



## CITY COUNCIL REGULAR SESSION

Monday, August 04, 2025 at 7:00 PM  
Council Chambers and YouTube Livestream

Website: [www.forestparkga.gov](http://www.forestparkga.gov)

YouTube: <https://bit.ly/3c28p0A>

Phone Number: (404) 366.4720

**FOREST PARK CITY HALL**

745 Forest Parkway  
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James

The Honorable Hector Gutierrez

The Honorable Delores A. Gunn

The Honorable Latresa Akins-Wells

The Honorable Allan Mears

Ricky L. Clark Jr, City Manager

Randi Rainey, City Clerk

Danielle Matricardi, City Attorney

## AGENDA

### VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestreamed and available on the City's

YouTube page - "*City of Forest Park GA*"

**INVOCATION/PLEDGE:**

**CALL TO ORDER/WELCOME:**

**ROLL CALL - CITY CLERK:**

**ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:**

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**APPROVAL OF MINUTES:**

1. **Council Approval of Council Work Session and Regular Meeting Minutes from July 21, 2025 - City Clerk**

**PUBLIC COMMENTS: (All Speakers will have 3 Minutes)**

**CITY MANAGER'S REPORT:**

## **PRESENTATIONS:**

### **2. Financial Reporting of the FY2024-2025 Monthly Financial Report**

#### **Background/History:**

The Finance Department is presenting FY2024-2025 Monthly Financial review of the City's financials. The purpose of the monthly financial review is to help us know how healthy the City's cash flow is and help evaluate department performance to see if the executive office needs to reallocate resources to achieve the financial goals for the City.

## **CEREMONIAL:**

### **3. Proclamation in Recognition of the Boot's Family Contribution to Affordable Housing-Ward 1, Councilmember James**

#### **Background/History:**

Councilmember James would like to present a proclamation to the Boot's family to recognize their contributions to affordable housing and their longstanding commitment to the community.

## **PUBLIC HEARINGS:**

- 4. Council Approval of an Ordinance for Case #TA-2025-03 Text Amendment for Title 8. – Planning and Development, Chapter 8. Zoning, Article A. – General Provisions Section 8-8-4 Definitions, of the City of Forest Park Code of Ordinances to amend such section, adding Definitions for Electric Vehicle (EV) Charging Stations and Text Amendment for Title 8. – Planning and Development, Chapter 8. Zoning, Article C. – Development and Use Standards, of the City of Forest Park Code of Ordinances, to amend such section, adding section 8-8-97 Electric Vehicle (EV) Charging Stations- PCD Department**
- 5. Council Approval of an Ordinance for Case #CUP-2025-03: Conditional Use Permit for 4959 and 4965 West Street to Establish a Childcare Center in the Single-Family Residential (RS) District – Ward 2- PCD Department**

## **CONSENT AGENDA:**

- 6. Council Approval of a Resolution Authorizing a Memorandum of Understanding (MOU) with RightSite Health Services - Fire and EMS Department**

## **OLD BUSINESS:**

- 7. Council Approval of a Resolution Authorizing Blanket Purchase Orders for Cooperative Contracted Vendors: MES, BoundTree, and Bennett Fire - Fire & EMS Services**
- 8. Council Approval of a Resolution Authorizing Cemetery Maintenance and Consideration of Service Reallocation Options– Public Works Department**

**NEW BUSINESS:**

9. **Council Approval on the City Center Project Funding - Finance/Executive Departments**
10. **Council Approval of a Resolution Authorizing the 2026 SPLOST Project List- Finance Department**
11. **Council Approval of a Resolution to create an Impact Fee Program, Capital Improvements Element, and discuss the creation of the Development Impact Fee Advisory Committee- PCD Department**
12. **Council Approval of a Resolution Authorizing an Amphitheater Fee Waiver for the 2025 Day of Prayer Event-Recreation and Leisure Department**

**CLOSING COMMENTS BY GOVERNING BODY:**

**EXECUTIVE SESSION:** (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate.)

**ADJOURNMENT:**

**In compliance with the Americans with Disabilities Act, those requiring accommodation for meetings should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.**