meeting. If written notice is sent by mail, such mail shall be mailed two (2) days before the time of the meeting. Unless specified otherwise, any notice hereinafter called for in these by-laws shall be given as specified in this section. No notice of any meeting need be given a director who attends such meeting. Unless such director attending at the beginning of such meeting states any objection or objections to the place and time of the meeting, to the manner in which it has been called or convened, or to the transaction of business. No notice shall be required to be given to any director who at any time before or after the meeting waives notice of the meeting in writing.

**Section 5.** Quorum. A majority of the directors, at a meeting duly assembled, shall constitute a quorum for the transaction of business. Unless otherwise specifically required by statute or these by-laws, the act of a majority of such directors present at a meeting at which a quorum is present shall be the act of the Authority, and if at any meeting or the authority there shall be less than a quorum, a majority of those present may adjourn the meeting without further notice, until a quorum is obtained.

**Section 6.** Parliamentary Procedures. In case of dispute concerning parliamentary procedures governing the conduct of the meetings of the Authority, Roberts Rules of Order (the most current edition) shall govern.

### ARTICLE II OFFICERS

**Section 1.** Number. The directors shall "elect" from one of their number a Chairperson, a Vice-Chairperson, a Secretary, and a Treasurer. The Secretary and Treasurer may be but need not to be directors.

**Section 2.** Election. A meeting shall be held on the fourth Thursday in January 2018 and thereafter at the regular January meeting of every year for the purpose of electing new officers. Notice of time and place of such meeting shall be given by the retiring Chairperson.

**Section 3.** Term and Renewal. All officers shall be elected by and serve at the discretion of the directors and any officer may be removed from office, either with or without cause, at any time, by the affirmative note of the majority of the directors of the Authority when in office. A vacancy in any office because of death, resignation, removal, disqualification, or otherwise shall be filled by the directors for the unexpired portion of the term. An officer whose term of office has expired shall continue to hold office until his successor is elected. Resignation shall be submitted in writing to the Chairperson.

**Section 4.** Powers. The powers and duties of the several officers shall be provided from time to time by resolution or other directive of the directors. In the absence of such provision, respective officers shall have the powers and shall discharge the duties customarily and usually held and performed like officers.

### ARTICLE III FISCAL YEAR

**Section 1.** Time. The fiscal year of the Authority shall coincide with the fiscal year of the City of Forest Park.

**Section 2.** Annual Meetings. The annual meeting of the Authority shall be held on the same date as the regular January meeting. Notice of the time and place of such meeting shall be given by the Chairperson.

**Section 3**. Annual Audit. The Treasurer shall cause an annual audit of the books of the Authority to be made by the firm, which audits the books of the City of Forest Park, and present such audit to the directors of the Authority. A copy of the audit shall be filed with the State Auditor, if necessary, to comply with the Local Government Financial Management Standards Act.

### ARITCLE IV CORPORATE SEAL

**Section 1.** Seal. The Seal of the Authority shall consist of an impression bearing the name "The Downtown Development Authority of the City of Forest Park" around the perimeter and the word "SEAL" and the year of activation in the center thereof. In lieu thereof, the Authority may use an impression or writing bearing the word "SEAL" enclosed in parentheses or scroll, which shall also be deemed the seal of the Authority.

### ARTICLE V DEPOSITORIES

**Section 1.** Depositories. The Authority shall from time to time provide by resolutions for the establishment of depositories for funds of the Authority.

**Section 2.** Execution of Notes, Drafts, and Checks. All drafts, checks, etc., dawn against accounts of the Authority shall be signed by the Chairperson together with the Treasurer or Secretary.

### ARTICLE VI AMENDMENTS

**Section 1.** Amendments. The by-laws of the Authority shall be subject to alteration, amendment, or repeal, and new by-laws not inconsistent with any laws of the State of Georgia creating this Authority may be made by the affirmative vote of a majority of the directors then holding office at any regular or special meeting of the directors. Proposed amendments shall be submitted in writing to all directors of the Authority ten (10) days before the meeting at which such amendment will be considered. If such written proposed amendment is submitted by mail, it shall be deemed to be delivered when deposited in the United States Mail properly addressed and with sufficient postage thereon.

12,200.00CR	0.00 BALANCE:	17,800.00CR ENCUMBERED:	GET: 30,000.00CR YTD ACTIVITY:	==ACCT TOTALS== CURRENT BUDGET
400.00CR	2,100.00CR	2,500.00CR	===JAN TOTAL===	
	600.00CR 500.00CR 500.00CR 500.00CR		SONIA RUSSELL GOOD NUTRITION 4 LIF TRACILYNN'S HAIR SAL SONIA RUSSELL	1/12 C78773 RCPT 00213890 1/12 C78773 RCPT 00213891 1/12 C78773 RCPT 00213892 1/12 C78773 RCPT 00213898
4,500.00	3,000.000 500.000 500.000 1,000.000 1,000.000 1,000.000 7,000.000 7,000.000	2.500.0005	PGI SICNS SONIA RUSSELL GOOD NUTRITION 4 LIF TRACILYNN'S HAIR SAL HIGH SOCIETY HIGH SOCIETY ===DFC TOTAL===	12/08 C78517 RCPT 00211831 12/08 C78517 RCPT 00211833 12/08 C78517 RCPT 00211834 12/08 C78517 RCPT 00211836 12/08 C78517 RCPT 00211836 12/08 C78517 RCPT 00211833 12/08 C78517 RCPT 00211838
1,200.00	500.0005 500.0005 1,100.0005 3,700.0005 3,700.0005	2,500.00CR	GOUD NUTLIION 4 LIF TWISTED ROLLED ICE C TRACILYNN'S HAIR SAL JJ SOLANO DDS ===NOV TOTAL===	C78099 KCFT C78099 KCFT C78099 KCPT C78099 KCPT C78099 KCPT
1,000.00CR	500.00CR 500.00CR 1,500.00CR	2,500.00CR	N 4 AIR	C77842 RCFT C77842 RCFT C77842 RCFT
1,500.00CR	500.00CR 500.00CR 1,000.00CR	2,500.00CR	GOOD NUTRITION 4 LIF TRACY PONDER ===SEP TOTAL===	7 C77296 RCPT 7 C77296 RCPT
	500.00CR 500.00CR 500.00CR 500.00CR 500.00CR			8/11 C77075 RCPT 00208589 8/11 C77075 RCPT 00208590 8/11 C77075 RCPT 00208591 8/11 C77075 RCPT 00208593 8/11 C77075 RCPT 00208593 8/11 C77075 RCPT 00208594
			GET: L'OUCCOCK ILD ACTIVITI. 	
72.96CR	10.37CR 10.37CR	JE# 012878 83.33CR	Bank Adj - Interest ===JUL TOTAL===	7/31 B78466 I 073123
			Payment in lieu of Tax(PILOT) 	00-0000-33-8000 Payment
====BALANCE====	: ====ACTIVITY==== :	INV/JE #/PO # ====BUDGET====	====DESCRIPTION==== VENDOR	DATE TRAN # REFERENCE
Jun-2024	Jul-2023 THRU Ju	PERIOD TO USE: ACCOUNTS: ALL	JUL-2023 / JUN-2024 590-DOWNTOWN DEVELOPMENT AUTH N/A	TEAK : ULL-2023 / FUND : 590-DOWNTC DEPT : N/A
	PAGE: 1	вирсет	G/L DETAIL VS	2-2024

Jun-2024	====BALANCE====		0.00	1,466.67CR	1,466.67CR	1,466.67CR	64,400.00CR	0.00 258.57 258.57 14,000.00 12,500.00 1,000.00 2,000.00 29,758.57
PAGE: 2 Jul-2023 THRU Jun	====ACTIVITY==== :		0.00 2,500.00CR 1,200.00CR	1,500.00CR 5,200.00CR 1,200.00CR	2,500.00CR 5,200.00CR 1,500.00CR 1,200.00CR	5,200.00CR	0.00 BALANCE:	0.00 258.57CR 5,000.00CR 2,000.00CR 3,000.00CR 3,000.00CR 14,000.00CR 11,000.00CR 12,000.00CR 1,000.00CC 1,000.00CR 1,000.00CR 1,000.00CR 1,000.00CR 1,000.00CR 1,000.00CR 1,000.00CR 1,000.00CR 1,000.00CR 1,000.00CC 1,000.00CR 1,000
D G E T PERIOD TO USE: ACCOUNTS: ALL	INV/JE #/PO # ====BUDGET====		0.00	6, 666. 67CR	6, 666.67CR	6, 666. 67CR	15,600.00CR ENCUMBERED:	JE# 012877 0.00 0.00 0.00 0.00 0.00
1-22-2024 2:31 PM G / L D E T A I L VS B U YEAR : Jul-2023 / Jun-2024 FUND : 590-DOWNTOWN DEVELOPMENT AUTH DEPT : N/A	DATE TRAN # REFERENCE ====DESCRIPTION==== VENDOR 	00-0000-38-1006 MEMBERSHIP REVENUE	00-0000-38-2601 819 FOREST PARKWAY RENTS === === === === === =================	C78099 RCPT 00210423 BACK 2 HEALTH C78517 RCPT 00211841 BACK 2 HEALTH I	RCFT 00211842 IN THE COLD RCFT 00211843 LUXOR STAFFI RCFT 00213894 IN THE CUTZ RCFT 00213895 BACK 2 HEALT	C/8//3 KCFT	==ACCT TOTALS== CURRENT BUDGET: 80,000.00CR YTD ACTIVITY: 15	00-0000-38-9000       OTHER REVENUE         7/07       B78465       M       070723       Bank Adj - MISC DEPO       ===       ===         8/11       C77075       RCPT       00208595       FECHNIQUE CONCRETE       ===JUL       TOTAL===         8/11       C77075       RCPT       00208595       FEINHER DENMARK       ===JUL       TOTAL===         8/11       C77075       RCPT       00208596       FINHER DENMARK       ===JUL       TOTAL==         8/11       C77075       RCPT       00208601       COLLABORATIVE FIRM       ===JUG       TOTAL==         8/11       C77075       RCPT       00208601       COLLABORATIVE FIRM       ===JUG       TOTAL==         8/11       C77075       RCPT       00208601       COLLABORATIVE FIRM       ===AUG       TOTAL==         8/11       C77075       RCPT       00208601       COLLABORATIVE FIRM       ===AUG       TOTAL==         9/07       C77296       RCPT       00209095       EVENTPRITE       ===AUG       TOTAL==         11/09       C77296       RCPT       00209095       EVENTPRITE       ===SEP       TOTAL==         11/09       C77296       RCPT       00209095       EVENTPRIE       ===SEP

