

# CITY COMMISSION SPECIAL SINE DIE ORGANIZATIONAL MEETING AGENDA

Thursday, March 28, 2024 at 5:00 PM

City Commission Chambers – 105 S. 2ND Street, Flagler Beach, FL 32136

## ALL MEETING ITEMS WILL BE CONTINUED UNTIL MEETING IS COMPLETE. IMMEDIATELY FOLLOWING THE 4:30 P.M. CRA MEETING SINE DIE/ ORGANIZATIONAL MEETING

### 1. Call the meeting to order

### 2. General Business

- a. Resolution 20245-15, a resolution by the City Commission of the City of Flagler Beach, Florida determining the date and time of adjournment Sine Die of the City Commission of the City of Flagler Beach, Florida; providing for conflict and providing and effective date.
- **b.** Swearing in Mayor King.
- c. Swearing in Commissioner Cooley.
- Resolution 2024-16, a resolution by the City Commission of the City of Flagler Beach, Florida appointing \_\_\_\_\_\_, as Chairman of the City Commission of the City of Flagler Beach, Florida; providing for conflict and effective date.
- Resolution 2024-17, a resolution by the City Commission of the City of Flagler Beach, Florida appointing \_\_\_\_\_\_\_ as Vice-Chairman of the City Commission of the City of Flagler Beach, Florida; providing for conflict and effective date.
- f. Resolution 2024-18, a resolution by the City Commission of the City of Flagler Beach, Florida, designating signatories for the bank accounts at Florida Prime, Florida Municipal Investment Trust and Truist Bank, providing how said funds may be withdrawn; providing for conflict and effective date.
- **g.** Appoint Elected Officials to Various Boards and Committees to serve as City's Representative.
- h. Resolution 2024-19, a resolution by the City Commission of the City of Flagler Beach, Florida; declaring the City Commission of the City of Flagler Beach, Florida, is duly organized and ready to transact any business that would properly come before it; providing for conflict and effective date.

## 3. Adjournment

RECORD REQUIRED TO APPEAL: In accordance with Florida Statute 286.0105 if you should decide to appeal any decision the Commission makes about any matter at this meeting, you will need a record of the proceedings. You are responsible for providing this record. You may hire a court reporter to make a verbatim transcript, or you may buy a CD of the meeting for \$3.00 at the City Clerk's office. Copies of CDs are only made upon request. The City is not responsible for any mechanical failure of the recording equipment. In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at (386) 517-2000 ext 233 at least 72 hours prior to the meeting. The City Commission reserves the right to request that all written material be on file with the City Clerk when the agenda item is submitted. A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA, DETERMINING THE DATE AND TIME OF ADJOURNMENT SINE DIE OF THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA; PROVIDING FOR CONFLICT AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Commission of the City of Flagler Beach, Florida, has met in both regular, special, workshop and emergency sessions over the past twelve (12) months, and;

WHEREAS, the members of the City Commission of the City of Flagler Beach, Florida have at the meetings aforesaid, attended to the business within the City of Flagler Beach, and of the citizens of the City and all who had business with the City Commission, and;

WHEREAS, the Charter of the City of Flagler Beach, Florida, requires an Organizational Meeting of the City Commission of the City of Flagler Beach on this date, and;

WHEREAS, there is no new business to come before the Commission at this time, and;

WHEREAS, this Commission has fully and finally completed its deliberations and activities on behalf of the City of Flagler Beach, Florida;

NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA:

<u>SECTION 1</u>. The time of adjournment Sine Die of the City Commission of the City of Flagler Beach, Florida, for the 2023-2024 session is hereby fixed at the hour of 5:00 p.m., Thursday, March 28, 2024, at which time the 2024-2025 City Commission of the City of Flagler Beach shall adjourn Sine Die.

<u>SECTION 2</u>. That all Resolutions in conflict with this Resolution be and the same are hereby repealed.

<u>SECTION 3</u>. That this Resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED THIS **28TH** DAY OF **MARCH, 2024**.

