



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

March 05, 2024 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on March 5, 2024 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag

2. Certification of Compliance with Posting Requirements

3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**

4. Consideration and possible approval of Council Meeting Minutes for February 6, 2024 and February 20, 2024. **(For possible action)**

5. Approval of Warrants **(For possible action)**

A) Accounts Payable

B) Payroll

C) Customer Deposit

6. Consideration of application by Kathrein Eden for a retail establishment (off-premise) liquor license manager change for Safeway, Inc. to be located at 890 West Williams Avenue. **(For possible action)**

7. Consideration of application by Miki Saavedra for a mobile food vendor license for We Can Warriors. **(For possible action)**
8. Consideration and possible approval of a parcel map for Pony Express Stations Series C to split Churchill County Assessor's Parcel Number 001-231-59, commonly known as 1110 W. Williams Avenue, Fallon, NV, into two parcels. **(For possible action)**
9. Possible introduction of Bill No. 796: An ordinance amending Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code for the purpose of changing the off-street parking requirements in a R-2 Limited Multiple Residence District; and for other matters properly related thereto. **(For possible action) (This agenda item is for possible introduction of the proposed ordinance only. If introduced, a public hearing on the proposed ordinance will be set in the next agenda item and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**
10. Setting of public hearing date for Bill No. 796: An ordinance amending Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code for the purpose of changing the off-street parking requirements in a R-2 Limited Multiple Residence District; and for other matters properly related thereto. **(For possible action)**
11. Possible introduction of Bill No. 797: An ordinance amending Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a R-C Transition Use Residence District; and for other matters properly related thereto. **(For possible action) (This agenda item is for possible introduction of the proposed ordinance only. If introduced, a public hearing on the proposed ordinance will be set in the next agenda item and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**
12. Setting of public hearing date for Bill No. 797: An ordinance amending Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a R-C Transition Use Residence District; and for other matters properly related thereto. **(For possible action)**
13. Possible introduction of Bill No. 798: An ordinance amending Title 21, Chapter 21.54, Section 21.54.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a LI Light Industrial District; and for other matters properly related thereto. **(For possible action) (This agenda item is for possible introduction of the proposed ordinance only. If introduced, a public hearing on the proposed ordinance will be set in the next agenda item and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**

- 14.** Setting of public hearing date for Bill No. 798: An ordinance amending Title 21, Chapter 21.54, Section 21.54.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a LI Light Industrial District; and for other matters properly related thereto. (For possible action)

- 15.** Fallon Police Department Monthly Report for January 2024. (For discussion only)

- 16.** Public Comments (For discussion only)

- 17.** Council and Staff Reports (For discussion only)

- 18.** Executive Session (Closed)
 - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
 - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
 - Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on February 29, 2024 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
February 6, 2024**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
City Attorney Mike Mackedon
Chief Ron Wenger
Captain John Riley
Captain Daniel Babiarz
City Clerk Treasurer Sean Richardson
Deputy City Clerk Elsie Lee
Deputy City Clerk Michael O'Neill
Public Works Director Brian Byrd
Deputy Public Works Marco Guerrero
Engineer Derek Zimney
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding an incident on December 22nd involving a Temporary Protective Order (TPO).

Mayor Tedford inquired if there were any further comments.

No further comments were noted.

Consideration and possible approval of Council Meeting Minutes for December 19, 2023, and December 28, 2023.

Councilman Harmon motioned to approve the Council Meeting Minutes for December 19, 2023, and December 28, 2023, with no additions or corrections; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Fallon Police Department Monthly Report for December 2023.

Captain Daniel Babiarz presented the December monthly report. The report will compare the 2023 crime, traffic stops, and traffic accident statistics to December 2022. Total calls-for-service this month were 708 total calls-for-service.

- Crime Summary: 5 total Domestic Batteries; 3 Battery; 8 Disorderly Conducts.
- Theft Calls: 11 total thefts for various items.
- Arrest Summary: 48 total arrests.
- Moving Citations/Traffic Warnings: 102 traffic stops were made; 21 issuing citations.
- Public Property Accidents: 15 total accidents.
- Animal Shelter Services: Total 111; Churchill County – 61; City – 50.
- Volunteers in Police Services: Contributed 83 hours.
- Various training courses were provided to sworn-in and non-sworn-in officers.
- 0 requests were made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- Citizen Surveys were mostly positive and one dissatisfied. The dissatisfied comment was reviewed, and it was determined that the dispatcher did interrupt the caller to obtain important information to ensure a safe response of officers and did not appear that the dispatcher was being rude during the call.

Mayor Tedford inquired if there were any comments or questions.

No comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding the fruits of the spirits.
- Made comments regarding satanists.
- Referred to Ephesians 5:11

Mayor Tedford inquired if there were any further comments.

No further comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No reports were noted.

Executive Session

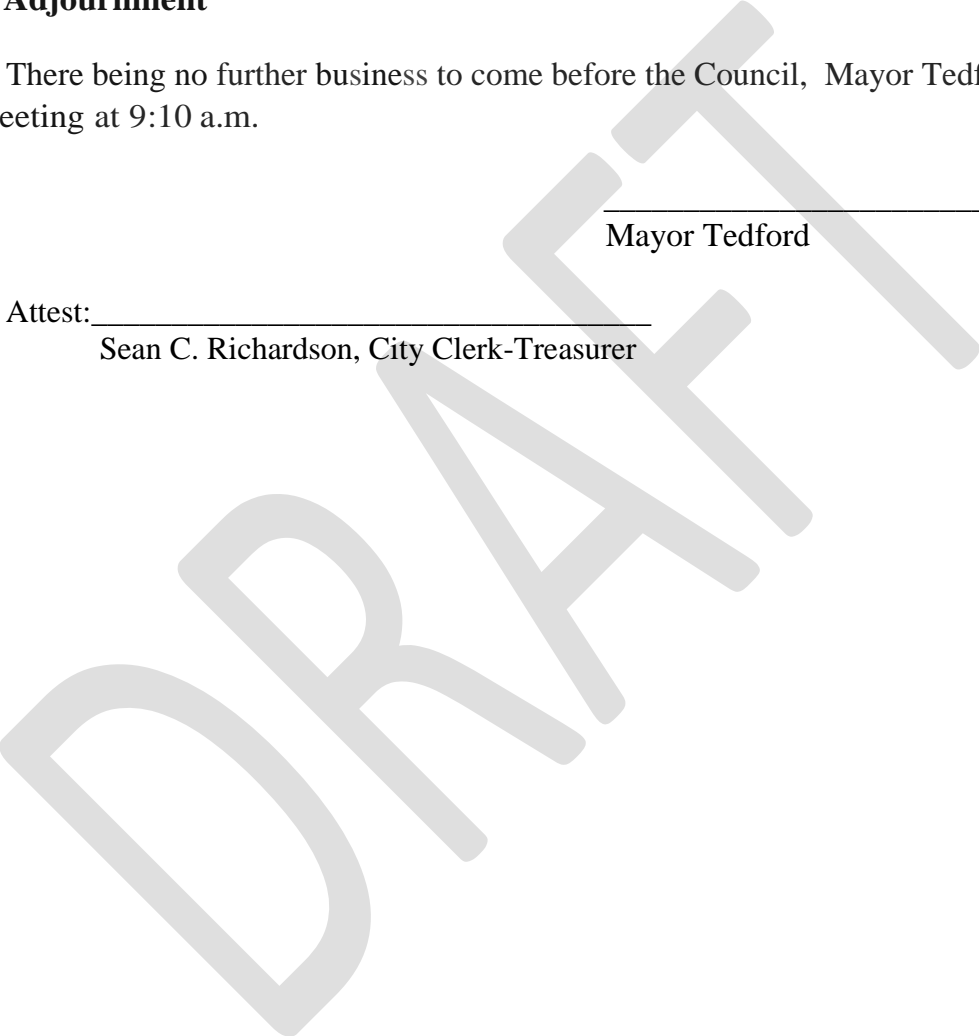
Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:10 a.m.

Mayor Tedford

Attest: _____
Sean C. Richardson, City Clerk-Treasurer



**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
February 20, 2024**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
City Attorney Mike Mackedon
Captain John Riley
Captain Daniel Babiarz
City Clerk Treasurer Sean Richardson
Deputy City Clerk Michael O'Neill
Public Works Director Brian Byrd
Deputy Public Works Director Adrian Noriega
Deputy Public Works Glen Radtke
Deputy Public Works Marco Guerrero
Engineer Derek Zimney
Director of Tourism Jane Moon
Judge Pro Tem Jared Dooley

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Consideration and possible approval of Council Meeting Minutes for January 26, 2024.

Councilwoman Frost motioned to approve the Council Meeting Minutes for January 26, 2024, with no additions or corrections; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible approval of a plan of correction to prevent the recurrence of statute and regulation violations as reported in Note 2 of the Annual Comprehensive Financial Report for the Year Ended June 30, 2023.

City Clerk Treasurer Sean Richardson stated that pursuant to NRS 354.6245, the City shall advise the Department of Taxation what action has been taken to prevent recurrence of each violation of law or regulation or to correct each continuing violation. The enclosed memo to the Mayor and Council outlines the details of the plan of correction for the violations. If approved, this plan of correction will be forwarded to the Department of Taxation to comply with the statutory requirement.

Mayor Tedford inquired if there were any comments or questions from the public or Council.

No comments were noted.

Councilman Harmon motioned to approve a plan of correction to prevent the recurrence of statute and regulation violations as reported in Note 2 of the Annual Comprehensive Financial Report for the Year Ended June 30, 2023; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration and possible approval and adoption of Resolution 24-03: A resolution regarding the intention to issue tax-exempt obligations and to reimburse the City from proceeds of such obligations for the costs incurred prior to issuance.

City Clerk Treasurer Sean Richardson stated the City previously adopted Resolution 24-01 approving the plan to issue medium-term obligations to finance water projects, sewer projects, airport projects, street projects, park improvements and City Hall upgrades in an amount not to exceed \$10,000,000. Resolution 24-01 was subsequently approved by the Nevada Department of Taxation, which the letter is attached with the agenda. Adoption of Resolution 24-03 will allow the City to recoup project costs incurred before issuance of the obligations. City staff anticipates coming back to the Council for approval of the issuance of the financial obligations in the next couple of months. We will still have to return to Council when we receive the bond, we are still in that process. It should be coming in the next few months.

Mayor Tedford inquired if there were any comments or questions from the public or Council.

Councilwoman Kent inquired if we would be doing more than one bond.

City Clerk Treasurer stated when we adopted Resolution 24-01 that was authorizing a \$10,000,000 total. We can do it in multiple phases. When we approved 24-01, we essentially will have 18-months to use up that \$10,000,000 bond. We are looking at, for this one, not using the entire \$10,000,000 bond. We have projects going on right now that we will need this funding, so this is the first phase of it. At the moment, we are not looking at any of the utility projects, we are looking at parks and road projects. We will come back to Council with the exact projects that will be using the bond funds.

Councilman Harmon inquired when the 18-month timeframe started for the bond.

City Clerk Treasurer stated that the time started once the Resolution was passed.

Mayor Tedford stated that it had started on January 11th.

City Clerk Treasurer confirmed the Mayor's statement.

Mayor Tedford inquired if there were any further comments or questions from the public or Council.

No further comments were noted.

Councilwoman Kent motioned to approve and adopt Resolution 24-03: A resolution regarding the intention to issue tax-exempt obligations and to reimburse the City from proceeds of such obligations for the costs incurred prior to issuance; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:11 a.m.

Mayor Tedford

Attest: _____
Sean C. Richardson, City Clerk-Treasurer



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 26, 2024
 AGENDA DATE: March 5, 2024
 TO: The Honorable City Council
 FROM: Elsie Lee, Deputy City Clerk
 AGENDA ITEM TITLE: Consideration of application by Kathrein Eden for a retail establishment (off-premise) liquor license manager change for Safeway, Inc. to be located at 890 West Williams Avenue. **(For possible action)**

TYPE OF ACTION REQUESTED:

- Resolution
- Formal Action/Motion
- Ordinance
- Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Motion to approve application and to issue a retail establishment (off-premise) liquor license to Kathrein Eden for Safeway, Inc. to be located at 890 West Williams Avenue.

DISCUSSION: Kathrein Eden, Assistant Store Manager of Safeway, Inc. has made an application for a retail establishment (off-premise) liquor license for Safeway, Inc. to be located at 890 West Williams Avenue. A retail establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only.

The application has been reviewed by Captain Daniel Babiarz, Deputy City Clerk Elsie Lee, City Engineer Derek Zimney, and Deputy City Attorney Trent deBraga and has been recommended for approval.