PAGE: 3 PERIOD TO USE: Jul-2023 THRU Jun-2024 ACCOUNTS: ALL	<pre>http://www.action.com/action/com/action</pre>		197,160.00CR 0.00 197,160.00CR 197,160.00	UMBERED: 0.00 BALANCE: 197,160.00		617,918.50CR 714,051.00CR 158,624.25CR 805,190.75CR 279,869.00CR 489,252.00CR 0.00 3,064,905.50C 3,064,905.50	UMBERED: 0.00 BALANCE: 3,064,905.50		56,250.00CR 56,250.00CR 56,250.00	ENCUMBERED: 0.00 BALANCE: 56,250.00					
VS BUDGET	н_/ЛЕ #/РО		===T	TY: 197,160.00CR ENCUMBERED		1	TY: 3,064,905.50CR ENCUMBERED		\L===	: 56,250.00CR					
<b>D Е Т А І </b>	VENDOR	SERIES	===OCT TOTAL=	YTD ACTIVITY:		===SEP TOTAL	YTD ACTIVITY	SERIES	===NOV TOTAL=	YTD ACTIVITY					
1-22-2024 2:31 PM G / L I YEAR : Jul-2023 / Jun-2024 FUND : 590-DOWNTOWN DEVELOPMENT AUTH DEPT : N/A	TRAN # REFERENCE ====DESCRIPTION====	ND ISSUANCE FEES-2018	C78010 RCPT 00210089 HD SUPPLY 10-6-23	==ACCT TOTALS== CURRENT BUDGET: 0.00	00-0000-38-9002 BOND ISSUANCE FEES-2019	9/27 C78011 RCPT 00210090 BUILDING 800 9/29 C77503 RCPT 00209490 GILLEM LOGISTICS 200 9/29 C77503 RCPT 00209491 CPF GILLEM 300 9/29 C77503 RCPT 00209492 HART GILLEM 900 9/29 C77503 RCPT 00209493 THE REALTY ASSOCIATE 9/29 C77503 RCPT 00209494 LASALLE INVESTMENT G	==ACCT TOTALS== CURRENT BUDGET: 0.00	00-0000-38-9003 BOND ISSUANCE FEES 2022	11/17 C78395 RCPT 00210618 2023 FILOT PYMT BLD	==ACCT TOTALS== CURRENT BUDGET: 0.00	00-0000-39-2200 SALE OF PROPERTY	00-0000-58-2300 INTEREST EXPENSE	00-0000-58-4000 ISSUANCE COSTS	22	

24 2:31 PM G / L D E T À I L VS B U D G E T : Jul-2023 / Jun-2024 : 590-DOWNTOWN DEVELOPMENT AUTH : 22 DOWNTOWN DEV AUTHORITY : 22 DOWNTOWN DEV AUTHORITY	REFERENCE ====DESCRIPTION==== VENDOR INV/JE #/PO # ====BUDGET=== ===ACTIVITY==== ===BALANCE====	51-1101 SALARIES	51-1102 EXCE DIR SALARY SUPPLEMENT	52-3111 INSURANCE LIABILITY	DDA INSURANCE PREMIU 232052 STERLING SEACRE 23-00617 E 1,238.00	08/22/20/3 DDA INSURACNE PREMIU 231998 THE CINCINNATI 23-00635 COV/////2020	08/22/2013 DDA INSURANCE PREMIU 232052 STERLING SEACRE VOID-08/22/2023 E 1,238.00CR	U8/22/2023 ===AUG TOTAL=== 208.33 1,263.00 1,054.67CR	= CURRENT BUDGET: 2,500.00 YTD ACTIVITY: 0.00 ENCUMBERED: 1,263.00 BALANCE: 1,237.00
	DATE TRAN # REFERENCE		22-1510-51-1102 EXC	22-1510-52-3111 INS	8/21 A45782	08/22 A45843 8/22 A45843	08/22 A45814 08/22 A45814	08/22/2023	

-2024	===BALANCE====	33,333.34CR 16,666.74	150,000.00			0.00	180.00		
PAGE: 5 Jul-2023 THRU Jun-2024	====ACTIVITY==== ==	50,000.00 50,000.00 50,000.00CR 50,000.00C 50,000.00C	0.00 BALANCE:			0.00 12,320.00	12,320.00CR 12,320.00 12,320.00 42,044.50	42,044.50 42,044.50CR 42,044.50 25,525.00	25,525.00 25,525.00CR 25,525.00
PM G / L D E T A I L VS B U D G E T 2023 / Jun-2024 DOWNTOWN DEVELOPMENT AUTH DOWNTOWN DEV AUTHORITY ACCOUNTS: ALL	====DESCRIPTION==== VENDOR INV/JE #/PO # ====BUDGET==== CATALYST DEVELOMENT SITE	DDA TO DA TRANSFER 232329 DOWNTOWN DEVELO 23-01996 E DDA TO DA TRANSFER 230192 DEVELOPMENT AUT 23-02039 E DDA TO DA TRANSFER 230192 DEVELOPMENT AUT 23-02039 E DDA TO DA TRANSFER 232329 DOWNTOWN DEVELO VOID-12/06/2023 E ==DEC TOTAL=== 0 DDA TO DA TRANSFER 230192 DEVELOPMENT AUT 6/9/23 16,666.66 DDA TO DA TRANSFER 230192 DEVELOPMENT AUT 6/9/23 16,666.74 ===JAN TOTAL== 16,666.74	BUDGET: 200,000.00 YTD ACTIVITY: 50,000.00 ENCUMBERED:	PRO	ATTORNEY FEES PROFESSIONAL SERVICES	=== == 0.00 CASH 4 KEYS 232450 ATLANTA NEW HOM 23-00199 E	CASH 4 KEYS       232450 ATLANTA NEW HOM 4882 HALE RD A& B       E         CASH 4 KEYS       232450 ATLANTA NEW HOM 4882 HALE RD A& B       =         CASH 4 KEYS       232450 ATLANTA NEW HOM 4882 HALE RD A& B       =         Distribution       12,500.00       =         LANDSCAPING 1/2       232610 DUNCAN'S LANDSC 23-00424       E	LANDSCAPING 2/2 232610 DUNCAN'S LANDSC 23-00424 E LANDSCAPING 1/2 232610 DUNCAN'S LANDSC 886 MAIN ST 1/2 E LANDSCAPING 1/2 232610 DUNCAN'S LANDSC 886 MAIN ST 1/2 E LANDSCAPING 232632 KYLE WILSON LAN 23-00622 E	LANDSCAFING 232632 KYLE WILSON LAN 23-00622 E LANDSCAPING 232632 KYLE WILSON LAN 08082023 E LANDSCAPING 232632 KYLE WILSON LAN 08082023 E
1-22-2024 2:31 ҮЕАК : Jul-2 FUND : 590-г DEPT : 22	DATE TRAN # REFERENCE	12/01 A51104 12/06 A51322 CHK: 001129 01/04/2024 12/06 A51379 01/04/2024 1/04 A00118 CHK: 001129 1/04 A00118 CHK: 001129	==ACCT TOTALS== CURRENT	-7310-54	22-7520-52-1202 22-7520-52-1205 22-7520-52-1205	7/28 A44638 CHK: 001090 07/28/2023	7/28 A00062 CHK: 001090 7/28 A00062 CHK: 001090 8/04 A45209 CHK: 001091	8/04 A45209 CHK: 001097 09/07/2023 8/08 A00063 CHK: 001091 8/08 A00063 CHK: 001091 8/21 A45783	08/21/2/2023 8/21 A45783 CHK: 354971 08/22/2023 8/22 A00066 CHK: 354971 8/22 A00066 CHK: 354971

	Jun-2024	====BALANCE====		122,639.00CR										7 703 00											10,676.10
PAGE: 6	Jul-2023 THRU J	====ACTIVITY====		135,139.00 450.00	42,044.50CR 42,044.50 25,525.00CR 61.00	61.00	100.00	100.00	100.00CR	28,525.00	61.00CR 61.00 61.00CR	61.00 100.00CR	100.00 1,125.00	00 797 D	525	450.00CR	450.00 1,125.00CR	NQ	889.00	61.00	61.00	287.90	100.00	200.00	1,823.90 61.00CR 61.00
	PERIOD TO USE: ACCOUNTS: ALL	# ====BUDGET====		12,500.00 E	/2023 E	ы	ы	ы	/2023 E	ы	교 교	E	ы	12 500 00		ы	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	• ooc ' >	ы	ы	٤	ы	ы	ы	12,500.00 E
ДСЕТ		INV/JE #/PO	ED ) *	& 23-00810	SC FINAL SC FINAL AN VOID-09/15/202 T 23-00978		E 23-01056	C 23-01072	E VOID-09/21/2023	LAN 23-01095	50935 50935 50935	T 5093541 C 542	C va		LAN 1159 LAN 1159 LAN 1159	50	৯ ৬	. & 23-01924	SC 23-01952	T 23-01954	T 23-01954	I C 23-01960	I C 23-01961	I C 23-01963	кт 5201044 кт 5201044
IL VS BU:			* ( CONTINUED	TOTAL=== PIPER SANDLER	DUNCAN'S LANDSC DUNCAN'S LANDSC KYLE WILSON LAN PEACHTREE PEST	PEACHTREE PEST	ANDERSON CRANE	ANDERSON LAWN	ANDERSON CRANE	KYLE WILSON L	PEACHTREE PEST PEACHTREE PEST PEACHTREE PEST	PEACHTREE PEST ANDERSON LAWN (	ANDERSON LAWN PIPER SANDLER	тОт д Т.===	KYLE WILSON KYLE WILSON	PIPER SANDLE	PIPER SANDLER	PIPER SANDLER	DUNCAN'S LANDSC	PEACHTREE PEST	PEACHTREE PEST	ANDERSON LAWN	ANDERSON LAWN	ANDERSON LAWN	==NOV TOTAL=== 025307 PEACHTREE PEST 025307 PEACHTREE PEST
DЕТА	J	VENDOR		===AUG T 027168	232610 232610 232632 232632 025307	025307	230902	232583	230902	232628	025307 025307 025307	025307 232583	232583 027168		$\infty \infty \infty$	027168	027168	001 101AL- 027168 PIPER	232610	025307	025307	232583	232583	232583	===NOV 7 025307 025307
G / T	JUL-2023 / JUL-2024 590-DOWNTOWN DEVELOPMENT AUTH 22 DOWNTOWN DEV AUTHORITY	====DESCRIPTION====	PROFESSIONAL SERVICES	= DDA FA SERVICES	LANDSCAPING 2/2 LANDSCAPING 2/2 LANDSCAPING DDA PEST CONTROL	PEST	DDA LANDSCAPING	DDA LANDSCAPING	DDA LANDSCAPING	DDA LANDSCAPING	DDA PEST CONTROL DDA PEST CONTROL DDA PEST CONTROL	DDA PEST CONTROL DDA LANDSCAPING	DDA LANDSCAPING DDA FA SERVICES		DDA LANDSCAPING DDA LANDSCAPING REVERSE VOIDED CHECK	FA SERVICES	DDA FA SERVICES DDA FA SERVICES	DDA FA SERVICES	DDA LANDSCAPING	763-771	751-759	PROPERTY LANDSCAPING	RENTALS MAINTENANCE	DDA LANDSCAPING 833	763-771 763-771
1-22-2024 2:31 PM		DATE TRAN # REFERENCE	22-7520-52-1205 PRC	9/05 A46542 CHK: 001112	9/07 A00069 CHK: 001097 9/07 A00069 CHK: 001097 9/15 A47263 9/18 A47277	/18	9/20 A47454	09/21 A47499 CHK: 001100 09/21 A47499 CHK: 001100	9/21 A47573	09/27/2023 9/25 A47805 CHK: 001107	A00074 A00074 A00075	A00075 CHK: A00076 CHK:	9/27 A00076 CHK: 001100 9/29 A48218 10/25/2022	C202/C2/0T	10/04 A00079 CHK: 001107 10/04 A00079 CHK: 001107 10/05 A50430 VOTD: 001107	CHK:	AUUU85 CHK: A49387	11/28 A50879 CHK: 001122	11/29 A51005 CHK; 001120	11/29 A51007 CHK: 001121	11/29 A51007 CHK: 001121	11/29 A51017 CHK: 001117	11/29 A51018 CHK: 001117	11/29 A51019 CHK: 001117 12/07/2023	

