



# COMMUNITY REDEVELOPMENT AGENCY MEETING AGENDA

Thursday, December 12, 2024 at 4:30 PM

City Commission Chambers – 105 S. 2ND Street, Flagler Beach, FL 32136

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**ALL MEETING ITEMS WILL BE CONTINUED UNTIL MEETING IS COMPLETE.**

**1. Call the meeting to order**

**2. Pledge of Allegiance**

**3. Consent Agenda**

- a.** Approve the 2025 Agency Meeting Schedule
- b.** Approve the October 12, 2024 Agency Minutes

**4. General Business**

- a.** Resolution 2024-55. A Resolution by the City Commission sitting as the Community Redevelopment Agency of the City of Flagler Beach, to award Bid No. FB-24-1024 Refurbishment of City Parking Lot #3 S. Central Avenue & S. 8th Street to DDS Enterprises, LLC in an amount not to exceed \$147,000, providing for conflict and an effective date.

**b.** Staff Comments & Updates

**5. Public comments regarding items not on the agenda**

***Citizens are encouraged to speak. However, comments should be limited to three minutes. A thirty-minute allocation of time for public comment on items not on the agenda. Each speaker has up to three-minutes to address the Chair, and one opportunity to speak, no time can be allotted to another speaker.***

**6. Adjournment**

**RECORD REQUIRED TO APPEAL:** In accordance with Florida Statute 286.0105 if you should decide to appeal any decision the Commission makes about any matter at this meeting, you will need a record of the proceedings. You are responsible for providing this record. You may hire a court reporter to make a verbatim transcript. The City is not responsible for any mechanical failure of the recording equipment. In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at (386) 517-2000 ext 233 at least 72 hours prior to the meeting. The City Commission reserves the right to request that all written material be on file with the City Clerk when the agenda item is submitted.

## 2025 Community Redevelopment Agency Meeting Schedule

<b>AGENDA CUT OFF DATE</b>
Agenda Items and all supporting documents must be received by the City Clerk's Office by 4:30 p.m. on the Friday, three (3) weeks prior to the Meeting Date.
March 04, 2025
June 03, 2025
September 02, 2025
November 18, 2025

<b>MEETING</b>
Meeting start time based on agenda topic and number of items.
March 27, 2025
June 26, 2025
September 25, 2025
December 11, 2025



# COMMUNITY REDEVELOPMENT AGENCY MEETING MINUTES

Thursday, October 17, 2024 at 5:00 PM

City Commission Chambers – 105 S. 2ND Street, Flagler Beach, FL 32136

**PRESENT:** Mayor Patti King, Chair Scott Spradley, Vice-Chair James Sherman, Commissioners Rick Belhumeur, Eric Cooley and Jane Mealy, City Manager Dale L. Martin, City Attorney Drew Smith, City Planner Lupita McClenning and City Clerk Penny Overstreet.

1. **Call the meeting to order:** Chair Spradley called the meeting to order at 5:00pm.
2. **Pledge of Allegiance:** The Pledge of Allegiance was led by Commissioner Sherman.
3. **Consent Agenda**
  - a. Approve the Minutes of the June 27, 2024 Regular Meeting and the September 26, Special Meeting. Commissioner Belhumeur made a motion to approve item 3a., Commissioner Sherman seconded the motion. The motion passed unanimously. Public comment was opened. No comments were received. Public comment was closed.
4. **General Business**
  - a. Approval of Large Redevelopment Grant for 501 North Ocean Shore Blvd. The applicant was present and spoke before the Board: Tony Marlow, 2 Magnolia Street, Flagler Beach, explained the massive renovation at the Golden Lion restaurant will take three to four months to complete. The grant application before the Board is to assist with the costs of a Pergola in the front of the building. Commissioner comments included the renovations potentially increasing the seating or capacity of the restaurant. The applicant responded that is would not change the seating or capacity. Commissioner Sherman made a motion to approve item 4a., Commissioner Mealy seconded the motion. Public comment was opened. No comments were received. Public comment was closed. Roll call: Commissioner Belhumeur, Yea; Commissioner Sherman, Yea; Commissioner Mealy, Yea; Commissioner Cooley, Yea; Chair Spradley, Yea. The motion passed unanimously.
  - b. Staff Comments & Updates: City Planner Lupita McClenning reported working with Executive Assistant Katherine Monroy on the decorative lights. Ms. McClenning advised they met with the vendor for a site visit. Ms. McClenning also reported working with an Arborist to address the palm trees. City Manager Dale Martin provided an update on the bids for the public parking lots. Commissioner Belhumeur commented on the weeds growing in the pavers and that the concern was being addressed by City Staff. City Manager Dale Martin provided an update on the FRDAP Grant (recreation grant for Wickline Park from the State) which will be on the next agenda, the solicitation of consultants and the status of improvements to Wickline Park.

- 5. **Public comments regarding items not on the agenda:** Public comment was opened. No comments were received. Public comment was closed.
  
- 6. **Adjournment:** Commissioner Sherman motioned to adjourn the meeting; Commissioner Belhumeur seconded the motion. Chair Spradley adjourned the meeting at 5:07pm.

