



## CITY COUNCIL REGULAR SESSION MEETING

Tuesday, September 02, 2025, at 7:00 PM  
Council Chambers and YouTube Livestream

Website: [www.forestparkga.gov](http://www.forestparkga.gov)  
YouTube: <https://bit.ly/3c28p0A>  
Phone Number: (404) 366.4720

**FOREST PARK CITY HALL**  
745 Forest Parkway  
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James  
The Honorable Hector Gutierrez

The Honorable Delores A. Gunn  
The Honorable Latresa Akins-Wells  
The Honorable Allan Mears

Ricky L. Clark Jr, City Manager  
Randi Rainey, City Clerk  
Danielle Matricardi, City Attorney

### AGENDA

#### VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestreamed and available on the City's

YouTube page - "*City of Forest Park, GA*"

**CALL TO ORDER/WELCOME:**

**INVOCATION/PLEDGE:**

**ROLL CALL - CITY CLERK:**

**ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:**

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**APPROVAL OF MINUTES:**

1. **Council Approval of Council Work Session and Regular Meeting Minutes from August 18, 2025 -**  
City Clerk

**PUBLIC COMMENTS: (All Speakers will have 3 Minutes)**

**CITY MANAGER'S REPORT:**

**PUBLIC HEARINGS:**

2. **Public Hearing #1 on the Recommended Proposed Millage Rate-** Finance Department
3. **Council Approval of an Ordinance for Case # RZ-2025-02 Rezoning Request for 486 Main Street (Zoned RM – Multiple Family Residential) and 0 Burks Rd (Zoned RT – Two Family Residential) from RM and RT to GC (General Commercial District) to allow the development of a unified parking area supporting future business operations-** PCD Department
4. **Council Approval of an Ordinance for Case # CUP-2025-04- Conditional Use Permit for 5000 Governors Dr to establish and operate an Assisted living facility within the Single-Family Residential District (RS) in Ward 2-** PCD Department

**CONSENT AGENDA:**

5. **Council Approval of a Resolution for a Blanket Purchase Order (BPO) for Tactical Gear Supply –** Police Department

**NEW BUSINESS:**

6. **Council Approval of an Ordinance on the Proposed Amendment to the Charter to Amend Section 2.15 (Inquiries and Investigations) of Article II (Governmental Structure)-** Executive Office
7. **Council Approval for the selection of a professional recruitment firm to complete a nationwide search for the selection of a new City Manager –** Executive Office
8. **Council Approval of Massage Establishments as a business license type within the City of Forest Park-** PCD Department

**CLOSING COMMENTS BY GOVERNING BODY:**

**EXECUTIVE SESSION:** (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation, or Real Estate)

**ADJOURNMENT:**

**In compliance with the Americans with Disabilities Act, those requiring meeting accommodation should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.**