CITY OF FLAGLER BEACH, FLORIDA CITY COMMISSION

Suzie Johnston, Mayor

ATTEST:

# OATH OF OFFICE

STATE OF FLORIDA COUNTY OF FLAGLER CITY OF FLAGLER BEACH

I, Patricia "Patti" King, do solemnly swear that I will support, protect and defend the

Constitution and the Government of the United States and of the State of Florida. I will conform to the

statutes and general laws of the State of Florida and do all in my power to enforce the Ordinances of the

City of Flagler Beach. I will perform the duties of the office of

# Mayor

of the City of Flagler Beach, on which I am about to enter, to the best of my ability, so help me god.

Dated: March 28, 2024

State of Florida County of Flagler

Sworn to (or affirmed) and subscribed before me, by means of  $\Box$  physical presence or  $\Box$  online notarization, by Patricia King, who is personally known to me, this 28<sup>th</sup> day of March, 2024.

(Notary Seal)

Penny Overstreet, Notary Public

# OATH OF OFFICE

STATE OF FLORIDA COUNTY OF FLAGLER CITY OF FLAGLER BEACH

I, Eric D. Cooley, do solemnly swear that I will support, protect and defend the

Constitution and the Government of the United States and of the State of Florida. I will conform

to the statutes and general laws of the State of Florida and do all in my power to enforce the

Ordinances of the City of Flagler Beach. I will perform the duties of the office of

# **City Commissioner**

of the City of Flagler Beach, on which I am about to enter, to the best of my ability, so help me god.

Dated: March 28, 2024

State of Florida County of Flagler

Sworn to (or affirmed) and subscribed before me, by means of  $\Box$  physical presence or  $\Box$  online notarization, by Eric D. Cooley, who is personally known to me, this 28<sup>th</sup> day of March, 2024.

(Notary Seal)

Penny Overstreet, Notary Public

## A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA, APPOINTING \_\_\_\_\_\_, AS THE CHAIRMAN OF THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA; PROVIDING FOR CONFLICT AND PROVIDING AN EFFECTIVE DATE.

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA:

<u>SECTION 1.</u> That \_\_\_\_\_\_ be and is hereby appointed Chairman of the City Commission of the City of Flagler Beach, Florida, to serve until a successor is duly selected and qualified.

<u>SECTION 2</u>. That as Chairman of the City Commission of the City of Flagler Beach, Florida, shall perform such duties as usually pertain to such office and such duties as are now prescribed or may hereafter be prescribed by law and ordinance; and to perform all duties of the Vice-Mayor of the City of Flagler Beach, Florida, in the absence or disability of the Mayor and during a vacancy in the office of the Mayor until such vacancy is filled in accordance with this charter.

<u>SECTION 3</u>. That all Resolutions in conflict with this Resolution be and the same are hereby repealed.

<u>SECTION 4</u>. That this Resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED THIS 28TH DAY OF MARCH, 2024.

CITY OF FLAGLER BEACH, FLORIDA CITY COMMISSION

Patti King, Mayor

ATTEST:

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA, APPOINTING \_\_\_\_\_\_\_ AS VICE-CHAIRMAN OF THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA; PROVIDING FOR CONFLICT AND PROVIDING AN EFFECTIVE DATE.

### BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA:

<u>SECTION 1</u>. That \_\_\_\_\_\_, be and is hereby appointed Vice-Chairman of the City Commission of the City of Flagler Beach, Florida, to serve until a successor is duly selected and qualified.

<u>SECTION 2</u>. That as Vice-Chairman of the City Commission of the City of Flagler Beach, Florida, she/he shall perform such duties as usually pertain to such office and such duties as are now prescribed or may hereafter be prescribed by law and ordinance; and to perform all duties of the Chairman of the City of Flagler Beach, Florida, in the absence of that officer.

<u>SECTION 3</u>. That all Resolutions in conflict with this Resolution be and the same are hereby repealed.

<u>SECTION 4</u>. That this Resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED THIS 28th DAY OF MARCH, 2024.