FISCAL IMPACT: Annual retail establishment liquor license fee revenue.

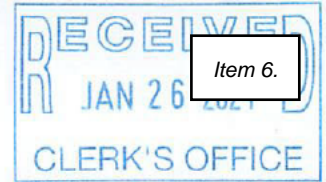
FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874



LIQUOR LICENSE APPLICATION

Application Type: New Owner Change Manager Change Location Change

Applicant Name: Eden Kathrein Application Date: January 25, 2024
Last First MI

Title: Assistant Store Director Phone: (775) 428-2330

Date of Birth: [REDACTED] Driver's License Number: [REDACTED]
State: [REDACTED]

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
- Present	550 Country Drive	Fernley	NV	89408

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other: _____

Business Name: Safeway Inc.

Business Owner(s):

Name	Address	Title
<u>SAFEWAY, INC</u>		

Business Address: 890 W. Williams Ave, Fallon, NV 89406
City State Zip

Provide a brief description of the portion to be occupied by the establishment for which the license is sought:
890 W. Williams Ave, Fallon, NV 89406

Is the premises to be licensed leased by the applicant? Yes No

Name of the owner of the premises: Safeway Inc.

Name of the owner's authorized agent, if any: Owen Mackedon, and Kaempfer Crowell, Ltd.

What type of license for which the application is made: Retail (Off Premises) Drinking Establishment (On Premises)

Have you owned or managed any other business? Yes No



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
 Phone: (775) 423-5104
 Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.				
Begin/End	Name	Address	City	State
Have you ever been issued a business or a liquor license? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, when? _____ What Agency? _____				
Have you ever had a business or liquor license revoked? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, when? _____ What Agency? _____				
Have you ever been denied a business or liquor license? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, when? _____ What Agency? _____				
Have you received any specialized training for serving alcoholic beverages? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, explain: <u>Alcohol Awareness Training Card</u>				
Have you ever been arrested? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, provide the following information:				
Date	Charge	Arresting Agency	Disposition	
List five (5) references not related to you with daytime phone numbers:				
Name	Phone	Relationship		
Andrea McHone	831-227-3483	Friend		
Betsy Caron	775-848-6285	Co-Worker / Friend		
Kynic Benton	775-481-7773	Co-Worker / Friend		
Ashley Saccucci	775-666-5845	Co-Worker / Friend		
Stacey Smith	435-669-3759	Co-Worker / Friend		

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
2. That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

 Applicant's Signature



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Eden Kathrein, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

Kathrein Eden
Applicant's Signature

OFFICIAL USE ONLY		
10 Print Card _____	Spillman Entry _____	
Photo _____		Recommended by Chief of Police or Designee _____
Local records _____		
NCJIS _____		Not Recommended by Chief of Police or Designee _____
Municipal Code _____		
Fee \$ _____		
REVIEWED BY:		
City of Fallon Engineering/Building Department _____		Date: _____
City of Fallon Chief of Police _____		Date: _____
City of Fallon/Churchill County Fire Dept. _____		Date: _____
City of Fallon Attorney's Office _____		Date: _____
OFFICIAL USE ONLY:		
Account No. _____	License No. _____	Payment Received By: _____



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874

Privilege License Supplemental Approval Form

Application Date: 1/25/2024

Applicant: Kathrein Eden

Business: Safeway, Inc.

License Type: Liquor License

Application Type: New Owner Change Name Change Manager Change Location Change

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<u>DSB</u>		
Engineering/Building Department	<u>DZ</u>		
Attorney's Office	<u>TD</u>		
City Clerk's Office	<u>RL</u>		
Fallon/Churchill Fire Dept	<u>MY</u>		
Conditions required for approval: _____			
Committee recommendation for application: <u>Approved</u> <u>Approved with Conditions</u> <u>Disapproved</u>			

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

Ron Wenger
Chief of Police

February 9, 2024


On January 26, 2024, the Fallon Police Department received an application for a City Liquor License from Ms. Kathrein Eden of 550 Country Drive, Fallon, Nevada 89406. Ms. Eden is seeking a city liquor license as the Manager of Safeway, located at 890 W. Williams Avenue in the City of Fallon.

A review of Ms. Eden's references were all very favorable, with all speaking very highly of Ms. Eden.

I have performed a basic criminal background check which included the Fallon Police Local Database and CPClear. I found that Ms. Eden has no reported criminal activity. I have concluded that Ms. Eden has passed the basic background check.

I have also provided a supplemental form in which Ms. Eden signed on February 9, 2024 indicating that she understands her responsibilities as they relate to the laws regarding underage drinking.

Sincerely,



John C Riley

Captain

Liquor License Application Interview Supplement

APPLICANT KATHLEEN EDEN DATE 2/9/24

BUSINESS NAME - SAFEWAY

I (will/will not) be the on-site supervisor. BOTH

If not, the on-site supervisor will be AUSTIN / KYNNE

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk's Office. Initials KE

I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials KE

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials KE

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials KE

Witness: Ronald D Wenger, Chief of Police

Captain John Riley, 2035



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 27, 2024
 AGENDA DATE: March 5, 2024
 TO: The Honorable City Council
 FROM: Elsie Lee, Deputy City Clerk
 AGENDA ITEM TITLE: Consideration of application by Miki Saavedra for a mobile food vendor license for We Can Warriors. **(For possible action)**
 TYPE OF ACTION REQUESTED:

Resolution	Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	Other

POSSIBLE COUNCIL ACTION: Motion to approve application and to issue a mobile food vendor license to Miki Saavedra for We Can Warriors.

DISCUSSION: Miki Saavedra, owner of We Can Warriors has made an application for a mobile food vendor license for We Can Warriors. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual mobile food vendor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk

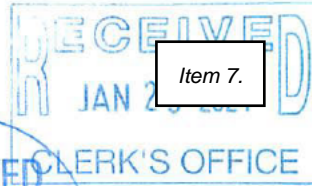


CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874



Item 7.

MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type: New Renewal Modify

Applicant Name: SAAVEDRA MIKI JO
Last First MI

Application Date: 1-23-24

Title: COOK / OWNER

Phone: 775-750-6698

Email: MIKI.JOSAAVEDRA313@gmail.com

Address: 1004 SCOTT DR, FERNLEY NV

Date of Birth: [REDACTED]

Driver's License Number: [REDACTED]

Driver's License State: NV

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other: _____

Business Name: WE CAN WARRIORS

Business Owner(s):

Name	Address	Title
MIKI SAAVEDRA	1004 SCOTT DR. FERNLEY	OWNER / COOK

Business Address (if applicable): 1004 SCOTT DR FERNLEY NV 89406
City State Zip

Name of owner's authorized agent, if any: _____

Provide a description of the selling methods to be used and the nature of the products or services to be offered:
GYROS, ITALIAN BEEF, HOT DOGS, CHEESE STEAKS, FRIES, CHICKEN CHEESE STEAKS

Have you owned or managed any other business? Yes No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Item 7.

Have you ever been issued a business or mobile food vendor license?

if Yes, when? 2023

Yes No

What Agency? FERRIS, FALLON, Lyon County

Have you ever had a business or mobile food vendor license revoked?

If Yes, when? _____

Yes No

What Agency? _____

Have you ever been denied a business or mobile food vendor license?

If Yes, when? _____

Yes No

What Agency? _____

Have you ever been arrested? Yes No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
2021	Toyota	Fundra M.S	
2021	REMO	4W Utility	33267Y

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

Health Permit:

A copy of proof of Nevada State Division health permit must be submitted with this application.

State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
2. That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.



Applicant's Signature



CITY OF FALLON CLERK'S OFFICE


55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104




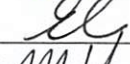

Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Miki Spavetla, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.


Applicant's Signature

OFFICIAL USE ONLY

City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police		_____	_____
Engineering/Building Department		_____	_____
Attorney's Office		_____	_____
City Clerk's Office		_____	_____
Fallon/Churchill Fire Dept		_____	_____

Conditions required for approval: _____

Recommendation for application: Approve Approve with Conditions Disapprove

OFFICIAL USE ONLY:

Account No.	License No.	Payment Received By:
-------------	-------------	----------------------

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH



500 DAMONTE RANCH PARKWAY #657
RENO, NEVADA 89521
OFFICIAL PERMIT

Permit No. LY-014-26782

MIKI SAAVEDRA

Operator of

WE CAN WARRIORS

at 1004 SCOTT DR, FERNLEY, NV 89408

is granted a permit to operate the following

Permit Description: FOOD ESTABLISHMENT (MOBILE UNITS)

Conditions of Permit: No restrictions

This establishment when inspected did comply with the public health laws of Nevada, and the rules, regulations and codes of the State of Nevada Division of Public and Behavioral Health in effect on this date.

THIS PERMIT IS NOT TRANSFERABLE AND MUST BE POSTED IN VIEW OF THE PUBLIC.

It is subject to revocation at any time this establishment is not maintained or is not operated in a sanitary manner, and in accordance with Nevada statutes, and with rules, regulations and codes of the Nevada Division of Public and Behavioral Health. This permit becomes null and void upon the expiration date.

Expiration Date: 09/30/2024

Official:



**STATE OF NEVADA SALES TAX PERMIT
DEPARTMENT OF TAXATION**

Item 7.

Taxpayer ID: 1043040080-001
Correspondence ID: 2100014452950
Date: 10/08/2021

MIKI SAAVEDRA
1004 SCOTT DR
FERNLEY NV 89408-9449

THIS PERMIT:
IS NOT TRANSFERABLE TO ANY OTHER PERSON.
IS VOID IF ALTERED.
IS NOT ISSUED IN LIEU OF ANY LOCALLY
REQUIRED BUSINESS LICENSE, PERMIT OR
REGISTRATION.

Is authorized to collect Nevada sales tax at the following location if
different from above.

Permit Location:
MIKI SAAVEDRA
1004 SCOTT DR
FERNLEY NV 89408-9449

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527


Ron Wenger
Chief of Police

February 26, 2024

This letter certifies that Ms. Miki Saavedra, of 1004 Scott Drive Fernley, Nevada 89405, owner of "WeCan Warriors" mobile food vending truck, has completed application and has passed the background check, including a local records check and CPClear Database check, for operating a mobile food vending truck/trailer within the City of Fallon.

Additionally, I have met with Ms. Saavedra and discussed Fallon Municipal Code 9.60 which specifically lists the laws regarding Mobile Food Vending platforms. I reviewed the ordinance with Ms. Saavedra and she confirmed she understand her limitations and responsibilities as owner/operator of the business.

Sincerely,



Ronald D Wenger
Chief of Police

Mobile Food Vender License Application Interview Supplement

APPLICANT Saavedra, Miki Jo

DATE 02/26/2024

BUSINESS NAME - WeCan Warrior 1004 Scott Dr Fernley, Nv 89405

I (will/will not) be the on-site supervisor.

If not, the on-site supervisor will be N/A

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk's Office. Initials M.S.

I acknowledge that as the license holder, I am personally responsible for what is sold from the mobile store. Initials M.S.

I further acknowledge that as the license holder, I am responsible for the business and may be held personally responsible for any violations of law or ordinance. Initials M.S.

I have received, read and understand the Mobile Food Vender and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials M.S.



Witness: Ronald D Wenger, Chief of Police



CITY OF FALLON REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 27, 2024
 AGENDA DATE: March 5, 2024
 TO: The Honorable City Council
 FROM: Derek Zimney, City Engineer
 AGENDA ITEM TITLE: Consideration and possible approval of a parcel map for Pony Express Stations Series C to split Churchill County Assessor’s Parcel Number 001-231-59, commonly known as 1110 W. Williams Avenue, Fallon, NV, into two parcels. **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|--|--|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other – Discussion Only |

RECOMMENDED COUNCIL ACTION: Motion to approve a parcel map for Pony Express Stations Series C to split Churchill County Assessor’s Parcel Number 001-231-59, commonly known as 1110 W. Williams Avenue, Fallon, NV, into two parcels.

DISCUSSION:

Pony Express Stations Series C, owner of Churchill County Assessor’s Parcel Number (APN) 001-231-59, has made application and submitted a map to split its property at 1110 W. Williams Avenue. This parcel map will create a 38,548 square foot parcel and a 6,064 square foot parcel.

On December 28, 2023, the City Council approved a purchase and sale agreement with Pony Express Stations in the amount of eighty-eight thousand one hundred eighty-five dollars (\$88,185.00) for the purchase of what is now the 6,064 square foot parcel depicted on the parcel map. If approved, this parcel map will be recorded and the purchase and sale agreement approved by the City Council on December 28, 2023, will proceed to escrow. The 6,064 square foot parcel will allow for future road and infrastructure improvements at the intersection of W. Williams Avenue and Whitaker Ln.

