



AGENDA

CITY COUNCIL SPECIAL MEETING

55 West Williams Avenue Fallon, NV

October 07, 2024 at 9:00 AM

The Honorable City Council will meet in a special meeting on October 7, 2024 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for June 18, 2024, June 20, 2024, June 27, 2024, July 2, 2024, July 16, 2024 and July 31, 2024. **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration of application by Kimberly Scott for a drinking establishment (on-premise) liquor license and a retail establishment (off-premise) liquor license manager change for Nevada Restaurant Services Inc. dba Dotty's Casino to be located at 2111 West Williams Ave. and 2197 Casey Road Ste 106. **(For possible action)**

7. Consideration of application by Raghuwant Singh Arora for a mobile food vendor license for Aman Brothers LLC dba Brothers Food Truck. **(For possible action)**

8. Consideration and possible action to approve a construction contract with Sierra Nevada Construction of Sparks, Nevada, in order to complete the 2024 Corrective Maintenance project, PWP-CH-2024-515, in the total amount One Million Two Hundred Ninety-One Thousand and Seven Dollars (\$1,291,007). **(For possible action)**

9. Fallon Police Department Monthly Report for July 2024 **(For discussion only)**

10. Public Comments **(For discussion only)**

11. Council and Staff Reports **(For discussion only)**

12. Executive Session **(Closed)**
 - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
 - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
 - Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on October 2, 2024 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
June 18, 2024**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Deputy City Attorney Sean Rowe
Captain John Riley
City Clerk Treasurer Sean Richardson
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy City Clerk Michael O'Neill
Deputy Public Works Marco Guerrero
Engineer Derek Zimney
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Dr. Sue Segura greeted the Council discussed her Work-Base Learning Program, and invited them to her back-to-school event on August 8th, at 6:00 p.m.

No further comments were noted.

Consideration and possible approval of Council meeting minutes for May 21, 2024, May 28, 2024, and June 4, 2024.

Councilman Harmon motioned to approve the Council meeting minutes for May 21, 2024, May 28, 2024, and June 4, 2024; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration of application by Jennifer Sobers for a mobile food vendor license for Sobers Family LLC Kona Ice of South Reno.

Deputy City Clerk Michael O'Neill stated Jennifer Sobers, owner of Sobers Family LLC Kona Ice of South Reno has made an application for a mobile food vendor license for Sobers Family LLC Kona Ice of South Reno. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers. The application has been reviewed by Police Chief Ron Wenger, City Engineer Derek Zimney, City Attorney Mike Mackedon, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any further comments or questions from the public or Council.

Councilman Harmon inquired on the Application Interview Supplement. I didn't see one on the packet. I just wanted to be sure that we have this supplement before we approve this application.

Mayor Tedford inquired if there was a reason the Application Interview Supplement was not included.

Chief Ron Wenger stated that he is unsure why the supplement wasn't included. I am not sure if it was lost in the shuffle, but I do have one prepared for her.

Mayor Tedford inquired if there was anything unordinary about the supplement.

Chief Ron Wenger stated that the application has four simple questions to ensure that she has a basic understanding of the rules for a mobile food vending license.

Mayor Tedford inquired if Councilman Harmon had any further questions regarding the supplement.

Councilman Harmon stated he had no questions.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilman Harmon motioned to approve the application by Jennifer Sobers for a mobile food vendor license for Sobers Family LLC Kona Ice of South Reno; seconded by

Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration of application by Hailey Perez for a mobile food vendor license for Freddie Ronos Little Stacks Mini Pancakes.

Deputy City Clerk Michael O'Neill stated Hailey Perez of Freddie Ronos Little Stacks Mini Pancakes has made an application for a mobile food vendor license for Freddie Ronos Little Stacks Mini Pancakes. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers. The application has been reviewed by Police Chief Ron Wenger, City Engineer Derek Zimney, City Attorney Mike Mackedon, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any comments or questions from the public or Council.

No comments were noted.

Councilwoman Kent motioned to approve the application by Hailey Perez for a mobile food vendor license for Freddie Ronos Little Stacks Mini Pancakes; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration of application by Michael Porras for a drinking establishment (on-premises) liquor license for Street Golf to be located at 203 South Maine Street.

Deputy City Michael O'Neill stated Michael Porras, owner of Street Golf has made an application for a drinking establishment (on-premises) liquor license for Street Golf to be located at 203 South Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. The application has been reviewed by Police Chief Ron Wenger, City Engineer Derek Zimney, City Attorney Mike Mackedon, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any comments or questions from the public or Council.

Councilman Harmon inquired on the bar. Will this be a full-fledged bar?

Michael Porras greeted the Council. This would not be a full bar, but a compact bar.

Mayor Tedford inquired on the difference between a full bar and a compact bar.

Michael Porras stated that the bar area is smaller and has no stationary seats at the bar. We have the ability to move the seats out. It is a compact 11-foot bar, it is not very big.

Mayor Tedford inquired if they serve the same liquor as a full bar.

Michael Porras stated that they serve the same liquor, but it is a shorter bar, with not as many people at the bar.

Mayor Tedford stated that it is interesting the placement of the compact bar in relation to where the tables are placed, and whether you have chairs at the bar or not, I don't think it really matters that much, and where the golf stimulators are located. It is your responsibility that anyone under the age of eighteen that is golfing isn't being served at your compact bar. That is your responsibility as the owner of this establishment. You will probably have a lot of young people in there practicing golf. It is pretty cool what you have going on and a good addition to downtown, I think. So, that responsibility just falls to you, and if you have a problem with that, you can call PD. Anyone that you hire is going to have to have a certain amount of training to

know who is of the legal age to drink.

Councilwoman Kent inquired if they were currently open.

Michael Porras stated that they are not open but are projected to open at the beginning or end of August.

Mayor Tedford inquired if there were any further comments or questions from the public or Council.

No further comments were noted.

Councilwoman Frost motioned to approve the application by Michael Porras for a drinking establishment (on-premises) liquor license for Street Golf to be located at 203 South Maine Street; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration of application by Nancy Lopez for a drinking establishment liquor license for Suavecitos Mobile Bar & Events, a mobile bar and beverage service.

Deputy City Clerk Michael O'Neill stated Nancy Lopez, owner of Suavecitos Mobile Bar & Events, a mobile bar and beverage service has made an application for a drinking establishment liquor license for Suavecitos Mobile Bar & Events, for special events and private parties. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. Because the applicant is seeking an on-premises liquor license for the purposes of special events or private parties only, staff recommends a conditional on-premises drinking establishment liquor license that allows the applicant to sell liquor at special events and private parties only. The application has been reviewed by Police Chief Ron Wenger, City Engineer Derek Zimney, City Attorney Michael Mackedon, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any questions or comments from the public or Council.

Councilman Harmon inquired on the plans for the license, being at a fixed location, but being a mobile bar.

Nancy Lopez greeted the Council. In Carson City, I currently have a mobile license and a mobile liquor license, and we mainly do events in Carson City for Nevada State Day, Food Truck Fridays, or special events, which is weddings, birthday parties. I was hired here, in Fallon, to do the bartending for a Quinceanera, and that is the only event that we will be doing in Fallon. We bring the trailer, just for transport, but we actually have a full-blown bar, that will be inside the Convention Center, I believe. We will set up just a fixed bar, that will stay there, it's a private party and that's why we are requesting the license. We have no intention of doing any mobile events, unless we get invited, and then we decide to apply for the mobile bar.

Mayor Tedford stated that this is interesting on how the motion is phrased. It is phrased to give you, in essence, a mobile liquor license, period. The possible Council requested action, which is not posted, is at a fixed location. So, the Council has the ability, because the way it is posted, to give your mobile bar a mobile liquor license, which precludes you having to come back to Council, if someone requests you again, at a different location, other than the Convention Center. If the Council understands what I mean, this was posted as a mobile liquor license, if the City Attorney agrees with me, this was posted as a mobile liquor license. It didn't get posted as a mobile liquor licensed at a defined location. In the packet it just suggests that it is in a defined location. So, the Council has the ability, and I would highly recommend they give you a mobile liquor license, period. Not at a defined location, so if the opportunity arose you could come back and do commerce here, just like we have done for prior mobile liquor

licenses.

Councilman Harmon inquired if the motion could be made with the conditions to use the mobile liquor license for special events and private parties only?

Mayor Tedford stated that most of the mobile liquor licenses are done, just like that, at private parties or special events. That is how they are being used now.

Deputy City Attorney Sean Rowe stated that the action currently pending before the Council, this morning, is to approve a drinking establishment liquor license. This is, as the Council is aware, a privileged license. The purpose for coming before the Council is to ensure that the holder of that license, satisfies any conditions, or meets the standards that this Council wishes to hold a holder of this type of license to. If this is for a mobile liquor license, the Council can certainly grant a mobile liquor license to the application. Again, it is about ensuring that they meet qualifications, as much as what and where it is going to be happening.

City Attorney Mike Mackedon stated that he would like to respond to Councilman Harmon's question. There is no legal or factual reason not to proceed to approve, or would prevent you from approving, a mobile liquor license, and there is no need to add conditions that you are concerned about because the license itself, has the conditions, and that is what the Mayor is saying, it is the nature of the mobile liquor license, that it be limited to. That it is non-fixed, it is limited to events, and so forth. The license serves the purpose it is hoping to achieve and despite the way it was posted, in granting a mobile liquor license, is efficient and appropriate.

Mayor Tedford stated that the motion he would prefer would be to grant with no conditions. We posted a mobile bar and beverage service, which is what should be granted. What we have here, is possible Council action, is a conditional liquor license for the business, which is not generally what we do with a liquor license. You grant a liquor license to a location, period. So, I would prefer we just make the motion that coincides with what we posted to the public. They have gone through the same requirements for a mobile bar and beverage license for this committee, and for what Chief Wenger would do for an investigation. Let's grant that. Then, if she ever came back here with her mobile business, she is not brick and mortar, she can do it wherever, not just the Convention Center. If we have an event in the park, she would be licensed to do an event at Art's Park, or some other venue in the City, she is licensed to do that.

Deputy City Attorney Sean Rowe stated that the agenda item has been appropriately agendized.

Mayor Tedford inquired if there were any further questions or comments from the public or Council.

No further comments were noted.

Councilwoman Frost motioned to approve the application by Nancy Lopez for a drinking establishment liquor license for Suavecitos Mobile Bar & Events, a mobile bar and beverage service; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Fallon Police Department Monthly Report for April 2024.

Chief Ron Wenger presented the April monthly report. The report will compare the 2023 crime, traffic stops, and traffic accident statistics to April 2024. Total calls-for-service this month were 681 total calls-for-service.

- Crime Summary: 3 total Domestic Batteries; 4 Battery.
- Theft Calls: 5 total thefts for various items.
- Arrest Summary: 29 total arrests.
- Moving Citations/Traffic Warnings: 149 traffic stops were made; 29 issuing

citations.

