



**CITY OF FOREST PARK MAYOR & COUNCIL
CITY COUNCIL REGULAR SESSION**

Monday, May 17, 2021 at 7:00 PM
Council Chambers, Virtual Meeting Via Zoom and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.1555

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

AGENDA

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James The Honorable Dabouze Antoine
The Honorable Hector Gutierrez The Honorable Latresa Akins-Wells
The Honorable Allan Mears

Dr. Marc-Antonie Cooper, City Manager
Sharee Steed, City Clerk
Mike Williams, City Attorney

VIRTUAL MEETING NOTICE

DISCLAIMER: Mayor and Council Meeting is accessible to the public or media through web or teleconference. For in person attendance CDC requirements of Masks and Social Distancing will be adhered.

To join the meeting via Zoom Webinar:

<https://us02web.zoom.us/j/89464957303?pwd=eXB1dEE5QnQ2NTJ4c3NQVkdNWISQT09>

Webinar ID: 894 6495 7303

Passcode: 288884

Join Zoom by Phone (One Tap Mobile): Please dial 1 301 715 8592

Meeting ID and Password are above

To watch the meeting via YouTube: <https://bit.ly/3c28p0A>

The Council Meetings will be livestream and available on the City's YouTube page "City of Forest Park GA".

Please Subscribe to our YouTube page for notifications!

CALL TO ORDER/WELCOME:**INVOCATION/PLEDGE:****ROLL CALL - CITY CLERK:****PRESENTATIONS:**

1. **Councilmember Akins-Wells would like to present the Forest Park High School Boy's Varsity Baseball Team with a proclamation for becoming the 2021 Region 3 5A Runner-Up.**
2. Nathaniel Clark, Police Chief would like to present the CALEA (Commission on Accreditation for Law Enforcement Agencies) advanced 4 year Award

PUBLIC COMMENTS: (There is a 3 MINUTE LIMIT)**ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS:****APPROVAL OF MINUTES:**

3. **Council Approval to Adopt the Council Work Session and Regular Meeting Minutes for April 19, 2021 - Sharee Steed, City Clerk**

NEW BUSINESS:

4. **Approval of Body Worn Camera Policy - Public Safety Director/Chief of Police, Nathaniel Clark**
5. **Approval of Cleaning Services Contract for the Police Department - Public Safety Director/Chief of Police, Nathaniel Clark**
6. **Approval of Human Resource Departments Budget/Amendment/Transfer of Funds – Diane Lewis, Benefits Specialist and Darquita Williams, Interim Finance Director**
7. **Council Approval of Budget Transfers for the Planning, Building & Zoning Department - James Shelby, Director of PBZ and Darquita Williams, Interim Finance Director**
8. **Council Approval to enter a contract with Mauldin and Jenkins for Professional Services - Dr. Cooper, City Manager**
9. **Council Approval to enter into a Contract with Spiked Communications for the establishment of a Public Information Office in the amount of \$6,000 monthly - Dr. Cooper, City Manager**

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-1555.