FISCAL IMPACT: N/A.

FUNDING SOURCE: N/A.

PREPARED BY: Derek Zimney, City Engineer

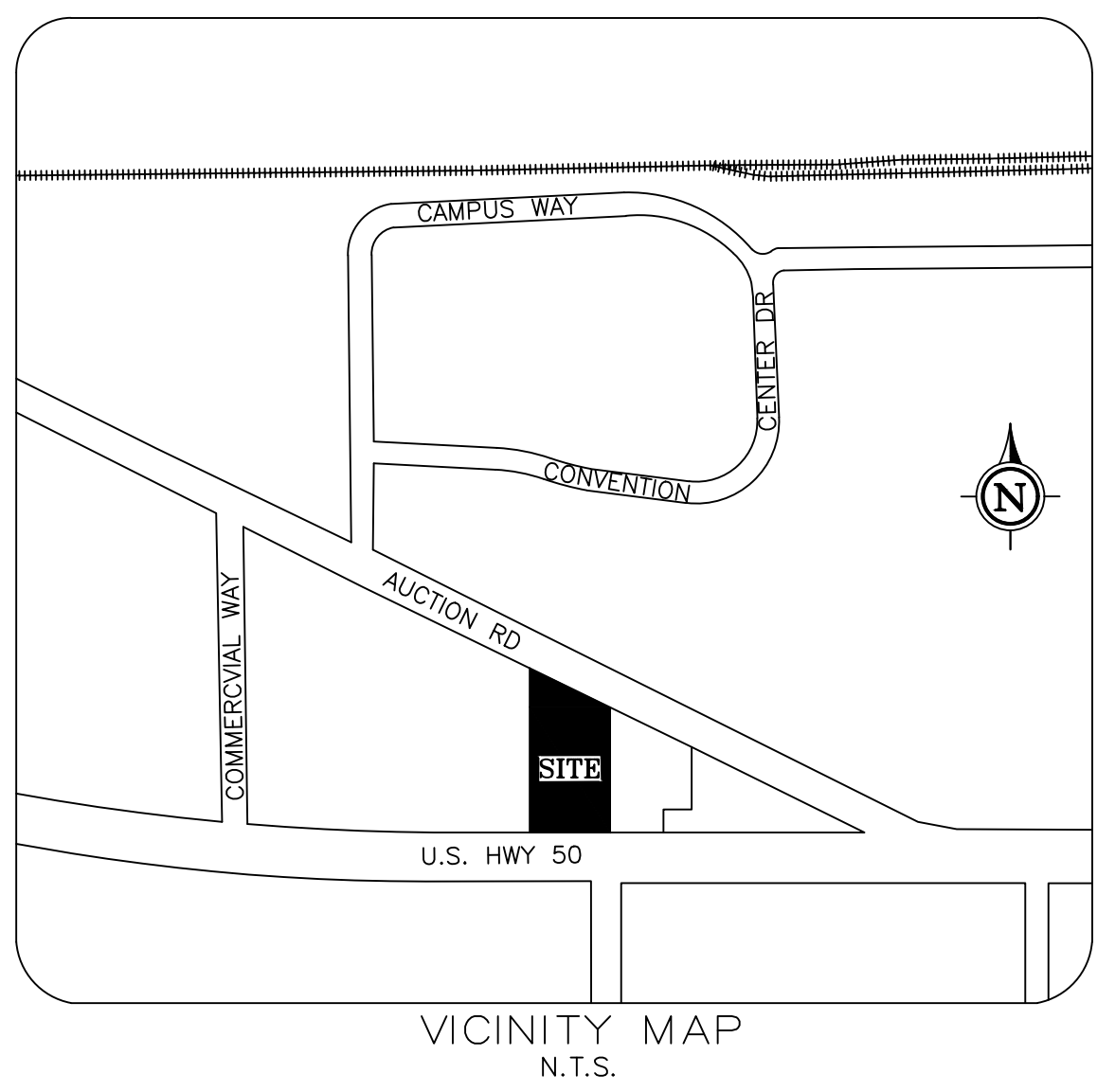
OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, PONY EXPRESS STATIONS SERIES C, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS MAP AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278 AND THAT THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED.

PONY EXPRESS STATIONS SERIES C

MANAGER/CHARLES PECKHAM FREY JR./SIGNATURE DATE

MANAGER/DEBRA SIRI FREY/SIGNATURE DATE



VICINITY MAP
N.T.S.

SURVEYOR'S CERTIFICATE:

- I, JON LODER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A FIELD SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CITY OF FALLON.
 2. THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M. AND THE SURVEY WAS COMPLETED AUGUST OF 2023.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS SHOWN, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JON B. LODER ~ PLS 10842

NOTARY PUBLIC CERTIFICATE:

STATE OF _____)
)SS:
COUNTY OF _____)

ON THIS ___ DAY OF _____, 20___, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, _____, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

STATE OF _____)
)SS:
COUNTY OF _____)

ON THIS ___ DAY OF _____, 20___, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, _____, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES.

SOUTHWEST GAS CORPORATION NAME/TITLE (PRINT) DATE

CC COMMUNICATIONS NAME/TITLE (PRINT) DATE

CHARTER COMMUNICATIONS NAME/TITLE (PRINT) DATE

CITY OF FALLON NAME/TITLE (PRINT) DATE

ENGINEER'S CERTIFICATE:

I, DEREK ZIMNEY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP CONSISTING OF TWO (2) SHEETS AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER/DEREK ZIMNEY/SIGNATURE DATE

CITY OF FALLON:

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA.

TITLE/PRINTED NAME/SIGNATURE DATE

ATTEST:

TITLE/PRINTED NAME/SIGNATURE DATE

FIRE MARSHALL CERTIFICATE:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND I AM SATISFIED THAT IT COMPLIES WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

TITLE/PRINTED NAME/SIGNATURE DATE

COPIES NOTE:


IN ACCORDANCE WITH NEVADA REVISED STATUTES 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

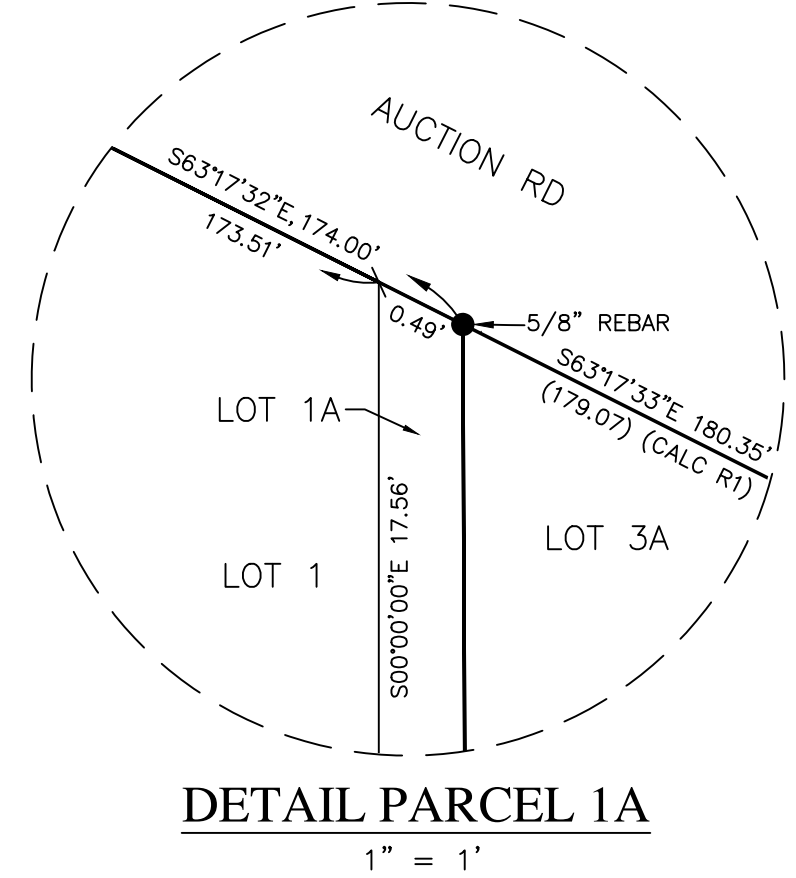
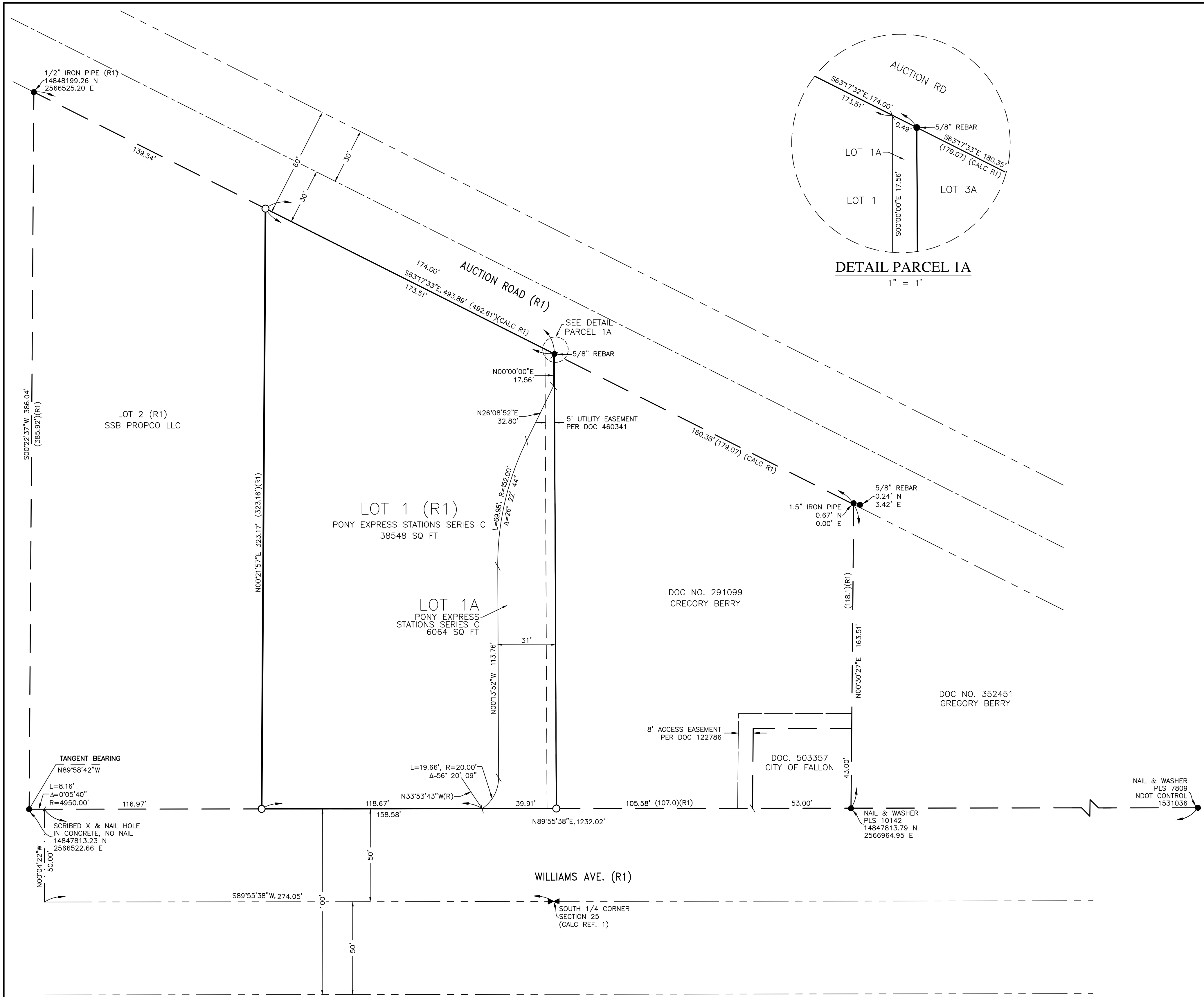
COUNTY CLERK-TREASURER CERTIFICATE:

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK-TREASURER, DOES HEREBY CERTIFY THAT

- 1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID
- 2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, OR SPECIAL ASSESSMENT, AND
- 3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

TITLE/PRINTED NAME/SIGNATURE DATE

FILE NUMBER _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS ___ DAY OF _____, 2023 AT ___ MIN PAST ___ O'CLOCK ___ M. OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA. _____ COUNTY RECORDER BY: _____ DEPUTY FEE: _____	PARCEL MAP FOR PONY EXPRESS STATIONS SERIES C OF LOT 1 AS SHOWN ON RECORD OF SURVEY DOCUMENT NO. 291099 LYING WITHIN THE SOUTH HALF OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M. CHURCHILL COUNTY NEVADA	
	 J-U-B ENGINEERS, INC. 5190 NEIL ROAD, SUITE 500 RENO, NV 89502 P 775 852 1440 W WWW.JUB.COM Dwg Name: 49-22-028_PM.DWG Date: 12/2023 Dr: KK Ch: JL Sheet 1 of 2	



BASIS OF BEARINGS:

NEVADA COORDINATE SYSTEM OF NAD 83/94, NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, BASED ON TIES TO NDOT CONTROL 1531036, AS SHOWN. A COMBINED GRID TO GROUND FACTOR OF 1.0002882099 WAS USED. ALL DISTANCES AND COORDINATES SHOWN HEREON ARE GROUND.

