



CITY COUNCIL REGULAR SESSION

Monday, August 07, 2023 at 7:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez
The Honorable Allan Mears

The Honorable Dabouze Antoine
The Honorable Latresa Akins-Wells

Ricky L. Clark Jr, City Manager
Michelle Hood, Interim City Clerk
Mike Williams, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestream and available on the City's

YouTube page - "**City of Forest Park GA**"

INVOCATION/PLEDGE:

CALL TO ORDER/WELCOME:

ROLL CALL - CITY CLERK:

PRESENTATIONS:

1. **Clayton County Library Presentation- Ruphina Ozoh**

Background/History:

There will be a ten-minute presentation to showcase many life-changing resources that the Clayton County Library System offers for free to the citizens. The resources include but are not limited to:

Homework help, Job Search Support, 3-D Printers, Wi-Fi Hotspots for free Internet Access, Chromebooks, over 500 Online Continuing Education Classes, Immigration Help, eBooks, Audiobooks, Storytime, Music and Movie Downloads, Comics, Chilton Auto Manuals, Trade Skills Training, Test Prep and Practice. Also, Zoo, State Park, Lake Spivey Waterpark, Theatre and Museum Passes, Computers, Printers, Scanners, Notary Services and MUCH MORE!

2. Recognition of Ioana Armstrong for the certification as Fire Officer III.Background/History:

The National Fire Service Professional Qualifications Board has confirmed that IOANA ARMSTRONG has been certified as a FIRE OFFICER III effective July 14, 2023.

3. Council Approval of FOREST PARK FIRE & EMS – Professional Development Program - Fire Department**4. Proclamation In Recognition of National Black Business Month – Executive Offices**Background/History:

The City of Forest Park is home to a growing number of black-owned businesses that represent various industries, including healthcare, social work, repair and maintenance, beauty salons, restaurants, information technology and more. During the month of August, the city would like to reflect on the history of Black entrepreneurship, its impact on the nation's economy and the determined resilience of the Black business community.

5. Proclamation In Recognition of National Park and Recreation Month – Recreation and Leisure Services DepartmentBackground/History:

Since 1985, citizens across the United States have celebrated Park and Recreation Month in July as a way to promote strong, vibrant and resilient communities through the power of parks and recreation. During this observance month, municipalities throughout the nation recognize the more than 160,000 full-time park and recreation professionals, along with hundreds of thousands of part-time and seasonal workers and volunteers who maintain our nation's local, state and community parks. The City of Forest Park would like to acknowledge the exceptional efforts and dedication of the City's Recreation and Leisure Services Department, which continues to offer safe and accessible activities and programs for youth, adults, families, seniors and other local constituents.

6. Recognition of Ward-4 Yard of the Quarter - Legislative OfficesBackground/History:

The purpose of the Yard of the Quarter program is to promote goodwill and recognize and support City of Forest Park Ward 4 residents who demonstrate exemplary efforts in maintaining their homes and yards to enhance the overall appearance of the entire community. The award this month is being presented to residents at 761 Virginia Circle.

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)**ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS:****APPROVAL OF MINUTES:****7. Council Approval of Council Work Session and Regular Meeting Minutes from July 17, 2023 - City Clerk**

OLD BUSINESS:

8. **Council Approval of Rezoning from RS to RM- Scott Rd. (RZ-2023-02)**– Planning & Community Development.
9. **Council Approval for Rezoning from RS to RM- Scott Rd. (RZ-2023-02)**– Planning & Community Development
10. **Council to Consider an Override of Mayor Butlers Veto for Conditional Use Permit for Self-Storage** – Planning & Community Development
11. **Council Approval of Conditional Use Permit (CUP-2023-04)- 5370 Ash Street** – Planning & Community Development

NEW BUSINESS:

12. **Council Approval of Newton County Fire Service Clinical Agreement** - Fire Department
13. **Council Approval of Text Amendment** – Planning & Community Development
14. **Council Approval of Text Amendment-Arts Entertainment District** – Planning & Community Development
15. **Council Approval of Text Amendments TA-2023-03** – Planning & Community Development
16. **Council Approval of Charter Amendment to Establish New Ward Lines** – Legal
17. **Council Approval on Extension of ABM Contract for Maintenance of HVAC Systems** – Procurement
18. **Council Approval of Proposal to Temporarily Suspend the Borrowing of Funds from Employee Empower Retirement Accounts** – Executive Offices
19. **Council Approval of Georgia Municipal Association – Pension Plan**
20. **Council Approval of Public Works – Double Time Overtime Pay** - Executive Office
21. **Council Approval of Intergovernmental Agreement with Clayton County to Conduct the 2023 Municipal Elections** – Executive Offices

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-1555.