



CITY COUNCIL REGULAR SESSION MEETING

Monday, March 17, 2025 at 7:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez

The Honorable Latresa Akins-Wells
The Honorable Allan Mears

Ricky L. Clark Jr, City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestreamed and available on the City's

YouTube page - "*City of Forest Park GA*"

CALL TO ORDER/WELCOME:

INVOCATION/PLEDGE:

ROLL CALL - CITY CLERK:

ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:

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APPROVAL OF MINUTES:

1. Council Approval of Council Work Session and Regular Meeting Minutes from March 3, 2025- City Clerk

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)

CITY MANAGER'S REPORT:

PRESENTATIONS:

2. Financial Reporting of the FY2024-2025 Monthly Financial Report**Background/History:**

The Finance Department is presenting FY2024-2025 Monthly Financial review of the City's financials. The purpose of the monthly financial review is to help us know how healthy the City's cash flow is and help evaluate department performance to see if the executive office needs to reallocate resources to achieve the financial goals for the City.

PUBLIC HEARINGS:**CONSENT AGENDA:**

3. **Council Approval to purchase 6 Self-Contained Breathing Apparatus (SCBA) units -**
Procurement/Fire & EMS Department
4. **Council Approval to Purchase a Record Management Software System -** Procurement/Fire & EMS
Department
5. **Council Approval of a Fee Proposal to provide ROM (Rough Order of Magnitude) cost estimate for**
Starr Park-Executive Offices

NEW BUSINESS:

6. **Council Approval to Launch 1-800-BOARDUP-** Fire & EMS Department
7. **Council Approval for the Sale of Firearms from the Police Department's Evidence Room-** Police
Department
8. **Council Approval on the Re-Appointment (s) of the Urban Design Review Board Members-**
Planning and Community Development Department
9. **Council Approval to approve a Clayton County Pocket/Skate Park on 851 Alpine Way and**
authorize city funding for the continuation of sidewalk improvements from the daycare center on
the corner of Jonesboro Road and Alpine Way to the park property- Planning and Community
Development Department
10. **Council Approval on a Partnership with Georgia Haitian American Chamber of Commerce and The**
Consul General of Haiti in Atlanta – Recreation and Leisure Services Department

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues:
Personnel, Litigation or Real Estate)

ADJOURNMENT:

**In compliance with the Americans with Disabilities Act, those requiring accommodation for meetings
should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.**