- Public/Private Property Accidents: 19 total accidents.
- Animal Shelter Services: Total – 140; Churchill County – 54; City – 81; Fallon Paiute Shoshone Tribe – 5.
- Volunteers in Police Services: Contributed 107 hours.
- Various training courses were provided to sworn-in and non-sworn-in officers.
- 0 requests were made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- Citizen Surveys were all positive.

Mayor Tedford inquired if there were any comments or questions.
No comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.
No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:34 a.m.

Mayor Tedford

Attest: _____
Michael O’Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
June 20, 2024**

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Deputy City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Chief Ron Wenger
Captain Daniel Babiarz
City Clerk Treasurer Sean Richardson
Deputy City Clerk Michael O'Neill
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Glen Radtke
Deputy Public Works Marco Guerrero
Engineer Derek Zimney
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Canvas of returns for the City of Fallon Primary Election held June 11, 2024.

Mayor Tedford inquired if there were any questions or comments regarding the numbers that were provided by the Churchill County Clerk Treasurer's office. They handle the elections and have a long history of handling the elections very fairly. I want to congratulate Linda, Erin, and their crew for all their hard work that they have done over there, in the past years, and we look forward to how they do the upcoming November elections.

City Clerk Treasurer Sean Richardson stated that at the time of posting the canvas report was not available. So, today, I provided the canvas report to the Council. It is also available, on the table, for the public. It has been provided for the record. The abstract of returns demonstrates the following numbers. There were 1,440 total votes cast. Luai Ababneh received 78 total votes, Jacob Robertson received 247 total votes, and Ken Tedford received a total of 1,079 votes. In total 25.99% of eligible voters voted in this election. There is a little difference if you add up the total votes compared to the votes that were cast. The difference is 3,600 votes.

Councilman Harmon inquired on this difference. This is new to me, is an under vote when someone doesn't vote at all?

City Clerk Treasurer Sean Richardson stated that was correct. Yes, they voted in other elections, but just didn't vote in this one.

Mayor Tedford stated he would give an example. I had two ladies call me on Saturday. The way the ballot was set up, they couldn't find me. It was a democratic ballot, and there were very few people on it, but the Mayor's Office was the last one on the ballot. I think what happened was one previously lived in the County and one lived in the City. So, I think that when they looked at the ballot for the one that had lived in the County, they didn't see the Mayor's Office. It was also the last one in the ballot, so it may be easy to miss. Some people didn't think that they could vote if they were registered as nonpartisan, and they didn't make it to the bottom of the ballot because they didn't think they could vote for the Mayor's Office.

Chief of Staff Bob Erickson stated the way voting is set up now, the mail-in ballots have to be accepted five days after the election. So, these numbers weren't available to us until late Tuesday night. Therefore, that is why they weren't included in the packet, they just weren't available to the County or the City until the last ballot was eligible to be received. I would like to correct the record. The early estimate before the last mail in ballots were received was voter turnout, in the City of 30%, that correct figure is voter turnout, in the City, of 25.99%. Thank you.

City Clerk Treasurer Sean Richardson stated that at this point, if there are no clerical errors noted during the canvas, I would ask the City Council to declare the results whereby Ken Tedford received the majority of the votes and is deemed elected. I would ask the City Council to make a motion allowing the City Clerk to enter an order to certify the abstract of results, make a copy of the certified abstract, post the certified abstract on the City's website, and make a copy of the certified abstract and send to the Secretary of the State.

Mayor Tedford inquired if there were any further comments or questions from the Council or public.

No further comments were noted.

Councilwoman Frost motioned to approve the canvas of returns for the City of Fallon Primary Election held June 11, 2024, and declare Ken Tedford the winner of that election as he received a majority plus one of the votes; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Councilwoman Frost motioned to allow the City Clerk to enter an order and certify the abstract of results, to make a copy of the certified abstract of results, to post the certified abstract

on the City’s website, and transmit a copy of the certified abstract to the Secretary of State; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.
No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:15 a.m.

Mayor Tedford

Attest: _____
Michael O’Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
June 27, 2024**

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Deputy City Attorney Trent deBraga
Chief Ron Wenger
Captain John Riley
Captain Daniel Babiarz
City Clerk Treasurer Sean Richardson
Deputy City Clerk Elsie Lee
Deputy City Clerk Michael O'Neill
Public Works Director Brian Byrd
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Report on transfers of appropriations between functions or programs with the General Fund, Convention Center Fund, and Convention Tourism Fund during fiscal year 2024 as required by NRS 354.598005.

City Clerk Treasurer Sean Richardson stated NRS 354.598005 allows for budget appropriations to be transferred between functions and funds, if such transfers do not increase the total appropriations and are not in conflict with other statutory provisions. The transfers would be effective once the Council is advised at a public Council meeting and the action is recorded in the official minutes. The attached schedule for the budget appropriation transfers made within the General Fund, Convention Center Fund, & Convention Tourism Fund. There was no increase in total appropriations due to the action. This is for discussion only, this is just a notification of these transfers during a public meeting.

Mayor Tedford inquired if there were any further comments or questions from the public or Council.

No comments were noted.

Consideration and possible approval and adoption of Resolution No. 24-06: A resolution augmenting the Fiscal Year 2024 budget of the General Fund in the amount of Four Million Four Hundred Seventeen Thousand Dollars (\$4,417,000.00), the Convention & Tourism Authority Fund in the amount of One Hundred Fifty Thousand Dollars (\$150,000.00), the Mayor's Youth Fund in the amount of Fifteen Thousand Dollars (\$15,000.00), and other matters properly related thereto.

City Clerk Treasurer Sean Richardson stated that this agenda involves the augmentation of governmental funds. Annually, City staff estimate the actual expenditures of all the governmental funds by function and compares it to the budget. NRS 354.598005 authorizes the City to augment a budget when anticipated resources available exceed the budgeted amount. In addition, in order to augment, City Council must adopt a resolution. General Fund has Ad Valorem taxes as a revenue source requiring a publication in the newspaper on its intention to augment. No action can be taken until three days after the publication notice. This notice was published in the Fallon Post on Friday June 21st, which today is beyond the 3-day period. A copy of the affidavit stating the intention to augment the General Fund in the amount of \$4,417,000 is available to the public today and will be added to the record. As listed in resolution 24-06, today we are requesting an augmentation in the General Fund, Convention & Tourism Fund and Mayor's Youth Fund. The details of the revision of the budget are contained in the resolution and the forms prescribed by the department of taxation. If approved, I will be forwarding the augmentation authorization to the department of taxation.

Mayor Tedford inquired if there were any comments or questions from the public or Council.

No comments were noted.

Councilwoman Kent motioned to approve and adopt Resolution No. 24-06: A resolution augmenting the Fiscal Year 2024 budget of the General Fund in the amount of Four Million Four Hundred Seventeen Thousand Dollars (\$4,417,000.00), the Convention & Tourism Authority Fund in the amount of One Hundred Fifty Thousand Dollars (\$150,000.00), the Mayor's Youth Fund in the amount of Fifteen Thousand Dollars (\$15,000.00), and other matters properly related thereto; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible approval and adoption of Resolution No. 24-07: A resolution authorizing a temporary interfund loan from the Landfill Enterprise Fund to the Water Enterprise Fund in the amount of Six Hundred Thousand Dollars (\$600,000.00), and other matters properly related thereto.

City Clerk Treasurer Sean Richardson stated in April 2023, Council approved an increase in water rates and included a CPI adjustment to the monthly service charge annually effective in July. For this upcoming fiscal year, the monthly charges will be increased 3.6%. Even with the recent rate adjustments, the water enterprise is still experiencing tight cash flows due to increased operation costs and capital expenses. Staff are requesting a temporary interfund loan to ensure a positive cash position at the end of fiscal year. In order to properly authorize a temporary interfund loan, the City must comply with NRS 354.6118 and NAC 354.290. The proposed Resolution 24-07 will satisfy those requirements. If approved, the proposed temporary interfund loan will be repaid in full within one year and will bear no interest.

Mayor Tedford inquired if there were any comments or questions from the public or Council.

No comments were noted.

Councilman Harmon motioned to approve and adopt Resolution No. 24-07: A resolution authorizing a temporary interfund loan from the Landfill Enterprise Fund to the Water Enterprise Fund in the amount of Six Hundred Thousand Dollars (\$600,000.00), and other matters properly related thereto; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible approval and adoption of Resolution No. 24-08: A resolution authorizing a temporary interfund loan from the Landfill Enterprise Fund to the Sewer Enterprise Fund in the amount of Four Hundred Thousand Dollars (\$400,000.00), and other matters properly related thereto.

City Clerk Treasurer Sean Richardson stated in April 2023, Council approved an increase in sewer rates and included a CPI adjustment to the monthly service charge annually effective in July. For this upcoming fiscal year, the monthly charges will be increased 3.6%. Even with the recent rate adjustments, the sewer enterprise is still experiencing tight cash flows due to increased operation costs and capital expenses. Staff are requesting a temporary interfund loan to ensure a positive cash position at the end of fiscal year. In order to properly authorize a temporary interfund loan, the City must comply with NRS 354.6118 and NAC 354.290. The proposed Resolution 24-08 will satisfy those requirements. If approved, the proposed temporary interfund loan will be repaid in full within one year and will bear no interest.

Mayor Tedford inquired if there were any comments or questions from the public or Council.

No comments were noted.

Councilwoman Frost motioned to approve and adopt Resolution No. 24-08: A resolution authorizing a temporary interfund loan from the Landfill Enterprise Fund to the Sewer Enterprise Fund in the amount of Four Hundred Thousand Dollars (\$400,000.00), and other matters properly related thereto; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible approval and adoption of Resolution No. 24-09: A Resolution augmenting the fiscal year 2023-2024 budget of the Electric Enterprise Fund in the amount of One Million One Hundred Fifty-Five Thousand Dollars (\$1,155,000.00), the Water Enterprise Fund in the amount of One Hundred Seventy-Five Thousand Dollars (\$175,000.00), the Sewer Enterprise Fund in the amount of Three Hundred Twenty-Five Thousand Dollars (\$325,000.00), the Sanitation Enterprise Fund in the amount of Four Hundred Ninety Thousand Dollars (\$490,000.00), the Landfill Enterprise

Fund in the amount of Three Hundred Seventy-Four Thousand Dollars (\$374,000.00), the Data Processing Internal Service Fund in the amount of Twenty-Five Thousand Dollars (\$25,000.00), the Public Works Internal Service Fund in the amount of Two Hundred Forty-Three Thousand Dollars (\$243,000.00), and other matters properly related thereto.

