



## CITY COUNCIL REGULAR SESSION

Monday, May 06, 2024 at 7:00 PM  
Council Chambers and YouTube Livestream

Website: [www.forestparkga.gov](http://www.forestparkga.gov)  
YouTube: <https://bit.ly/3c28p0A>  
Phone Number: (404) 366.4720

**FOREST PARK CITY HALL**  
745 Forest Parkway  
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James  
The Honorable Hector Gutierrez  
The Honorable Allan Mears

The Honorable Dabouze Antoine  
The Honorable Latresa Akins-Wells

Ricky L. Clark Jr, City Manager  
Randi Rainey, City Clerk  
Danielle Matricardi, City Attorney

## AGENDA

### VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestreamed and available on the City's

YouTube page - "**City of Forest Park GA**"

**CALL TO ORDER/WELCOME:**

**INVOCATION/PLEDGE:**

**ROLL CALL - CITY CLERK:**

**CEREMONIAL:**

**Proclamation in recognition of the 55th Annual Professional Municipal Clerk's Week-May 5-11, 2024-Executive Offices**

### **Background/History:**

Municipal Clerk's Week is celebrated during the first full week of May. It's a time to recognize the vital role that municipal clerks play in local government. Municipal clerks are responsible for various administrative duties, including record-keeping, maintaining official documents, managing elections, and facilitating public meetings. They often serve as a central point of contact between government officials and the public. During Municipal Clerk's Week, communities may hold events or ceremonies to honor and thank their municipal clerks for their hard work and dedication to keeping local government running smoothly.

**ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS:**

**APPROVAL OF MINUTES:**

1. **Council Approval of Council Work Session and Regular Meeting Minutes from April 15, 2024 and Special Called Meeting from April 23, 2024 - City Clerk**

**PUBLIC COMMENTS: (All Speakers will have 3 Minutes)****CITY MANAGER'S REPORT****PRESENTATIONS:**

2. **Recognition of Ward 4 Yard of the Quarter-Legislative Offices**

**Background/History:**

The purpose of the Yard of the Quarter program is to promote goodwill and recognize and support City of Forest Park Ward 4 residents who demonstrate exemplary efforts in maintaining their homes and yards to enhance the overall appearance of the entire community. The award this month is being presented to residents at 5212 Ash Street.

3. **Presentation on Water Safety-Recreation and Leisure Department**

**Background/History:**

Water safety encompasses a broad spectrum of practices and guidelines aimed at preventing accidents and injuries in and around bodies of water. Whether it's swimming in a pool, enjoying a day at the beach, or participating in water sports, understanding and implementing water safety measures is crucial for individuals of all ages.

4. **Presentation on Older American Month-Recreation and Leisure Department**

**Background/History:**

Designated by President John F. Kennedy in 1963, Older American Month has made way for federal initiatives providing comprehensive services for older adults like the Older Americans Act of 1965. Celebrated every May and led by the Administration for Community Living, Older American Month promotes powerful themes to help celebrate the impact of older Americans. The 2024 theme is Powered by Connection, which recognizes the profound impact that meaningful relationships and social connections have on the health and well-being of older adults. In accordance with this year's theme we the recognize one of our Legacy members of the Forest Park Senior Community, Virginia Wise, who is receiving President Biden's 2024 Lifetime Achievement Award for Volunteer Service

**NEW BUSINESS:**

5. **Council Approval of six (6) new recruits to the Fire Department (introductions)- Fire and EMS Department**
6. **Council Approval to Purchase Additional Fire Suppression Gear (Bunker Gear)-Fire and EMS Department**

7. **Council Discussion and Approval of Stryker Annual Service Agreement (Yr. 2 Renewal) in the amount of \$23,580.58**-Fire and EMS Department
8. **Council Discussion and Approval for an Ignitable Liquid Detection Canine**- Fire and EMS Department
9. **Council Approval of the Purchase of a Life Pak 15 v4 Monitor/Defibrillator for Rescue truck**-Fire and EMS Department
10. **Council Approval of a Line Item Transfer Request in the amount of \$10,500**- Human Resources Department
11. **Council Approval to enter into a contract with NOVA for Building Inspection Services**-Planning and Community Development Department
12. **Council Approval of the Senior Center Floor Repairs in the amount of \$31,750**-Recreation and Leisure Department
13. **Council Approval on an Agreement Between COFP and Clayton County Public Schools for a Summer Food Service Program**-Recreation and Leisure

**CLOSING COMMENTS BY GOVERNING BODY:**

**EXECUTIVE SESSION:** (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

**ADJOURNMENT:**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-4720.