



## CITY COUNCIL REGULAR SESSION

Monday, June 16, 2025 at 7:00 PM  
Council Chambers and YouTube Livestream

Website: [www.forestparkga.gov](http://www.forestparkga.gov)  
YouTube: <https://bit.ly/3c28p0A>  
Phone Number: (404) 366.4720

**FOREST PARK CITY HALL**  
745 Forest Parkway  
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James  
The Honorable Hector Gutierrez

The Honorable Delores A. Gunn  
The Honorable Latresa Akins-Wells  
The Honorable Allan Mears

Ricky L. Clark Jr, City Manager  
Randi Rainey, City Clerk  
Danielle Matricardi, City Attorney

## AGENDA

### VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestreamed and available on the City's

YouTube page - "*City of Forest Park, GA*"

**CALL TO ORDER/WELCOME:**

**INVOCATION/PLEDGE:**

**ROLL CALL - CITY CLERK:**

**ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:**

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**APPROVAL OF MINUTES:**

1. Council Approval of May 16, 2025 Budget Retreat and Council Work Session and Regular Meeting Minutes from June 2, 2025 - City Clerk

**PUBLIC COMMENTS: (All Speakers will have 3 Minutes)**

**CITY MANAGER'S REPORT:**

**PRESENTATIONS:**

**2. Recognition of Life-Saving Accomplishments- Forest Park Police Department****Background/History:**

On May 14, 2025, members of the Forest Park Police Department demonstrated exceptional courage, decisiveness, and an unwavering commitment to the preservation of life during a life-threatening incident.

In this incident, Lieutenant Arnold and Corporal Coley-Hebron responded swiftly and with the highest degree of professionalism. Their quick assessment of the situation, practical application of life-saving measures, and ability to remain composed under pressure directly saved a life. Their actions were a testament to their advanced training and preparedness and a reflection of their deep sense of duty to the citizens they serve.

These officers embody the Forest Park Police Department's core values: integrity, service, and excellence. Their conduct during these critical incidents represents the very best of public service and inspires their peers and the broader community.

Today, we honor their heroism and dedication. The City of Forest Park proudly commends Lieutenant Arnold and Corporal Coley-Hebron for their outstanding service and the extraordinary impact they have made through their brave and selfless actions.

**3. Presentation of the 2024 Annual Report – Forest Park Police Department****Background/History:**

The 2024 Annual Report from the Forest Park Police Department represents a comprehensive overview of the department's efforts, accomplishments, and strategic initiatives over the past year. This report serves not only as a record of our operational and community-based achievements but also as a reflection of our ongoing commitment to transparency, accountability, and excellence in public service.

Throughout 2024, the department focused on strengthening community relationships, enhancing public safety, implementing data-driven policing strategies, and investing in both personnel development and technological advancements. These efforts resulted in measurable progress across multiple areas, including crime reduction, officer training, emergency response capabilities, community engagement programs, and departmental innovation.

The annual report is a key tool in maintaining open lines of communication with the public and our city leadership. It offers a clear, factual, and honest portrayal of how the Forest Park Police Department continues to evolve to meet the needs of the community we are sworn to serve.

We are proud to present this report as a testament to the hard work of our officers and civilian staff, and as a symbol of our shared responsibility to build a safer, stronger, and more connected Forest Park.

**PUBLIC HEARINGS:****4. Council Approval of a Resolution on the Proposed FY 25-26 Budget- Third Public Hearing- Executive Offices****Background/History:**

The Proposed Funded dollar amount of the FY25- 26 Budget is \$43,034,857.00. The budget meticulously allocates resources across various city priorities and programs. These allocations are made with the intent to enhance public safety, improve infrastructure, promote economic development, and provide essential

services. From maintaining our parks and recreational facilities to supporting educational programs and ensuring the upkeep of our streets and utilities, the budget is designed to meet the diverse needs of our community. The City Manager will present a full overview of the proposed budget.

5. **Council Approval of an Ordinance for Case # RZ-2025-01- Rezoning Request for 5116 Sargent Street-** Planning and Community Development Department

**Background/History:**

The subject property is a residential dwelling at 5116 Sargent Street, at the southeast corner of South Avenue and Sargent Street in Ward 3. The property spans approximately 0.208+/- acres and is currently zoned RS (Single-Family Residential District). According to Clayton County property records, the site contains a two-bedroom, one-bath, ranch-style single-family home. However, a visual inspection reveals that the structure now appears to be a two-story home, despite no recorded permits or documentation indicating that a second level was added. Surrounding properties to the north, south, east, and west are also zoned for single-family residential use, and the applicant is requesting to rezone the property to RT (Two-Family Residential District) to permit the use of the home as a two-family dwelling (duplex).

**CONSENT AGENDA:**

**NEW BUSINESS:**

6. **Council Approval of an MOU to allow the Clayton County Board of Commissioners to use the Forest Park Senior Center for the Special Primary Election-** Executive Office
7. **Council Approval of a Resolution for the Clayton County Board of Elections to Conduct the November 4, 2025, General Election for the City-**Executive Office
8. **Council Approval of a Resolution to purchase an upgrade to the Audio-Visual (AV) System Refresh in the Council Chambers-** Procurement/IT Department
9. **Council Approval of a Resolution to enter into a contract with Russell Landscape Group for Forest Parkway (SR-331) Median Landscape-** Procurement/Public Works Departments
10. **Council Approval of a Resolution to enter into a contract with Georgia Highway Cable Barrier, LLC for Linda Way Sidewalk Rehab-**Procurement/Public Works Departments
11. **Council Approval of a Resolution to enter into a contract with Mr. Dee'e Electric Service, LLC, Shalom Visionary Strategies, and Capital City Electrical Services, LLC for On-Call Electrical Services and Repair (Annual Contract)-** Procurement/Public Works Departments
12. **Council Approval of a Resolution to enter into a contract with Falcon Design Consultants and United Consulting Group Ltd. for Geo-technical Environmental Services-** Procurement/Planning & Development and Public Works Departments
13. **Council Approval of a Resolution for Cemetery Maintenance: Consideration of Service Reallocation Options–** Public Works Department

**CLOSING COMMENTS BY GOVERNING BODY:**

**EXECUTIVE SESSION:** (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

**ADJOURNMENT:**

**In compliance with the Americans with Disabilities Act, those requiring meeting accommodation should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.**