PAGE: 7 PERIOD TO USE: Jul-2023 THRU Jun-2024 ACCOUNTS: ALL	INV/JE #/PO # ====BUDGET==== ====ACTIVITY==== ====BALANCE====		E 61.00CR	61.00 E 225.00CR	225.00	E 287.90CR	287.90	E 100.00CR	100.00	
DETAIL VS BUDGET Y		* ( CONTINUED ) *	PEACHTREE PEST	025307 PEACHTREE PEST 5201045 027168 PIPER SANDLER & 444982		232583 ANDERSON LAWN C 570	232583 ANDERSON LAWN C 570	232583 ANDERSON LAWN C 571	232583 ANDERSON LAWN C 571	CLE D INTEL MODERNE COECO
G / L 3 / Jun-2024 NTOWN DEVELOPMENT AUTHORIT DOWNTOWN DEV AUTHORIT	====DESCRIPTION==== VENDOR	PROFESSIONAL SERVICES		751-759 DDA FA SERVICES 0		PROPERTY LANDSCAPING 2	PROPERTY LANDSCAPING 2		RENTALS MAINTENANCE 2	
1-22-2024 2:31 PM YEAR : Jul-2023 FUND : 590-DOWP DEPT : 22	DATE TRAN # REFERENCE	22-7520-52-1205 PF	12/07 A00102 CHK: 001121	12/07 A00102 CHK: 001121 12/07 A00103 CHK: 001122	12/07 A00103 CHK: 001122	12/07 A00108 CHK: 001117	12/07 A00108 CHK: 001117	12/07 A00109 CHK: 001117	12/07 A00109 CHK: 001117	

22-7520-52-1205 PRC	PROFESSIONAL SERVICES		* ( CONTINUED ) *				
A00102 CHK: 00112	751-759		PEST	045	되	61.00CR	
A00102 CHK:	-759		REE PEST	045		61.00	
A00103 CHK:	FA SERVI		SANDLER	82	ы	225.00CR	
A00103 CHK:	DDA FA SERVICES		ъ	82		225.00	
A00108 CHK:	PROPERTY LANDSCAPING		LAWN C		ы	287.90CR	
A00108 CHK:	PROPERTY LANDSCAPING		LAWN C		ſ	287.90	
A00109 CHK:	RENTALS MAINTENANCE	232583 F	LAWN		ы	TUU.UUCK	
A00109 CHK:	CALS MAINTENP		LAWN C			100.00	
A00110 CHK:			LAWN C		Ы	200.00CR	
A00110 CHK:			LAWN C			200.00	
A00111 CHK:	DDA LANDSCAPING	32610	LANDSC	7	뇌	889.00CR	
A00111 CHK:	н	32610					
12/08 A51823 CHK: 001124 12/28/2023	DDA PROPERTY REPAIR	231949 7	THE PLUMBING SH 23-021	2117	Е 1,	,100.12	
12/14 A51861	DDA WASTE MANAGEMENT	232649 V	WASTE MANAGEMEN 23-02187	2187	ы	342.76	
12/18 A51942 CHK: 001127	833 FOREST PKWY	232583 <i>I</i>	ANDERSON LAWN C 23-0	23-02210	ĿĴ	225.00	
UI/U4/2024 12/18 A51942 CHK: 001127 01/04/2024	819 FOREST PKWY	232583 1	ANDERSON LAWN C 23-02210	2210	ы	139.00	
12/18 A52068	DDA WASTE MANAGEMENT	232649	WASTE MANAGEMEN VOID	VOID-12/18/2023	Ы	342.76CR	
12/20 A52026 CHK: 001130 01/04/2024	USPS	232069 7	TRUIST CARD SER 23-0224	2249	ы	35.20	
A00113 CHK:	DDA PROPERTY REPAIR	231949 7		9QB	Е 1	1,100.12CR	
12/28 A00113 CHK: 001124	DDA PROPERTY REPAIR	231949	THE PLUMBING SH 13369QB			1,100.12	
		===DEC TOTAL===		12,500.00		,499.32	11,000.68
A00119 CHK:	USPS	232069	CARD	50	되	35.20CR	
A00119 CHK:		232069	L'H	Qd		35.20	
A00120 CHK:	FOREST	232583 1	LAWN		되	225.00CR	
A00120 CHK:	FOREST	232583 1	LAWN C			225.00	
A00121		232583 1	LAWN C		ы	139.00CR	
A00121 CHK:	FOREST PF		0			139.00	
	763-771 MAIN ST.	025307 1	23	2472	ы ы	61.00	
1/10 A52778	DDA LANDSCPAING	~ 6	ON LAWN C 23	-024/4		139.99 200 00	
		===JAN T(	TOTAL===	12,500.00		200.99	12,299.01
==ACCT TOTALS== CURRENT BUI	BUDGET: 150,000.00	YTD ACT.	ACTIVITY: 125,929.22	ENCUMBERED:	200.99	BALANCE:	23,869.79
22-7520-52-1301 TE	TECHNICAL SERVICES						
10/25 A49312 CHK: 001123	WASTE MANAGEMENT	232069	=== TRUIST CARD SER 23-0151	0.00	년 1	0.00 178.29	00.00
12/07/2023 10/25 249275	WASTE MANAGEMENT	232069	TRUITST CARD SER 23-0	23-01507	Ŀ	178.29	
12/07/2023				000	1	11.0.4	
ACTING NO. 101 10 10 100 100		л н.JO		65 558		356 58	176 75

476.75

356.58 178.29CR

되

833.33

===0CT T0TAL=== 232069 TRUIST CARD SER 80081347085

WASTE MANAGEMENT

12/07 A00105 CHK: 001123

		E====		33	3.42				.03											.41CR	
	2024	===BALANCE	         	833.	9,643				2,474.03											42,462.41CR	
PAGE: 8	-2023 THRU Jun-202	=ACTIVITY==== ===		178.29 0.00	BALANCE:		22.22	3.75	25.97 750.00	200.00	200.00	100.00	1,156.63	61.00	61.00	61.00	61.00	100.00	100.00CR 100.00 133.95 33.33 42,044.50	44,962.41 42,044.50CR 42,044.50 100.00	61.00CR 61.00 61.00CR 61.00CR 61.00 61.00CR
д	Jul	====A			178.29																
	USE ALL	==BUDGET===		833.33			ы	ы	500.00 E	되	ы	ы	ы	ы	ы	ы	ы	ы	ыы	E E	
	PERIOD TO ACCOUNTS:	#		ъ	ENCUMBERED				2										ECON DEV ECON DEV	2,	
ы		INV/JE #/PO	           	8008134708	. 29		18-91001	18-91001	23-00805	3-00809	3-00809	3-00809	3-00812	3-00813	3-00813	3-00813	3-00813	23-00825	30 30 EPT 23 EPT 23 3-01096	59665 59665 23-01332	4995311 4995311 4995312 4995312 5036011
BUDG		IN	CONTINUED )	SER	178		COUNTY 1	COUNTY 1	LANDSC 2	LAWN C 2	LAWN C 2	LAWN C 2	ING SH 2	PEST 2	PEST 2	PEST 2	PEST 2	LAWN C 2	I LAWN C 5 LAWN C 5 COUNTY S COUNTY S COUNTY S LANDSC 2	LANDSC F	PEST PEST PEST PEST PEST PEST
I L VS H			* ( CON7	TRUIST CARD TOTAL===	ACTIVITY:		CLAYTON CO	CLAYTON CO	TOTAL=== DUNCAN'S	ANDERSON	ANDERSON	ANDERSON	THE PLUMBING	PEACHTREE	PEACHTREE	PEACHTREE	PEACHTREE	ANDERSON	ANDERSON ANDERSON CLAYTON C CLAYTON C CLAYTON C	TOTAL=== DUNCAN'S DUNCAN'S ANDERSON	PEACHTREE PEACHTREE PEACHTREE PEACHTREE PEACHTREE PEACHTREE
DETAI	ν.	VENDOR		232069 ] ===DEC T(	YTD ACTI		030352 0	030352 (	===JUL T0 232610 1	232583 1	232583 2	232583	231949	025307	025307	025307	025307	232583	232583 232583 030352 030352 030352 232612	===SEP T 232612 232612 232583	025307 025307 025307 025307 025307 025307
J J D COC	/ JULI-2024 OWN DEVELOPMENT AUTH DOWNTOWN DEV AUTHORITY	=DESCRIPTION====	SERVICES	MANAGEMENT	10,000.00	AND MAINTENANCE	WATER INVOICE	WATER INVOICE	- LANDSCAPING	LANDSCAPING	LANDSCAPING	LANDSCAPING	PROPRTY REPAIR	PEST CONTROL	PEST CONTROL	PEST CONTROL	PEST CONTROL	LANDSCAPING	LANDSCAPING LANDSCAPING HOOD AVE MAIN ST LANDCSPING PLAZA	LANDCSFING FLAZA LANDCSFING FLAZA LANDCSFING FLAZA LANDSCAFING	PEST CONTROL PEST CONTROL PEST CONTROL PEST CONTROL PEST CONTROL
`	TOWN DE	D	ECHNICAL	WASTE	BUDGET:		DDA W	DDA W	DDA I	DDA I	DDA I	DDA I	DDA F	DDA F	DDA F	DDA F	DDA F	DDA I	DDA I DDA I DDA I 104 H 954 M DDA I	I ADD I ADD I ADD I ADD	1 004 1 004 1 004 1 1 004 1 1 004 1 1 004 1 1 004 1
-2024 2:31 PM	: 590-DOWNTOWN DEVELOPME : 22 DOWNTOWN DEVELOPME	REFERENCE		CHK: 001123	== CURRENT		000	07/12/2023		TU/1//2023	5707/50/60	CHK: 001108	CHK: 001113	COULT/11/04			CHK: 001111	CHK: 001098	CHK: 001098 CHK: 001098 CHK: 001101 CHK: 001101 CHK: 001101 CHK: 001106	10/05/2023 CHK: 001106 CHK: 001106 CHK: 001117	12/07/2023 CHK: 001111 CHK: 001111 CHK: 001111 CHK: 001111 CHK: 001111
01	LEAR FUND DEPT	DATE TRAN #	22-7520	12/07 A00105	==ACCT TOTALS	22-7520	7/12 A43935	7/12 A43935	9/01 A46527	9/05 A46541	9/05 A46541	9/05 A46541	9/05 A46543	9/05 A46544	9/05 A46544	9/05 A46544	9/05 A46544	9/06 A46572	9/11 A00072 9/11 A00072 9/18 A47274 9/18 A47274 9/25 A47806	10/05 A00080 10/05 A00080 10/16 A49529	10/17 A00081 10/17 A00081 10/17 A00082 10/17 A00082 10/17 A00082