CITY OF FLAGLER BEACH, FLORIDA CITY COMMISSION

Patti King, Mayor

ATTEST:

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA, DESIGNATING SIGNATORIES FOR THE BANK ACCOUNTS AT FLORIDA PRIME, FLORIDA MUNICIPAL INVESTMENT TRUST AND TRUIST BANK, PROVIDING HOW SAID FUNDS MAY BE WITHDRAWN; PROVIDING FOR CONFLICT AND PROVIDING AN EFFECTIVE DATE HEREOF.

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA:

<u>SECTION 1</u>. That the said <u>State Board Administration, Florida Municipal Investment Trust and,</u> <u>Truist Bank</u>, be and are hereby instructed to honor only warrants or checks of the City of Flagler Beach, Florida, as provided for in this Resolution.

<u>SECTION 2</u>. That the City Manager is hereby instructed to keep and have said funds at all times secured to an amount in excess of 100% of the amount of the total deposit of the City of Flagler Beach, Florida. Said securities to be approved by the City Commission of the City of Flagler Beach.

<u>SECTION 3</u>. That the <u>Florida Prime</u>, <u>Florida Municipal Investment Trust and</u>, <u>Truist Bank</u>, are hereby authorized to honor warrants or checks drawn upon the following funds or accounts:

| General Fund                   | Payroll Fund                    |
|--------------------------------|---------------------------------|
| Intermediate High Quality Bond | CRA Trust Fund                  |
| Fund                           |                                 |
| Restricted Utility Fund Sewer  | Operating Cash Fund             |
| Impact Fees                    |                                 |
| Utility Fund                   | Utility Escrow                  |
| Sanitation Fund                | Stormwater Fund                 |
| Infrastructure Surtax          | 0-2 Year High Quality Bond Fund |
| Restricted Utility Fund Water  | 1-3 Year High Quality Bond Fund |
| Impact Fees                    |                                 |

of the City of Flagler Beach, Florida, when the same bears the signature from two of the following persons: Dale L. Martin as City Manager of the City of Flagler Beach; Penny Overstreet as City Clerk of the City of Flagler Beach; Patti King as Mayor of the City of Flagler Beach; Resolution 2024-18 continued

\_\_\_\_\_as Chairman of the City of Flagler Beach; and

\_\_\_\_\_as Vice-Chairman of the City of Flagler Beach.

SECTION 4. That all Resolutions in conflict with this Resolution be and the same are hereby repealed.

SECTION 5. That this Resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED THIS 28TH DAY OF MARCH 2024.

CITY OF FLAGLER BEACH, FLORIDA CITY COMMISSION

ATTEST:

Patti King, Mayor

| APPOINTMENT  | MEETING DATES   | CONTACT   | CURRENT<br>REPRESENTATIVE                                    | 24/25<br>REPRESENTATIVE |
|--|---|---|--|-------------------------|
| Flagler Beach Investment<br>Committee<br>(Commission Seat) | Typically, quarterly on a<br>Tuesday at 8 am. To be<br>determined at next Investment<br>meeting.  | Finance Director  | Commissioner Cooley  |                         |
| Flagler Beach Investment<br>Committee (Mayor Seat)         | To be determined at organizational meeting  | Finance Director  | Mayor Johnston   |                         |
| Safety Committee   | Quarterly meetings, times to be announced @ Fire Station  | Chief Pace  | Commissioner Mealy   |                         |
| Economic Development Task<br>Force                         | 3 <sup>rd</sup> Wednesday of each month<br>at 4:30 p.m.   | Jeanelle Jarrah<br>517-2000 ext. 235  | Commissioner Belhumeur                                       |                         |
| Flagler County Tourist<br>Development Committee            | 3 <sup>rd</sup> Wednesday at 10:00 a.m. @<br>Government Services Building   | Flagler County Administration<br>1769 E. Moody Blvd #2<br>Bunnell, Fl 32110                           | Commissioner Cooley  |                         |
| Friends of the A1A Scenic &<br>Historic Coastal Byway      | 2:00 p.m. to 4:00 p.m. the fourth<br>Wednesday of each month<br>Hammock Community Center<br>79 Mala Compra Road<br>Palm Coast, FL 32167 | Adam Morley, President<br><u>www.scenica1a.org</u><br>2175 Mizel Rd<br>St. Augustine, FL 32080        | Commissioner Belhumeur<br>Alternate: Commissioner<br>Sherman |                         |
| A1A Scenic Highway<br>Committee                            | Quarterly at 4:00 p.m. @ City<br>Hall   | Danielle Anderson   | Mayor Johnston   |                         |
| Museum Board   | 2nd Tuesday at 4:00 p.m. @<br>Fire Station  | Patti King<br>P.O Box 2136<br>Flagler Beach, Fl 32136   | Commissioner Mealy<br>Alternate: Commissioner<br>Spradley    |                         |
| Flagler League of Cities<br>Mayors Meetings                | Quarterly Meetings<br>3rd Wednesday at Noon,<br>Rotating meeting sites  | Palm Coast Mayor<br>David Alfin<br>160 Lake Avenue<br>Palm Coast, FL 32164<br>dalfin@palmcoastgov.com | Mayor Johnston   |                         |
| Florida League of Cities<br>(voting member)                | Periodic meeting, times and<br>locations to be announced  | Florida League of Cities<br>P.O. Box 1757<br>Tallahassee, FL 32302-1757                               | Commissioner Sherman   | 9                       |