LEGEND:

- SET 5/8" REBAR AND CAP - PLS 10842
- FOUND MONUMENT AS NOTED
- | DIMENSION POINT - NOTHING FOUND OR SET
- () DISTANCES IN PARENTHESES ARE RECORD

AREA:

LOT 1: 38540 SQ FT
LOT 1A: 6064 SQ FT

PUBLIC UTILITIES EASEMENT:

10' ON EXTERIOR BOUNDARY LINES
5' ON EACH SIDE OF INTERIOR LOT LINES
7.5' ALONG ROAD RIGHT-OF-WAY

FEMA NOTE:

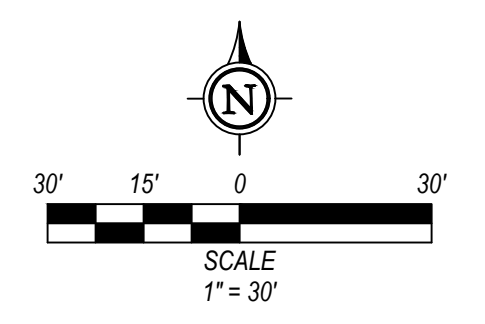
THE SUBJECT PARCEL LIES IN ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN AS DETERMINED BY FLOOD INSURANCE RATE MAP, MAP NUMBER 32001C1731F, EFFECTIVE DATE 9/26/2008.

REFERENCES:

1. RECORD OF SURVEY MAP, FILE NO. 291099, 7/12/1995
2. DEED DOCUMENT 87022, 4/23/1957
3. DEED DOCUMENT 122786, 4/9/1968
4. DEED DOCUMENT 460341, 4/25/2017
5. DEED DOCUMENT 503357, 8/10/2023

NOTES:

1. DISTANCES ARE RECORD AND MEASURED UNLESS NOTED.



FILE NUMBER _____
 FILED FOR RECORD AT THE REQUEST OF _____
 ON THIS ____ DAY OF _____
 2023 AT ____ MIN PAST ____ O'CLOCK ____ M.
 OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.
 COUNTY RECORDER _____
 BY: _____
 DEPUTY _____
 FEE: _____

PARCEL MAP
FOR
PONY EXPRESS STATIONS SERIES C
OF LOT 1 AS SHOWN ON RECORD OF SURVEY DOCUMENT NO. 291099
LYING WITHIN THE SOUTH HALF
OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M.

CHURCHILL COUNTY NEVADA

JUB
J-U-B ENGINEERS, INC.

5190 NEIL ROAD, SUITE 500
RENO, NV 89502

P | 775 852 1440 W | WWW.JUB.COM
 Dwg Name: 49-22-028_PM.DWG
 Date: 11/2023
 Dr: KK Ch: JL Sheet 2 of 2



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 27, 2024
 AGENDA DATE: March 5, 2024
 TO: The Honorable City Council
 FROM: Trent deBraga, Deputy City Attorney
 AGENDA ITEM TITLE: Possible introduction of Bill No. 796: An ordinance amending Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code for the purpose of changing the off-street parking requirements in a R-2 Limited Multiple Residence District; and for other matters properly related thereto. **(For possible action) (This agenda item is for possible introduction of the proposed ordinance only. If introduced, a public hearing on the proposed ordinance will be set in the next agenda item and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Introduction of Bill No. 796: An ordinance amending Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code for the purpose of changing the off-street parking requirements in a R-2 Limited Multiple Residence District; and for other matters properly related thereto.

DISCUSSION: The proposed Ordinance will be read by title to the City Council. If introduced by a City Councilperson, a public hearing on the proposed ordinance will be set in the next agenda item.

FISCAL IMPACT: N/A.
 FUNDING SOURCE: N/A.
 PREPARED BY: Trent deBraga, Deputy City Attorney

BILL NO. 796

ORDINANCE NO. _____

AN ORDINANCE AMENDING TITLE 21, CHAPTER 21.36, SECTION 21.36.030 OF THE CITY OF FALLON MUNICIPAL CODE FOR THE PURPOSE OF CHANGING THE OFF-STREET PARKING REQUIREMENTS IN A R-2 LIMITED MULTIPLE RESIDENCE DISTRICT; AND FOR OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, Fallon Municipal Code (“FMC”) 21.36.030 prescribes the off-street parking requirements in a R-2 Limited Multiple Residence District; and

WHEREAS, FMC 21.36.030(A) requires one and one-half off-street parking spaces for each dwelling unit; and

WHEREAS, FMC 21.36.030 (B) requires for four units or more, one off-street parking space for each unit and one guest space for each four units; and

WHEREAS, the City Council desires to amend and increase the number of off-street parking spaces for each dwelling unit located in a R-2 Limited Multiple Residence District and to clarify the number of off-street parking spaces for each unit when there are four units or more in a R-2 Limited Multiple Residence District;

NOW, THEREFORE, the City Council of the City of Fallon do ordain that Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code be amended to read, in its entirety, as follows:

Chapter 21.36- R-2 Limited Multiple Residence District

21.36.030- Off-Street Parking Requirements. There shall be the following off-street parking in an R-2 district:

- A. Two off-street parking spaces for each dwelling unit;
- B. Four units or more, two off-street parking spaces for each unit;
- C. Churches, one space for every four seats;
- D. Public and semipublic uses, one space for each two hundred fifty square feet of gross floor area.

This ordinance shall become effective after its passage, approval and publication as required by law.

Proposed by: _____

Passed and adopted this ____ day of _____, 2024.

Those voting aye: _____

Those voting nay: _____

Those absent: _____

Those abstaining: _____

KEN TEDFORD
Mayor

ATTEST: _____
SEAN RICHARDSON
City Clerk-Treasurer

DRAFT



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 27, 2024
 AGENDA DATE: March 5, 2024
 TO: The Honorable City Council
 FROM: Trent deBraga, Deputy City Attorney
 AGENDA ITEM TITLE: Setting of public hearing date for Bill No. 796: An ordinance amending Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code for the purpose of changing the off-street parking requirements in a R-2 Limited Multiple Residence District; and for other matters properly related thereto. **(For possible action)**

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Set public hearing date for _____, 2024, at 9:00 a.m. for Bill No. 796: An ordinance amending Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code for the purpose of changing the off-street parking requirements in a R-2 Limited Multiple Residence District; and for other matters properly related thereto.

DISCUSSION: None.

FISCAL IMPACT: N/A.
 FUNDING SOURCE: N/A.
 PREPARED BY: Trent deBraga, Deputy City Attorney

BILL NO. 796

ORDINANCE NO. _____

AN ORDINANCE AMENDING TITLE 21, CHAPTER 21.36, SECTION 21.36.030 OF THE CITY OF FALLON MUNICIPAL CODE FOR THE PURPOSE OF CHANGING THE OFF-STREET PARKING REQUIREMENTS IN A R-2 LIMITED MULTIPLE RESIDENCE DISTRICT; AND FOR OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, Fallon Municipal Code (“FMC”) 21.36.030 prescribes the off-street parking requirements in a R-2 Limited Multiple Residence District; and

WHEREAS, FMC 21.36.030(A) requires one and one-half off-street parking spaces for each dwelling unit; and

WHEREAS, FMC 21.36.030 (B) requires for four units or more, one off-street parking space for each unit and one guest space for each four units; and

WHEREAS, the City Council desires to amend and increase the number of off-street parking spaces for each dwelling unit located in a R-2 Limited Multiple Residence District and to clarify the number of off-street parking spaces for each unit when there are four units or more in a R-2 Limited Multiple Residence District;

NOW, THEREFORE, the City Council of the City of Fallon do ordain that Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code be amended to read, in its entirety, as follows:

Chapter 21.36- R-2 Limited Multiple Residence District

21.36.030- Off-Street Parking Requirements. There shall be the following off-street parking in an R-2 district:

- A. Two off-street parking spaces for each dwelling unit;
- B. Four units or more, two off-street parking spaces for each unit;
- C. Churches, one space for every four seats;
- D. Public and semipublic uses, one space for each two hundred fifty square feet of gross floor area.

This ordinance shall become effective after its passage, approval and publication as required by law.

Proposed by: _____

Passed and adopted this ____ day of _____, 2024.

Those voting aye: _____

Those voting nay: _____

Those absent: _____

Those abstaining: _____

KEN TEDFORD
Mayor

ATTEST: _____
SEAN RICHARDSON
City Clerk-Treasurer

DRAFT



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 27, 2024
 AGENDA DATE: March 5, 2024
 TO: The Honorable City Council
 FROM: Trent deBraga, Deputy City Attorney
 AGENDA ITEM TITLE: Possible introduction of Bill No. 797: An ordinance amending Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a R-C Transition Use Residence District; and for other matters properly related thereto. **(For possible action) (This agenda item is for possible introduction of the proposed ordinance only. If introduced, a public hearing on the proposed ordinance will be set in the next agenda item and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Introduction of Bill No. 797: An ordinance amending Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a R-C Transition Use Residence District; and for other matters properly related thereto.

DISCUSSION: The proposed Ordinance will be read by title to the City Council. If introduced by a City Councilperson, a public hearing on the proposed ordinance will be set in the next agenda item.

FISCAL IMPACT: N/A.
 FUNDING SOURCE: N/A.
 PREPARED BY: Trent deBraga, Deputy City Attorney

BILL NO. 797

ORDINANCE NO. _____

AN ORDINANCE AMENDING TITLE 21, CHAPTER 21.40, SECTION 21.40.040 OF THE CITY OF FALLON MUNICIPAL CODE FOR THE PURPOSE OF CHANGING THE DEDICATION OF ONE PARKING SPACE BASED ON THE SQUARE FEET OF GROSS FLOOR AREA IN A R-C TRANSITION USE RESIDENCE DISTRICT; AND FOR OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, Fallon Municipal Code (“FMC”) 21.40.040 prescribes the off-street parking requirements in a R-C Transition Use Residence District; and

WHEREAS, FMC 21.40.040(B), for public and semipublic uses, requires one parking space for every four hundred (400) square feet of gross floor area; and

WHEREAS, the City Council desires to amend the dedication of one parking space for every four hundred (400) square feet of gross floor area to one parking space for every two hundred fifty (250) square feet of gross floor area in a R-C Transition Use Residence District to provide for more off-street parking;

NOW, THEREFORE, the City Council of the City of Fallon do ordain that Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code be amended to read, in its entirety, as follows:

Chapter 21.40- R-C Transition Use Residence District

21.40.040- Off-Street Parking Requirements. There shall be the following off-street parking in an R-C district:

- A. For R-1 and R-2 uses, same as respective zone;
- B. Public and semipublic uses, one parking space for every two hundred fifty square feet of gross floor area;
- C. For single family dwelling units on lots of less than five thousand square feet, two off-street parking spaces are required with one space enclosed in a garage.

This ordinance shall become effective after its passage, approval and publication as required by law.

Proposed by: _____

Passed and adopted this ____ day of _____, 2024.

Those voting aye: _____

Those voting nay: _____

Those absent: _____

Those abstaining: _____

KEN TEDFORD
Mayor

ATTEST: _____
SEAN RICHARDSON
City Clerk-Treasurer

DRAFT



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 27, 2024
 AGENDA DATE: March 5, 2024
 TO: The Honorable City Council
 FROM: Trent deBraga, Deputy City Attorney
 AGENDA ITEM TITLE: Setting of public hearing date for Bill No. 797: An ordinance amending Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a R-C Transition Use Residence District; and for other matters properly related thereto. **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|---|--|
| <input type="checkbox"/> Resolution | <input checked="" type="checkbox"/> Ordinance |
| <input type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other – Discussion Only |

RECOMMENDED COUNCIL ACTION: Set public hearing date for _____, 2024, at 9:00 a.m. for Bill No. 797: An ordinance amending Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a R-C Transition Use Residence District; and for other matters properly related thereto.