-2024	===BALANCE===			1,673.00 2,500.00	15,815.38CR
PAGE: 9 Jul-2023 THRU Jun-202	====ACTIVITY==== =		61.00 61.00CR 61.00 1,156.63CR 1,156.63 200.00CR 200.00CR 200.00CR 200.00CR 100.00CR 750.00CR 750.00CR 757.00	827.00 727.00CR 727.00 100.00CR 100.00CR 0.00	25.97 BALANCE: 5,750.000 5,750.000 5,750.000 5,750.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000 1,650.000
PERIOD TO USE: ACCOUNTS: ALL	====BUDGET====			2,500.00 E E 2,500.00	еееееееееееееееееееееееееееееееееееее
ЕТАІL VS ВИDGЕT I	VENDOR INV/JE #/PO #		025307 PEACHTREE PEST 5036011 025307 PEACHTREE PEST 5036012 025307 PEACHTREE PEST 5036012 231949 THE PLUMBING SH 13319QB 231583 ANDERSON LAWN C 41 232583 ANDERSON LAWN C 471 232583 ANDERSON LAWN C 471 232583 ANDERSON LAWN C 471 232583 ANDERSON LAWN C 471 232583 ANDERSON LAWN C 513 232583 AN	===OCT TOTAL=== 232423 APOLLO PRIMM AT 1976516 232423 APOLLO PRIMM AT 1976516 232583 ANDERSON LAWN C 556 232583 ANDERSON LAWN C 556 ===DEC TOTAL===	YTD ACTIVITY: 45,789.41 ENCUM 232597 THE DESIGN STUD 23-00138 232597 THE DESIGN STUD 206 232597 THE DESIGN STUD 906 232597 THE DESIGN STUD 906 ==JUL TOTAL== 23248 CLEAN SPACE POR 23-00558 232348 CLEAN SPACE POR 23-00568 232448 A SPOONFUL OF H 23-00562 232448 CLEAN SPACE POR 1215 232348 CLEAN SPACE POR 1215
2:31 PM G / L D Jul-2023 / Jun-2024 590-DOWNTOWN DEVELOPMENT AUTH 22 DOWNTOWN DEV AUTHORITY	===DESCRIPTION====	REPAIRS AND MAINTENANCE	DDA PEST CONTROL DDA PEST CONTROL DDA PEST CONTROL DDA PEST CONTROL DDA PROPRTY REPAIR DDA LANDSCAPING DDA LANDSCAPING 771 MAIN ST, REPAIR	771 MAIN ST. REPAIR 771 MAIN ST. REPAIR DDA LANDSCAPING DDA LANDSCAPING =	BUDGET: 30,000.00 ADVERTISING/PROMO EN BLANC DEPOSIT EN BLANC D
1-22-2024 2:31 PM YEAR : Jul-2023 FUND : 590-DOWNT DEPT : 22	DATE TRAN # REFERENCE	22-7520-52-2201 REP		12/07 A00106 CHK: 001118 12/07 A00106 CHK: 001118 12/07 A00106 CHK: 001117 12/07 A00107 CHK: 001117	<pre>==ACCT TOTALS== CURRENT BUD 22-7520-52-3310 ADV 7/21 A44331 CHK: 001089 7/21 A00061 CHK: 001089 7/21 A00061 CHK: 001089 7/21 A00061 CHK: 001089 8/17 A45699 CHK: 216859 8/17 A45699 CHK: 216859 8/17 A45700 08/18/2023 8/17 A45700 08/23/2023 8/17 A45700 08/23/2023 8/17 A45700 08/23/2023 8/17 A45700 08/23/2023 8/17 A45700 08/23/2023 8/18 A45742 CHK: 216859 8/18 A45742 CHK: 21685</pre>

Generators and the second of t	2-2024 2:31 PM G / L DETAIL VS BUDGET 22.0000 / 710 0000	: Jul-2023 / Jun-2024 : 590-DOWNTOWN DEVELOPMENT AUTH : 22 DOWNTOWN DEV AUTHORITY ACCOUNTS: ALL	TRAN # REFERENCE ====DESCRIPTION=====	ADVERTISING/PROMO	REVERSE VOIDED CHECK 232348 CLEAN SPACE POR 1215	PORTABLE TOILET 232348 CLEAN SPACE POR 23-00611 E	GENERATOR 232348 CLEAN SPACE POR 23-00611 E		PORTABLE TOILET 232348 CLEAN SPACE POR 1215B	A00064 CHK: 001092 PORTABLE TOILET 232348 CLEAN SPACE POR 1215B	A00064 CHK: 001092 GENERATOR 232348 CLEAN SPACE POR 1215B E	A00064 CHK: 001092 GENERATOR 232348 CLEAN SPACE POR 1215B	A00065 CHK: 001093 BOTANICAL GARDEN EN 232597 THE DESIGN STUD 2ND HALF	A00065 CHK: 001093 BOTANICAL GARDEN EN 232597 THE DESIGN STUD 2ND HALF	A45871 CHK: 001095 CATERING W/ DISCOUNT 232448 A SPOONFUL OF H 23-00642 E	08/23/2023	8/22 A45871 CHK: 001095 SERVERS 232448 A SPOONFUL OF H 23-00642 E 1,600.00	
--	---	---	---------------------------------------	-------------------	--	---	---	--	--	---	---	---	--	--	---	------------	--	--

																									15,123.34CR		99999								
	100.00CR 1,650.00	100.00	1,650.00CR	100.00CR	100.00	5,750.00CR	5,750.00 3,200.00	1,600.00	3,200.00CR	3,200.00	1,600.00CR	7,734.60CR	1,600.00CR	2,054.00CR	3,200.00CR	3,200.00	4,500.00CR		240.00	3,200.00	4,500.00	240.00	850.00	700.00	21,790.00	700.00CR	700.00		850.00	143.68	01 000	0	30.00	63.57	143.68
	ы	ы	ы	Ы		ы	ы	ы	ы	1	ш		ы		ы	1	ы	G	3	ы	E	ы	ы	ы	6, 666. 66	ы	6 666 66		a	Ы	Ē	a	Ы	ы	ы
× ( CONTINUED ) ×	232348 CLEAN SPACE POR 1215 232348 CLEAN SPACE POR 23-00611	232348 CLEAN SPACE POR 23-00611	232348 CLEAN SPACE POR 1215B	CLEAN SPACE FOR	CLEAN SPACE POR	32597 THE DESIGN STUD 2ND	232597 THE DESIGN STUD 2ND HALF 232448 A SPOONFUL OF H 23-00642	232448 A SPOONFUL OF H 23-00642	32448 A SPOONFUL OF H	32448 A SPOONFUL OF H	232448 A SPOONFUL OF H 00159 232448 A SPOONFUL OF H 00159	32448 A SPOONFUL OF H		A SPOONFUL OF H	THE DESIGN STUD	DESIGN STUD	232597 THE DESIGN STUD 909	ULLE NELECAL ANT	597 THE DESIGN STUD	THE DESIGN STUD	THE DESIGN STUD	597 THE DESIGN STUD	792 L &	232348 CLEAN SPACE POR 23-00741	===AUG TOTAL===	CLEAN SPACE POR	232348 CLEAN SPACE POR INVO01220	съоъте тт т <i>с</i> 364	L & G SPORTS LL	232579 TRUIST CARD SER		TRUIDI LARU JER	232579 TRUIST CARD SER 23-01158	232579 TRUIST CARD SER 23-01158	232579 TRUIST CARD SER 23-01186
ADVERT'LSING/PROMO	REVERSE VOIDED CHECK PORTABLE TOILET	GENERATOR	IOL	FORTABLE TOLLET GENERATOR	GENERATOR	GARDEN	BOTANICAL GARDEN EN CATERING W/ DISCOUNT		/M	CATERING W/ DISCOUNT	SERVERS	CATERING W DISCOUNT		CHINA	LIVE BAND		PRODUCTION SOUND	FRODUCTION SOUND		BAND	PRODUCTION SOUND	0,0	LED SCREEN EN BLANC	ADA CANCELLATION			ADA CANCELLATION	NG NGGQUO	LED SCREEN EN BLANC	DING SPARKL		FARTI CLIT	DOLLAR TREE	CHICK FIL A	WEDDING SPARKLERS NO
VUA 0152-520-52-7310	8/18 A45749 VOID: 216859 8/18 A45752 CHK: 001092	08/18 A45752 CHK: 001092 08/18/2023	A00064 CHK: 00109	8/18 A00064 CHK: 001092 8/18 A00064 CHK: 001092	A00064 CHK:	A00065 CHK:	8/18 A00065 CHK: 001093 8/22 A45871 CHK: 001095	08/23/202 A45871 CHK: 00109 08/23/202	CHK: 00109	A00067 CHK: 00109	8/23 A00067 CHK: 001095 8/23 A00067 CHK: 001095	A45883	8/23 A45883	A45883	A00068 CHK:	A00068	CHK:	AUUU68 CHK:	AUUUOS	A46039	) LO		0 A47493 C	10/02/2023 8/30 A47495 CHK: 001104	09/29/2023		5	OFFOO . AND OFFOODE	10/02 AUUU/8 CHA: UUIIU3 10/02 AUUU/8 CHK: 001105	A48276		10/02 A482/6 10/04/2023	10/02 A48276 10/04/2023	10/02 A48276	10/04 A48343 10/04 A48343 10/04/2023

10/04/2023

	Jun-2024	====BALANCE====																						3,748.33
PAGE: 11	Jul-2023 THRU Ju	===ACTIVITY====		393.50	30.00	63.57	143.68CR	393.50CR	30.00CR	63.57CR	143.68CR	393.50CR	30.00CR	63.57CR	2,287.58	143.68	393.50	30.00	63.57	30.00CR 30.00	63.57CR	63.57 393.50CR	393.50 143.68CR	143.68 2,918.33
	PERIOD TO USE: ACCOUNTS: ALL	==BUDGET====		ы	ы	ы	ы	ы	ы	ы	ы	ы	ы	E	ы	ы	ы	ы	ы	ы	ы	ы	ы	6, 666. 66
DETAIL VS BUDGET	TY	= VENDOR INV/JE #/PO # ===	* ( CONTINUED ) *	232579 TRUIST CARD SER 23-01186	232579 TRUIST CARD SER 23-01186	232579 TRUIST CARD SER 23-01186	NO 232579 TRUIST CARD SER VOID-10/04/2023	NO 232579 TRUIST CARD SER VOID-10/04/2023	MO 026291 4IMPRINT, INC 23-01287	232579 TRUIST CARD SER 23-01409	232579 TRUIST CARD SER 002490/024867 232570 TRUITET CARD SEP 002490/024867	TRUIST CARD SER	232579 TRUIST CARD SER 039510 232579 TRUIST CARD SER 041870	232579 TRUIST CARD SER 041870 232579 TRUIST CARD SER WSN2337	TRUIST CARD SER WSN2337 OTAL===									
л / Э , сос ,	JUL-2023 / JUL-2024 590-DOWNTOWN DEVELOPMENT AUTH 22 DOWNTOWN DEV AUTHORITY	===DESCRIPTION===	ADVERTISING/PROMO	PARTY CITY	DOLLAR TREE	CHICK-FIL-A	WEDDING SPARKLERS	PARTY CITY	DOLLAR TREE	CHICK FIL A	WEDDING SPARKLERS	PARTY CITY	DOLLAR TREE	CHICK-FIL-A	BID CONFERENCE PROMO	WEDDING SPARKLERS	PARTY CITY	DOLLAR TREE	CHICK FIL A	DOLLAR TREE	CHICK FIL A	CHICK FIL A PARTY CITY	PARTY CITY WEDDING SPARKLERS	WEDDING SPARKLERS
4	: JUL-2023 : 590-DOWNJ : 22	REFERENCE			TU/04/2023	TU/04/2023	10/04/2023	10/04/2023	10/04/2023	TU/04/2023	TU/04/2023	10/04/2023	TU/04/2023	10/04/2023	10/04/2023	CHK: 001114	CHK: 001114	CHK: 001114	10/20/2023 CHK: 001114 10/20/2023	CHK: 001114		CHK: 001114 CHK: 001114	CHK: 001114 CHK: 001114	00111
1-22-202	YEAR FUND DEPT	DATE TRAN #	22-7520	10/04 A48343	10/04 A48343	10/04 A48343	10/04 A48442	10/04 A48442	10/04 A48442	10/04 A48442	10/04 A48442	10/04 A48442	10/04 A48442	10/04 A48442	10/06 A48590	10/18 A49009	10/18 A49009	10/18 A49009	10/18 A49009	10/20 A00093		10/20 A00094 10/20 A00095	10/20 A00095 10/20 A00096	