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Scott Spradley, Chair

Attest:

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Penny Overstreet, City Clerk



# STAFF REPORT

Regular City Commission Meeting

December 12, 2024

**To:** Elected Officials

**From:** Dale L. Martin, City Manager

**Date:** December 12, 2024

**Item Name:** Resolution 2024-55. A Resolution by the City Commission sitting as the Community Redevelopment Agency of the City of Flagler Beach, to award Bid No. FB-24-1024 Refurbishment of City Parking Lot #3 S. Central Avenue & S. 8th Street to DDS Enterprises, LLC in an amount not to exceed \$147,000, providing for conflict and an effective date.

**Background:** The City Commission, seated as the Community Redevelopment Agency (CRA) Executive Board approved funding for improvements at City-owned parking facilities. The initial consideration for the affected parking facilities included the facilities located at S. Central Ave./S. 8<sup>th</sup> St. (Lot #3) and N. Central Ave./N. 5<sup>th</sup> Street (Lot #4). The City initially retained Zev Cohen & Associates to prepare preliminary design efforts (including restroom facilities). Based upon the costs associated with the inclusion of restroom facilities, City staff removed restroom facilities from the proposed project (but a connection for future restroom facilities is incorporated into the project design) and further refined the initial design.

This project will install open-cell concrete grid pavers, sloped toward the existing retention area and, as indicated, provide for future water and sewer connections. An alternate product, recycled composite pavers of the same design and size as the concrete pavers, was offered, but ultimately rejected due to the additional costs.

This project was advertised on October 30 and the bids were opened on November 14: six bids were submitted, ranging from \$147,000 to \$305,950. City staff has determined that the lowest responsive bidder is DDS Enterprises, LLC.

**Fiscal Impact:** The CRA Budget includes \$285,000 in funding for the Capital Project CRA Parking Lots 304-5392-606300.550.

**Staff Recommendation:** Staff recommends awarding this contract to DDS Enterprises, LLC. in the amount of \$147,000.

- Attachments:**
- Resolution 2024-55
  - Notice of Intent to Award
  - Bid Tabulation
  - Affidavit of Publication
  - Contractor Proposal from DDS Enterprises, LLC
  - Project Drawing Sheets

RESOLUTION 2024-55

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, SITTING AS THE COMMUNITY REDEVELOPMENT AGENCY, AWARDING THE BID FOR PARKING FACILITY IMPROVEMENTS (FB-24-0914) TO DDS ENTERPRISES; PROVIDING FOR CONFLICT AND AN EFFECTIVE DATE.

WHEREAS, the City Commission, acting as the Community Redevelopment Agency Executive Board, directed City staff to solicit designs for improvements, including public restrooms, for parking facilities located within the Community Redevelopment Agency area; and,

WHEREAS, City staff reviewed the design concepts and, based upon cost estimates, recommended revisions to the concepts, including the elimination of public restroom facilities but providing for future sanitary sewer connection; and,

WHEREAS, City staff prepared and solicited proposals for the improvements to the S. Central Avenue/S. 8<sup>th</sup> Street parking facility, opening said proposals on November 14, 2024 (Bid Tabulation attached as Exhibit A);

NOW THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FLAGLER BEACH, SITTING AS THE COMMUNITY REDEVELOPMENT AGENCY:

SECTION 1. The City Commission, sitting as the Community Redevelopment Agency awards the project identified as FB-24-0914 to DDS Enterprises, LLC in an amount not to exceed \$147,000.

SECTION 2. The City Commission sitting as the Community Redevelopment Agency authorizes City staff to issue a Notice to Proceed upon satisfactory review of references and other related information associated with DDS Enterprises, LLC.

SECTION 3. This Resolution shall become effective immediately as provided by law.

PASSED AND ADOPTED THIS 12<sup>TH</sup> DAY OF DECEMBER, 2024.

ATTEST:

CITY OF FLAGLER BEACH,  
FLORIDA CITY COMMISSION,  
SITTING AS THE COMMUNITY  
REDEVELOPMENT AGENCY

\_\_\_\_\_  
Patti King, Mayor

\_\_\_\_\_  
Penny Overstreet, City Clerk

Exhibit A: Bid Tabulation



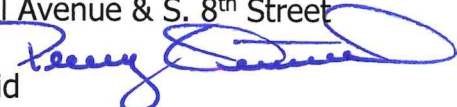


# City of Flagler Beach

P.O. Box 70 • 105 South 2nd Street  
Flagler Beach, Florida 32126

Phone (386) 517-2000 • Fax (386) 517-2008

## MEMO

DATE: November 22, 2024  
 TO: Bid Package Holders City of Flagler Beach Bid No. FB-24-1024 Refurbishment of City Parking Lot #3 S. Central Avenue & S. 8<sup>th</sup> Street  
 FROM: Penny Overstreet, City Clerk   
 SUBJECT: Recommendation to award Bid

Memo containing the recommendation of award for the Refurbishment of City Parking Lot #3 S. Central Avenue & S. 8<sup>th</sup> Street Bid No. FB-24-1024.