DISCUSSION: None.

FISCAL IMPACT: N/A.
 FUNDING SOURCE: N/A.
 PREPARED BY: Trent deBraga, Deputy City Attorney

BILL NO. 797

ORDINANCE NO. _____

AN ORDINANCE AMENDING TITLE 21, CHAPTER 21.40, SECTION 21.40.040 OF THE CITY OF FALLON MUNICIPAL CODE FOR THE PURPOSE OF CHANGING THE DEDICATION OF ONE PARKING SPACE BASED ON THE SQUARE FEET OF GROSS FLOOR AREA IN A R-C TRANSITION USE RESIDENCE DISTRICT; AND FOR OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, Fallon Municipal Code (“FMC”) 21.40.040 prescribes the off-street parking requirements in a R-C Transition Use Residence District; and

WHEREAS, FMC 21.40.040(B), for public and semipublic uses, requires one parking space for every four hundred (400) square feet of gross floor area; and

WHEREAS, the City Council desires to amend the dedication of one parking space for every four hundred (400) square feet of gross floor area to one parking space for every two hundred fifty (250) square feet of gross floor area in a R-C Transition Use Residence District to provide for more off-street parking;

NOW, THEREFORE, the City Council of the City of Fallon do ordain that Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code be amended to read, in its entirety, as follows:

Chapter 21.40- R-C Transition Use Residence District

21.40.040- Off-Street Parking Requirements. There shall be the following off-street parking in an R-C district:

- A. For R-1 and R-2 uses, same as respective zone;
- B. Public and semipublic uses, one parking space for every two hundred fifty square feet of gross floor area;
- C. For single family dwelling units on lots of less than five thousand square feet, two off-street parking spaces are required with one space enclosed in a garage.

This ordinance shall become effective after its passage, approval and publication as required by law.

Proposed by: _____

Passed and adopted this ____ day of _____, 2024.

Those voting aye: _____

Those voting nay: _____

Those absent: _____

Those abstaining: _____

KEN TEDFORD
Mayor

ATTEST: _____
SEAN RICHARDSON
City Clerk-Treasurer

DRAFT



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 27, 2024
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 TO: The Honorable City Council
 FROM: Trent deBraga, Deputy City Attorney
 AGENDA ITEM TITLE: Possible introduction of Bill No. 798: An ordinance amending Title 21, Chapter 21.54, Section 21.54.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a LI Light Industrial District; and for other matters properly related thereto. **(For possible action) (This agenda item is for possible introduction of the proposed ordinance only. If introduced, a public hearing on the proposed ordinance will be set in the next agenda item and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Introduction of Bill No. 798: An ordinance amending Title 21, Chapter 21.54, Section 21.54.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a LI Light Industrial District; and for other matters properly related thereto.

DISCUSSION: The proposed Ordinance will be read by title to the City Council. If introduced by a City Councilperson, a public hearing on the proposed ordinance will be set in the next agenda item.

FISCAL IMPACT: N/A.
 FUNDING SOURCE: N/A.
 PREPARED BY: Trent deBraga, Deputy City Attorney

BILL NO. 798

ORDINANCE NO. _____

AN ORDINANCE AMENDING TITLE 21, CHAPTER 21.54, SECTION 21.54.040 OF THE CITY OF FALLON MUNICIPAL CODE FOR THE PURPOSE OF CHANGING THE DEDICATION OF ONE PARKING SPACE BASED ON THE SQUARE FEET OF GROSS FLOOR AREA IN A LI LIGHT INDUSTRIAL DISTRICT; AND FOR OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, Fallon Municipal Code (“FMC”) 21.54.040 prescribes the off-street parking requirements in a LI Light Industrial District; and

WHEREAS, FMC 21.54.040(C), for public and semipublic uses, requires one parking space for every four hundred (400) square feet of gross floor area; and

WHEREAS, the City Council desires to amend the dedication of one parking space for every four hundred (400) square feet of gross floor area to one parking space for every two hundred fifty (250) square feet of gross floor area in a LI Light Industrial District to provide for more off-street parking;

NOW, THEREFORE, the City Council of the City of Fallon do ordain that Title 21, Chapter 21.54, Section 21.54.040 of the City of Fallon Municipal Code be amended to read, in its entirety, as follows:

Chapter 21.54- LI Light Industrial District

21.54.040- Off-Street Parking Requirements. There shall be the following off-street parking in an LI district:

- A. One off-street parking space shall be provided for each service or delivery vehicle;
- B. Adequate off-street parking shall be provided for all employees;
- C. Public and semipublic uses, one parking space for every two hundred fifty square feet of gross floor area.

This ordinance shall become effective after its passage, approval and publication as required by law.

Proposed by: _____

Passed and adopted this ____ day of _____, 2024.

Those voting aye: _____

Those voting nay: _____

Those absent: _____

Those abstaining: _____

KEN TEDFORD
Mayor

ATTEST: _____
SEAN RICHARDSON
City Clerk-Treasurer

DRAFT



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 27, 2024
 AGENDA DATE: March 5, 2024
 TO: The Honorable City Council
 FROM: Trent deBraga, Deputy City Attorney
 AGENDA ITEM TITLE: Setting of public hearing date for Bill No. 798: An ordinance amending Title 21, Chapter 21.54, Section 21.54.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a LI Light Industrial District; and for other matters properly related thereto. **(For possible action)**

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Set public hearing date for _____, 2024, at 9:00 a.m. for Bill No. 798: An ordinance amending Title 21, Chapter 21.54, Section 21.54.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a LI Light Industrial District; and for other matters properly related thereto.

DISCUSSION: None.

FISCAL IMPACT: N/A.
 FUNDING SOURCE: N/A.
 PREPARED BY: Trent deBraga, Deputy City Attorney

BILL NO. 798

ORDINANCE NO. _____

AN ORDINANCE AMENDING TITLE 21, CHAPTER 21.54, SECTION 21.54.040 OF THE CITY OF FALLON MUNICIPAL CODE FOR THE PURPOSE OF CHANGING THE DEDICATION OF ONE PARKING SPACE BASED ON THE SQUARE FEET OF GROSS FLOOR AREA IN A LI LIGHT INDUSTRIAL DISTRICT; AND FOR OTHER MATTERS PROPERLY RELATED THERETO.

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- C. Public and semipublic uses, one parking space for every two hundred fifty square feet of gross floor area.

This ordinance shall become effective after its passage, approval and publication as required by law.

Proposed by: _____

Passed and adopted this ____ day of _____, 2024.

Those voting aye: _____

Those voting nay: _____

Those absent: _____

Those abstaining: _____

KEN TEDFORD
Mayor

ATTEST: _____
SEAN RICHARDSON
City Clerk-Treasurer

DRAFT



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 27, 2024
 AGENDA DATE: March 5, 2024
 TO: The Honorable City Council
 FROM: Ronald D. Wenger, Chief of Police
 AGENDA ITEM TITLE: Fallon Police Department Monthly Report for January 2024. **(For discussion only)**

TYPE OF ACTION REQUESTED:

- | | |
|----------------------|---|
| Resolution | Ordinance |
| Formal Action/Motion | <input checked="" type="checkbox"/> Other – Discussion Only |

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

PRESENTED TO COUNCIL BY: Chief Ron Wenger

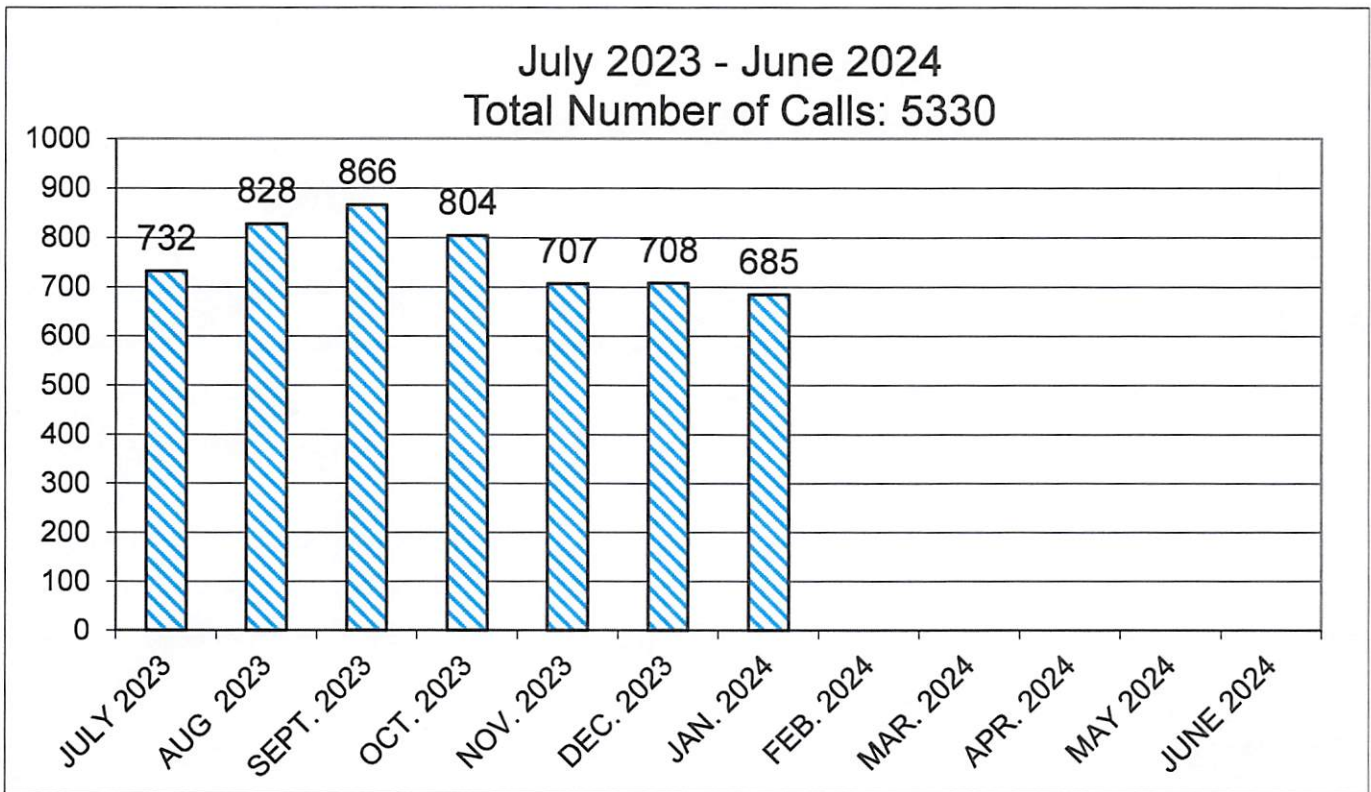
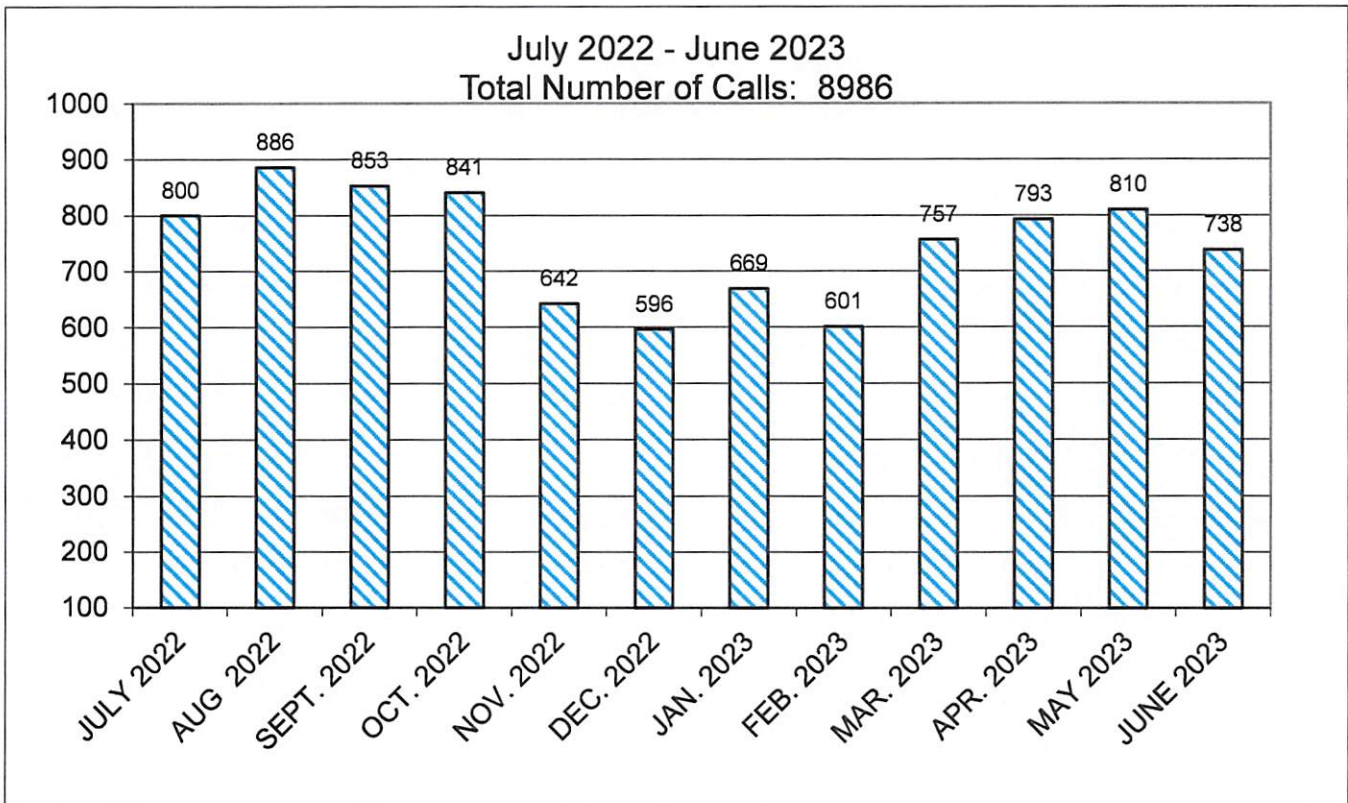
MONTHLY ACTIVITY REPORT