PRINTING/POSTAGE	
22-7520-52-3401	

49,541.67 3,748.33

BALANCE:

2,287.58

ENCUMBERED:

28,170.75

YTD ACTIVITY:

80,000.00

==ACCT TOTALS== CURRENT BUDGET:

2024	===BALANCE====										2,035.62		2,120.04	29,155.66			0.00				
РАGE: 12 Jul-2023 ТНRU Jun-202	===ACTIVITY==== ==				247.32	99.22	117.84	247.32CR	99.22CR	99.22 117.84CR	0 ~ 0	379.96CR	379.96 379.96	0.00 BALANCE:			0.00 7.50	22.22	11.63	3.63	11.63CR
PERIOD TO USE: Ju ACCOUNTS: ALL	==BUDGET==== =				E	ы	되	Ы	ы	ы	2,500.00 E	ы	2,500.00				0,00 E	ы	ഥ	ы	되
G E T PER	INV/JE #/PO # ==				J 23-01772	J 23-01772	J 23-01772		022555/8040733	J 022555/8040733 J 022748/8040736	J 23-02369	7/27/2		844.34 ENCUMBERED:			23-00806	23-00807	23-00832	23-00832	12587612 0919
TAIL VS BUD	JOR				935 HOME DEPOT, PU	935 HOME DEPOT, PU	935 HOME DEPOT, PU	935 HOME DEPOT, PU	DEPOT,	022935 HOME DEPOT, PU 022935 HOME DEPOT, PU 022035 HOME DEPOT, PU	TOTAL== TOTAL== HOME DEPOT,	HOME DEPOT,	022935 HOME DEPOT, PU ==JAN TOTAL===	ACTIVITY:			== === 030352 CLAYTON COUNTY	030352 CLAYTON COUNTY	030352 CLAYTON COUNTY	030352 CLAYTON COUNTY	030352 CLAYTON COUNTY
:/LDE ITAUTH NUTHORITY	CRIPTION=== VENDOR	SUBSCRIPTIONS	RELATIONS	EVENTS	DEPOT 022935	DEPOT 022935	DEPOT 02293			DEPOT 022 DEPOT 022	ER BLACK P	BLACK P	RUBBER BLACK P 02293. ===JAN	30,000.00 YTD			= ST. WATER	BILL	WATER BILLS 030	WATER BILLS 030	BILLS
31 PM 1-2023 0-DOWNT	NCE ====DESCRIPTI	0 DUES AND	3 PUBLIC	4 SPECIAL	HOME	, HOME	5 HOME	5 HOME	HOME		SATIN	SATIN	SATIN	CURRENT BUDGET:	05 SUPPLIES	06 UTILITIES	001109 753 MAIN	17//2023 001109 DDA WATER	DDA	DDA	001099 DDA WATER
1-22-2024 2: YEAR : Ju FUND : 599 DEPT : 22	DATE TRAN # REFERENCE	22-7520-52-361	22-7520-52-391	22-7520-52-391	11/10 A50406	11/10 A50406	11/10 A50406 CHK: 00111 11/10 A50406 CHK: 00111	A00097 CHK:	AUUU9/ CHK: AOOO98 CHK:	11/20 A00098 CHK: 00 11/20 A00099 CHK: 00	AUUU99 ( A52363 (	A00114	1/04 A00114 CHK: 00	==ACCT TOTALS== CURF	22-7520-53-110	22-7520-53-1106	9/01 A46528 CHK: 00	10/17/2023 9/01 A46529 CHK: 001109	9/06 A46576	9/06 A46576 CHK: 001099 00/11/2023	9/11 A00070 CHK: 00

ltem #6.

PAGE: 13		FERIOU IO USE: JUL-ZUZS IARU JUL-ZUZ4	S: ALL
BUDGET		PERIOD PERIOD	ACCOUNTS: A
DETAIL VS BU			LY
G / L	The second se	NEMENT AUTH	DEV AUTHORIT

0.0.     2.3.1 M     MOL     2.3.1 M     MOL     <	-2002	P.0.0.2	===BALANCE====		288.35			285.14		333,33					283.03CR	153.85CR	2,803.25
2:3.1 FM         6 / L         D F T A I L VA B U D G F T         FERIOD TO USE: ACCOUNTS: ALL DOMYECTORY ALT DOMYECTORY ALT FERRICE         FERRICD F         FERRICD F<	РАGE: 13 -2023 тнвп	NAN1 6202-			11.63 3.63CR 3.63 44.98	3.75	22.22CR 22.22 7.50CR 7.50	8.1 4.4	44.44CR	44.44CR 44.44 0.00	26.8	г.	3		342.76CR 342.76 616.36 616.36 226.84 3.75 3.75 43.01 7.50 21.21 30.04 21.21 30.04 21.21 30.04 21.21 30.04 21.21 30.04	159.18CR 159.18 487.22	
2:3.1 PM       G / L       D E T A I L V VS B U D G E T       FERRAL         : 300-00000000 DDM NATER ALTH       > (CONTINUED)       > (CONTINUED)       > ACCC         : 222       DOMNTOWN DEVELORMENT ATTH       > (CONTINUED)       > (CONTINUED)       > ACCC         : 100       UTILITIES       > (CONTINUED)       > (CONTINUED)       > (CONTINUED)       > ACCC         : 001099       DDA MATER BILLS       030352 CLANTON COUNTY       22701612       0919         : 001019       DDA MATER BILLS       030352 CLANTON COUNTY       22701612       0919         : 001109       DDA MATER BILLS       030352 CLANTON COUNTY       22701612       0919         : 001109       DDA MATER BILLS       030352 CLANTON COUNTY       22701612       0919         : 001109       DDA MATER BILLS       030352 CLANTON COUNTY       2260191       0919         : 001109       DDA MATER BILLS       030352 CLANTON COUNTY       2261612-7-26-22       22702161         : 0011109       TANDSCAPING       030352 CLANTON COUNTY       2261612-7-26-22       2270161         : 001109       DDA MATER BILL       030352 CLANTON COUNTY       2261612-7-26-22       2270161         : 0011109       TANDSCAPING       030352 CLANTON COUNTY       2261727       22702161	. HOLL	ALL			e e		요 교 교	33.33	뇌	33.33	ы	ы	되	ыы	33 . 3 3	.37	
2:31 PM       G / L       D E T A I L VS       B U D G         : JU1-2023 J JUL-2024       JU1-0024       JU1-0024         : S90-DOMATOMN DEVADIENT AUTH       S90-DOMATOMN DEVADIENT AUTH         : S90-DOMATOMN DEVADIENT AUTH       JU1 PL         -1106       UTILITIES       * ( CONTIVE DEVADIENT)         : 001099       DDA WATER BILLS       030352 CLAYTON COUNTY         : 001109       DDA WATER BILL       030352 CLAYTON COUNTY         : 001116       DDA WATER BILL       030352 CLAYTON COUNTY         : 0011116       DDA W	E	ACCOUN	#/bo # ===		0919 0919 0919		25-2 25-2 26-2 26-2	3-01701	/OID-11/08/2023	~ ~	3-0200	3-0207	3-0207	12/7/23 12/7/23 23-02188	375-5 375-5 375-9 375-9 11/28/23 11/28/23 11/28/23	67201B 67201B	
$ \begin{array}{c} 2:31 \ PM \\ 2:31 \ PM \\ : \ Jult-2023 \ / \ Jun-2024 \\ : \ 590-DOWNTOWN DEVELOPMENT AUTH : \ 22 DOWNTOWN DEV AUTHORITY \\ : \ 22 DOWNTOWN DEV AUTHORITY \\ : \ 22 DOWNTOWN DEV AUTHORITY \\ : \ 22 DOWNTOWN DEV AUTHORITY \\$	VS B U D		ID	( CONTINUED	N COUNTY N COUNTY S COUNTY	N COUNTY	COUNTY COUNTY COUNTY COUNTY LAWN C	== ON COUNTY	LAWN C	ON COUNTY ON COUNTY		COUNTY	COUNTY	COUNTY COUNTY ANAGEMEN	ANAGEMEN ANAGEMEN ANAGEMEN ANAGEMEN COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY	ON WIRELES ON WIRELES ==	ω.
2:31 PM : Jul-2023 / Jun-2024 : 590-DOWNTOWN DEVELOPME : 590-DOWNTOWN DEVELOPME : 22 DOWNTOWN DEVELOPME : 001099 DDA WATER BI : 001099 DDA WATER BI : 001099 DDA WATER BI : 001109 DDA WATER BI : 0011109 DDA WATER BI : 0011128 DDA WATER BI : 0011131 DDA WATER BI : 0011131 DDA WATER BI : 0011132 DDA WATER BI : 0011132 DDA WATER BI : 0011132 DDA WATER BI : 0011132 DDA WATER BI : 001133 DDA WATER BI : 001133 DDA WATER BI : 001133 DDA WATER BI : 001132 DDA WATER BILLA : 001132 DDA WATER BILLA : 001132 DDA WASTER WA : 001132 DDA WASTER WA : 001132 DDA WASTER WA : 001133 DDA WASTER WA : 001132 DDA WASTER WA : 001133 DDA WASTER WA : 001132 DDA WASTER WA : 001133 DDA WASTER WA : 001133 DDA WASTER WA : 001134 DDA WASTER WA : 001132	ЕТ	Х	VENDOR		<b>F</b>	4		H	c	H		22		030352 030352 023587	023587 023587 023587 023379 023379 030352 030352 030352 030352 030352 030352 030352 030352 030352 030352 030352 030352 030352 030352	023025 023025 ===JAN 7	YTD ACTI
	/ L	JEVELOPMENT AUTH FOWN DEV AUTHORIT	===NO I	E N	WATER BI WATER BI WATER BI	WATER BI	WATER BIL WATER BIL MAIN ST. MAIN ST. LANDSCAPI		LANDSCAP			MAIN STR	FOREST P	WATER WATER WASTE	WASTE WASTE WASTE DUMPS1 MAIN S MAIN S FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 FORES1 MAIN S	BILL/ BILL/	4,
	1 PM -2023 / Jur DOWNINCIAN T	LNMOD		UTILITI	~ ~ ~			ო დ				75	81				NT BUDGET:
1-22-20 YEAR FUND DATE TRAN # FUND 22-7520 22-7520 9/11 A00071 0 9/11 A00071 0 9/11 A00086 0 10/17 A00086 0 10/17 A00086 0 10/17 A00086 0 10/17 A00086 0 10/17 A00086 0 10/17 A00087 0 11/08 A50071 0 11/08 A50071 0 11/08 A50071 0 11/08 A50071 0 12/06 A51346 0 12/06 A51346 0 12/06 A51346 0 12/06 A51346 0 12/07 A00100 0 12/06 A51346 0 12/07 A00100 0 12/07 A00100 0 12/07 A001012 0 12/04 A00112 0 12/04 A00115 1/04 A00115 1/04 A001116 0 1/04 A001116 0 1/04 A001117 0 1/10 A52777 1/10 A52777 1/10 A52777 1/10 A52777 1/10 A52777 1/11 A52784 1/11 A52773 1/11 A52774 1/11 A5774 1/11 A57774 1/11 A57774 1/11 A57774 1/11 A57774 1/11 A57774 1/11 A57777 1/	2-2024 :		TRAN # RE	-7520-53-110	A00070 CHK: A00071 CHK: A00071 CHK:	A49528 (	A00086 CHK: A00086 CHK: A00087 CHK: A00087 CHK: A49733	A50031 C	A50072	A00100 ( A00100 (	/04 A51116 CHK:	/06 A51346 C	A51346	A00104 A00104 A51862	<pre>/28 A00112 /28 A00112 /04 A00115 /04 A00115 /04 A00117 /04 A00117 /10 A50117 /10 A52777 /10 A52777 /10 A52777 /10 A52777 /10 A52777 /11 A52784 /11 A52784</pre>	/17 A00122 ( /17 A00122 (	==ACCT TOTALS== CURREI