| APPOINTMENT  | MEETING DATES   | CONTACT   | CURRENT<br>REPRESENTATIVE                                | 24/25<br>REPRESENTATIVE |
|--|---|---|--|-------------------------|
| Florida League of Cities<br>Legislative Policy Committees<br>Finance Taxation and<br>Personnel<br>Land Use and Economic<br>Development | <ul> <li>3x's prior to session</li> <li>Usual Fall Meeting</li> <li>Committee openings<br/>start June 1 of each<br/>year.</li> <li>Commissioners each<br/>sign themselves up for<br/>committees.</li> </ul> | FLC Contact: Mary<br>Edenfield<br>FLC Policy Committee<br>Memberships<br><u>medenfield@flcities.com</u><br>Mary Edenfield<br>Legislative Coordinator<br>Florida League of Cities, Inc.<br>850.701.3624<br><u>www.flcities.com</u> | Commissioner Spradley<br>Commissioner Belhumeur          |                         |
| Transportation &<br>Intergovernmental Relations  |   | Openings for Committees<br>are every June 1 <sup>st</sup> , current<br>appointments will receive<br>an email reminder from<br>Mary.   | Commissioner Sherman                                     |                         |
| Utilities, Natural Resources &<br>Public Works   |   |   | Commissioner Mealy                                       |                         |
| Liaison to St. Johns River<br>Water Management District  | Periodic meeting, times to be<br>announced usually @ District<br>Office   | Adam Lovejoy<br>(Director, Governmental<br>Affairs Program)<br>Office: Maitland Service<br>Center<br>Office telephone: 407-659-<br>4844<br>Cell: 321-356-1959<br>Email: <u>alovejoy@sjrwmd.com</u>                                | Commissioner Sherman<br>Alternate: Commissioner<br>Mealy |                         |
|  |   | Bill White  |  | 10                      |