The advertisement for the Invitation to Bid on the above referenced project ran as a legal ad one time in a newspaper of general circulation, the Daytona Beach News Journal, on Monday, October 28, 2024, as well as on the City's web-site, and Demand Star. The number of vendors the City directed the Bid Package to was eleven (11), of those recipients six (6) responded with bids. After a detailed review by Staff of the respondents bid packages and supporting documents, Staff recommends the City Commission award the Project to DDS Enterprises, LLC, the lowest base bid in the amount of \$147,000. The Flagler Beach City Commission will consider this recommendation at their December 12, 2024 meeting.



THE DAYTONA BEACH  
**NEWS-JOURNAL** PO Box 631244 Cincinnati, OH 45263-1244

**AFFIDAVIT OF PUBLICATION**

Penny Overstreet  
City Of Flagler - Legal  
Po Box 70  
Flagler Beach FL 32136-0070

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The News-Journal, published in Volusia and Flagler Counties, Florida; that the attached copy of advertisement, being a Govt Bids & Proposals, was published on the publicly accessible website of Volusia and Flagler Counties, Florida, or in a newspaper by print in the issues of, on:

10/28/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 10/28/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$291.28  
Tax Amount: \$0.00  
Payment Cost: \$291.28  
Order No: 10703059 # of Copies:  
Customer No: 464924 1  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

KAITLYN FELTY  
Notary Public  
State of Wisconsin

City of Flagler Beach  
INVITATION TO BID  
REFURBISHMENT OF CITY  
PARKING LOT #3  
Bid No. FB-24-1024

Notice is hereby given that the City of Flagler Beach is accepting bids for the construction of "Refurbishment of City Parking Lot #3".  
**DESCRIPTION OF WORK:** The project consists of site mobilization and demobilization; removal of surface crushed shell; excavate approximately 14" of material within the borders shown on the plans; prepare and compact subbase soil; add geotextile material; add and compact aggregate base; add approximately 1" of bedding sand; install open-cell pavers in a running bond grid pattern sloping gradually toward the existing retention area; fill cells with specified material; and all other ancillary work as indicated on plans.

All bids are solicited and shall be made pursuant to the Code of Ordinances, City of Flagler Beach, Chapter 2, Article VI, Division 2, Section 2-256, and all bids will be evaluated in accordance with the provisions thereof. Code of Ordinances, City of Flagler Beach is on file in the Office of the City Clerk, City Hall, 105 S. 2nd Street, Flagler Beach, Florida. Copies of the documents may be obtained [www.demandstar.com](http://www.demandstar.com) or the City's website [www.cityofflaglerbeach.com](http://www.cityofflaglerbeach.com). Any addenda to these documents will be issued via electronic mail, posted to the City's website [www.cityofflaglerbeach.com](http://www.cityofflaglerbeach.com) and on [www.demandstar.com](http://www.demandstar.com). It is the Bidder's responsibility to confirm that all addenda have been received prior to submitting a bid. NO bid shall be withdrawn for a period of sixty (60) days subsequent to the bid opening without the consent of the City of Flagler Beach, Florida. No bids received after the time and date specified for the opening will be considered. The City of Flagler Beach, Florida reserves the right to reject any and all bids, to waive any and all non-substantial irregularity in bids received, whenever such waiver or rejection is in the best interest of the City.

L#10703059 10/28/2024 11

Received  
NOV 04 2024  
City of Flagler Beach

# CONTRACTOR'S PROPOSAL

## REFURBISHMENT OF CITY PARKING LOT #3 City Project No.: FB-24-1024

City of Flagler Beach  
105 Second Street  
Flagler Beach, FL 32136

Date: November 7, 2024

Dear Sir/Madam:

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Proposal, as principal or principals, is or are named herein and that no other persons than herein mentioned has any interest in the Proposal or the Contract to which the work pertains; that this Proposal is made without connection or arrangement with any other person, company, or parties making a bid or proposal and that the Proposal is in all respects fair and made in good faith without collusion or fraud.

The Bidder further declares that he/she has examined the site of the work and that from personal knowledge and experience, or that he/she has made sufficient test holes and/or other subsurface investigations to fully satisfy self that such site is a correct and suitable one for this work and he/she assumes full responsibility therefore; that he/she is familiar with all legal requirements (Federal, State and local laws, ordinances, rules and regulations) pertaining to the Work; that he/she has examined the Drawings and Specifications for the work and from his/her own experience or from professional advice that the Drawings and Specifications are sufficient for the work to be done and he/she has examined the other Contract Documents and all addenda relating thereto, and that he/she has satisfied himself/herself fully, relative to all matters and conditions with respect to the work to which this Proposal pertains.

The Bidder proposes and agrees, if this Proposal is accepted, to contract with the City of Flagler Beach, (Owner) in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, transportation, and labor and to perform all work necessary to complete the Work specified in the Proposal and other Contract Documents.

The Bidder further proposes and agrees to comply in all respects with the time limits for commencement and completion of the Work as stated in the Contract Form.

