



CITY COUNCIL REGULAR SESSION MEETING

Monday, April 07, 2025 at 7:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez

The Honorable Delores A. Gunn
The Honorable Latresa Akins-Wells
The Honorable Allan Mears

Ricky L. Clark Jr, City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestreamed and available on the City's

YouTube page - "*City of Forest Park GA*"

CALL TO ORDER/WELCOME:

INVOCATION/PLEDGE: Dr. Leon Beeler, Apostle-Gateway Restoration Church

ROLL CALL - CITY CLERK:

ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:

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APPROVAL OF MINUTES:

1. Council Approval of Council Work Session and Regular Meeting Minutes from March 17, 2025 -
City Clerk

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)

CITY MANAGER'S REPORT:

CEREMONIAL:

2. Official Swearing-In of Councilmember Delores A. Gunn for Ward 2- Legislative Offices**Background/History:**

The Official Swearing-In for Ward 2 Council Elect Delores A. Gunn will be administered by the Honorable Judge Robert Mack of the Clayton County Superior Court.

3. Recognition of Ward 4 Yard of the Quarter- Councilmember Akins-Wells**Background/History:**

The Yard of the Quarter program celebrates community pride by recognizing Forest Park Ward 4 residents who go above and beyond in maintaining their homes and yards. Their efforts contribute to the beauty and spirit of our neighborhood.

This quarter, we're proud to present the award to the residents of 645 Glenn Drive for their outstanding dedication to keeping their property looking its best. Congratulations and thank you for helping make our community shine!

PRESENTATIONS:**4. Presentation by Alan Owens-Waste Management Public Sector Manager- Executive Offices****Background/History:**

Waste Management representative Alan Owens will showcase and explain the new WM ASL trucks that will be servicing Forest Park residents. They will also discuss the required distance for placing carts away from mailboxes, marking a significant change in service automation.

Additionally, the Mayor and City Council will receive a \$5,000 check for Recycling Education, followed by a photo opportunity.

5. Forest Park Fire & EMS – 2024 Annual Report (Slideshow & handouts) – Fire Chief Latosha Clemons

The Forest Park Fire & EMS will present its 2024 Annual report:

- Strategic Goals
- Finance
- Operations
- Emergency Medical Services
- Office of Professional Standards
- Community Risk Reduction
- Emergency Management
- Highlights and Accomplishments
- Employee Recognition and Awards

A Slideshow will be shown as well as handouts for the Mayor and Council. Presenter: Fire Chief Latosha Clemons

6. Procurement Division Update Presentation**Background/History:**

Mrs. Adams will present a procurement presentation update to Mayor and Council.

7. Recognizing our Telecommunication Operators for Telecommunicators Week- Police Department

Background and History:

National Public Safety Telecommunicators Week (NPSTW) is celebrated annually during the second week of April (April 13, 2025 - April 19, 2025), to honor public safety telecommunicators for their crucial role in public safety.

NPSTW is a time to celebrate and thank telecommunications personnel across the nation but more specifically in the City of Forest Park who serve our communities, citizens, and public safety personnel 24 hours a day, seven days a week.

Telecommunicators are the "first, first responders," often serving as the crucial link between the public and emergency services, handling thousands of 911 calls annually.

CONSENT AGENDA:**NEW BUSINESS:**

8. **Council Approval to Approve Clayton County pocket/skate park on 851 Alpine Way and authorize city funding to continue sidewalk improvements from the daycare center on the corner of Jonesboro Road and Alpine Way to the park property-** Planning and Community Development Department
9. **Council Approval to End Service with Shotspotter-** Police Department
10. **Council Approval to Decommission K-9 Krypto and to accept the Donation of another Bloodhound-**Police Department

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for meetings should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.