City Clerk Treasurer Sean Richardson stated this agenda involves the augmentation of enterprise funds and internal service funds. Annually, City staff estimates the actual expenditures of all the enterprise and internal service funds and compares it to the budget. NRS 354.598005 authorizes the City to augment a budget when anticipated resources available exceed the budgeted amount. In addition, in order to augment, City Council must adopt a resolution. As listed in resolution 24-09, today, staff is requesting an augmentation in the Electric Enterprise Fund, Water Enterprise Fund, Sewer Enterprise Fund, Sanitation Enterprise Fund, Landfill Enterprise Fund, Data Processing Internal Service Fund & Public Works Internal Service Fund. The details of the revision of the budget are contained in the resolution and the forms prescribed by the department of taxation. If approved, the augmentation will be noted in the next quarterly financial report sent to the department of taxation.

Mayor Tedford inquired if there were any further questions or comments from the public or Council.

No comments were noted.

Councilman Harmon motioned to approve and adopt Resolution No. 24-09: A Resolution augmenting the fiscal year 2023-2024 budget of the Electric Enterprise Fund in the amount of One Million One Hundred Fifty-Five Thousand Dollars (\$1,155,000.00), the Water Enterprise Fund in the amount of One Hundred Seventy-Five Thousand Dollars (\$175,000.00), the Sewer Enterprise Fund in the amount of Three Hundred Twenty-Five Thousand Dollars (\$325,000.00), the Sanitation Enterprise Fund in the amount of Four Hundred Ninety Thousand Dollars (\$490,000.00), the Landfill Enterprise Fund in the amount of Three Hundred Seventy-Four Thousand Dollars (\$374,000.00), the Data Processing Internal Service Fund in the amount of Twenty-Five Thousand Dollars (\$25,000.00), the Public Works Internal Service Fund in the amount of Two Hundred Forty-Three Thousand Dollars (\$243,000.00), and other matters properly related thereto; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration and possible adoption of Resolution No. 24-10: Adjustment of Allowance for Doubtful Accounts – Enterprise Funds’ Accounts Receivable.

Deputy City Clerk Michael O’Neill stated the accounts presented for adjustment to the allowance for the doubtful accounts, have been outstanding prior to July 1, 2022, and are no longer City of Fallon customers. The accounts have been forwarded to a collection agency for additional collection efforts. The total proposed adjustment of Eighty-Four Thousand Eight Hundred Fifty-Nine Dollars and twelve cents (\$84,859.12) represents 4/10th of one percent (0.4%) of the Enterprise Funds’ Total Operating Revenues for the most recent fiscal year ended June 30, 2023.

Mayor Tedford inquired if there were any comments or questions for the public or the Council.

Councilman Harmon inquired on these accounts being forwarded to collections. In the chance that the collection agency is able to successfully collect some of this money back, what is the breakdown of the amount they keep, and what amount does the City receive?

Deputy City Clerk Michael O’Neill stated that the normal fee runs about 25-30 percent

of the account amount forwarded to collections. Usually, by this length of time, these are accounts that have actually been with the collection agency for about year. So, we have pretty much exhausted our sources to collect from these customers. This doesn't mean that they don't occasionally creep back up. We do have customers that will come back after years, trying to sign up for service, and they owe us a collections account. We won't allow them to sign up until they have paid their prior balance. At this point, they have been with collections for almost a year, and we haven't received anything. That is probably another provision I need to add for next year. We have not received any payments in the most recent fiscal year, on any of these accounts. They are definitely dormant.

Mayor Tedford inquired if there were any further comments or questions for the public or the Council.

No further comments were noted.

Councilwoman Kent motioned to adopt and approve Resolution No. 24-10: Adjustment of Allowance for Doubtful Accounts – Enterprise Funds' Accounts Receivable; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.
No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:20 a.m.

Mayor Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
July 2, 2024**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
Deputy City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Chief Ron Wenger
Captain John Riley
Captain Daniel Babiarz
City Clerk Treasurer Sean Richardson
Deputy City Clerk Elsie Lee
Deputy City Clerk Michael O'Neill
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Marco Guerrero
Engineer Derek Zimney
Director of Tourism Jane Moon
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding Drag Queen Story Hour in Reno.
- Made comments regarding the Washoe County Commissioners.
- Made comments regarding the LGBTQ community.
- Made comments regarding communism.
- Made comments regarding an 86 Letter he received.

No further comments were noted.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.
No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:05 a.m.

Mayor Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
July 16, 2024**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Chief of Staff Bob Erickson
Deputy City Attorney Trent deBraga
Chief Ron Wenger
Deputy City Clerk Michael O'Neill
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Glen Radtke
Deputy Public Works Marco Guerrero
Engineer Derek Zimney

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Mayor Tedford stated that Councilman Harmon was out-of-town and unable to attend the meeting.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Approval of Warrants

A) Accounts Payable

- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Frost and approved with a 2-0 vote by the Council.

Mayor Tedford stated that we will be taking the Agenda Items out-of-order. Agenda Item 5 will be moved with Agenda Item 7.

Public meeting for discussion of possible state Community Development Block Grant Applications for fiscal year 2025-2026.

City Engineer Derek Zimney stated the purpose of this public meeting is to provide information about the CDBG program, past projects that have been funded by the City of Fallon, how to apply, eligibility requirements, how and where funds can be used, and to give citizens the opportunity to make their comments known regarding what types of eligible activities the City of Fallon should apply for under the State CDBG program. A second public hearing will be held in September 2024 in order to discuss proposed projects submitted to date. A final hearing will be held prior to the end of February 2025 to discuss, approve, and rank applications prior to submittal to the State. I have included a summary of our past projects and gives an update on where we are with most of them. We are wrapping up Court Street and jumping into Kaiser design, currently. Also, I have included our LMI map. Eligible projects must be in an area that is over 51% LMI. We have had a lot of success with ADA type projects that are administered through the Governor's Office of Economic Development. Their big press for projects that they like has been projects that spur economic development. So, our Broadway, Sherman, and Front Street, all fed into our economic corridors. Historically, that has been the direction we have been going with these. Of course, I am open for any questions or ideas for projects.

Mayor Tedford inquired if we had any projects pending.

City Engineer Derek Zimney stated that Kaiser Street Design is advertised in the newspaper for RFQ for designers. We are working on closing out Court Street, currently.

Mayor Tedford inquired if there were any questions or comments from Council or the public.

No comments were noted.

Consideration and possible approval and adoption of Resolution No. 24-7-12: A Resolution authorizing the officers and staff of the City to arrange for the sale of general obligation (additionally secured by pledged revenues) sewer refunding bonds, authorizing the officers and staff of the City to specify the terms of the Bonds, the method of their sale, the final principal terms of their repayment and security, and other details of the Bonds; and further authorizing officers and staff of the City to take all action necessary or appropriate to effectuate the provisions of the resolution.

Deputy City Attorney Trent deBraga stated in 2015, the City issued the City of Fallon, Nevada, General Obligation (Limited Tax) Sewer Improvement and Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2015B. In order to serve the public interest, the City desires to take advantage of favorable terms available to it by issuing general obligation

(Additionally Secured by Pledged Revenues) Sewer Refunding Bonds (the “Bonds”) to refund, pay, and discharge all or any part of the previously issued Refunding Bonds. By taking advantage of current terms offered by the State Bonding Bank, City staff anticipate saving approximately \$150,000.00 over the term of the refinancing. The City’s financial consultant, Marty Johnson, bond counsel Scott Shaver, and City staff have prepared the attached Resolution for the Council’s consideration. If approved and adopted by the Council, City staff will be authorized to arrange for the sale of the General Obligation (Additionally Secured by Pledged Revenues) Sewer Refunding Bonds and all actions necessary to effectuate their sale. Once arranged, City Staff will prepare an Ordinance for adoption by the City Council to approve the sale of the bonds.

Mayor Tedford inquired if there were any questions or comments from Council or the public.

Councilwoman Kent inquired on the refinance amount.

Marty Johnson, with JNA Consulting Group and financial advisor for the City, greeted the Council. There is a short power point that is in the agenda packet. The amount of bonds that are currently outstanding from that 2015 transaction is about four and a half million. That is the amount that we are looking to refinance. We don’t extend the terms, so the bonds will still be paid off by 2035, like the current bonds do. We are just merely taking advantage of lower interest rates. Honestly, there is a lot of things that came together to make this opportunity available to the City. One is, is the state is already issuing bonds of their own. So, we are using the Municipal Bond Bank Program to issue the bonds, where there are a lot of shared issuance costs, which makes it less expensive. In addition, the City of Fernley was part of this original transaction, and are also interested in refinancing their piece, which further helps us share those transaction costs. Without those two things, there wouldn’t be any savings, to speak of, from looking at refinancing these bonds.

Councilwoman Kent inquired if there is any downside to refinancing at this time.

Marty Johnson stated that the only downside to refinancing, at this time, is if interest rates go down more in the future. Then, what you have to take into account with bonds like this, this isn’t like a house where you can theoretically refinance every two years if rates made sense to do that. Our bonds can be prepaid February 1, 2025. So, that means we can do a refund any time after November 1st. The savings are generated by the reduction of interest rates. So, if you want to think of it as a rectangle. By a reduction in interest rate, and then the time from the day we affect the refunding to when that bond pays off, as that time gets shorter, to keep the area of the rectangle the same, interest rates have to have a bigger differential. Really, with the state doing a deal, and they won’t be back in the market until a year from now. They traditionally don’t issue during the Legislature session. The fact that Fernley is wanting to go forward with theirs, well, I am assuming they will approve, they are doing the same thing tomorrow night. I really think this is the time for the City to do it. Obviously, if the rates change between now, and when we sell the bonds, and there are no savings, we won’t go forward and there won’t be any issue for the City in doing that.

Councilwoman Frost wanted to reiterate the savings amount. That is a savings of \$150,000.00 to the citizens?

Marty Johnson stated that was correct. That is net of all the transaction costs, so those are the true savings to the City and the users of the Sewer Fund.

Councilwoman Frost inquired on the interest rates. If interest rates went down any lower, it could be even higher savings?

Marty Johnson stated that was correct.

Mayor Tedford if there were any further questions or comments from Council or the

public.

No further comments were noted.

Councilwoman Frost motioned to approve and adopt Resolution No. 24-7-12: A Resolution authorizing the officers and staff of the City to arrange for the sale of general obligation (additionally secured by pledged revenues) sewer refunding bonds, authorizing the officers and staff of the City to specify the terms of the Bonds, the method of their sale, the final principal terms of their repayment and security, and other details of the Bonds; and further authorizing officers and staff of the City to take all action necessary or appropriate to effectuate the provisions of the resolution; seconded by Councilwoman Kent and approved with a 2-0 vote by the Council.

Consideration and possible action to adopt Resolution 24-7-11: A Resolution of the City Council of Fallon, Nevada providing for the transfer of the City's 2024 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority; and other matters related thereto.