The Bidder further agrees to execute a Contract and furnish a satisfactory Performance Bond in the amount of one-hundred percent of the Contract price, and the required Certificates of Insurance, within ten (10) consecutive calendar days after written notice being given by the Owner of the award of the Contract, and the undersigned agrees that in case of failure on his/her part to execute the said Contract, Performance and Payment Bonds and Insurance Certificates within ten (10) consecutive calendar days after the award of the Contract, the bid guarantee accompanying his/her bid and the money payable thereon shall be paid to the Owner as liquidation of damages sustained by the Owner; otherwise, the bid guarantee shall be returned to the undersigned within fifteen (15) days after the Contract is signed and the Performance and Payment Bonds and Insurance Certificates are filed.

# BID FORM

## REFURBISHMENT OF CITY PARKING LOT #3 Bid Number FB-24-1024

The work write-up / bid form is a general outline of the work to be performed. The total price of this project shall include:

DATE: 11/07/2024

**TOTAL BASE BID** (from the unit price chart): \$ 147,000.00

IN WORDS: One Hundred and Forty-Seven Thousand Dollars

**TOTAL BID USING ALTERNATE #1** (from the unit price chart):

\$ 167,000.00

IN WORDS: One Hundred and Sixty-Seven Thousand Dollars

Work will commence no later than Monday January 6, 2025 and will be substantially complete by Friday February 28, 2025 and totally complete and made ready for public parking by Friday February 7, 2025 (60 calendar days).

All work to be performed in a professional manner, in accordance with the project drawings, specifications, local codes, and manufacturer's specifications. The contractor shall be responsible for the repairs and/or reinstallation of materials, equipment, and fixtures which are damaged or removed during the course of construction. All items must be cost itemized in the space provided or the bid will be rejected.

I hereby certify that I am licensed by the State of Florida, Department of Business and Professional Regulation.

CONTRACTOR'S SIGNATURE: 

CONTRACTOR'S PRINTED NAME: Nick Shephard

CONTRACTOR'S BUSINESS ADDRESS: 463 Shaw Lake Road Pierson, FL 32180

CONTRACTOR'S PHONE NUMBER: 386-490-5631

CONTRACTOR'S EMAIL ADDRESS: DDSEnterprisesLLC@yahoo.com

**Receipt is acknowledged of the following addenda:**

No. N/A as of Dated 11/07/2024  
 No. \_\_\_\_\_ Dated \_\_\_\_\_  
 No. \_\_\_\_\_ Dated \_\_\_\_\_  
 No. \_\_\_\_\_ Dated \_\_\_\_\_

All bidders shall provide unit prices in the following chart:


**Bid Schedule (Schedule of Values)**

The Bidder hereby indicates the following total prices which represent all materials, labor, equipment, transportation, performance of all operations relative to construction of the project, overhead, and costs of all kinds and profit to complete the work items in accordance with the Contract Documents. Work for which there is not a listed item below shall be considered incidental to the Contract and no additional compensation will be allowed.

BID SCHEDULE				
PAY ITEM NUMBER	DESCRIPTION	UNITS	QUANTITY	TOTAL PRICE*
1	Mobilization/Demobilization, Bonds and Permits	LS	1	\$ 12,500.00
2	General Requirements	LS	1	\$ 50,500.00
3	Indemnification	LS	1	\$ 2,500.00
4	Installation of Concrete Pavers†	LS	1	\$ 74,000.00
5	Installation of Water & Sewer Line Stub-outs	LS	1	\$ 7,500.00
<b>TOTAL BID</b>				<b>\$ 147,000.00</b>

\* Include profit and overhead in the individual modules.  
 † Deduct this item to determine the revised total for Alternate #1

Alternate #1	Replace Pay Item #4 - Concrete Pavers - with Recycled Composite Grid Pavers	LS	1	\$ 94,000.00
<b>Revised TOTAL BID</b>				<b>\$ 167,000.00</b>

Name of Bidder: DDS Enterprises LLC 

Bidder agrees that the Owner has the right to waive informalities in any bid; reject any or all proposals, in whole or in part; re-bid a project, in whole or in part; and to accept a proposal that in its judgment is the lowest responsive bid. Bidder also acknowledges and agrees that the Owner reserves the right to increase or decrease quantities as may be required to meet the needs of Owner, at the unit prices in the chart above.

Respectfully submitted,

By:

11/07/2024

(Date)

(Signature)

Vice President

(Title)

(SEAL – IF BIDDER IS A CORPORATION)

DDSEnterprisesLLC@yahoo.com

(Company)

463 Shaw Lake Road Pierson, Fl 32180

(Business Address)

386-490-5631

(Telephone Number)

DDSEnterprisesLLC@yahoo.com

(email address)

88-1236738

(Federal ID Number)

**Florida Licenses Held:**

Type: General Contractor

No.: CGC1535446

No.:

No.:

THESE PAGES MUST BE INCLUDED WITH THE BID FOR IT TO BE VALID.

