



CITY COUNCIL REGULAR SESSION

Monday, June 02, 2025 at 7:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez

The Honorable Delores A. Gunn
The Honorable Latresa Akins-Wells
The Honorable Allan Mears

Ricky L. Clark Jr, City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestreamed and available on the City's

YouTube page - "*City of Forest Park GA*"

CALL TO ORDER/WELCOME:

INVOCATION/PLEDGE:

ROLL CALL - CITY CLERK:

ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:

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APPROVAL OF MINUTES:

1. Council Approval of Council Work Session and Regular Meeting Minutes from May 19, 2025- City Clerk

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)

CITY MANAGER'S REPORT

PUBLIC HEARINGS:

2. First Public Hearing on the Proposed FY 25-26 Budget- 1st Public Hearing-Executive Offices**Background/History:**

The Proposed Funded dollar amount of the FY25- 26 Budget is \$43,034,857.00. The budget meticulously allocates resources across various city priorities and programs. These allocations are made with the intent to enhance public safety, improve infrastructure, promote economic development, and provide essential services. From maintaining our parks and recreational facilities to supporting educational programs and ensuring the upkeep of our streets and utilities, the budget is designed to meet the diverse needs of our community. The City Manager will present a complete overview of the proposed budget.

The first Public Hearing will be at tonight's regular session meeting at 7pm.

The second Public Hearing will be held in a Special Called Meeting on June 16, 2025, at 5 p.m.

The third Public Hearing, with the adoption of the budget, will be on June 16, 2025, at 7 p.m. at the regular session meeting.

3. Council Approval on Case # RZ-2025-01- Rezoning Request for 5116 Sargent Street- Planning and Community Development Department**Background/History:**

The subject property is a residential dwelling located at 5116 Sargent Street, at the southeast corner of South Avenue and Sargent Street in Ward 3. The property spans on approximately 0.208+/- acres and is currently zoned RS (Single-Family Residential District). According to Clayton County property records, the site contains a two-bedroom, one-bath, ranch-style single-family home. However, a visual inspection reveals that the structure now appears to be a two-story home, despite no recorded permits or documentation indicating that a second level was added. Surrounding properties to the north, south, east, and west are also zoned for single-family residential use and the applicant is requesting to rezone the property to RT (Two-Family Residential District) to permit the use of the home as a two-family dwelling (duplex).

CONSENT AGENDA:

- 4. Council Approval of a Resolution Authorizing the First Annual Renewal of the Youth Sports Uniforms Annual Contract with Krown Sports– Procurement/Recreation and Leisure Services Department**
- 5. Council Approval of a Resolution authorizing the First Annual Renewal for Sound Equipment Services with Digital World Live – Procurement/Recreation and Leisure Services Departments**
- 6. Council Approval of a Resolution Authorizing the First Annual Renewal for City-Wide Pest Control Services with Omega Pest Control – Procurement/Public Works Departments**

NEW BUSINESS:

- 7. Council Approval of a Resolution Authorizing the allocation and use of funds for each line item within the ward, including the establishment of a monthly reporting process, as well as clarification on the accounting and tracking of donations received-Legislative Offices**

8. **Council Approval of a Resolution Authorizing the upcoming SPLOST funding on City Projects-**
Councilmember James, Ward 1
9. **Council Approval of a Resolution Authorizing the revamping of the Boards and Commissions Application-** Legislative Office
10. **Council Approval of a Resolution Authorizing an Appointment to the Urban Redevelopment Agency (URA)-**Executive Offices
11. **Council Approval of a Resolution for Task Order No.PPI 2025.01a for Precision Planning Inc. to provide Construction Documents and Permitting Services for the New City Center-**
Procurement/Executive Office
12. **Council Approval of a Resolution Authorizing a Budget Amendment for General Fund and Police Special Funds-** Finance Department
13. **Council Approval of a Resolution Authorizing the Forest Park Fire & EMS trade/exchange for Fire Engine One Aerial –** Fire &EMS Department

OLD BUSINESS:**CLOSING COMMENTS BY GOVERNING BODY:**

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for meetings should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.