



CITY COUNCIL REGULAR SESSION

Monday, August 18, 2025 at 7:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez

The Honorable Delores A. Gunn
The Honorable Latresa Akins-Wells
The Honorable Allan Mears

Ricky L. Clark Jr, City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestreamed and available on the City's

YouTube page - "*City of Forest Park GA*"

CALL TO ORDER/WELCOME:

INVOCATION/PLEDGE:

ROLL CALL - CITY CLERK:

ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:

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APPROVAL OF MINUTES:

1. Council Approval of Council Work Session and Regular Meeting Minutes from August 4, 2025, and Special Called Meeting from August 13, 2025 - City Clerk

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)

CITY MANAGER'S REPORT:

PRESENTATIONS:

2. **Proclamation in Recognition of Unidos Dual Language School Music Teacher, Roger Ruzow-Ward 1, Councilmember James**

Background/History:

Councilmember James would like to present Roger Ruzow with a proclamation honoring his commitment to music education and the enrichment of the Forest Park community.

3. **Proclamation in Recognition of the Boot's Family Contribution to Affordable Housing and Southern Crescent Habitat for Humanity-Ward 1, Councilmember James**

Background/History:

Councilmember James would like to present the Boot family with a proclamation to recognize their contributions to affordable housing and their longstanding commitment to the community; and, to Southern Crescent Habitat for Humanity, which has been a vital partner in the mission to eliminate substandard housing and homelessness in the Southern Crescent region of Georgia, including the City of Forest Park.

CONSENT AGENDA:

4. **Council Approval of Blanket Purchase Order for Read's Uniform- Fire & EMS Services Department**
5. **Council Approval of Blanket Purchase Orders – IT Department**

OLD BUSINESS:

6. **Council Discussion and Approval of Case # CUP-2025-03- Conditional Use Permit for 4959 and 4965 West St. to establish a childcare center within the Single-Family Residential District (RS)-PCD Department**

NEW BUSINESS:

7. **Council Approval to enter into a contract with New Image Towing & Wrecker Services-Police Department**
8. **Council Approval of Surplus Items from the Public Works Fleet Department- Public Works Department**

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring meeting accommodation should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.