END OF SECTION


### DRUG FREE WORKPLACE CERTIFICATION

In the event of a tie, preference shall be given to businesses with drug-free workplace programs. In order to have a drug-free workplace program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees from drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under this solicitation a copy of the statement specified in subsection (1) above.
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under this solicitation, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

VENDOR Nick Shephard TITLE Vice President

AUTHORIZED SIGNATURE  DATE 11/07/2024

END OF SECTION

### ANTI-COLLUSION STATEMENT

STATE OF Florida

CITY/COUNTY OF Volusia

Nicholas M Shephard  
being first duly sworn, deposes and says that he is

Vice President  
Title of Person Signing

of DDS Enterprises LLC  
Name of Bidder

that all statements made and facts set out in the proposal for the above project are true and correct; and the Bidder (The person, firm, association, or corporation making said bid) has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said bid or any contract which may result from its acceptance.

Affiant further certifies that Bidder is not financially interested in, or financially affiliated with, any other Bidder for the above project.

BY *AC*  
BY *Nick Shephard*  
BY \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF Volusia

*Ashley F Keeley*  
Signature of Notary Public  
Print, Type or Stamp Commissioned Name of Notary Public below:

Sworn to (or affirmed) and subscribed before me by means of  
online notarization  OR physical presence

this 07 day of November, 20 24.

Personally Known  OR Produced identification

Type of Identification Produced: S163-633-86-131-0



END OF SECTION

## LOCAL BUSINESS VENDOR PREFERENCE

In accordance with Ordinance No. 2010-04 and Chapter 2, Article IX, Section 2-313 of the Flagler Beach City Code, preference is shown to local businesses, i.e., vendors, contractors, or service providers, as follows:

### Sec. 2-313. Local preference.

(a) *Definition of local business.* "Local business" as used herein shall mean a business that meets the following criteria:

- (1) Has a verifiable fixed office or distribution point and has had, for at least one (1) year prior to bid or proposal opening date, a street address, which shall not be interpreted to mean a post office box, in the City of Flagler Beach or a political jurisdiction located within Flagler County, Volusia County, Putnam County or St. Johns County that has been extended reciprocity pursuant to the terms of this section;
- (2) Possesses all business licenses required by law;
- (3) Has paid, for at least one (1) year prior to bid or proposal opening date, its local business tax to the City of Flagler Beach or a jurisdiction located within Flagler County, Volusia County, Putnam County or St. Johns County that has been extended reciprocity pursuant to the terms of this section;
- (4) Has a staff comprised of employees and not independent contractors or borrowed or leased employees;
- (5) Is not a joint venture or partnership unless all members or partners of the joint venture or partnership meet the criteria of (1) through (4) above; and
- (6) Is the principal offeror on the subject proposal?

(b) *Submittal of verification of local business status.* A local business desiring to receive the local business preference shall submit all information necessary to verify its status as a local business upon submitting any bid, response to request for qualifications, letter of interest, or other proposal to the city.

(c) *Local preference in purchasing and contracting.*

(1) In bidding for, or letting contracts for procurement of, supplies, materials, equipment and services as described in the purchasing policies of the city, the city commission, or other authorized purchasing authority, may give a preference to local businesses in making purchases or awarding contracts in an amount not to exceed:

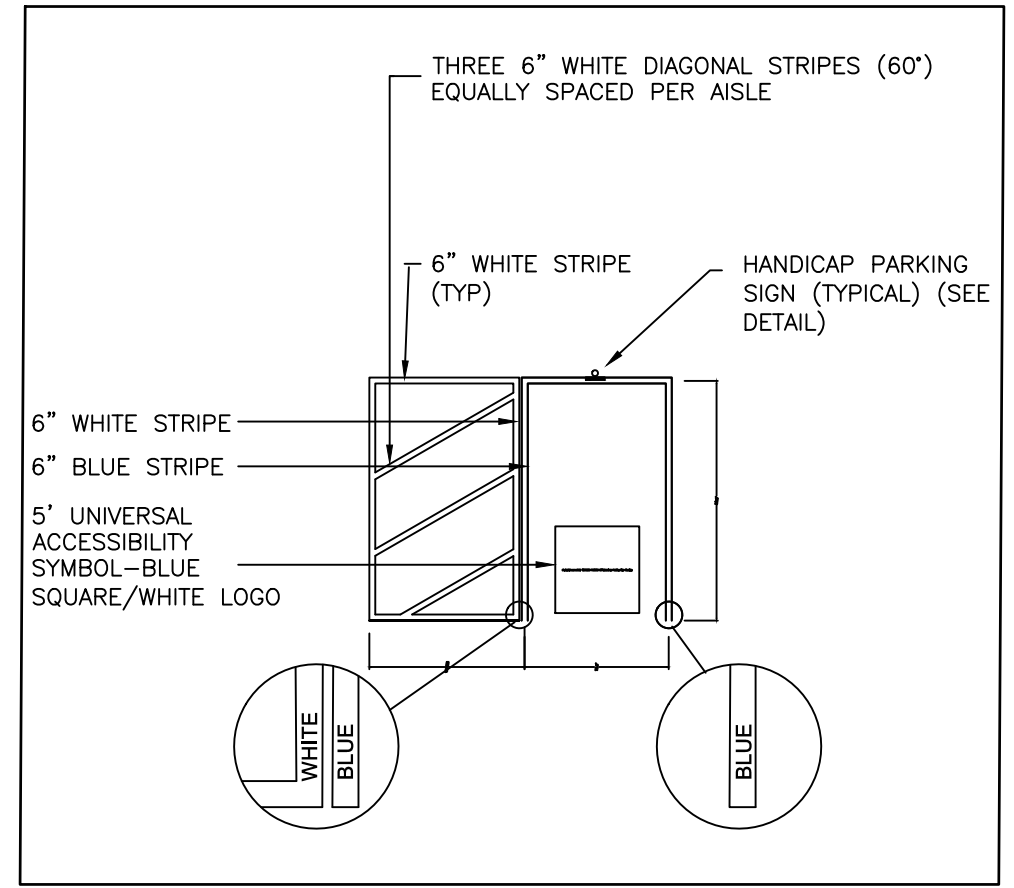
- a. Five (5) percent of the local business' total bid price for procurement activities in amounts less than five hundred thousand dollars (\$500,000.00); or
- b. Three (3) percent of the local business' total bid price for procurement activities in amounts over five hundred thousand dollars (\$500,000.00);