January 2024

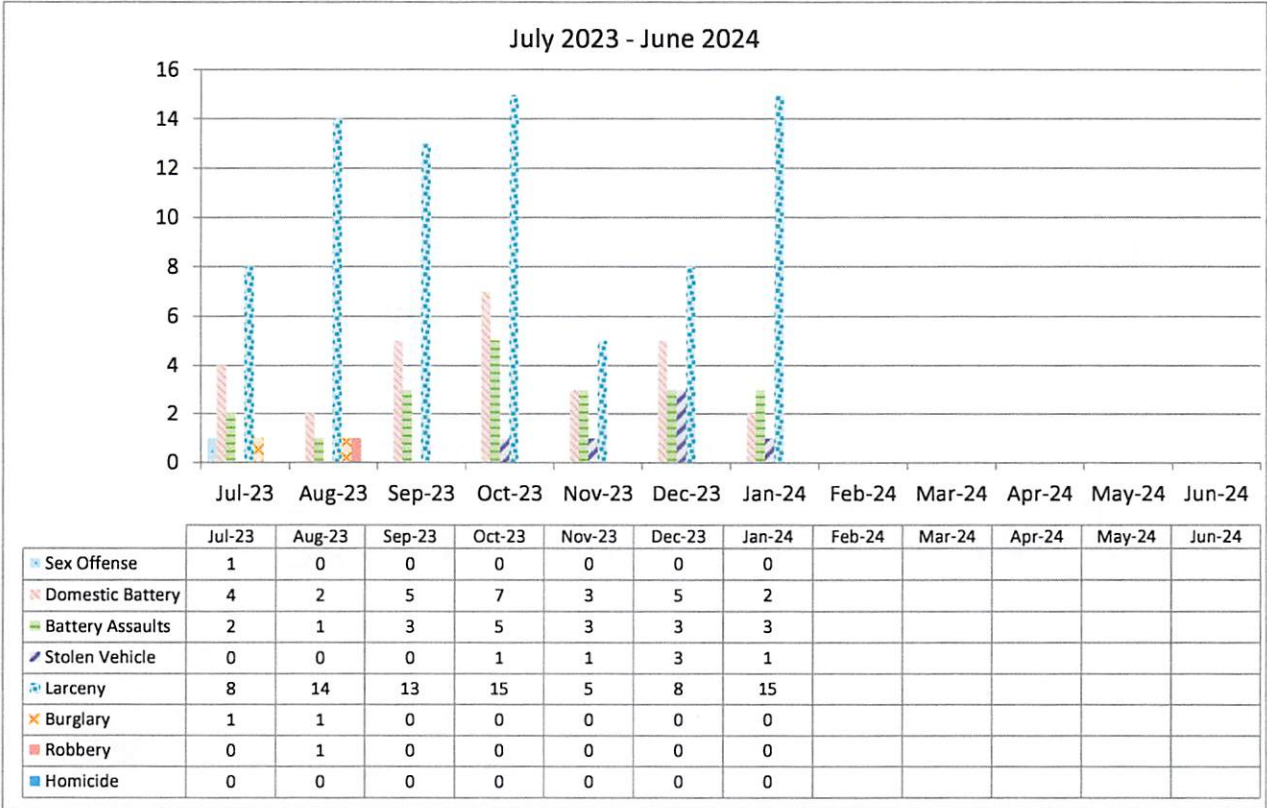
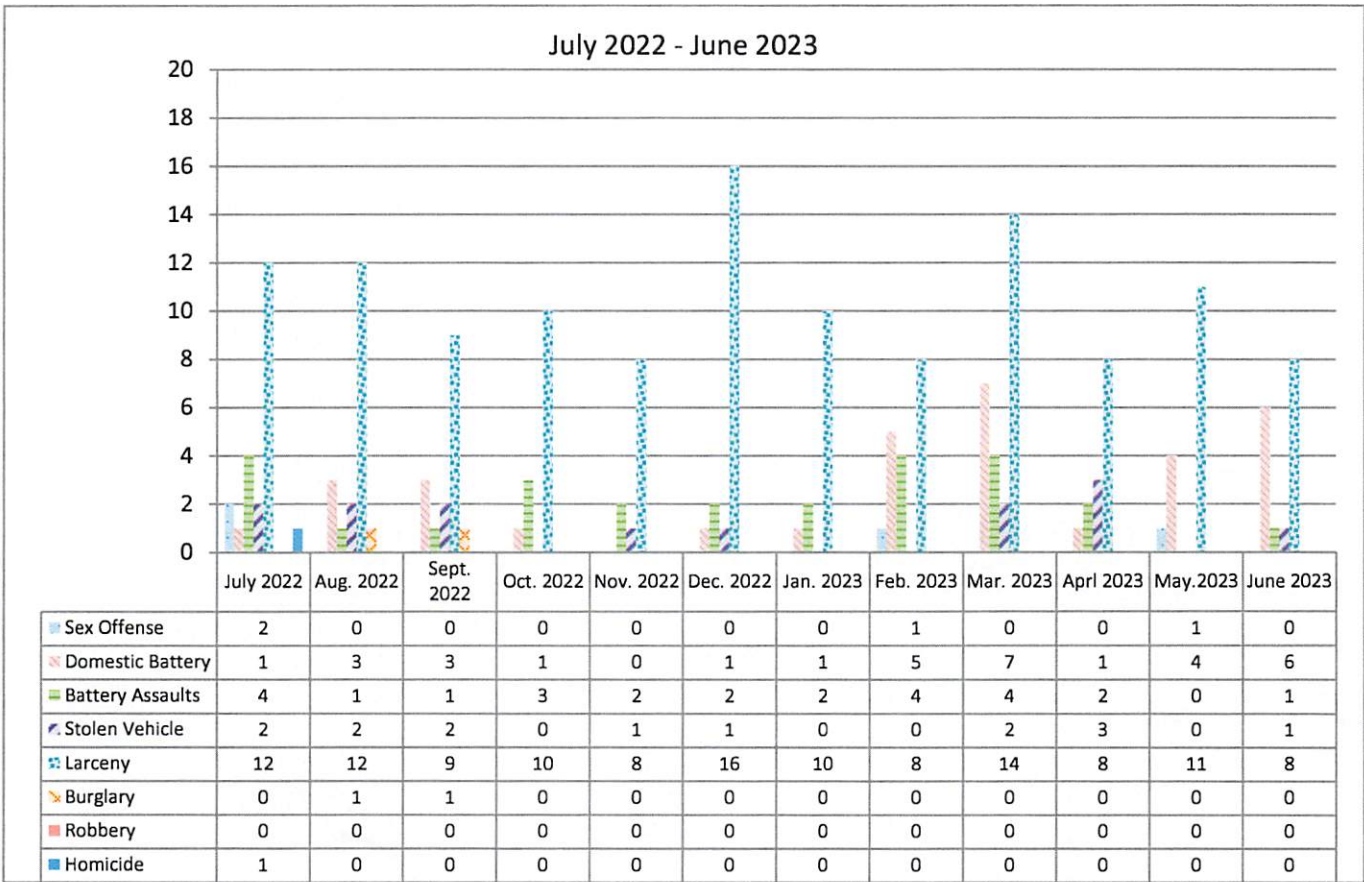
Calls for Service / Total Incidents Reported

Item 15.



