



**CITY OF FOREST PARK MAYOR & COUNCIL
CITY COUNCIL REGULAR SESSION**

Tuesday, January 18, 2022 at 7:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.1555

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

AGENDA

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James The Honorable Dabouze Antoine
The Honorable Hector Gutierrez The Honorable Latresa Akins-Wells
The Honorable Allan Mears

Dr. Marc-Antonie Cooper, City Manager
S. Diane White, City Clerk
Mike Williams, City Attorney

VIRTUAL NOTICE

DISCLAIMER: For in-person attendance, all CDC requirements of Masks and Social Distancing is recommended.

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestream and available on the City's

YouTube page - "**City of Forest Park GA**"

CALL TO ORDER/WELCOME:

INVOCATION/PLEDGE:

ROLL CALL - CITY CLERK:

PUBLIC HEARINGS:

1. **PUBLIC HEARING - Council Approval of a Conditional Use Permit for CUP-2021-01, Telithia Williams**– Department of Planning and Community Development
2. **PUBLIC HEARING - Council Approval of a Conditional Use Permit for CUP-2021-02 Amerco Real Estate Company**- Department of Planning and Community Development

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)**ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS:****APPROVAL OF MINUTES:**

3. **Council Approval of Council Work Session and Regular Meeting Minutes from January 4, 2022 - S.**
Diane White, City Clerk

NEW BUSINESS:

4. **Confirmation of the Director of Finance – Executive Offices**
5. **Council Approval to Enter into a Contract for a Medical Director – Fire Department**
6. **Council Approval to Extend the Stipend for First Responders (Firefighters/EMS/Police Officers and Dispatchers) – Executive Office**
7. **Council Approval of City Public Health Leave Resolution – Chief Executive Offices**
8. **Council Approval of a Resolution for an Assistance to Firefighters Grant (AFG) Program – Fire Department/Management Analyst**
9. **Council Approval of an On- Call Electrical Contractor Services – Public Works/ Procurement Department**
10. **Council Approval of Steve Lundquist for Indoor Pool Renovations – Recreation & Leisure Services Department**
11. **Council Approval of the Separation of Urban Redevelopment Authority (URA) and the Downtown Development Authority (DDA) Boards – Chief Executive Office**
12. **Council Approval of Development Authority Board Appointments – Economic Development Department**

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-1555.