Deputy City Attorney Trent deBraga stated that Donna Greenhut, Administrative Coordinator for Nevada Rural Housing Authority ("NRHA"), has submitted a request for the City to transfer its 2024 private activity bond volume cap to the NRHA. The NRHA promotes, provides, and finances affordable housing opportunities for rural Nevadans. The City has annually approved the request from the NRHA. If approved, the attached resolution and transfer certificate will be executed and delivered to the Nevada Department of Business and Industry. I will state, for the record, in the agenda packet, Resolution 24-7-11 had some blanks in the resolution. I have filled in those blanks with the City's representative. Which I have provided, for the record, to the Council, and at the back table for the public. The only difference there is the filled in blanks done with the City's representative. I do believe we have Beth Dunning here to represent Nevada Rural Housing Authority.

Beth Dunning with Nevada Rural Housing Authority greeted the Council. I am representing Nevada Rural Housing Authority on behalf of Katie Coleman. I am the Director of Community Development for Nevada Rural Housing Authority, and we are here to request your unused private activity bond cap. You may or may not know that it is distributed from the Treasury. Nevada gets 380 million dollars, and a portion of that comes to you. If you choose to provide that to us, we will use it for our homeownership programs. Just to give you a little information, 6.5 million in bond cap transfers have come from the City of Fallon to Nevada Rural Housing since 2006. 32.3 million in mortgages have been provided to 181 homebuyers since 2006. \$449,000.00 in estimated federal tax savings went to homeowners, in this City, since 2006. \$975,915.00 in down-payment assistance went to homebuyers, in the City of Fallon, since 2006. I am happy to answer any other questions that you may have.

Mayor Tedford stated that he would like the numbers that were mentioned provided in writing.

Beth Dunning stated that it has been provided on page 11.

Mayor Tedford stated that this is one of his favorite programs. Especially the phrase you use here, the down payment assistance to homeowners that this fund provides. Do you know what that amount was in 2023?

Beth Dunning stated that she does not have that information. I have been asked that before in meetings like this, and I can get that for you. We can provide an update with specifics for what has been provided in the last 2-3 years, if you would like.

Mayor Tedford stated that he would like that information, and always likes that

information. Your predecessors that have appeared here know that is a question I always ask. I would appreciate you getting back to me with that information. We had a board member on the Nevada Rural Housing for years and then when he retired, that board position went away from us. I would like you to inquire about that as well.

Beth Dunning stated they have five board members. I know who you are talking about, and his position was filled with, I believe, the Mayor of Lovelock, who is sitting on the Board. The positions, I believe, are recommended through the Nevada League of Cities and the Nevada Association of Counties, and we don't have any vacancies available, but I can certainly provide your information and request that with our upper management team. So, when we do have a vacancy, we can consider someone from the City of Fallon.

Mayor Tedford stated that the City has stayed supportive and in close contact with the program for many years. Then, all of a sudden, we were sort of just cut off from it. I thought that was terribly unfair for a City that was so supportive of it, where many cities weren't so supportive of it. I know Mayor Erickson, which is located to my left, thought that was not so good either.

Beth Dunning stated that they appreciate all the support from the City. We have some property here, some apartment complexes, are in the process of acquiring another one, and we were recently looking at another property in Fallon. So, Fallon is near and dear to us, and we appreciate your support, and I will definitely take that feedback back.

Mayor Tedford stated that the City is aware of how the property was acquired. We are supportive of those properties when they came to being, but we just didn't think it was too fair.

Councilwoman Frost inquired on the lenders. Are you finding that you are getting more lenders that are helping with the program and informing people about it?

Beth Dunning stated that was a good question. I don't work on the home loan ownership side of the program, but I can get more of that information from Katie as well. Katie speaks very well to that homeownership program. I know that we are getting ready to launch an additional program, that was also in your packet, the Launchpad. So, there is another home ownership program that we are getting ready to launch in the rural areas. We are doing our best to get lenders familiar with the programs that we have to help people during the time. You know, interest rates are tough right now, we do have the ability to buy-down those interest rates and help people. So, we are trying to get that word out as much as possible.

Councilwoman Frost inquired about their ad campaign. Do you have a new ad campaign coming out to inform the public? I know that getting the information out there can be difficult, and I know that the Mayor has pamphlets in the Clerk's Office.

Beth Dunning stated that they have been working really hard on Launchpad and promoting the rest of the programs as well. I know that there is a lot of social media campaigning, that seems to be a more prevalent method. Again, Katie would have more information on exactly what programs she is using to get the word out. I know that they have meetings periodically with lenders in the area. Kevin, one of our business development people, goes out and meets with lenders to provide them with additional information on the programs that we offer. So, we are out there beating the streets, trying to drum up the information, so that the lenders can get that back to the buyers.

Mayor Tedford asked Beth Dunning to dig a little deeper into the subject. It isn't just making them aware. We only had one realtor, at one time, and I think we only have one bank right now, that even is sold on this program. It is trying to make these banks, and these realtors believe in this program. Councilwoman Frost is right, I put the flyers out here on the desks of the Clerk's Office, to try to make people aware of this Downpayment Assistance Program. It sometimes is the difference of a young couple being able to get into a home. I have a real passion

about people being able to get in a home. Yet, banks don't believe in your program, and realtors don't believe in your program. They know it is there, but they aren't sold on it enough to take this young couple a step further and say, hey there is a Downpayment Assistance Program that could help you. Maybe that is because they have to go through HUD, or whatever, and they don't want to take the extra step to get there. I don't want to be too critical here, but one time you ran an ad, and didn't put Fallon in the ad, and you had all your other cities. That made it harder for us out here to try to promote this program. I don't know what more we can do, and I go back to where you kind of just cut us off from your program. Yet, you had a Mayor out here who was talking to bankers and realtors about your program, trying to sell it for you, and I don't have anything to do with your program because I think, especially, the Downpayment Assistance Program is so necessary in a generation that is being cut-out from owning homes. Now, maybe here, everyone owns their own home but there is an entire generation who is being cut out of being a homeowner, they are being skipped. Those in Washington aren't taking care of those people, and don't even get it in their bubble. This Downpayment Assistance Program is a tool that really can help them get there because maybe that is all they need because their rent is what a house payment can be. They just need to be able to get into that home and a lot of them aren't even trying anymore, and a lot of it is because they don't know about this. The term, making them aware of it, is not good enough for me because they are aware of it, but they just don't like to use it. I have had people tell me who I've told, here is this pamphlet. I took it off the counter and I am bringing it to you, and I know you want a home, so show your banker this. They show the banker, and they don't want to use it. It is convincing them that they need to use this in order to help someone get into a home. So, these people just give up and they don't buy a home. You are the messenger, and I get that, but you have a tremendous responsibility to an entire generation of Nevadans, especially up here, which we serve in the rural community, to provide homeownership. It isn't that you just have a bunch of programs. This one in particular, is so important, I think, to this generation that has been skipped. They are not building equity in a home, and they don't even get how it will help them in the future, let alone have the pride of ownership.

Councilwoman Frost stated she would like to make a comment. I think it is really important that Nevada Rural Housing reaches out to school districts, the Navy base, and people that are hiring young professionals who have decent paying jobs. Having these groups push this program and getting the word out there. Hopefully, trying to force some of these lenders and real estate agents to be of assistance to these young people coming into our community and getting them into homeownership.

Mayor Tedford stated that there is a low level of people we can help, a social economic range that we are talking about with this Downpayment Assistance, but you've raised that level up on the higher end with that cap. Where two people are living and making an earning now, can use this, not just the single mom or dad with one income. The two-income people can use this.

Beth Dunning agreed. It is critical that we get the word out, not only to the people that we are already talking to, but people need to understand how it can make a difference. Sometimes showing people the numbers can make a difference in showing them that this is their specific situation and if they were to use this program it could adjust the payment or make a difference between getting them through the door. It has been a little rough the last couple of years, in particular, with the rising interest rates, the costs of construction, and the costs of homes going up and up and up. I know that it seems like an uphill climb for many people, but we are working on campaigns to try and counteract that information. I will definitely take that feedback back to our marketing team and see what we can do better.

Councilwoman Frost stated that the rural communities can use this as a recruiting tool for those young applicants coming out of school. Letting them know that they can afford a house in a rural community, where maybe they couldn't in the Reno or Sparks area.

Beth Dunning stated that has come to their attention more. We are doing a lot more talking, in-house, on how we can work with school districts and other businesses within a community to help build their workforce by encouraging people to buy, and what those business partners can do to help spread the word. Or, how we can partner with them to get more information out to their folks, so they understand that it is not so high in the sky, that they couldn't achieve it. So, that is definitely one of our goals that we have been working on, to partner with those people and help build the community by building homeownership.

Councilwoman Frost stated that she believes this is a great program. I am not being critical but just wish it could be utilized more.

Beth Dunning stated that the feedback is appreciated. It always helps to get a feel for what is happening on your side of things. We only know what we are putting out there, so sometimes the feedback coming in can help us make a different decision, maybe make a better campaign, maybe work things a little differently to get better at what we do.

Mayor Tedford stated that when we transfer a half of a million dollars back, that is a lot of money that could be utilized in our City. In a way Beth, it is just sad. It is good that it can be utilized somewhere but it is just sad that it is being transferred and not utilized here. Any other discussion or questions from the Council or public?

No further comments were noted.

Councilwoman Kent motioned to approve and adopt Resolution 24-7-11: A Resolution of the City Council of Fallon, Nevada providing for the transfer of the City's 2024 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority; and other matters related thereto; seconded by Councilwoman Frost and approved with a 2-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:35 a.m.

Mayor Tedford

Attest: _____
Michael O’Neill, City Clerk-Treasurer

DRAFT

RESOLUTION NO. 24-7-11

RESOLUTION OF THE CITY COUNCIL OF FALLON, NEVADA PROVIDING FOR THE TRANSFER OF THE CITY'S 2024 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes (“NRS”) and Chapter 348A of the Nevada Administrative Code (“NAC”), there has been allocated to the City of Fallon, in Churchill County, Nevada (the “City,” “County” and “State,” respectively), the amount of \$588,190.26 in tax-exempt private activity bond volume cap for year 2024 (the “2024 Bond Cap”); and

WHEREAS, the Nevada Rural Housing Authority (the “NRHA”), has requested that the City transfer its 2024 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income (“Single Family Programs”); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2024 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA’s area of operation as “any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more.”

NOW, THEREFORE, the City Council of the City does hereby find, resolve, determine and order as follows:

Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180, the City hereby transfers its 2024 Bond Cap in the amount of \$588,190.26 to the NRHA for its Single Family Programs.

Section 3. Use of 2024 Bond Cap. The NRHA will use the 2024 Bond Cap for single family purposes in calendar year 2024 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

Section 4. Representative of City. Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the “Director”) may contact Bob Erickson, Chief of Staff, City of Fallon, regarding this Resolution at (775) 423-5104 or in writing at 55 West Williams Avenue, Fallon, Nevada 89406.

Section 5. Additional Action. The Mayor and Bob Erickson are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2024 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

Section 6. Direction to the NRHA. The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2024 Bond Cap.

Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director of Business and Industry may contact Shawn Heusser, Director of Finance of the NRHA regarding this Resolution at (775) 886-7900 or by email at diane@nvrural.org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

Section 8. Obligation of the City. This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this ____ day of _____, 2024.

CITY OF FALLON, NEVADA

By _____
Ken Tedford, Mayor

ATTEST:

By _____
, Deputy City Clerk/Treasurer

CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Bob Erickson, am the duly chosen and qualified Chief of Staff of the City of Fallon, Nevada (the “City”) and in the performance of my duties as Chief of Staff do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code (“NAC”), that the 2024 private activity bond volume cap allocated to the City in the amount of \$588,190.26 has been transferred as follows:

\$588,190.26 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Churchill County to the Nevada Rural Housing Authority, a local government, located within Churchill County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348A.260.

CITY OF FALLON, NEVADA

By _____
Bob Erickson, Chief of Staff

cc: Donna Greenhut, Nevada Rural Housing Authority

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
July 31, 2024**

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Chief Ron Wenger
Captain Daniel Babiarz
Deputy City Clerk Michael O’Neill
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Glen Radtke
Deputy Public Works Marco Guerrero
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Michael O’Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Consideration and possible approval of Debt Management Policy, Indebtedness Report, and Capital Improvement Plan as of June 30, 2024.

Deputy City Clerk Michael O’Neill stated that included in the packet for this agenda
July 31, 2024 Fallon City Council Meeting

item is a draft copy of the City's Debt Management Policy, Capital Improvement Plan & Indebtedness Report as of June 30th, 2024. The Debt Management Policy and Indebtedness Report was compiled by JNA Consulting Group and reviewed by City staff. The Capital Improvement Plan was compiled by City Staff. These documents were created to satisfy the requirements of NRS 350.013. The City is generally limited in the bonds it can issue by its statutory debt limit, the \$3.64 limit on overlapping property tax rates and the amount of revenue available to pay debt service on bonds. The policy discusses the outstanding and proposed debt of the City, its ability to afford such debt and other items relating to the issuance of bonds by the City. As of June 30, 2024, the City has no general obligation debt outstanding supported by property taxes. The City has \$5,391,000 of outstanding medium-term general obligation debt, \$5,403,194 in outstanding general obligation revenue supported bonds and \$9,761,000 of outstanding revenue debt, which are not considered general obligation debt. In addition, the City has \$48,193 of outstanding lease purchase obligations. As of June 30, 2024, the City has \$6,000,000 of authorized, but unissued medium-term general obligation debt. This authorization from the Department of Taxation expires on July 11th, 2025. Included with the Debt Management Policy is a five-year Capital Improvement Plan. The amounts reported for the first fiscal year 2025 agrees to the capital outlays included in the City's fiscal year 2025 final budget approved on May 28th. Once approved, the Debt Management Policy, Capital Improvement Plan & Indebtedness Report will be submitted to the Nevada Department of Taxation, as required per statute. Additionally, this information will be presented at the next Churchill County Debt Management Commission meeting on August 15th. That concludes my report, and I would be happy to answer any questions.

Mayor Tedford inquired if there were any further comments or questions from the Council or public.

No comments were noted.

Councilwoman Kent motioned to approve the Debt Management Policy, Indebtedness Report, and Capital Improvement Plan as of June 30, 2024; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

Councilwoman Frost mentioned the new banners. I have been driving around have noticed the new banners, and I would like to thank the electrical crews for putting those up, they look really sharp. I also saw some public works crews painting crosswalks, and we know school is starting soon, and we appreciate their efforts in getting those ready, so our students are safe.

No further reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:08 a.m.

Mayor Tedford

Attest: _____
Michael O’Neill, City Clerk-Treasurer

DRAFT



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: October 1, 2024
 AGENDA DATE: October 7, 2024
 TO: The Honorable City Council
 FROM: Elsie Lee, Deputy City Clerk
 AGENDA ITEM TITLE: Consideration of application by Kimberly Scott for a drinking establishment (on-premise) liquor license and a retail establishment (off-premise) liquor license manager change for Nevada Restaurant Services Inc. dba Dotty’s Casino to be located at 2111 West Williams Ave. and 2197 Casey Road Ste 106. **(For possible action)**

TYPE OF ACTION REQUESTED:

- Resolution
- Formal Action/Motion
- Ordinance
- Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Motion to approve application and to issue a drinking establishment (on-premise) liquor license and a retail establishment (off-premise) liquor license to Kimberly Scott for Nevada Restaurant Services Inc. dba Dotty’s Casino to be located at 2111 West Williams Ave. and 2197 Casey Road Ste 106.

DISCUSSION: Kimberly Scott, Manager of Nevada Restaurant Services Inc. dba Dotty’s Casino has made an application for a drinking establishment (on-premise) liquor license and a retail establishment (off-premise) liquor license manager change for Nevada Restaurant Services Inc. dba Dotty’s Casino to be located at 2111 West Williams Ave. and 2197 Casey Road Ste 106. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only.

The application has been reviewed by Police Chief Ron Wenger, Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual drinking establishment and retail establishment liquor license fee revenue.

PREPARED BY: Elsie Lee, Deputy City Clerk



RECEIVED
SEP 18 2024
FALLON
POLICE
DEPT.

CLERK'S OFFICE OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874

RECEIVED
SEP 18 2024
CLERK'S OFFICE

LIQUOR LICENSE APPLICATION

Application Type New Owner Change Manager Change Location Change

Applicant Name Scott Kimberly D Application Date 9-18-24

Title Manager Phone 775 224 7362

Date of Birth [Redacted] Driver's License Number [Redacted] State Nevada

MISS 9/24

List all addresses in which you have resided at for the past five (5) years

Begin/End	Physical Address	City	State	Zip
- Present	338 Beth Way	Fallon	NV	89406

Business Entity Type Sole Proprietor Partnership Limited Liability Company DBA Corporation Association Other

Business Name Nevada Restaurant Services, Inc

Business Owner(s):

Name	Address	Title
Richard Craig Estey	3645 Losee Rd. NLV, NV 89030	Dir/Chair Sec/Tres
Allyson Estey 2016 Irrevocable Trust	3645 Losee Rd. NLV, NV 89030	Non voting stock member
Estey Family 2020 Irrevocable Trust	3645 Losee Rd. NLV, NV 89030	Non voting stock member

Business Address Dotty's 79 2111 W Williams & Dotty's #106 2197 Casey Rd Ste 101

Provide a brief description of the portion to be occupied by the establishment for which the license is sought
Tavern with gaming, alcohol, dining, tobacco and over the counter misc. sales.

Is the premises to be licensed leased by the applicant? Yes No

Name of the owner of the premises Dotty's #79-3130 Fairview, LLC/Dotty's #106 Bladwell Properties, LLC

Name of the owner's authorized agent, if any N/A

What type of license for which the application is made Retail (Off Premises) Drinking Establishment (On Premises)

Have you owned or managed any other business? Yes No



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon Nevada 89406
 Phone: (775) 423-5104
 Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed

Begin/End	Name	Address	City	State	Zip
-----------	------	---------	------	-------	-----

Have you ever been issued a business or a liquor license? Yes No

If Yes, when? _____ What Agency? _____

Have you ever had a business or liquor license revoked? Yes No

If Yes, when? _____ What Agency? _____

Have you ever been denied a business or liquor license? Yes No

If Yes, when? _____ What Agency? _____

Have you received any specialized training for serving alcoholic beverages? Yes No

If Yes, explain _____

Have you ever been arrested? Yes No

If Yes, provide the following information

Date	Charge	Arresting Agency	Disposition
------	--------	------------------	-------------

List five (5) references **not related** to you with daytime phone numbers

Name	Phone	Relationship
Jessica Clayton	775-437-2723	Friend/co-worker
Angela Espinosa	775-276-2031	Friend/co-worker
Sharon-Mullen Echave	775-217-1524	Friend
Carol Frazier	458-224-4778	Friend/neighbor
Dawn Casey Morales	775-430-2958	Friend/co-worker

I declare under penalty of perjury that the foregoing is true and correct

- That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales
- That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license

Suzanne Scott
 Applicant's Signature



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Kimberly D Scott authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

Kimberly D Scott
Applicant's Signature

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<i>[Signature]</i>		
Engineering/Building Department	<i>[Signature]</i>		
Attorney's Office	<i>[Signature]</i>		
City Clerk's Office	<i>[Signature]</i>		
Fallon/Churchill Fire Dept	<i>[Signature]</i>		
Conditions required for approval: _____			

Recommendation for application:	<u>Approve</u>	<u>Approve with Conditions</u>	<u>Disapprove</u>

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

Ron Wenger
Chief of Police

September 26, 2024

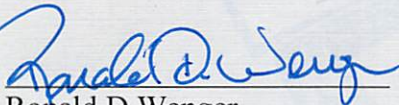
On September 18, 2024 the Fallon Police Department received an application for City Liquor License from Ms. Kimberly Scott of 338 Beth Way in Fallon, Nevada 89406. Ms. Scott is the manager of Dotty's Casino and is seeking a city liquor license to sell Off and On Premise at two Dotty's Casino locations; Store #79 at 2111 West Williams Avenue and Store #106 located at 2197 Casey Road, both within the City limits of Fallon Nevada.

A review of Ms. Scott's references were all very favorable, with all speaking very highly of her.

I have performed a basic criminal background check which included the Fallon Police Local Database and CPClear. I found no criminal violations of law.

On August 2, 2024 I interviewed Ms. Scott about her application. I have provided a supplemental form in which Ms. Scott signed, indicating she understands her responsibilities as they relate to the laws regarding underage drinking.

I have concluded that Ms. Scott has passed a limited background check.



Ronald D Wenger
Chief of Police

Liquor License Application Interview Supplement

APPLICANT Kimberly Scott DATE 09/26/2024

BUSINESS NAME – Dotty’s Casino #79 and #106

#79 @ 2111 W Willimas Avenue Fallon, Nv 89406

#106 @ 2197 Casey Road Fallon, Nv 89406

I (will)/will not) be the on-site supervisor.

If not, the on-site supervisor will be Angela Espinosa / Jessica Clayton

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk’s Office. Initials _____

I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials KS

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials KS

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials KS


Witness: Ronald D Wenger, Chief of Police



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: October 1, 2024
 AGENDA DATE: October 7, 2024
 TO: The Honorable City Council
 FROM: Elsie Lee, Deputy City Clerk
 AGENDA ITEM TITLE: Consideration of application by Raghuwant Singh Arora for a mobile food vendor license for Aman Brothers LLC dba Brothers Food Truck. **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|--|-----------|
| Resolution | Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | Other |

POSSIBLE COUNCIL ACTION: Motion to approve application and to issue a mobile food vendor license to Raghuwant Singh Arora for Aman Brothers LLC dba Brothers Food Truck.