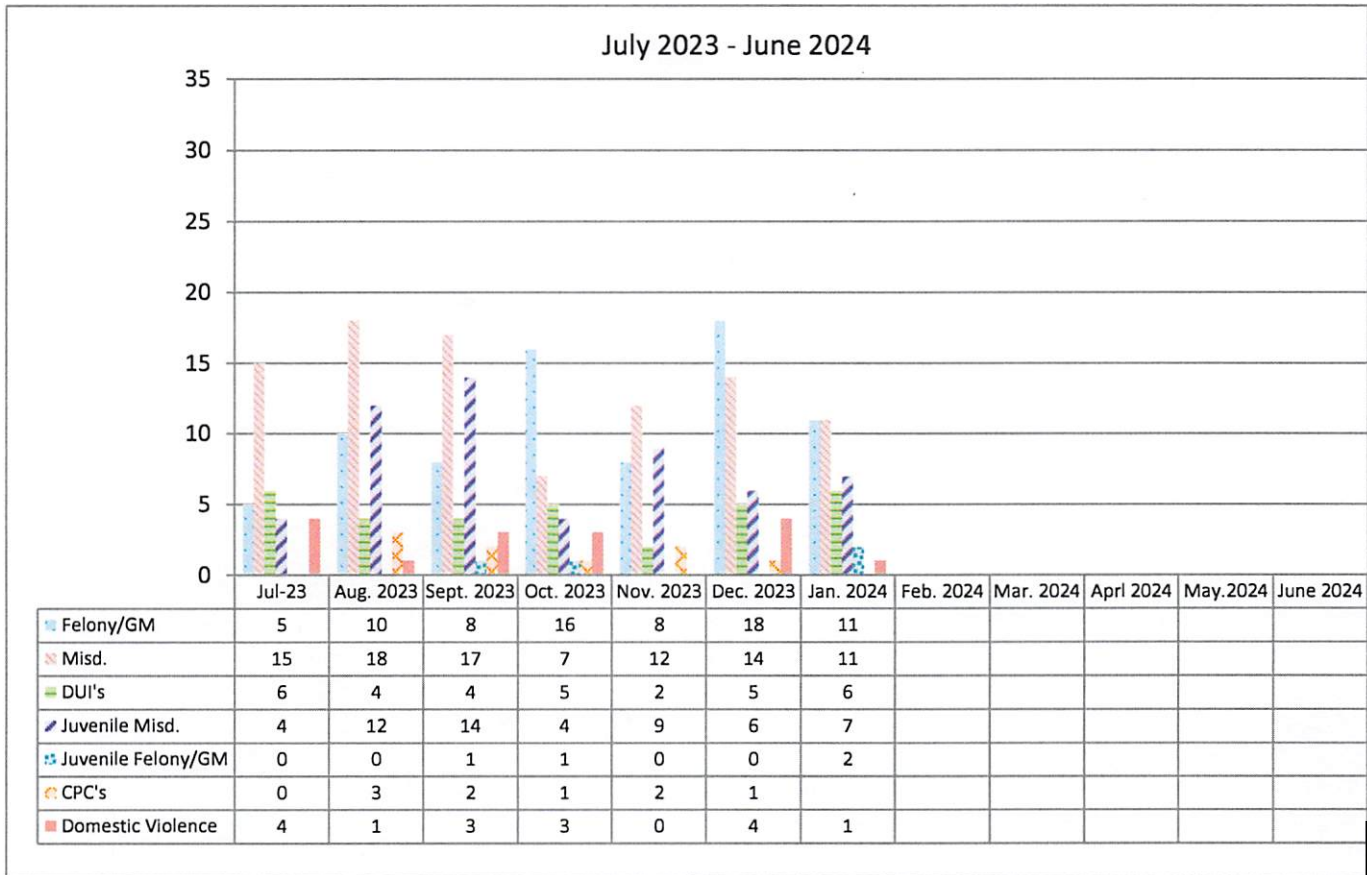
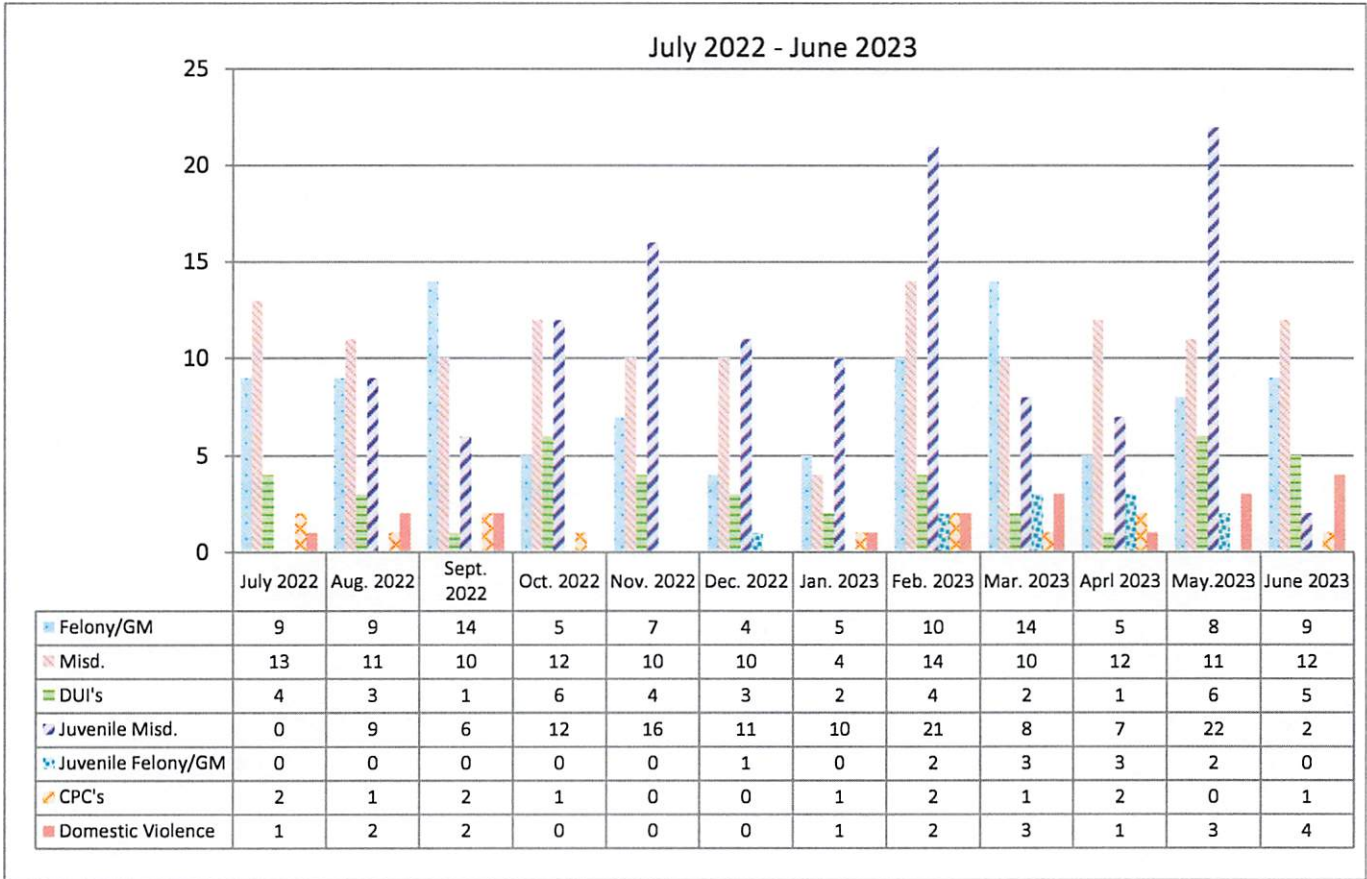
Crime Summary

Item 15.



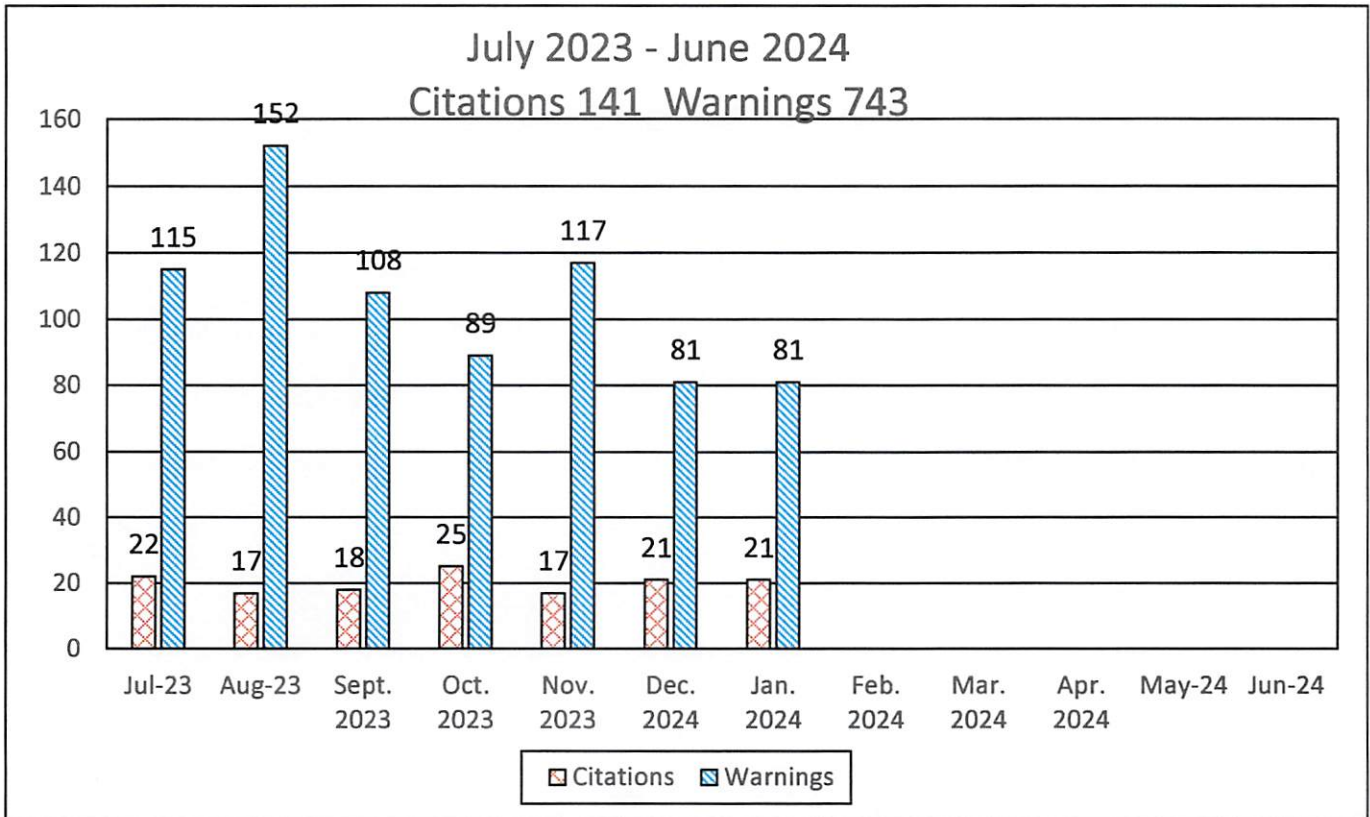
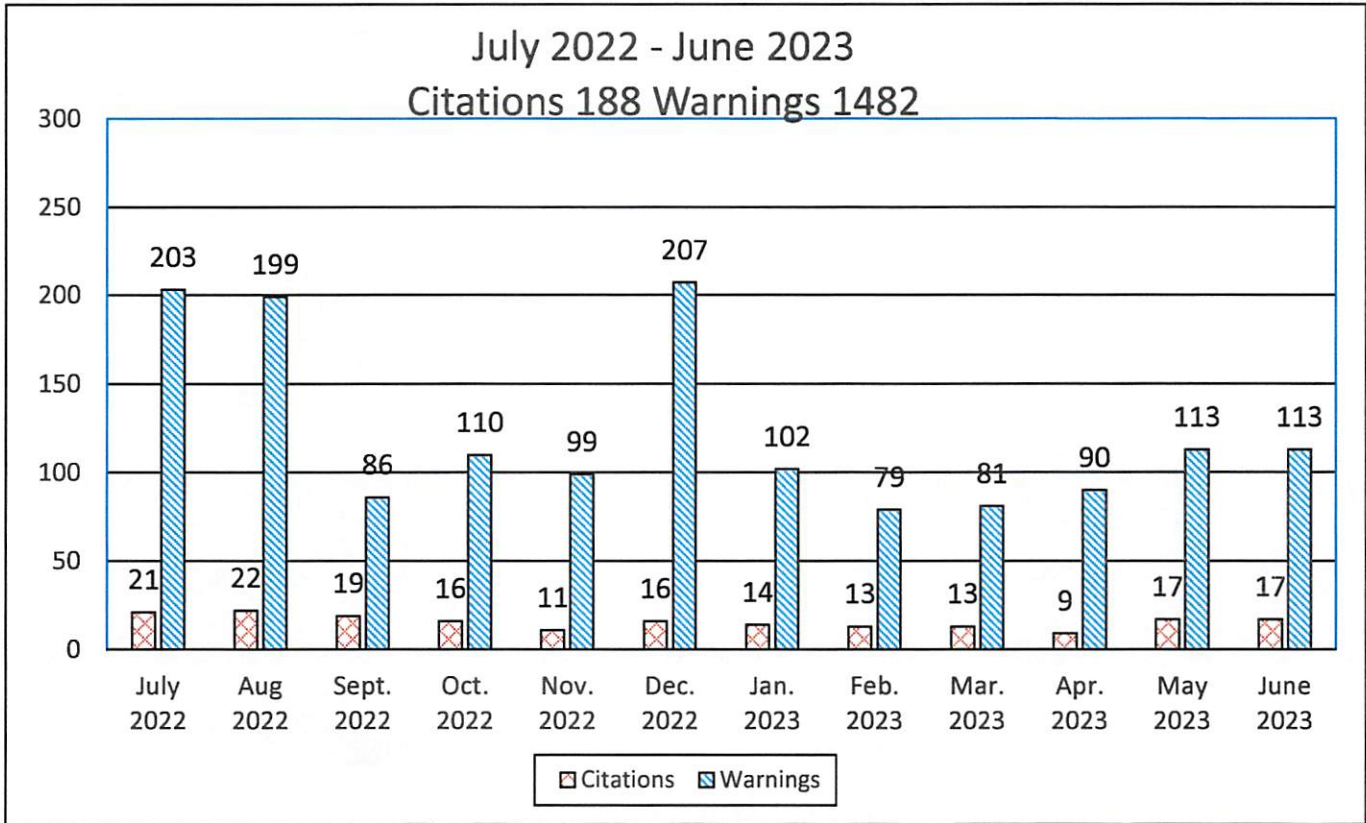
Arrest Summary

Item 15.