(2) The total bid price shall include not only the base bid price, but also all alterations to that base bid price resulting from alternates which were both part of the bid and actually purchased or awarded by the city commission or other appropriate authority.



# BASIC SCOPE OF WORK

1. REMOVE ALL WHEEL STOPS EXCEPT THE TWO HANDICAP STOPS. DO NOT DISCARD UNTIL THEY ARE INSPECTED BY THE PROJECT MANAGER.
2. REMOVE 12" OF SURFACE MATERIAL WITHIN THE "LIMITS OF PAVERS" AS SHOWN ON THE DRAWINGS.
3. COMPACT THE SUBGRADE BASE TO 95% MAX. STANDARD PROCTOR DENSITY (ASTM D698).
4. GRADE SUB-SURFACE AT 1% (~1/8" PER FOOT) TO THE APPROXIMATE SLOPE DIRECTIONS SHOWN ON THE PLAN TOWARD EXISTING STORMWATER DETENTION AREA
5. ADD GEOTEXTILE FABRIC OVER ENTIRE EXCAVATED AREA AND SIDES.
6. ADD A MINIMUM 8" OF COMPACTED AGGREGATE GRAVEL.
7. INSTALL EDGE RESTRAINT AS SHOWN ON DRAWINGS.
8. ADD 1" BEDDING LAYER, CONFORMING TO ASTM C33 WITH MAXIMUM 1% PASSING A NO. 200 SIEVE.
9. INSTALL OPEN-CELLED PAVERS IN RUNNING BOND PATTERN ENSURING THAT ALL UNITS MAINTAIN STRAIGHT PATTERN LINES.
10. FILL ALL GAPS, VOIDS, AND PAVER OPENINGS WITH CRUSHED GRAVEL.
11. REPLACE WHEEL STOPS THAT ARE DEEMED ADEQUATE BY PM. PURCHASE/INSTALL NEW WHEEL STOPS TO REPLACE THOSE THAT DO NOT PASS THE PM'S INSPECTION.
12. POWER WASH HANDICAP CONCRETE PAD. REPAINT HC DECAL AND STALL LINES AS SHOWN ON DRAWINGS.
13. PAINT REGULAR STALL LINES AS SHOWN ON DRAWINGS.
14. PROVIDE STUB-OUTS FOR WATER AND SANITARY FOR FUTURE TOILET ROOMS. SEE PLANS FOR LOCATIONS OF LATERALS AND RISERS. CALL 811 TO PROVIDE LOCATES OF WATER AND SANITARY MAINS.



**1 HANDICAP PARKING DETAIL**  
Scale: 3/4"=1'



**REFURBISHMENT OF CITY PARKING LOT 3**  
LOCATED AT  
**S. 8TH ST & S. CENTRAL AVENUE**  
**CITY OF FLAGLER BEACH**

Section 4, Item a.