DISCUSSION: Raghuwant Singh Arora, owner of Aman Brothers LLC dba Brothers Food Truck has made an application for a mobile food vendor license for Aman Brothers LLC dba Brothers Food Truck. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by Chief Ron Wenger, Deputy City Attorney Trent deBraga, City Engineer Derek Zimney and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual mobile food vendor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874



Item 7.

MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type: New Renewal Modify

Applicant Name: Arora Rajhwant S.
Last First MI

Application Date: 9/18/2024

Title: Manager

Phone: 916-715-9595

Email: rajhwant.singh.arora@gmail.com

Address: 962 Conifer Dr, Fallon NV

Date of Birth: [Redacted]

Driver's License Number: [Redacted]

Driver's License State: [Redacted]

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other: _____

Business Name: Aman Brothers LLC DBA Brothers Food Truck

Business Owner(s):

Name	Address	Title
<u>Rajhwant Singh Arora</u>	<u>962 Conifer Dr, Fallon NV</u>	<u>Manager</u>

Business Address (if applicable): 1430 W. Williams Ave Fallon NV 89406
City State Zip

Name of owner's authorized agent, if any: Rajhwant S Arora

Provide a description of the selling methods to be used and the nature of the products or services to be offered:
Cook and serve.
Please find it attached.

Have you owned or managed any other business? Yes No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip
<u>July 2021 / May 2024</u>	<u>Sinclair</u>	<u>2816 W. Capitol Ave,</u>	<u>San Francisco</u>	<u>CA</u>	<u>95691</u>

Item 7.



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874

Have you ever been issued a business or mobile food vendor license? Yes No
 If Yes, when? _____ What Agency? _____

Have you ever had a business or mobile food vendor license revoked? Yes No
 If Yes, when? _____ What Agency? _____

Have you ever been denied a business or mobile food vendor license? Yes No
 If Yes, when? _____ What Agency? _____

Have you ever been arrested? Yes No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
2007	JPR	UT	96432V

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

Health Permit:

A copy of proof of Central Nevada Health District health permit must be submitted with this application.

State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

- That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
- That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.

Rajkumar Sunjara
Applicant's Signature

Item 7.



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, RAGHUWANT S ARORA, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

Raghuwansingh Arora
Applicant's Signature

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<u>[Signature]</u>	_____	_____
Engineering/Building Department	<u>[Signature]</u>	_____	_____
Attorney's Office	<u>[Signature]</u>	_____	_____
City Clerk's Office	<u>[Signature]</u>	_____	_____
Fallon/Churchill Fire Dept	<u>[Signature]</u>	_____	_____
Conditions required for approval: _____			

Recommendation for application:	<u>Approve</u>	<u>Approve with Conditions</u>	<u>Disapprove</u>

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527


Ron Wenger
Chief of Police

September 24, 2024

This letter certifies that Mr. Raghuwant Arora, of 962 Conifer Drive, Fallon Nevada 89406, owner of "Aman Brothers LLC" has completed application and has passed the limited background check, including a local records check, CPClear and DMV Database checks, for operating a mobile food vending truck/trailer within the City of Fallon.

Mr. Arora has indicated on his application that he has reviewed chapter 5.60 of the Fallon Municipal Code which specifically lists the laws regarding Mobile Food Vending platforms.

Sincerely,


Ronald D Wenger
Chief of Police



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

BUSINESS LICENSE LOCATION APPROVAL FORM

The following signatures indicating compliance with applicable health, safety zones, and building standards must be secured by the applicant before a City of Fallon business license can be issued.

Business Name: AMAN BROTHERS LLC DBA BROTHERS FOOD TRUCK

Business Address: MOBILE TRUCK

Applicant's Name: RAGHUWANT SINGH ARORA

(24 HOUR NOTICE MAY BE REQUIRED)

City of Fallon Building Department
 Gary Johnson, Building Inspector
 55 West Williams Avenue, Fallon, Nevada 89406

Office: 775-423-5107
 Cell: 775-217-5967

Approved By: N/A - DZ

Date: 9/25/24

City of Fallon Engineering Department
 Derek Zimney
 55 West Williams Avenue, Fallon, Nevada 89406

Office: 775-423-5107

Approved By: N/A - DZ

Date: 9/25/24

City of Fallon/Churchill County Fire Department
 Mitch Young, Fire Marshall
 20 North Carson Street, Fallon, Nevada 89406

Office: 775-423-0665
 Cell: 775-427-7911

Approved By: M Y

Date: 9-19-24

SALE OF CONSUMABLE ITEMS, MUST BE APPROVED BY THE HEALTH DEPARTMENT

Consumer Health Division
 155 North Taylor Street, Suite 103, Fallon, Nevada 89406

775-423-2281
 775-687-7571
 775-687-7539

Approved By: Faridhajan

Date: 09/18/2024

pending final inspection proposed 09/24/2024

OFFICIAL USE ONLY:

Account No. _____ License No. _____ Zone: _____

Reviewed By: _____ Payment Received By: _____

Mobile Food Vender License Application Interview Supplement


APPLICANT Raghuwant Sarora 


DATE 09/24/2024

BUSINESS NAME – “Aman Brothers LLC”


I [✓] (will/will not) be the on-site supervisor.


If not, the on-site supervisor will be _____

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk’s Office. Initials 

I acknowledge that as the license holder, I am personally responsible for what is sold from the mobile store. Initials 

I further acknowledge that as the license holder, I am responsible for the business and may be held personally responsible for any violations of law or ordinance.

Initials 

I have received, read and understand the Mobile Food Vender and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials 

Witness: 
Ronald D Wenger, Chief of Police

A Description of Selling Method.

9/26/202

Item 7.

Brothers Food Truck will operate as a mobile food service, specializing in freshly prepared Indian cuisine, including kebabs and other popular dishes. Our mission is to provide high-quality, authentic food using fresh ingredients, served quickly to meet the needs of our customers.

We will prepare and cook food on-site, ensuring that all health and safety standards are maintained. The truck will operate in various locations, with a focus on outdoor events, local markets. We will follow all local ordinances and regulations pertaining to mobile food vending and ensure that the truck is compliant with all necessary hygiene, sanitation, and operational guidelines.

In addition to our regular food service, we may also offer catering services for private events and gatherings, providing a more extensive menu based on customer requests.

Permission letter

Date:09/26/2024

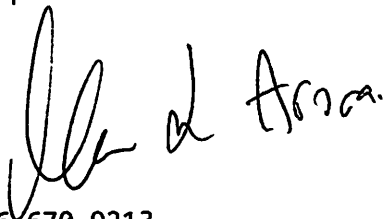
To Whom It May Concern,

I, Manpreet Arora, hereby give permission to Raghuwant Arora to run and operate the food trailer known as Brothers Food Truck. Raghuwant Arora is authorized to manage all day-to-day operations, including, but not limited to, handling customer orders, maintaining the food trailer, purchasing supplies, and ensuring compliance with all health and safety regulations.

This permission is granted effective immediately and will remain in place until further notice or any change in agreement between both parties.

If you have any questions or need further clarification, please feel free to contact me at 9166709213

Sincerely,
Manpreet Arora

A handwritten signature in black ink, appearing to read 'Manpreet Arora', written in a cursive style.

916-670-9213



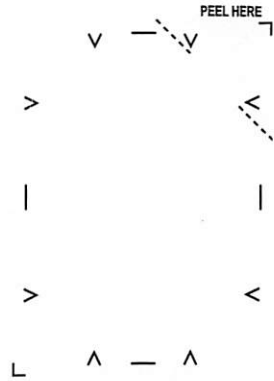
Department of Motor Vehicles
555 Wright Way
Carson City, NV 89711-0625
(775) 684-4368

2025 EXPIRES
5/16/2025

LICENSE NUMBER 96432Y	YEAR 2007	MAKE SPOR	TYPE UT	CYL 4	MSRP 1950.00	FUEL 0	AXLE 2	DECLARED WEIGHT 0	UNLADEN WEIGHT 3900
VEHICLE IDENTIFICATION NUMBER 4S9BU24277C041079			MODEL NAME/LENGTH UTILTIY-24			COUNTY BASED CHURCHILL			
ISSUE DATE 5/16/2024	FLEET NUMBER	UNIT NUMBER	FARM/RANCH VEHICLE N	DECAL NUMBER 96432Y	PLATE BACKGROUND HOME MEANS NEVADA				

ARORA, MANPREET SINGH (REGD)

ARORA, MANPREET SINGH
962 CONIFER DR
FALLON NV 89406-2890



Instructions for applying the decal to the rear license plate are on the reverse of this form.

PLATES AND REGISTRATION MUST BE RETURNED WHEN NOT OPERATING THE VEHICLE
Form NVREG04 177628236 - 3036 - 11417



STATE OF NEVADA SALES TAX PERMIT
DEPARTMENT OF TAXATION

Item 7.

Taxpayer ID: 1045146617-001
Correspondence ID: 2400016908634
Date: 08/14/2024

AMAN BROTHERS LLC
BROTHERS FOOD TRUCK
1430 W WILLIAMS AVE
FALLON NV 89406

THIS PERMIT:
IS NOT TRANSFERABLE TO ANY OTHER PERSON.
IS VOID IF ALTERED.
IS NOT ISSUED IN LIEU OF ANY LOCALLY
REQUIRED BUSINESS LICENSE, PERMIT OR
REGISTRATION.

Permit Location:
BROTHERS FOOD TRUCK
962 CONIFER DR
FALLON NV 89406

Is authorized to collect Nevada sales tax at the following location if
different from above.

MUST BE DISPLAYED IN PUBLIC VIEW AT PERMIT LOCATION

(Detach Here)

Attached is your Nevada Sales Tax Permit.

A single number, the TID (Taxpayer Identification Number), identifies a taxpayer for MOST tax types. Please use your TID and LOC (Location
Number) on resale certificates, in correspondence or telephone calls to the Department.

Based on your estimated monthly taxable receipts as stated on the Nevada Business Registration Supplemental application, your filing
frequency will be monthly.

As stated on the application, your business start date is 05/15/2024, making your first remittance due on or before 07/01/2024.

The Department of Taxation has forms, publications and information available via internet at https://tax.nv.gov.

The Department of Taxation is providing businesses with the ability to view and manage their accounts via the internet through its interactive
website, NevadaTax, located at http://nevadatax.nv.gov/. Businesses can file tax returns, make payments, and view financials associated
with their Sales and Use Tax, Modified Business Tax accounts, as well as make payments for other tax types.

A business must first register and receive a username and password before NevadaTax will allow access to view and manage accounts. If
you are already registered to use NevadaTax, this tax type will be added to your existing account.

Your business should use the following Pre-approved NevadaTax Activation Code when registering to use NevadaTax:
Pre-approved NevadaTax Activation Code: CCABBDAA-DBC4-490D-B389-8BEDC4102B04.

The Nevada Sales Tax Permit has been issued pursuant to an application duly filed and payment of prescribed fees, if any. This Sales Tax
Permit is subject to the provisions of Nevada Revised Statute 360. This Sales Tax Permit shall be considered valid unless canceled,
suspended or revoked for good cause in accordance with Title 32.

