



CITY COUNCIL REGULAR SESSION

Monday, March 03, 2025 at 7:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez

The Honorable Latresa Akins-Wells
The Honorable Allan Mears

Ricky L. Clark Jr, City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestreamed and available on the City's

YouTube page - "*City of Forest Park GA*"

CALL TO ORDER/WELCOME:

INVOCATION/PLEDGE:

ROLL CALL - CITY CLERK:

ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:

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APPROVAL OF MINUTES:

1. Council Approval of Council Work Session and Regular Meeting Minutes from February 17, 2025 and Special Called Meetings from February 20, 2025, at noon and 6 p.m. - City Clerk

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)

CITY MANAGER'S REPORT:

CEREMONIAL:

2. **Proclamation Recognizing Mr. Hicks for 25 Years of Service with the City of Forest Park-** Legislative Offices-Ward 4-Councilmember Akins-Wells

Background/History:

Councilmember Akins-Wells would like to honor and recognize Mr. Hicks for his unwavering hard work and dedication to the City of Forest Park.

3. **Honoring and Recognizing Public Works Workers During the Snowstorm-** Councilwoman Akins-Wells

Background/History:

On January 9th and 10th, 2025, the City endured a severe snowstorm, during which our dedicated Public Works workers braved the harsh conditions to ensure the city remained functional. These tireless individuals worked around the clock to keep the streets clear, safe, and accessible for all residents. In recognition of their unwavering commitment and extraordinary efforts, Councilmember Akins-Wells is proud to honor and celebrate these Public Works employees for their hard work, resilience, and dedication to our community.

4. **Proclamation Honoring Taletha Patton, owner of Patton House of Performance Arts, LLC.-** Councilmember James

Background/History:

Councilwoman James would like to honor Taletha Patton, the owner of Patton House of Performance Arts, LLC, with a proclamation for her outstanding contributions to the arts and her impactful Black History stage production titled The Journey. This recognition celebrates Taletha's dedication to preserving and sharing Black history through the performing arts, as well as her commitment to enriching the community by fostering creativity and cultural awareness. The proclamation will highlight her achievements and the significance of The Journey in educating and inspiring audiences about the resilience, struggles, and triumphs of Black history. This honor underscores the importance of supporting local artists and cultural leaders like Taletha Patton, who use their talents to uplift and unite the community.

CONSENT AGENDA:

5. **Council Approval of a Fee Proposal to provide ROM (Rough Order of Magnitude) cost estimate for Starr Park-**Executive Offices
6. **Council Approval of a one (1) year extension for On-Call Electrical Contractor Services-** Procurement/Public Works
7. **Council Approval to enter into a contract for the On-Call Real Estate Appraisals and Right of Way Acquisition Consultant Services -** Procurement/Public Work

NEW BUSINESS:

8. **Council Approval on the ELEVATE Workforce Development Initiative–** Executive Office
9. **Council Approval to enter into a contract with Aeras MEP for On-Call HVAC Equipment Repair, Installation, and Maintenance Services (Annual Contract)-**Procurement/Public Works

10. **Council Approval to enter into a contract with Hatley Plans, LLC for Impact Fee Study-Procurement/Planning & Development Department**

11. **Council Approval to Approve Case # CUP-2025-01, Conditional Use Permit to combine the existing W.A. Fountain Elementary School and existing Unidos Language School to construct a new expanded elementary school located within the Single-Family Residential District (RS)-Planning and Community Development Department**

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation, or Real Estate).

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring meeting accommodation should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.