



CITY COUNCIL REGULAR SESSION

Monday, April 01, 2024 at 7:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez
The Honorable Allan Mears

The Honorable Dabouze Antoine
The Honorable Latresa Akins-Wells

Ricky L. Clark Jr, City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestream and available on the City's

YouTube page - "*City of Forest Park GA*"

CALL TO ORDER/WELCOME:

INVOCATION/PLEDGE:

ROLL CALL - CITY CLERK:

ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS:

APPROVAL OF MINUTES:

1. **Council Approval of Council Work Session and Regular Meeting Minutes from March 18, 2024 -**
City Clerk

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)

CITY MANAGER'S REPORT

PRESENTATIONS:

2. **Presentation on the Geotechnical Investigation for the Public Safety Building-Planning and**
Community Development Department

Background/History:

Falcon Design/Grounded Engineering Services (GES) investigated undeveloped portions of the property associated with the Gillem Public Safety Building. This investigation was in response to the appearance of subsidence / sinkholes on the property in areas that were outside the limits of construction and disturbance for the project. The original geotechnical report was utilized solely for the actual areas requiring construction for the parking and building areas for this site.

3. FOREST PARK FIRE & EMS – OFFICER PROMOTIONS AND NEWLY APPOINTED OFFICERS

The Forest Park Fire & EMS Department has recently promoted Captain Ian Hogan to Battalion Chief and Lieutenant Conway Ferguson to Captain.

There were also two newly appointed officers: Tad Busby to Training Division Lieutenant and Charles Morris to Lieutenant.

Chief Latosha Clemons will present the introductions.

NEW BUSINESS:

4. **Council Approval on the Renewal of the GEMA/Homeland Security Statewide Mutual Aid Agreement-Executive Offices**
5. **Council Approval of an Emergency Requisition Associated with the Public Safety Building – Planning and Community Development Department**
6. **Council Approval of the City Center Boundary Topographic and Utility Survey-Planning and Community Development Department/Capital Projects**
7. **Council Approval to upfit seventeen (17) Police Vehicles- Police Department**
8. **Council Approval to Purchase seven (7) portable Radios for the Police Department-Police Department**
9. **Council Approval to purchase one (1) Police Vehicle-Police Department**
10. **Council Approval for the Purchase of Playground Equipment for Pocket Parks-Public Works Department**
11. **Council Approval - CPRG Grant Agreement with Clayton County-Public Works Department**

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-4720.