



PLANNING AND ARCHITECTURAL REVIEW BOARD MEETING AGENDA

Tuesday, November 12, 2024 at 5:30 PM

City Commission Chambers – 105 S. 2ND Street, Flagler Beach, FL 32136

ALL MEETING ITEMS WILL BE CONTINUED UNTIL MEETING IS COMPLETE.

1. Call the meeting to order
2. Pledge of Allegiance
3. Roll Call / Determination of Quorum
4. Approval of Meeting Minutes
 - a. October 1, 2024
5. Deletions and changes to the agenda
6. Old Business - NONE
7. New Business
 - a. **Application PVAR24-0001:** Variance - The Applicant requests a variance from Land Development Code, Article II, Section 2.05.08.1. (a) All single-family dwelling units, shall have a minimum of nine hundred (900) square feet of livable enclosed floor space, exclusive of open porches and garages. The dwelling unit is 624 square feet of enclosed floor space.
Parcel ID No.: 18-12-32-2750-00300-0220 (0.17 of an Acre); **FLUM:** Low Density Residential (LDR); **Zoning District:** Single Family Residential (SFR); **Owner:** Cathy & Toby Horrocks, 317 S. 22nd Street, Flagler Beach, FL 32136; **Applicant:** Cathy & Toby Horrocks, 317 S. 22nd Street, Flagler Beach, FL 32136
8. Other Business
9. City Planner Report
 - a. Signage for Compass by Margaritaville Hotel *Amended*
 - b. 2025 Proposed Meeting Schedule
 - c. Gridics Update
10. Board Comments
11. Adjournment

RECORD REQUIRED TO APPEAL: In accordance with Florida Statute 286.0105 if you should decide to appeal any decision the Commission makes about any matter at this meeting, you will need a record of the proceedings. You are responsible for providing this record. You may hire a court reporter to make a verbatim transcript. The City is not responsible for any mechanical failure of the recording equipment. In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at (386) 517-2000 ext 233 at least 72 hours prior to the meeting. The City Commission reserves the right to request that all written material be on file with the City Clerk when the agenda item is submitted.