



CITY COUNCIL WORK SESSION

Tuesday, January 03, 2023 at 6:00 PM
Council Chambers and YouTube Livestream

MISSION STATEMENT

It is the mission of the City of Forest Park to enhance, strengthen, and grow our city by collaborating with our community to provide the highest level of service. Striving to be recognized as a diverse community that values and respects all members. We will strive to provide fair, professional, and courteous service through transparency and open communication. As we work to achieve this mission, we will have integrity beyond reproach while employing fiscal discipline and innovation. In this work there are no praises and raises for mediocrity.

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez
The Honorable Allan Mears

The Honorable Dabouze Antoine
The Honorable Latresa Akins-Wells

Dr. Marc-Antonie Cooper, City Manager
S. Diane White, City Clerk
Mike Williams, City Attorney

AGENDA

VIRTUAL NOTICE

DISCLAIMER: For in-person attendance, all CDC requirements of Masks and Social Distancing is recommended.

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be livestream and available on the City's

YouTube page - "**City of Forest Park GA**"

CALL TO ORDER/WELCOME:

ROLL CALL - CITY CLERK:

CITY MANAGER'S REPORT: Dr. Marc-Antonie Cooper, City Manager

PRESENTATION:

1. **Introduction and Presentation - Public Safety Educator ANTHONY GALLMAN – Fire & EMS Department**

Background/History:

FPPD would like to introduce its new Public Safety Educator, Mr. Anthony Gallman. Mr. Gallman comes to us with 35 years of experience in the fire safety industry which has lead him to the area of prevention. He and his wife Renee have two children Braden and Brenna.

His passion is community service. He has been a Lions Club member for 14 years and has served on local and state levels. He has been recognized with several accommodations; one he is most proud, the Melvin Jones Fellowship, which is the highest honor in Lions Club International.

Mr. Gallman will be a great asset to our Fire Prevention Division. His training and background will offer our community his experience in education, enforcement, and investigations.

Mr. Gallman has a brief presentation of his program and short-term goals for the City of Forest Park.

NEW BUSINESS:

2. Administrative Appeal (Blood Plasma Center) – Planning & Zoning; Legal

Background/History:

During the October 3, 2022 meeting, the City Council adopted a moratorium on blood plasma centers due to the concern regarding the potential negative effects such centers might have on local neighborhoods. This arose in part due to an inquiry the City received from a potential developer of such a center and the fact that the City does not currently have any regulations controlling such centers.

The language of the moratorium provides for an appeal and/or exemption from the moratorium if the applicant can show that its proposed use would be in compliance with the anticipated changes the City might adopt.

3. Council Discussion and approval of appointment for Mayor Pro-Tem - Legislative

Background/History:

Council approval of appointment for Mayor Pro-Tem for 2023 calendar year.

4. Council Discussion and approval to Set and Publish the Qualifying Fees - Executive

Background/History:

The City of Forest Park's General Election will be held on Tuesday, November 7, 2023, for the offices of Councilmembers Wards 3, 4, and 5. Pursuant to O.C.G.A. §21-2-131(a)(1)(A), the City Council must set and publish the qualifying fees by February 1, 2023.

The qualifying fees shall be three (3%) percent of the total gross of the office paid in the preceding calendar year. The qualifying fee for the Councilmembers for Wards 3, 4, and 5 will be four hundred thirty-two dollars (\$432.00).

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate)

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 404-366-1555.