



CITY COUNCIL REGULAR SESSION

Monday, April 03, 2023 at 7:00 PM
Council Chambers and YouTube Livestream

MISSION STATEMENT

It is the mission of the City of Forest Park to enhance, strengthen, and grow our city by collaborating with our community to provide the highest level of service. Striving to be recognized as a diverse community that values and respects all members. We will strive to provide fair, professional, and courteous service through transparency and open communication. As we work to achieve this mission, we will have integrity beyond reproach while employing fiscal discipline and innovation. In this work there are no praises and raises for mediocrity.

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez
The Honorable Allan Mears

The Honorable Dabouze Antoine
The Honorable Latresa Akins-Wells

Ricky L. Clark Jr, City Manager
S. Diane White, City Clerk
Mike Williams, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

DISCLAIMER: For in-person attendance, all CDC requirements of Masks and Social Distancing is recommended.

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestream and available on the City's

YouTube page - "**City of Forest Park GA**"

CALL TO ORDER/WELCOME:

INVOCATION/PLEDGE:

ROLL CALL - CITY CLERK:

PRESENTATIONS:

1. **Proclamation presented to William Ross - Legislative**

Background/History:

Mr. William Ross, a Public Works' Sign Shop employee who has been working for the City for 55 years. Mr. Ross has stated that when he first started working with the city, his salary was \$1.50 per hour.

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)**ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS:****APPROVAL OF MINUTES:**

2. **Council Approval of Council Work Session and Regular Meeting Minutes from March 20, 2023 - City Clerk**

NEW BUSINESS:

3. **Council Approval Resolution to Enter into an Agreement with Axon Enterprise, Inc for New/Updated Tasers - Police**
4. **Council Approval of the Conditional Use Permit to Remove and Install Equipment on Self-Support Tower at 66 Barnett Road - Planning & Com. Dev.**
5. **Council Approval of a Conditional Use Permit for a Small Event Party Venue at 1067 Forest Parkway, Suite A – Planning & Community Dev.**
6. **Council Approval of an Agreement between COFP and Clayton County Public Schools for a Summer Food Service Program – Recreation & Leisure Services**
7. **Sister Cities International Discussion – Executive Offices**

Background/History:

On September 8, 2020, the Forest Park City Council Approved resolution no. 20-21 authorizing participation in Sister Cities International. This initiative was created at President Eisenhower's 1956 White House conference on citizen diplomacy. It was envisioned as an organization that could be the hub for peace and prosperity by creating bonds between people from different cities around the world. By forming these relationships, it became the hopes of a nation that people of different cultures could celebrate and appreciate their differences and build partnerships that would lessen the chance of new conflict.

One of the key components of these Sister City relationships are Goodwill Missions, which offer opportunities to deepen friendships and cultural understanding between our sister-states. If it is the desire of the City of Forest Park to deepen commitments and relationships with Senegal, Africa it is requested that we discuss and approve sending a diplomatic goodwill delegation to the country.

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-1555.