PAGE: 14	Jul-2023 THRU Jun-2024	====ACTIVITY==== ====BALANCE====					BALANCE 3,492,394.85
PA	PERIOD TO USE: Jul-20 ACCOUNTS: ALL						
VS BUDGET	PE	INV/JE #/PO # ====BUDGET====					YTD ACTIVITY 3,101,178.72CR
G/L DETAIL Jun-2024	500-DOWNTOWN DEVELOPMENT AUTH 22 DOWNTOWN DEV AUTHORITY	====DESCRIPTION==== VENDOR	Depreciation Expense	INTERGOVERNMENTAL	Transfer to General Fund		PERIOD ACTIVITY 3,101,178.72CR
1-22-2024 2:31 PM VEAD · Tii1-2023 / Tiin-2024		TRAN # REFERENCE =	22-7520-56-1000 Depre	22-7520-57-1001 INTER	22-7520-61-1100 Trans	REPORT TOTALS	CURRENT BUDGET 395,500.00
		DATE					

5	THRU Jun-2024		B <sup>A</sup> B <sup>2</sup> 3,270,4
PAGE: 15	Jul-2023 THRU		 ITY .00 .59 .44CR
			YTD <i>i</i> 284 3,383
BUDGET	PERIOD TO USE: ACCOUNTS: ALL	OTALS	PERIOD ACTIVITY PERIOD ACTIVITY 0.00 284,589.59 3,381,484.44CR
DETAIL VS	Ŧ	DEPARTMENT TOTALS	CURRENT BUDGET 0.00 506,500.00 111,000.00CR
2:31 PM G / L T.1_2023 / T.1_2024	JUL ALL AUTIVICATION DEVELOPMENT AUTH		ORIGINAL BUDGET 0.00 506,500.00 111,000.00CR
1-22-2024 2:31 PM	FUND : 590- DEPT : ALL		DEPARTMENT D0 22 N/A

. . . . . . . . . . . . .

BALANCE 0.00 221,910.41 3,270,484.44

3,492,394.85

3,096,894.85CR

3,096,894.85CR

395,500.00

395,500.00

===DEPT TOTALS===

PERIOD TO USE: JUL-2023 THRU JUN-2 PERIOD TO USE: JUL-2023 THRU JUN-2 ACCOUNT RELECTION THRU ZZZZ DIGIT SELECTION: THRU ZZZZZ DIGIT SELECTION: THRU ZZZZZ DIGIT SELECTION: THRU ZZZZZ DEPARTMENT RANGE: - THRU - 
PAGE BREAK AFTER DEPT: PRINT RESTRICTED ACCOUNTS: PRINT DEPARTMENT TOTALS: PRINT TOTALS: PRINT: BUDGET:

\*\*\* END OF REPORT \*\*\*

-----

#### Downtown Development Authority Owned Property As of 1/23/2024

Item	#8.
------	-----

	А	В	C	D	E	F	G	Н		J	К	L
1	OWNER	ADDRESS	PARCEL ID	ZONING	SIZE /	OCCUPED?	NOTES	PURCHASE \$	TAX SUMMARY	CONTRACT	CUT	MAINTAIN BEDS
$\vdash$	OWNER	ADDRESS	PARCEL ID	ZUNING	ACREAGE	OCCOPED?	NOTES	PURCHASE \$	https://publicaccess.cl	CONTRACT	CLEAN	DED3
							Vacant Residential Lot -		aytoncountyga.gov/Da			
							across from church close		talets/Datalet.aspx?sIn			
2	DDA	0 Robin Lane	13018D B001	Single Family Residential	2.843 Acres		to Jonesboro Rd.	\$ 250,000.00	dex=6&idx=6	YES	NO	
							Residential buildings / 891					
							SF / Built 1953 / No		https://publicaccess.cl			
							security, no sprinkler,		aytoncountyga.gov/Da			
							would not replace if		talets/Datalet.aspx?sIn	1/50		
3	DDA	4523 Ernest Drive	13048A C039	Single Family Residential	.64 Acre	NO	damaged	\$ 336,375.00	<u>dex=9&amp;idx=1</u>	YES	YES	
							Five lot assembly (888 Hill					
							St., 4899 College, 4871					
							College, corner lot of Ash		https://publicaccess.cl			
							& Summit, corrner lot of		aytoncountyga.gov/Da			
							Hill & Parker) / Do not		talets/Datalet.aspx?sIn			
4	DDA	4871 College Street, 8	13050B F001	Downtown Main Street	2 Acres		have price		dex=4&idx=1		YES	
							Fromer garage /remodeled					
							building used for office /					
							1,458 SF / Old station built 1969 / Not currently in use					
							/ no contents / no security					
5	DDA	4879 West Street	13050A C003	Institutional Commercial		NO	or sprinkler /	\$ 281,400.00		YES	NO	
_							Two-story Residential	. ,				
							Duplex / 1,410 SF / Built					
							1969 / Not in use, would		https://publicaccess.cl			
							not be replaced if		aytoncountyga.gov/Da			
		4000 11 1 5 1	100154 0010		1050 4	NO	damaged; No security, no		talets/Datalet.aspx?sIn	¥50		
6	DDA	4882 Hale Road	13015A B012	Office Professional	.1950 Acre	NO	sprinkler; No contents	\$ 258,750.00	dex=9&idx=1	YES	YES	
							2,400 SF / Built 1967 / House used for church /					
							Not in use, would not be					
							replaced if damaged; No		https://publicaccess.cl			
							security, no sprinkler; No		aytoncountyga.gov/Da			
							contents; church behind		talets/Datalet.aspx?sIn			
7	DDA	4898 College Street	13049A B013	Downtown Main Street	.424 Acre	NO	city fountain		<u>dex=0&amp;idx=1</u>		YES	
							1,832 SF / Built 1923					
							Commercial two-story		https://publicaccess.cl			
							residential house / No		aytoncountyga.gov/Da			
							security, no sprinkler, would not replace if		talets/Datalet.aspx?sIn			
8	DDA	4950 Courtney Drive	13049B F011	Downtown Main Street	.316 Acre	NO	damaged	\$ 155,250.00	dex=2&idx=1	YES	YES	
Ĕ	/							+,200.00	https://publicaccess.cl		- <u>-</u> -	
1									aytoncountyga.gov/Da			
1									talets/Datalet.aspx?sln			
9	DDA	751 Main Street	13050A J002	Downtown Main Street	.23 Acre	YES	Retail Center- 5 units		dex=3&idx=1		YES	YES

#### Downtown Development Authority Owned Property As of 1/23/2024

ltem #8.

10 DDA	771 Main Street	13050A J003						https://publicaccess.cl			
10 DDA	771 Main Street	130504,1003								1	
10 DDA	771 Main Street	130504 .003						aytoncountyga.gov/Da talets/Datalet.aspx?sIn			
			Downtown Main Street	0.23 / 10,006 SF	YES	Retail Center- 5 units		dex=4&idx=1		YES	YES
		10000/10000	Downtown Main Street	10,000 3F	TE3	Retail Center- 5 units		https://publicaccess.cl		163	TES
								aytoncountyga.gov/Da			
								talets/Datalet.aspx?sin			
11 DDA	819 Forest Parkway	130050D B001	Forest Parkway	.7 Acre	YES	Pavillion Plaza, 5 Units	\$ 2,458,399.54	dex=6&idx=1	YES	YES	YES
								https://publicaccess.cl			
								aytoncountyga.gov/Da			
								talets/Datalet.aspx?sIn			
12 DDA	833 Forest Parkway	13050D B002	Forest Parkway	1.38 Acre	NO	Former Rite Aid		dex=7&idx=1		YES	YES
								https://publicaccess.cl			
		13049A				Assemblage of 4 vacant lots (4908 College, 916		aytoncountyga.gov/Da			
		B014A /				Main & 920 Main) /former		talets/Datalet.aspx?sln			
13 DDA	904 Main Street	13049A B015	Downtown Main Street	2 Acres		proposed Zaxby's lot		dex=6&idx=1			
10								https://publicaccess.cl			
						Main St. lot providing		aytoncountyga.gov/Da			
						access to Apartments / Lot		talets/Datalet.aspx?sIn			
14 DDA	946 Main Street	13049A B019	Downtown Main Street	.21 Acre		in front of 948 Main St.	\$ 135,000.00	dex=2&idx=1	YES	YES	
						Six unit apartment / 1,848					
						SF / Not in use, would not		https://publicaccess.cl			
						be replaced if damaged; No security, no sprinkler;		aytoncountyga.gov/Da talets/Datalet.aspx?sIn			
15 DDA	948 Main Street	13049A B027	Downtown Main Street	.21 Acre	NO	No contents	\$ 465,750.00	dex=3&idx=1	YES	YES	
15 00/		10040/( 0021		.2171010	110		φ 400,700.00	https://publicaccess.cl	120		
								aytoncountyga.gov/Da			
								talets/Datalet.aspx?sIn			
16 DDA	954 Main Street	13049A B021	Downtown Main Street	.35 Acre	NO	Carter's Cleaners		dex=4&idx=1		YES	
1 1						Old Shopping Center built					
1 1						1958; 18K SF / Not in use,		https://publicaccess.cl			
1 1						would not be replaced if		aytoncountyga.gov/Da talets/Datalet.aspx?sIn			
17 DDA	964 Main Street	13049A B022	Downtown Main Street	1.9 Acre	NO	damaged; No security, no sprinkler; No contents	\$ 1,200,000.00	dex=5&idx=1	YES	YES	
18		10040708022		1.07.010			÷ 1,200,000.00		120		
19							\$ 5,540,924.54				
20											

#### FINANCIAL SERVICES AGREEMENT

This Financial Services Agreement, (the Agreement) is entered into on January 25, 2024 by and between the Downtown Development Authority of the City of Forest Park, Georgia (the "DDA" or "Client") and Piper Sandler & Co. ("Piper Sandler" or the "Financial Services Provider"). This Agreement will serve as our mutual agreement with respect to the terms and conditions of our engagement as your financial services provider, effective on the date this Agreement is executed (the Effective Date).

