



## CITY COUNCIL REGULAR SESSION

Monday, August 21, 2023 at 7:00 PM  
Council Chambers and YouTube Livestream

Website: [www.forestparkga.gov](http://www.forestparkga.gov)  
YouTube: <https://bit.ly/3c28p0A>  
Phone Number: (404) 366.4720

**FOREST PARK CITY HALL**  
745 Forest Parkway  
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James  
The Honorable Hector Gutierrez  
The Honorable Allan Mears

The Honorable Dabouze Antoine  
The Honorable Latresa Akins-Wells

Ricky L. Clark Jr, City Manager  
Michelle Hood, Interim City Clerk  
Mike Williams, City Attorney

## AGENDA

### VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestream and available on the City's

YouTube page - "**City of Forest Park GA**"

**CALL TO ORDER/WELCOME:**

**INVOCATION/PLEDGE:**

**ROLL CALL - CITY CLERK:**

**CITY MANAGER'S REPORT**

**PRESENTATIONS:**

1. **CRAIG 1300 – COMMUNITY RISK REDUCTION PRESENTATION-** Fire Department

Background/History:

The Forest Park Fire Department has a new tool called Craig 1300 that helps uncover risks, prioritize where to focus resources, and communicate data-driven plans with pre-curated visualizations that can be shared with community leaders.

In this presentation, we will show a video, talk about what is CRR (Community Risk Reduction), what is CRA (Community Risk Assessment), Our community, social vulnerabilities, and our incidents.

Power Point presentation to be given by: Ioana Armstrong, Emergency Management Coordinator, Forest Park Fire & EMS

**2. Council Recognition of African American Business Month – Executive Offices**

**Background/History:**

Recognition of African American Business Month.

**PUBLIC COMMENTS: (All Speakers will have 3 Minutes)**

**ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS:**

**APPROVAL OF MINUTES:**

3. **Council Approval of Council Work Session and Regular Meeting Minutes from August 7, 2023 -**  
City Clerk

**OLD BUSINESS:**

4. **Council Approval of Charter Amendment to Establish New Ward Lines – Legal**
5. **Council Approval of Conditional Use Permit for Self Storage at 4140 Jonesboro Rd -Planning & Community Development**

**NEW BUSINESS:**

6. **Council Approval of a Change Order for the Main Street Streetscape Project -Planning & Community Development**
7. **Council Approval of LMIG Street Paving – Public Works Department**
8. **Council Approval of Reaffirming Commitment to Civil Rights Policy (Title 6) – Legal**
9. **Council Approval of Intergovernmental Agreement with DDA – Legal**
10. **Council Approval of Fire Department Contracts relative to training expenses – Legal**
11. **Council Approval of Revision to Personnel Manual With Respect to Employee Suspensions – Executive Offices**
12. **Council Approval of the One Light Initiative- Executive Offices**

**CLOSING COMMENTS BY GOVERNING BODY:**

**EXECUTIVE SESSION:** (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

**ADJOURNMENT:**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-1555.