If you have questions concerning the permit please call our Department's Call Center at (866) 962-3707

DISTRICT OFFICE LOCATIONS

Table with 3 columns: CARSON CITY OFFICE, LAS VEGAS OFFICE, RENO OFFICE. Each column contains address and zip code information.

Central Nevada Health District

Food Establishment Health Permit

Issued To

BROTHERS FOOD TRUCK
962 CONIFER DR
FALLON, NV 89406

Be it known this Mobile Units facility is licensed to operate in Churchill County, State of Nevada and is subject to the provisions of the Central Nevada Health District Sanitation Ordinance.

Issuance Date 09/26/2024
Expiration Date 09/30/2025
Permit Number 24-276



Daren Winkelman
Public Health Administrator

THIS PERMIT IS NOT TRANSFERABLE AND MUST BE PROMINENTLY DISPLAYED



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: October 1, 2024
 AGENDA DATE: October 7, 2024
 TO: The Honorable City Council
 FROM: Brian Byrd
 AGENDA ITEM TITLE: Consideration and possible action to approve a construction contract with Sierra Nevada Construction of Sparks, Nevada, in order to complete the 2024 Corrective Maintenance project, PWP-CH-2024-515, in the total amount One Million Two Hundred Ninety-One Thousand and Seven Dollars (\$1,291,007). **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|--|-----------|
| Resolution | Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | Other |

POSSIBLE COUNCIL ACTION: Motion to approve a construction contract with Sierra Nevada Construction of Sparks, Nevada, in order to complete the 2024 Corrective Maintenance project, PWP-CH-2024-515, in the total amount One Million Two Hundred Ninety-One Thousand and Seven Dollars (\$1,291,007).

DISCUSSION: This project is a continuation of a multi-phased approach to preventative street maintenance and rehabilitation throughout the City. Slated for the Fall of 2024, this phase of our preventative maintenance plan would allow for the application of 1,230,591 square feet of crack and slurry seal. The application of pavement crack seal and a combination Type II and Type III rapid setting slurry to existing pavements will aid in filling cracks and voids, creating a weather-tight seal and providing color and texture to surfaces while prolonging life expectancy.

Working with Lumos and Associates, the City of Fallon has performed a conditions assessment survey of existing City streets. The data compiled from that survey was used to classify existing pavements into two categories based off the applicable pavement preservation techniques. The scope of this project includes portions of approximately 35 streets throughout the City that were deemed appropriate for a corrective maintenance crack and double slurry seal application.

This project was released for public bid on September 13, 2024 and was advertised in the Lahontan Valley News in accordance with NRS 338.1385. Two (2) bids were received and opened on September 27, 2024 as further described in the attached documents.

FISCAL IMPACT: \$1,291,007 Construction Contract

FUNDING SOURCE: General Fund \$391,007, Medium-Term Bond Series 2024A \$400,000 and Regional Transportation Commission Draw \$500,000

PREPARED BY: Brian Byrd, Director of Public Works

TO BE PRESENTED TO COUNCIL BY: Brian Byrd, Director of Public Works



Reno
950 Sandhill Road, Suite 100
Reno, Nevada 89521
775.827.6111

September 27, 2024

Brian Byrd, Public Works Director
City of Fallon
55 W Williams Ave
Fallon, Nevada 89406

**Subject: City of Fallon 2024 Corrective Maintenance Project
Recommendation of Award**

Dear Brian:

As you are aware, bids for the above referenced project were received and opened on September 27, 2024. Two (2) bids were received with Sierra Nevada Construction, Inc. having the lowest total bid of \$1,291,007.00.

A&K Earth Movers, Inc., a Nevada contractor licensee, is of good standing and their bid was found to be complete. Therefore, we recommend that award be considered to Sierra Nevada Construction, Inc. in the amount of \$1,291,007.00.

A Bid Tabulation has been attached for your reference. If you have any questions, please contact me at (775) 827-6111.

Sincerely,

Matthew Wimberley
Project Coordinator
Construction Division

Attach: Bid Tabulation
Bid Opening Attendance Sheet
Bid Submittal Checklist

CITY OF FALLON - BID TABULATION

PROJECT: CITY OF FALLON 2024 CORRECTIVE MAINTENANCE PROJECT
PWP# CH-2024-515

BID OPENING: SEPTEMBER 27, 2024

10:00AM

Item No.	Base Bid Item and Description	Unit	Engineer's Estimate			* Apparent Low Bidder *		Intermountain Slurry Seal	
			Unit Cost	Quantity	Total	Sierra Nevada Construction		Unit Cost	Total
						Unit Cost	Total		
1	TYPE II RAPID SETTING SLURRY SEAL	SF	\$0.35	1,258,587	\$440,505.45	\$0.26	\$327,232.62	\$0.26	\$327,232.62
2	TYPE III RAPID SETTING SLURRY SEAL	SF	\$0.40	1,230,591	\$492,236.40	\$0.34	\$418,400.94	\$0.39	\$479,930.49
3	PAVEMENT CRACK SEALING	SF	\$0.06	1,230,591	\$73,835.46	\$0.10	\$123,059.10	\$0.18	\$221,506.38
4	WIDE CRACK REPAIR	LF	\$10.00	2,174	\$21,740.00	\$10.00	\$21,740.00	\$24.00	\$52,176.00
5	FULL DEPTH PAVEMENT PATCHING	SF	\$15.00	9,766	\$146,490.00	\$11.00	\$107,426.00	\$22.00	\$214,852.00
6	SCRATCH COURSE	SF	\$0.50	37,885	\$18,942.50	\$0.35	\$13,259.75	\$0.40	\$15,154.00
7	POTHOLE REPAIR	EA	\$375.00	203	\$76,125.00	\$325.00	\$65,975.00	\$1,300.00	\$263,900.00
8	PAVEMENT STRIPING	LS	\$20,000.00	1	\$20,000.00	\$63,913.59	\$63,913.59	\$150,000.00	\$150,000.00
9	CONTRACT ALLOWANCE	LS	\$150,000.00	1	\$150,000.00	\$150,000.00	\$150,000.00	\$150,000.00	\$150,000.00
BASE BID TOTAL:					\$1,439,874.81	\$1,291,007.00	\$1,874,751.49		

BID PROPOSAL:	X	X
BID BOND:	X	X
FIRST TIER SUBCONTRACTORS (5%):	X	X
MATERIAL SUPPLIERS:	X	X
NEVDADA BUSINESS/CONTRACTORS LICENSE:	X	X
ADDENDUM #1:	X	X
1% SUBCONTRACTORS (2 HOUR LIST):	X	X
PREFERENTIAL BIDDER STATUS:	X	X
UNIFORM AFFIDAVIT OF CERTIFICATION:	X	X
SUBCONTRACTORS:	All American Asphalt Sealing, Inc.	A&K Earthmovers



City of Fallon 2024 Corrective Maintenance Project
(PWP-CH-2024-515)
Bid Opening Attendance Sheet
City of Fallon Public Works Department
September 27, 2024
10:00 AM

Item 8.

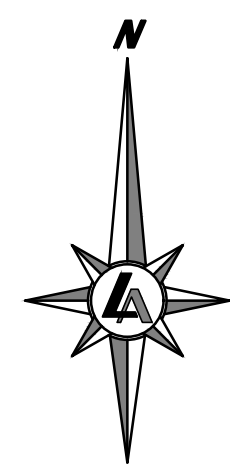
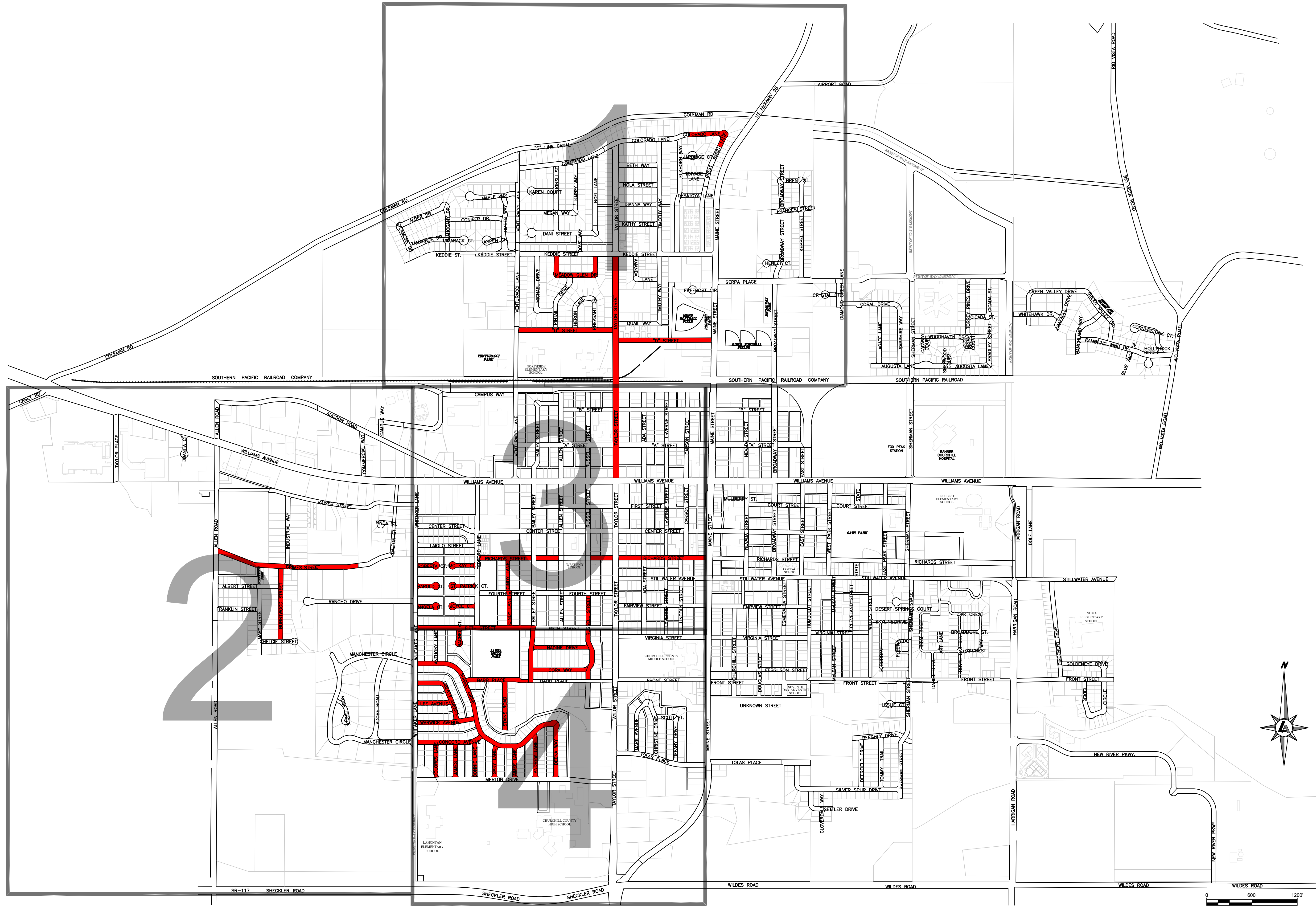
Name	Company	Phone Number	Email Address
BRIAN HARER	LUMUS	775-827-6111	BHARER@LUMUSINC.COM
Matthew Wimberley	LUMOS	775-827-6111	mwwimberley@lumosinc.com
Darcy Carpenter	SNC	775-355-0420	bids@snc.biz
Derek Zimney	COF	775-213-3457	dzimney@fallonnevada.gov
WES SUSAT	ISS	775-665-9607	Wesly.susat@jgcinc.com
Tim Shea	AAK	775-221-1617	tshea@AAKROADERS.COM



City of Fallon Public Works Department
City of Fallon 2024 Corrective Maintenance Project
PWP No. CH-2024-515
Bid Submittal Checklist
September 27, 2024
10:00 AM

Item 8.