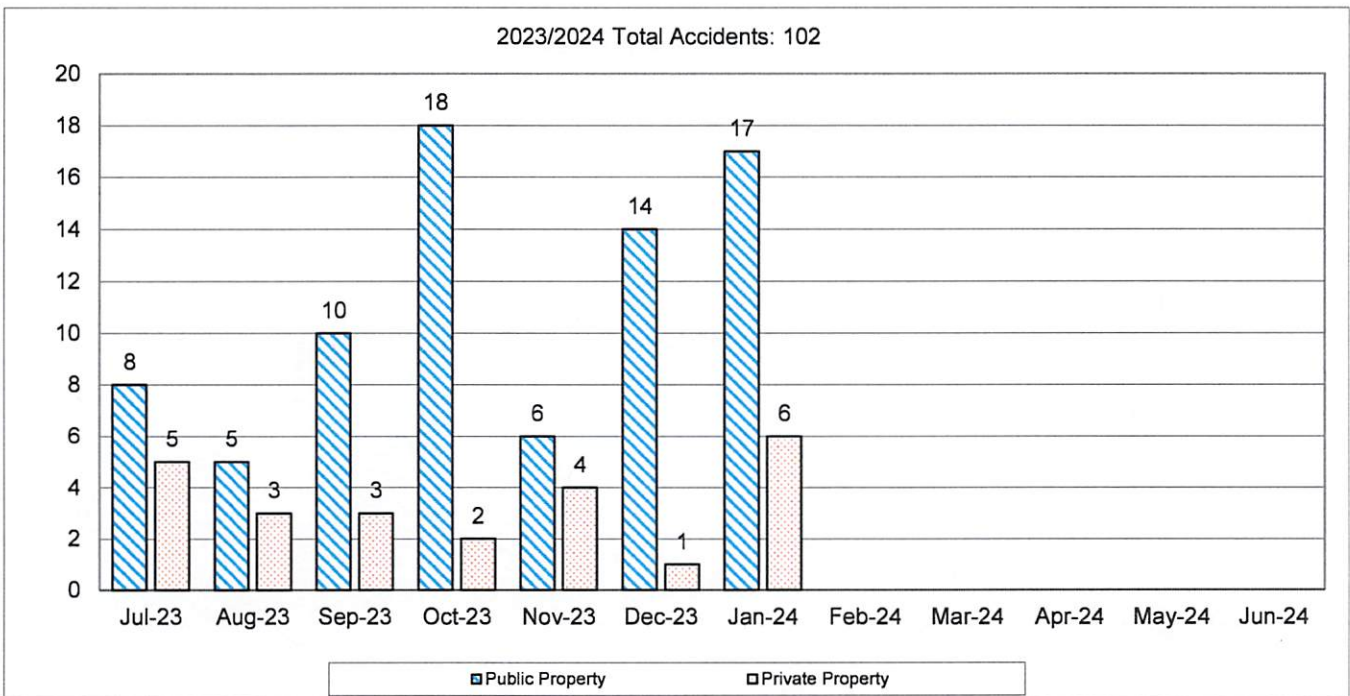
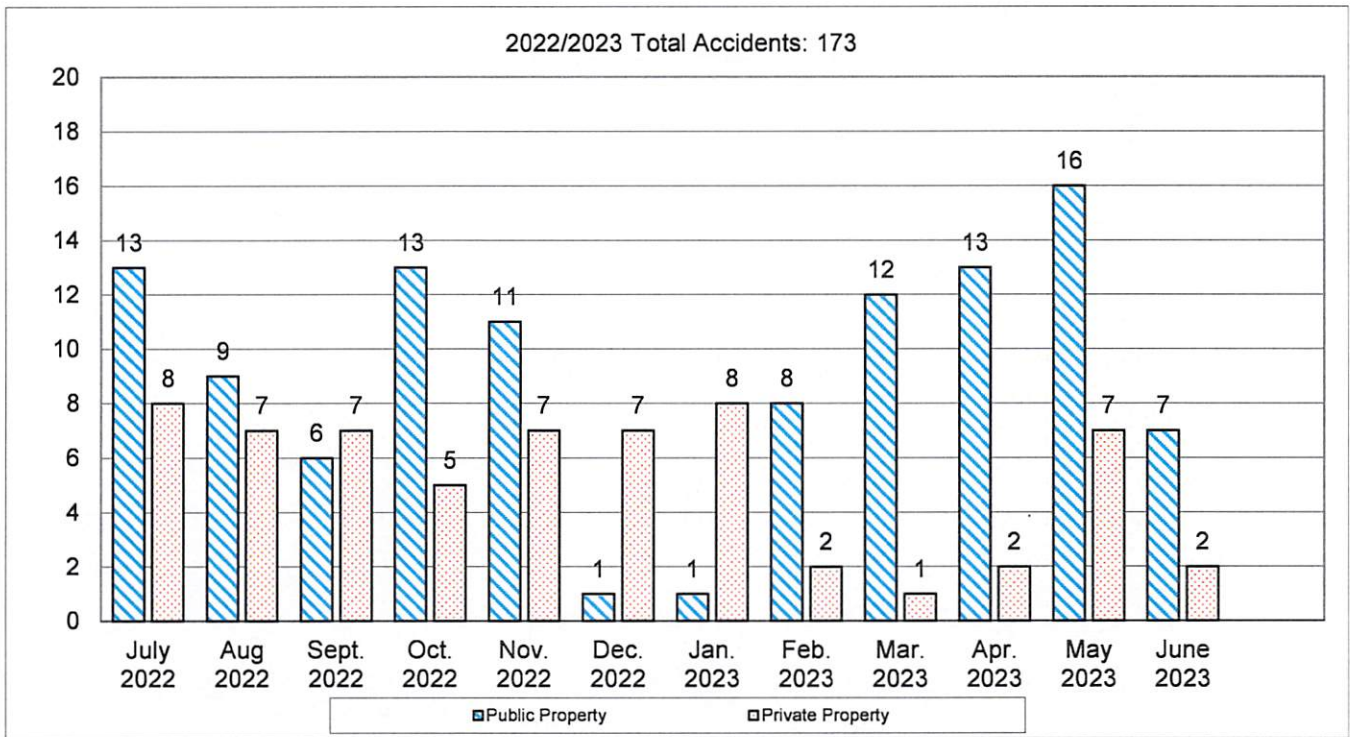


Moving Citations Traffic Warnings

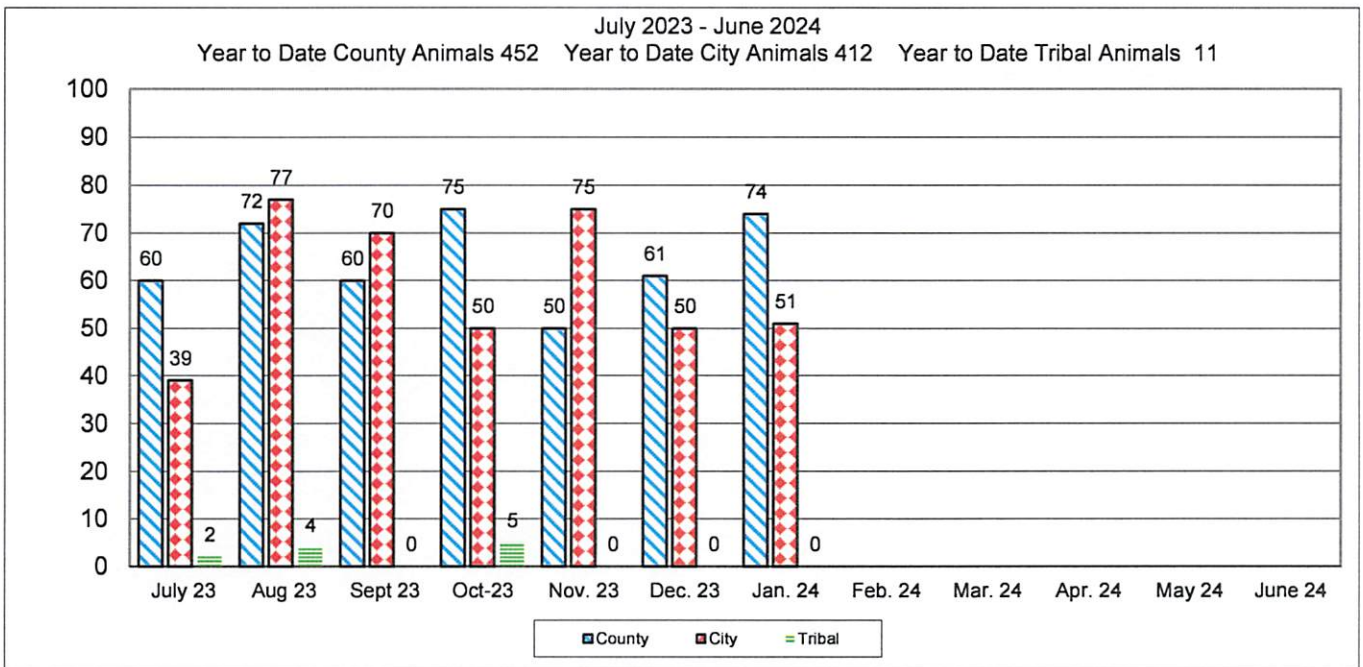
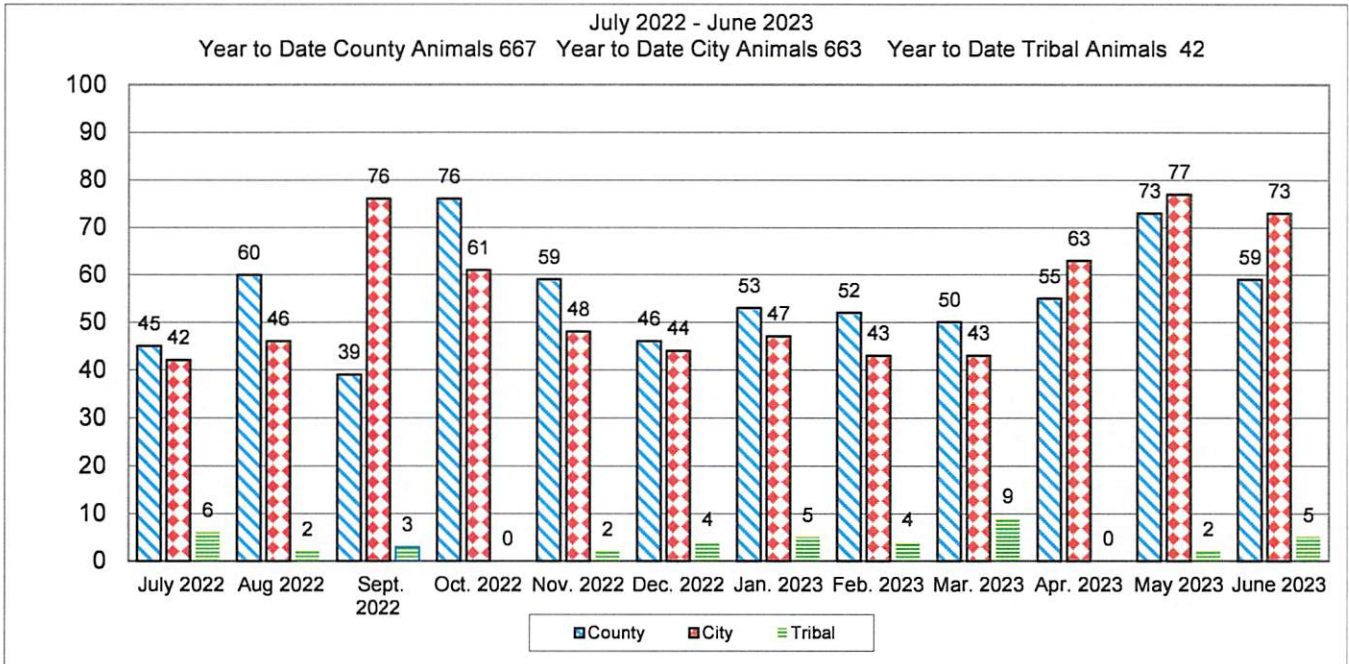
Item 15.



Traffic Accidents



Animal Shelter Services



**Fallon Police Department
Activities / Special Events
January 2024**

ASSISTANCE

During the month of January, we provided no (0) hotel rooms.

INDOCTRINATION

During the month of January, there was one (1) indoctrination at NAS Fallon.

VOLUNTEERS IN POLICE SERVICES

January 2024 the Fallon Police VIPS volunteered sixty-seven (67) hours to the agency.

OTHER PUBLIC RELATIONS

During January officers conducted special detail for the following:

- On January 4th, 2024, Officer Grosjean & Sgt. Bernard gave tours of the Police Department to Boy Scouts.

BREAKDOWN OF ARRESTS

During the month of January, the Police Department had thirty-eight (38) total arrests:

- Of the nine (9) felony arrests, five (5) were felony warrant arrests and two (2) were P&P arrests.
- There were two (2) gross misdemeanor arrests.
- Of the eleven (11) misdemeanor arrests, nine (9) were misdemeanor warrant arrests.
- There were nine (9) juvenile arrests, six (6) were misdemeanor arrests, and two (2) were felony arrests.



Activity Report for January 2024

Total Service Hours	67.0
Training Hours	
Helping Hand Contacts	0
<u>Other Assignments:</u> <i>Helping Hand</i> <i>Graffiti Assignment</i> <i>Chaplin</i>	<i>2.0 hours</i> <i>5.0 hours</i> <i>2.0 hours</i>