| APPOINTMENT  | MEETING DATES   | CONTACT  | CURRENT<br>REPRESENTATIVE  | 24/25<br>REPRESENTATIVE |
|--|---|--|--|-------------------------|
| Business Ambassadors<br>Meetings   | Periodic  | (Intergovernmental<br>Coordinator)<br>Contact for Flagler County<br>Office: Palatka Headquarters<br>Office telephone: 386-326-<br>2875<br>Email: <u>wwhite@sjrwmd.com</u><br>City Manager<br>P.O. Box 70<br>Flagler Beach, FL 32136<br>386-517-2000 ext. 222 | Mayor Johnston (Primary)<br>&<br>Commissioner Cooley   |                         |
| APPOINTMENT  | MEETING DATES   | dmartin@cityofflaglerbeach.com<br>CONTACT  |  |                         |
| River to Sea Transportation<br>Planning Organization<br>(TPO)<br>TPO's (BPAC)<br>Bicycle/ Pedestrian Advisory<br>Committee | 3 <sup>rd</sup> Wednesday at 9:00 a.m. @<br>the Airport<br>2 <sup>nd</sup> Wednesday at 3:00 p.m.<br>@the Airport | Pamela Blankenship<br>The River to Sea TPO office<br>has moved. Our new address<br>is:<br>1 Deuce Court<br>Suite 100<br>Daytona Beach, FL 32124<br>All TPO Board, BPAC, CAC,   | Commissioner Sherman<br>Primary Rep.<br>Vacant<br>Alternate  |                         |
| TPO's Citizens' Advisory<br>Committee (CAC)  | 3 <sup>rd</sup> Tuesday at 1:15 p.m. @ the<br>Airport   | and TCC meetings will be held<br>in the<br>Daytona Beach International<br>Airport Airline Room located<br>at:<br>700 Catalina Drive<br>Daytona Beach, FL 32114<br>*Parking will be validated*<br>(386) 226-0422<br>pblankenship@r2ctpo.org                   | Vacant<br>Ed Fendley(Primary)<br><u>edfendley@gmail.com</u><br>Mary Dioguardi (Alt)<br><u>Mydio105@gmail.com</u> |                         |

| APPOINTMENT  | MEETING DATES  | CONTACT   | CURRENT<br>REPRESENTATIVE   | 24/25<br>REPRESENTATIVE |
|--|--|---|---|-------------------------|
| TPO's Technical Advisory<br>Committee (TAC)                                      | 3 <sup>rd</sup> Tuesday at 3:00 p.m. @ the<br>Airport                            |   | Caryn Miller, CRA Director<br><u>cmiller@cityofflaglerbeach.com</u>   |                         |
| Family Life Center Board   | Noon on the 3 <sup>rd</sup> Tuesday, every<br>other month<br>Currently via Zoom? | Trish Giaccone, CEO<br>Meeting Site, Amaral<br>Center 4721 E. Moody Blvd,<br>Unit 503<br>Bunnell, FL 32110<br>Mailing Address<br>P.O. Box 2058<br>Bunnell, FL 32110<br>Executive<br>trish@familylifecenterflagle<br>r.org                 | Commissioner Mealy<br>(Primary)<br>No alternate   |                         |
| Public Safety Coordinating<br>Council  | 2 <sup>nd</sup> Wednesday of each month<br>8:45 a.m.                             | Emergency Operations<br>Center 1769 E. Moody Blvd<br>Bldg. 3<br>Bunnell, FL 32110<br>Staff: Sheri Gopie<br>sgopie@flaglersheriff.com  | Commissioner Spradley   |                         |
| School Board Oversight<br>Committee for Public School<br>Facility Planning (ILA) | June 8 <sup>th</sup> 1 2   | Dave Freeman, Coordinator of<br>Planning and Intergovernmental<br>Relations<br>Flagler County Public Schools<br>386-586-5192 ext. 1313<br><u>freemand@flaglerschools.com</u><br>Clarice Dias, Admin Assistant<br>diasc@flaglerschools.com | Commission<br>Representatives<br>Commissioner Mealy<br>Commissioner Sherman<br>Staff representative<br>Caryn Miller |                         |

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA; DECLARING THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA, IS DULY ORGANIZED AND READY TO TRANSACT ANY BUSINESS THAT WOULD PROPERLY COME BEFORE IT; PROVIDING FOR CONFLICT AND PROVIDING AN EFFECTIVE DATE.

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, FLORIDA:

<u>SECTION 1</u>. That all members of the City Commission of the City of Flagler Beach, Florida, have duly qualified and that a Chairman for the City Commission has been selected and qualified.

<u>SECTION 2</u>. That the City Commission of the City of Flagler Beach, Florida be and it is hereby declared to be duly organized and is now ready for the transaction of all business that would properly come before it.

<u>SECTION 3</u>. That all Resolutions in conflict herewith, be and the same are hereby repealed.

<u>SECTION 4</u>. That this Resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED THIS 28TH DAY OF MARCH, 2024

CITY OF FLAGLER BEACH, FLORIDA CITY COMMISSION

ATTEST:

Patti King, Mayor