**1** EXISTING CONDITIONS  
Scale: 1"=40'

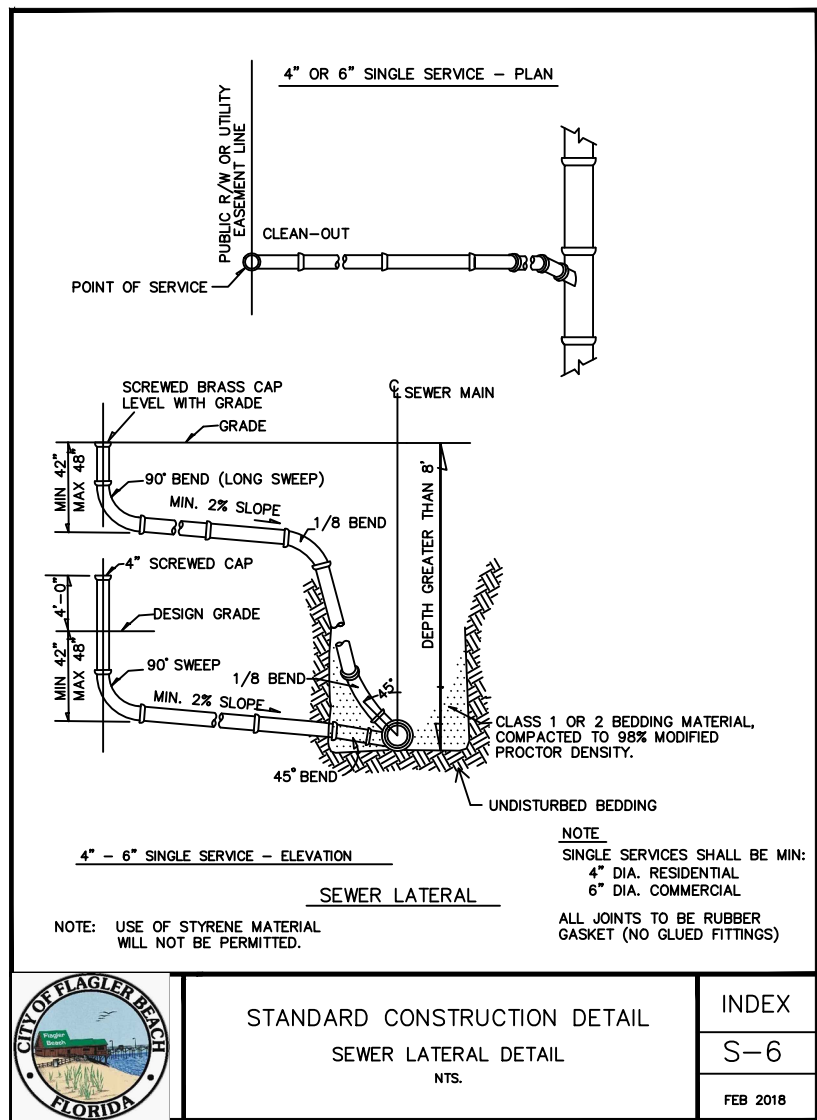
**2** NEW WORK  
Scale: 1"=24'

TOTAL AREA OF PAVERS = 7,053 SF

**3** DETAIL OF SURFACE CONSTRUCTION  
Scale: 3/8"=1'

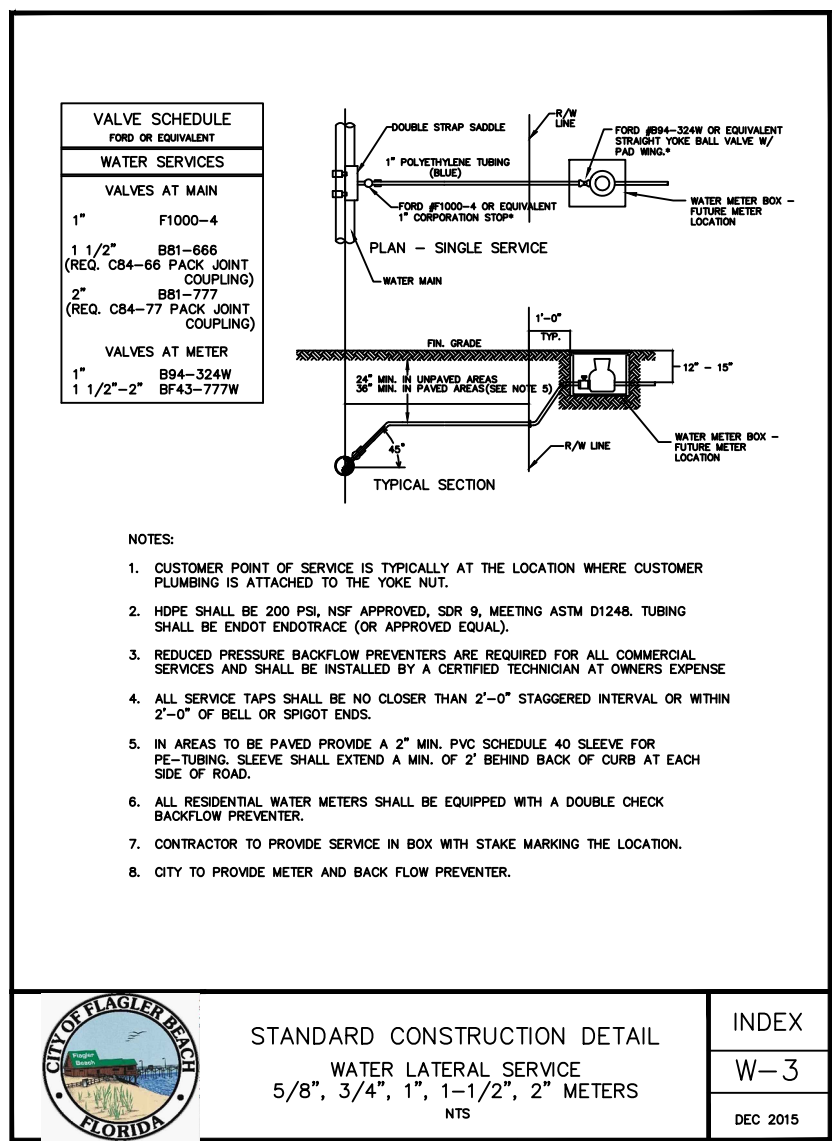
**REFURBISHMENT OF CITY PARKING LOT 3**  
LOCATED AT  
**S. 8TH ST & S. CENTRAL AVENUE**  
**CITY OF FLAGLER BEACH**