#### I. Scope of Services.

- (A) Services to be provided. Piper Sandler is engaged by the Client to provide services with respect to the planned issuance of the Client's bonds to be issued from time to time during the term of this Agreement and general financial issues of the DDA (the "Issue(s)").
- (B) Scope of Services. The Scope of Services to be provided respecting the Issue(s) may consist of the following:
  - 1. Evaluate options or alternatives with respect to the proposed new Issue(s).
  - Consult with and/or advise the Client on actual or potential changes in market place practices, market conditions or other matters that may have an impact on the Issues or Products.
  - 3. Assist the Client in establishing a plan of financing.
  - 4. Assist the Client in establishing the structure, timing, terms and other similar matters concerning the Issue.
  - 5. Prepare the financing schedule.
  - 6. Provide assistance as to scheduling, coordinating and meeting procedural requirements relating to any required bond referendum.
  - 7. Consult and meet with representatives of the Client and its agents or consultants with respect to the Issue.
  - 8. Attend meetings of the Client's governing body, as requested.
  - 9. Advise the Client on the manner of sale of the Issue.
  - 10. Make arrangements for printing, advertising and other vendor services necessary or appropriate in connection with the Issue.
  - 11. In a competitive bid sale, prepare the bid package, obtain CUSIP numbers, assist the Client in collecting and analyzing bids submitted by underwriters and in connection with the Client's selection of a winning bidder.
  - 12. At the time of sale, provide the Client with relevant data on comparable issues recently or currently being sold nationally and by comparable Clients.
  - 13. In a negotiated sale, coordinate pre-pricing discussions, supervise the sale process, advise the Client on matters relating to retail or other order periods and syndicate priorities, review the order book, advise on the acceptability of the underwriter's pricing and offer to purchase.
  - 14. Assist the Client in identifying an underwriter in a negotiated sale or other deal Participants such as an escrow agent, accountant, feasibility consultant, etc. to work on the Issue
  - 15. Respond to questions from underwriters.
  - 16. Arrange and facilitate visits to, prepare materials for, and make recommendations to the Client in connection with credit ratings agencies, insurers and other credit or liquidity providers.
  - 17. Work with bond counsel and other transaction participants to prepare and/or review necessary authorizing documentation of the Client and other documents necessary to finalize and close the Issue.
  - 18. Coordinate working group sessions, closing, delivery of the new Issue and transfer of funds.
  - 19. Prepare a closing memorandum or transaction summary.

Item #9.

- 20. Advise Client on potential refunding or other refinancing opportunities of its outstanding Issue(s).
- 21. Consult with and/or advise Client on actual or potential changes in market place practices, market conditions or other matters that may have an impact on Client's outstanding Issue(s).
- 22. Advise Client on post-issuance disclosure compliance matters, including specific issues that may arise from time to time and the preparation, review and revision of applicable policies and procedures, relating to outstanding Issue(s).
- 23. Assist Client in responding to inquiries from investors or other market participants in connection with Client's outstanding Issue(s).
- 24. Advise on the Client's budget and other financial issues.
- 25. Assist with economic incentives to include tax abatement calculations and meeting with economic development prospects.
- 26. Advise on the sale and purchase of property and related business and financial qualification of parties.
- 27. Advise on regulatory matters regarding the Georgia Department of Community Affairs.
- 28. Advise on business and financial contacts as needed.

*For Services Respecting Official Statement*. Piper Sandler has not assumed responsibility for preparing or certifying as to the accuracy or completeness of any preliminary or final official statement, other than with respect to written information about Piper Sandler as the municipal advisor if provided by Piper Sandler in writing for inclusion in such documents.

**II.** Limitations on Scope of Services. In order to clarify the extent of our relationship, Piper Sandler is required under MSRB Rule G-42<sup>1</sup> to describe any limitations on the scope of the activities to be performed for you. Accordingly, the Scope of Services are subject to the following limitations:

The Scope of Services is limited solely to the services described herein and is subject to limitations set forth within the descriptions of the Scope of Services. Any duties created by this Agreement do not extend beyond the Scope of Services or to any other contract, agreement, relationship, or understanding, if any, of any nature between the Client and the Financial Services Provider.

To assist us in complying with our duties to our regulators, you agree that if we are asked to evaluate the advice or recommendations of third parties, you will provide us written direction to do so.

The Scope of Services does not include tax, legal, accounting or engineering advice with respect to any Issue or Product or in connection with any opinion or certificate rendered by counsel or any other person at closing and does not include review or advice on any feasibility study.

*III.* **Amending Scope of Services**. The Scope of Services may be changed only by written amendment or supplement. The parties agree to amend or supplement the Scope of Services promptly to reflect any material changes or additions to the Scope of Services.

*IV.* **Compensation**. Compensation for the services rendered pursuant to this Agreement, the DDA shall pay the Financial Services Provider a fee of \$225.00 per hour.

For issuance of debt, where Financial Services Provider serves as Financial Advisor, a fee of \$10.00 per \$1,000 principal amount of debt issued plus out of pocket expenses approved by the DDA. This fee is contingent upon the closing of the Bond(s).

For tax abatement transactions, the fee will be mutually agreed to by the parties.

<sup>&</sup>lt;sup>1</sup> See MSRB Rule G-42(c)(v).

**V. IRMA Matters.** If the Client has designated Piper Sandler as its independent registered municipal advisor ("IRMA") for purposes of SEC Rule 15Ba1-1(d)(3)(vi) (the "IRMA exemption"), the extent of the IRMA exemption is limited to the Scope of Services and any limitations thereto. Any reference to Piper Sandler, its personnel and its role as IRMA in the written representation of the Client contemplated under SEC Rule 15Ba1-1(d)(3)(vi)(B) is subject to prior approval by Piper Sandler and Client agrees not to represent, publicly or to any specific person, that Piper Sandler is Client's IRMA with respect to any aspect of municipal financial products or the issuance of municipal securities, or with respect to any specific municipal financial product or any specific issuance of municipal securities, outside the Scope of Services without Piper Sandler's prior written consent.

VI. Piper Sandler's Regulatory Duties When Servicing the Client. MSRB Rule G-42 requires that Piper Sandler undertake certain inquiries or investigations of and relating to the Client in order for Piper Sandler to fulfill certain aspects of the fiduciary duty owed to the Client. Such inquiries generally are triggered: (a) by the requirement that Piper Sandler know the essential facts about the Client and the authority of each person acting on behalf of the Client so as to effectively service the relationship with the Client, to act in accordance with any special directions from the Client, to understand the authority of each person acting on behalf of the Client, and to comply with applicable laws, regulations and rules; (b) when Piper Sandler undertakes a determination of suitability of any recommendation made by Piper Sandler to the Client, if any or by others that Piper Sandler reviews for the Client, if any; (c) when making any representations, including with regard to matters pertaining to the Client or any Issue or Product; and (d) when providing any information in connection with the preparation of the preliminary or final official statement, including information about the Client, its financial condition, its operational status and its municipal securities or municipal financial products. Specifically, Client agrees to provide to Piper Sandler any documents on which the Client has relied in connection with any certification it may make with respect to the accuracy and completeness of any Official Statement for the Issue.

Client agrees to cooperate, and to cause its agents to cooperate, with Piper Sandler in carrying out these duties to inquire or investigate, including providing to Piper Sandler accurate and complete information and reasonable access to relevant documents, other information and personnel needed to fulfill such duties.

In addition, the Client agrees that, to the extent the Client seeks to have Piper Sandler provide advice with regard to any recommendation made by a third party, the Client will provide to Piper Sandler written direction to do so as well as any information it has received from such third party relating to its recommendation.

**VII. Expenses.** Piper Sandler will be responsible for all of Piper Sandler's out-of-pocket expenses unless otherwise agreed upon or if travel is directed by Client. If travel is directed by the Client, Client will reimburse Piper Sandler for their expenses. In the event a new issue of securities is contemplated by this Agreement, Client will be responsible for the payment of all fees and expenses commonly known as costs of issuance, including but not limited to: publication expenses, local legal counsel, bond counsel, ratings, credit enhancement, travel associated with securing any rating or credit enhancement, printing of bonds, printing and distribution of required disclosure documents, trustee fees, paying agent fees, CUSIP registration, and the like.

*VIII. Term of Agreement*. The term of this Agreement shall begin on the Effective Date and ends, unless earlier terminated as provided below, on January 31, 2027.

This Agreement may be terminated with or without cause by either party upon the giving of at least thirty (30) days prior written notice to the other party of its intention to terminate, specifying in such notice the effective date of such termination. All fees due to Piper Sandler shall be due and payable upon termination. Upon termination, the obligations of Piper Sandler under this Agreement, including any amendment shall terminate immediately and Piper Sandler shall thereafter have no continuing fiduciary or other duties to the Client. The provisions of Sections IV, VII, XII, XIV, XV and XVII shall survive termination of this Agreement.

*IX. Independent Contractor.* The Financial Services Provider is an independent contractor and nothing herein contained shall constitute or designate the Financial Services Provider or any of its employees or agents as employees or agents of the Client.

**X. Entire Agreement/Amendments.** This Agreement, including any amendments and Appendices hereto which are expressly incorporated herein, constitute the entire Agreement between the parties hereto and sets forth the rights, duties, and obligations of each to the other as of this date. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Agreement are of no force and effect. This Agreement may not be modified except by a writing executed by both the Financial Services Provider and Client.

**XI. Required Disclosures.** MSRB Rule G-42 requires that Piper Sandler provide you with disclosures of material conflicts of interest and of information regarding certain legal events and disciplinary history. Such disclosures are provided in Piper Sandler's Disclosure Statement attached as Appendix A to this Agreement.

XII. Limitation of Liability. In the absence of willful misconduct, bad faith, gross negligence or reckless disregard of obligations or duties hereunder on the part of Piper Sandler or any of its associated persons, Piper Sandler and its associated persons shall have no liability to the Client for any act or omission in the course of, or connected with, rendering services hereunder, or for any error of judgment or mistake of law, or for any loss arising out of any issuance of municipal securities, any municipal financial product or any other investment, or for any financial or other damages resulting from the Client's election to act or not to act, as the case may be, contrary to any advice or recommendation provided by Piper Sandler to the Client. No recourse shall be had against Piper Sandler for loss, damage, liability, cost or expense (whether direct, indirect or consequential) of the Client arising out of or in defending, prosecuting, negotiating or responding to any inquiry, questionnaire, audit, suit, action, or other proceeding brought or received from the Internal Revenue Service in connection with any Issue or Product, if any or otherwise relating to the tax treatment of any Issue or Product if any, or in connection with any opinion or certificate rendered by counsel or any other party. Notwithstanding the foregoing, nothing contained in this paragraph or elsewhere in this Agreement shall constitute a waiver by Client of any of its legal rights under applicable U.S. federal securities laws or any other laws whose applicability is not permitted to be contractually waived, nor shall it constitute a waiver or diminution of Piper Sandler's fiduciary duty to Client under Section 15B(c)(1), if applicable, of the Securities Exchange Act of 1934, as amended, and the rules thereunder.

*XIII.* Indemnification. Unless prohibited by law, the Client hereby indemnifies and holds harmless the Financial Services Provider, each individual, corporation, partnership, trust, association or other entity controlling the Financial Services Provider, any affiliate of the Financial Services Provider or any such controlling entity and their respective directors, officers, employees, partners, incorporators, shareholders, trustees and agents (hereinafter the "Indemnitees") against any and all liabilities, penalties, suits, causes of action, losses, damages, claims, costs and expenses (including, without limitation, fees and disbursements of counsel) or judgments of whatever kind or nature (each a "Claim"), imposed upon, incurred by or asserted against the Indemnitees arising out of or based upon (i) any allegation that any information in the Preliminary Official Statement or Final Official Statement contained (as of any relevant time) an untrue statement of a material fact or omitted (as of any relevant time) or omits to state any material fact necessary to make the statements therein, in light of the circumstances under which they were made, not misleading.

