



## CITY COUNCIL REGULAR SESSION

Tuesday, September 05, 2023 at 7:00 PM  
Council Chambers and YouTube Livestream

Website: [www.forestparkga.gov](http://www.forestparkga.gov)  
YouTube: <https://bit.ly/3c28p0A>  
Phone Number: (404) 366.4720

**FOREST PARK CITY HALL**  
745 Forest Parkway  
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James  
The Honorable Hector Gutierrez  
The Honorable Allan Mears

The Honorable Dabouze Antoine  
The Honorable Latresa Akins-Wells

Ricky L. Clark Jr, City Manager  
Michelle Hood, Interim City Clerk  
Mike Williams, City Attorney

## AGENDA

### VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestream and available on the City's

YouTube page - "**City of Forest Park GA**"

**CALL TO ORDER/WELCOME:**

**INVOCATION/PLEDGE:**

**ROLL CALL - CITY CLERK:**

**CITY MANAGER'S REPORT**

**PRESENTATIONS:**

1. **Forest Park Fire & EMS Announces its Newest Paramedic – DEONDRE ROBBINS**

Background/History:

Forest Park Fire & EMS is pleased to announce its newest Paramedic. Congratulations to **DEONDRE ROBBINS** for obtaining his Georgia Paramedic license. Paramedic Robbins satisfied the national standards for certification on August 7, 2023, with the National Registry of Emergency Medical Technicians.

2. **Clayton County MathTalk Math Trails – Recreation and Leisure Department**

Background/History:

The goal of this project is to use MathTalk and Sidewalk Math overlays along with student-designed overlays to enhance mathematical literacy in Clayton County by creating opportunities for community members, including parents and students, to engage in mathematical discussions, games, and applications while at play in the community.

**PUBLIC COMMENTS: (All Speakers will have 3 Minutes)**

**ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS:**

**APPROVAL OF MINUTES:**

3. **Council Approval of Council Work Session and Regular Meeting Minutes from August 21, 2023 -**  
City Clerk

**OLD BUSINESS:**

4. **Council Approval of Conditional Use Permit (CUP-2023-04)- 5370 Ash Street –** Planning &  
Community Development

**NEW BUSINESS:**

5. **Council Approval of Use of Summary Minutes in Lieu of Verbatim Minutes –** Executive Offices
6. **Council Approval of Animal Control Agreements with Lake City and Riverdale –** Police Department  
and Legal
7. **Council Approval of Truck Operating Hours Ordinance –** Police Department and Legal
8. **Council Approval of Resolution to Request Local Legislation to Increase Hotel-Motel Tax –**  
Executive Offices and Legal
9. **Council Approval of Resolution Recognizing Cancellation of 2023 Municipal Elections –** Executive  
Offices and Legal
10. **Council Approval of City-Wide Janitorial Contract –** Public Works Department

**CLOSING COMMENTS BY GOVERNING BODY:**

**EXECUTIVE SESSION:** (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

**ADJOURNMENT:**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-1555.