OCTOBER 2024  
**2** OF **3**  
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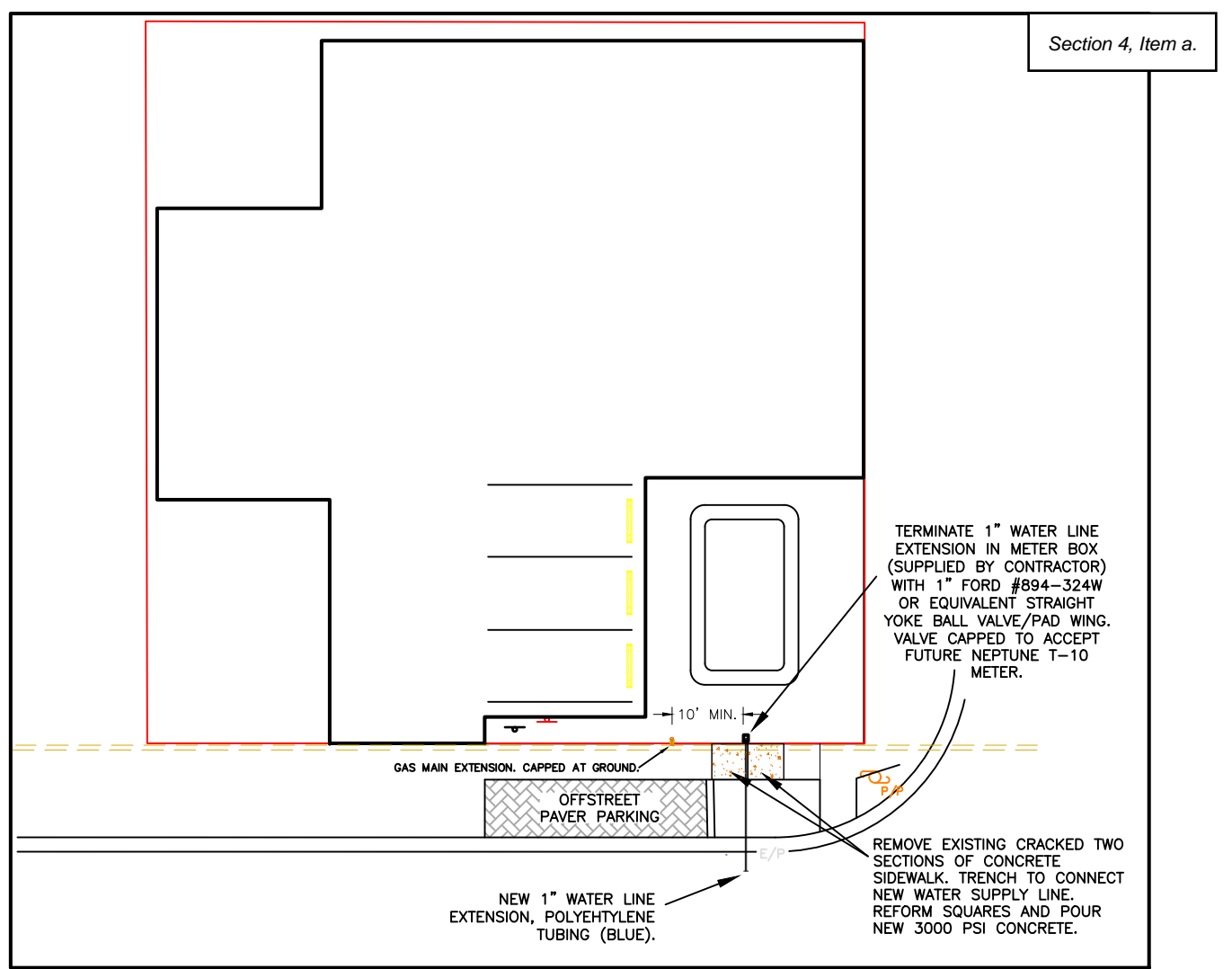
STANDARD CONSTRUCTION DETAIL  
SEWER LATERAL DETAIL  
NTS.

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FEB 2018



STANDARD CONSTRUCTION DETAIL  
WATER LATERAL SERVICE  
5/8", 3/4", 1", 1-1/2", 2" METERS  
NTS

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DEC 2015



**4 WATER & SEWER CONNECTION DETAIL**  
Scale: 1/2"=1'



**REFURBISHMENT OF CITY PARKING LOT 3**  
LOCATED AT  
**S. 8TH ST & S. CENTRAL AVENUE**  
**CITY OF FLAGLER BEACH**