*XIV.* **Official Statement.** The Client acknowledges and understands that state and federal laws relating to disclosure in connection with municipal securities, including but not limited to the Securities Act of 1933 and Rule 10b-5 promulgated under the Securities Exchange Act of 1934, may apply to the Client and that the failure of the Financial Services Provider to advise the Client respecting these laws shall not constitute a breach by the Financial Services Provider or any of its duties and responsibilities under this Agreement. The Client acknowledges that any Official Statement distributed in connected with an issuance of securities are statements of the Client and not of Piper Sandler.

**XV. Notices.** Any written notice or communications required or permitted by this Agreement or by law to be served on, given to, or delivered to either party hereto, by the other party shall be in writing and shall be deemed duly served, given, or delivered when personally delivered to the party to whom it is addressed or in lieu of such personal services, when deposited in the United States' mail, first-class postage prepaid, addressed to the Client at:

Downtown Development Authority of the City of Forest Park City Hall 745 Forest Parkway Forest Park, GA 30297

Angelyne Butler (404)366-4720 abutler@forestparkga.org

Piper Sandler & Co. 1442 Dresden Drive, Suite 257 Atlanta, GA 30319

Edmund Wall, Managing Director 404-846-9571 edmund.wall@psc.com

With a copy to:

Piper Sandler & Co. Legal Department 800 Nicollet Mall, Suite 1000 Minneapolis, MN 55402

**XVI.** Consent to Jurisdiction; Service of Process. The parties each hereby (a) submits to the jurisdiction of any State or Federal court sitting in the state of Georgia for the resolution of any claim or dispute with respect to or arising out of or relating to this Agreement or the relationship between the parties (b) agrees that all claims with respect to such actions or proceedings may be heard and determined in such court, (c) waives the defense of an inconvenient forum, (d) agrees not to commence any action or proceeding relating to this Agreement other than in a State or Federal court sitting in the state of Georgia and (e) agrees that a final judgment in any such action or proceeding shall be conclusive and may be enforced in other jurisdictions by suit on the judgment or in any other manner provided by law.

**XVII.** Choice of Law. This Agreement shall be construed and given effect in accordance with the laws of the state of state of Georgia.

**XVIII.** Counterparts; Severability. This Agreement may be executed in two or more separate counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Any term or provision of this Agreement which is invalid or unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such invalidity or unenforceability without rendering invalid or unenforceable the remaining terms and provisions of this Agreement or affecting the validity or enforceability of any of the terms or provisions of this Agreement in any other jurisdiction.

*XIX. Waiver of Jury Trial*. THE PARTIES EACH HEREBY AGREES TO WAIVE ANY RIGHT TO A TRIAL BY JURY WITH RESPECT TO ANY CLAIM, COUNTERCLAIM OR ACTION ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT OR THE TRANSACTIONS CONTEMPLATED HEREBY OR THE RELATIONSHIP BETWEEN THE PARTIES. PARTIES AGREE TO WAIVE CONSEQUENTIAL AND PUNITIVE DAMAGES.

*XX.* **No Third Party Beneficiary.** This Agreement is made solely for the benefit of the parties and their respective successors and permitted assigns. Nothing in this Agreement, express or implied, is intended to confer on any person, other than the parties and their respective successors and permitted assigns, any rights, remedies, obligations or liabilities under or by reason of this Agreement.

**XXI. Authority.** The undersigned represents and warrants that they have full legal authority to execute this Agreement on behalf of the Client. The following individual(s) at the Client have the authority to direct Piper Sandler's performance of its activities under this Agreement:

Angelyne Butler Chairperson

The following individuals at Piper Sandler have the authority to direct Piper Sandler's performance of its activities under this Agreement:

Edmund J. Wall, Managing Director

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above written. By the signature of its representative below, each party affirms that it has taken all necessary action to authorize said representative to execute this Agreement.

PIPER SANDLER & CO.

Edmund & Wall

Its: Managing Director Date: 25 January 2024

ACCEPTED AND AGREED:

DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF FOREST PARK, GA

By: Angelyne Butler

Its: Chairperson

Date:

Piper Sandler & Co. is registered with the U.S. Securities and Exchange Commission and the Municipal Securities Rulemaking Board ("MSRB"). A brochure is posted on the website of the MSRB, at <u>www.msrb.org</u> that describes the protections that may be provided by MSRB rules and how to file a complaint with an appropriate regulatory authority.

#### **APPENDIX A – DISCLOSURE STATEMENT**

Municipal Securities Rulemaking Board Rule G-42 (the Rule) requires that Piper Sandler provide you with the following disclosures of material conflicts of interest and of information regarding certain legal events and disciplinary history. Accordingly, this Appendix A provides information regarding conflicts of interest and legal or disciplinary events of Piper Sandler required to be disclosed to pursuant to MSRB Rule G-42(b) and (c)(ii).

(A) **Disclosures of Conflicts of Interest.** The Rule requires that Piper Sandler provide to you disclosures relating to any actual or potential material conflicts of interest, including certain categories of potential conflicts of interest identified in the Rule, if applicable. If no such material conflicts of interest are known to exist based on the exercise of reasonable diligence by us, Piper Sandler is required to provide a written statement to that effect.

Accordingly, we make the following disclosures with respect to material conflicts of interest in connection with the Scope of Services under the Agreement, together with explanations of how we address or intend to manage or mitigate each conflict. To that end, with respect to all of the conflicts disclosed below, we mitigate such conflicts through our adherence to our fiduciary duty to you in connection with municipal advisory activities, which includes a duty of loyalty to you in performing all municipal advisory activities for the Client. This duty of loyalty obligates us to deal honestly and with the utmost good faith with you and to act in your best interests without regard to our financial or other interests. In addition, as a broker dealer with a client oriented business, our success and profitability over time is based on assuring the foundations exist of integrity and quality of service. Furthermore, Piper Sandler's supervisory structure, utilizing our long-standing and comprehensive broker-dealer supervisory processes and practices, provides strong safeguards against individual representatives of Piper Sandler potentially departing from their regulatory duties due to personal interests. The disclosures below describe, as applicable, any additional mitigations that may be relevant with respect to any specific conflict disclosed below.

**Compensation-Based Conflicts**. The fees due under the Agreement are based on the size of the Issue and the payment of such fees is contingent upon the successful delivery of the Issue. While this form of compensation is customary in the municipal securities market, this may present the appearance of a conflict or the potential for a conflict because it could create an incentive for Piper Sandler to recommend unnecessary financings or financings that are disadvantageous to the Client, or to advise the Client to increase the size of the issue. We believe that the appearance of a conflict or potential conflict is mitigated by our duty of care and fiduciary duty and the general mitigations related to our duties to you, as described above.

The fees due under the Agreement are based on hourly fees of Piper Sandler's personnel, with the aggregate amount equaling the number of hours worked by such personnel times an agreed-upon hourly billing rate. This form of compensation presents the appearance of a conflict or a potential conflict of interest if the Client and Piper Sandler do not agree on a reasonable maximum amount at the outset of the engagement, because Piper Sandler does not have a financial incentive to recommend alternatives that would result in fewer hours worked. In addition, contingent-based compensation, i.e. based upon the successful delivery of the Issue while customary in the municipal securities market, may present the appearance of a conflict or the potential for a conflict because it could create an incentive for Piper Sandler to recommend unnecessary financings or financings that are disadvantageous to the Client. This conflict of interest is mitigated by our duty of care and fiduciary duty and general mitigations related to our duties to you, as described above.

**Transactions in Client's Securities.** As a municipal advisor, Piper Sandler cannot act as an underwriter in connection with the same issue of bonds for which Piper Sandler is acting as a municipal advisor. From time to time, Piper Sandler or its affiliates may submit orders for and acquire your securities issued in an Issue under the Agreement from members of the underwriting syndicate, either for its own trading account or for the accounts of its customers. Again, while we do not believe that this activity

creates a material conflict of interest, we note that to mitigate any perception of conflict and to fulfill Piper Sandler's regulatory duties to the Client, Piper Sandler's activities are engaged in on customary terms through units of Piper Sandler that operate independently from Piper Sandler's municipal advisory business, thereby eliminating the likelihood that such investment activities would have an impact on the services provided by Piper Sandler to you under the Agreement.

**Piper Sandler Also Advising Others**. In addition to serving as municipal advisor to the Client, Piper Sandler serves as municipal advisor to the City of Forest Park, the URA of the City of Forest Park and Clayton County, which are other municipal entities with respect to a potential Issue under the Agreement. The Client and the municipal entities may have conflicting interests with regard to fees, terms of the issuance, and other matters. Such conflict is mitigated by our commitment not to represent adverse parties in any document review and only represent separate parties where their interests are aligned. To the extent their interests become adverse, we may be required to resign our engagement with you or the other party.

(B) **Disclosures of Information Regarding Legal Events and Disciplinary History.** The Rule requires that all municipal advisors provide to their clients certain disclosures of legal or disciplinary events material to a client's evaluation of the municipal advisor or the integrity of the municipal advisor's management or advisory personnel. Accordingly, Piper Sandler sets out below required disclosures and related information in connection with such disclosures.

- I. Material Legal or Disciplinary Event. There are no legal or disciplinary events that are material to the Client's evaluation of Piper Sandler or the integrity of Piper Sandler's management or advisory personnel disclosed, or that should be disclosed, on any Form MA or Form MA-I filed with the SEC.
- II. Most Recent Change in Legal or Disciplinary Event Disclosure. Piper Sandler has not made any material legal or disciplinary event disclosures on Form MA or any Form MA-I filed with the SEC.

(C) How to Access Form MA and Form MA-I Filings. Piper Sandler's most recent Form MA and each most recent Form MA-I filed with the SEC are available on the SEC's EDGAR system at <a href="http://www.sec.gov/edgar/searchedgar/companysearch.html">http://www.sec.gov/edgar/searchedgar/companysearch.html</a>. The Form MA and the Form MA-I include information regarding legal events and disciplinary history about municipal advisor firms and their personnel, including information about any criminal actions, regulatory actions, investigations, terminations, judgments, liens, civil judicial actions, customer complaints, arbitrations and civil litigation. The SEC permits certain items of information required on Form MA or MA-I to be provided by reference to such required information already filed by Piper Sandler in its capacity as a broker-dealer on Form BD or Form U4 or as an investment adviser on Form ADV, as applicable. Information provided by Piper Sandler on Form BD or Form U4 is publicly accessible through reports generated by BrokerCheck at <a href="http://brokercheck.finra.org">http://brokercheck.finra.org</a>, and Piper Sandler's most recent Form ADV is publicly accessible at the Investment Adviser Public Disclosure website at <a href="http://www.adviserinfo.sec.gov">http://www.adviserinfo.sec.gov</a>. For purposes of accessing such BrokerCheck reports or Form ADV, Piper Sandler's CRD number is 665.

(D) **Future Supplemental Disclosures.** As required by the Rule, this Section 5 may be supplemented or amended, from time to time as needed, to reflect changed circumstances resulting in new conflicts of interest or changes in the conflicts of interest described above, or to provide updated information with regard to any legal or disciplinary events of Piper Sandler. Piper Sandler will provide you with any such supplement or amendment as it becomes available throughout the term of the Agreement.

# Payments to Piper Sandler Financial Advisory Services 2021 - 2023

City of Forest Park	<b>2021</b> 7,762.50	<b>2022</b> 7,425.00	<b>2023</b> 19,912.50
Dev. Auth. of Forest Park			337.50
DDA of Forest Park	-	3,375.00	6,925.00
URA of Forest Park	12,712.50	15,525.00	7,087.50
Total	20,475.00	26,325.00	34,262.50