Contractor	Bid Form (00410)	Bid Bond (00430)	5% List (00440-1)	Proposed Material Suppliers (00440-3)	Preferential Bidder Status (00450-1)	Affidavit of Certification (00450-2,3)	State Business or Contractor's License	Addendum No. 1	1% List (00440-2)	Base Bid + ALL Options Total
InterMountain Slurry Seal	✓	✓	✓	✓	✓	✓	✓	✓	✓	\$ 1,874,751.49
Sierra Nevada Construction	✓	✓	✓	✓	✓	✓	✓	✓	✓	\$ 1,291,007.00
										\$
										\$
										\$
										\$
										\$
										\$
										\$



0 600' 1200'
22x34 SHEETS = HORIZONTAL: 1"=300'
11x17 SHEETS = HORIZONTAL: 1"=600'

CITY OF FALLON
**CITY OF FALLON
2024 CORRECTIVE MAINTENANCE
VICINITY MAP**
NEVADA
CHURCHILL
FALLON

REV.	DATE	DESCRIPTION	BY

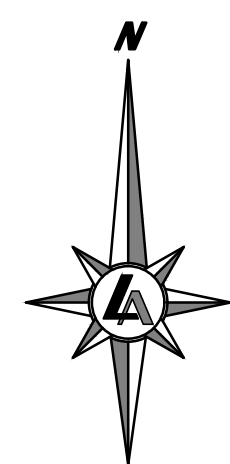
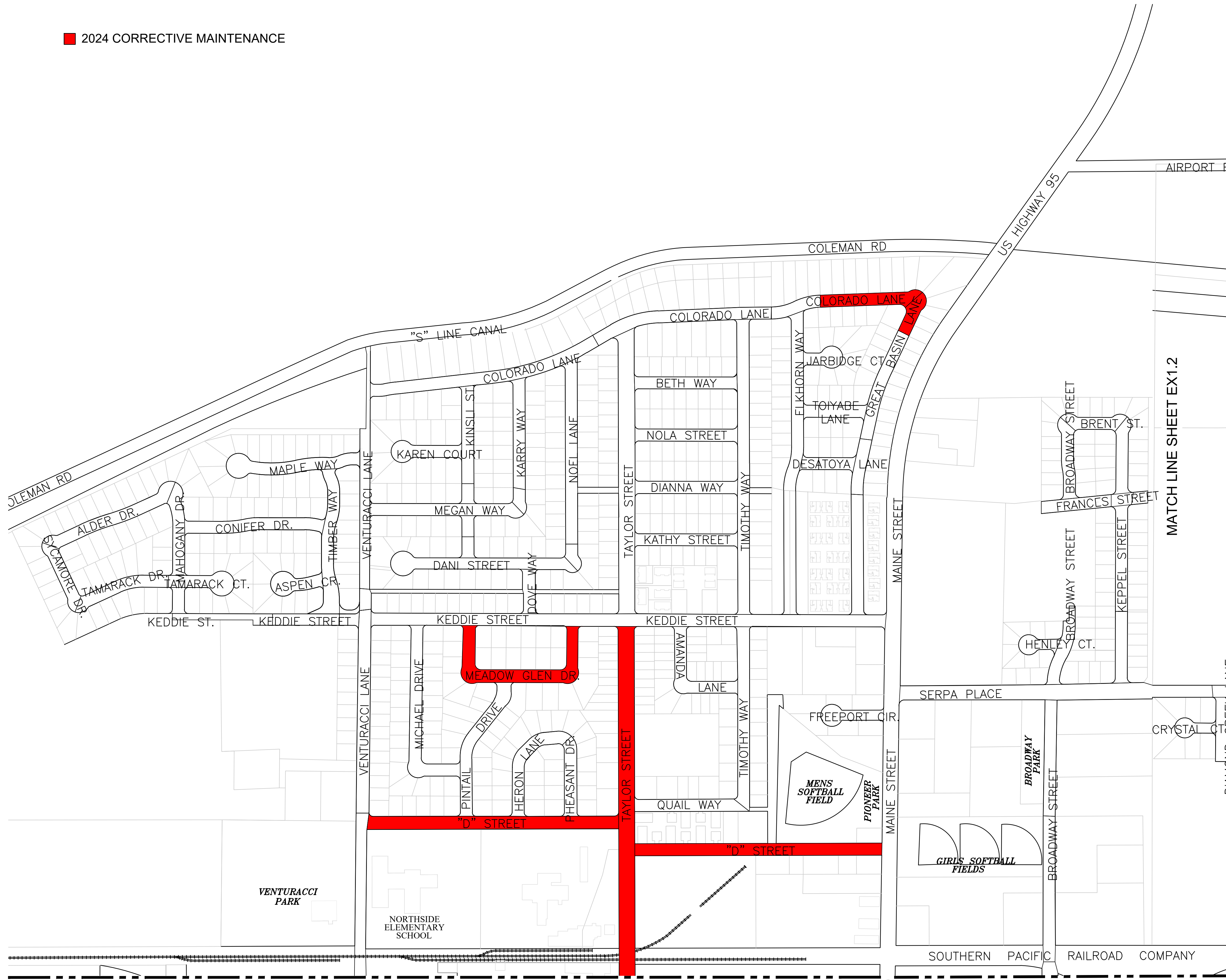
ISSUED FOR BID
SEPTEMBER 2024

BAR IS 1 INCH ON ORIGINAL DRAWING
0 1
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

EX1.0

DRAWN BY: MCH
DESIGNED BY: MCH
CHECKED BY: MCH
JOB NO.: 10125.001

■ 2024 CORRECTIVE MAINTENANCE



0 600' 1200'

22x34 SHEETS = HORIZONTAL: 1"=300'
11x17 SHEETS = HORIZONTAL: 1"=600'

CITY OF FALLON
CITY OF FALLON
2024 CORRECTIVE MAINTENANCE
AREA 1
NEVADA
CHURCHILL
FALLON

REV.	DATE	DESCRIPTION	BY

BAR IS 1 INCH ON ORIGINAL DRAWING
0 1

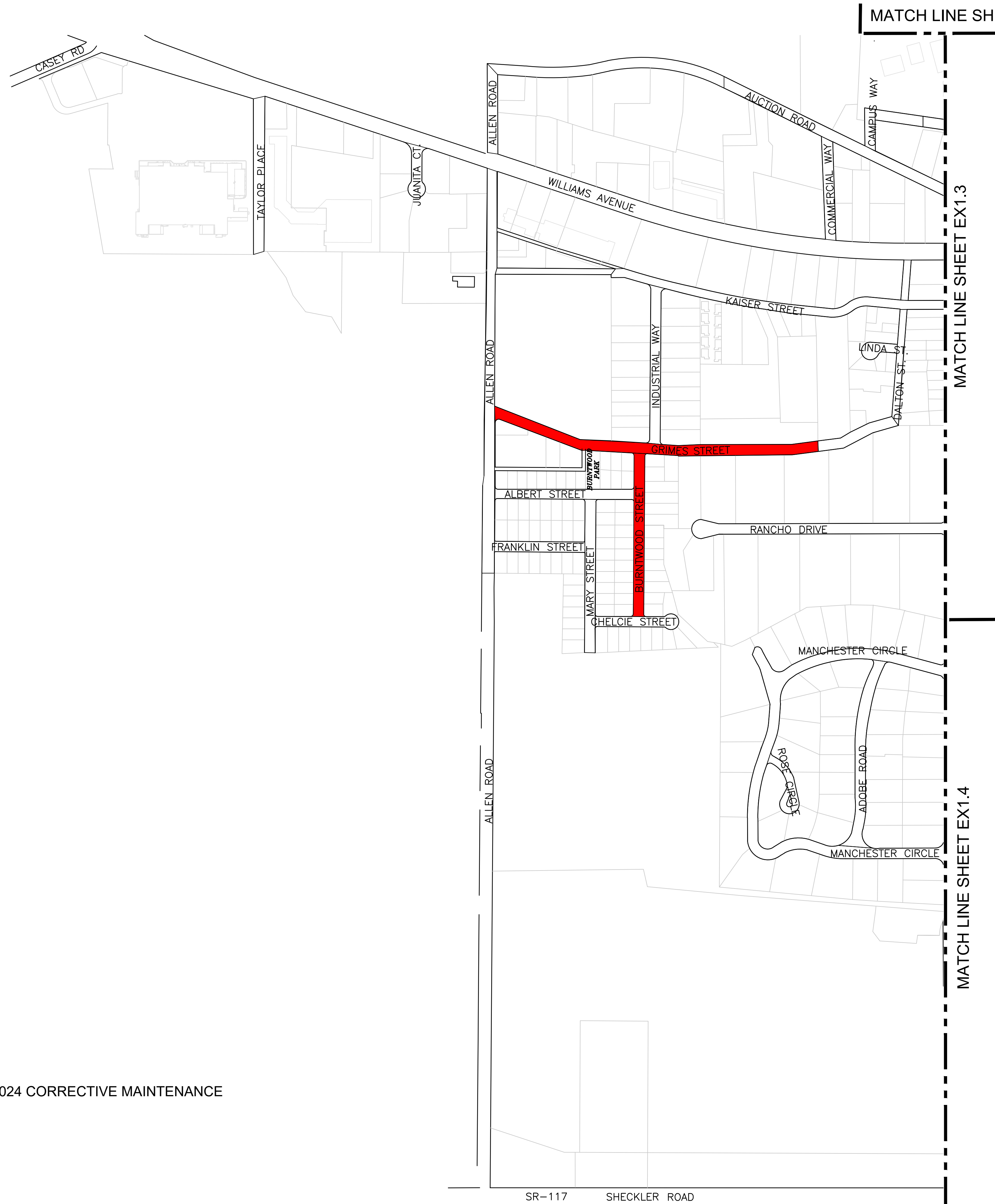
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

EX1.1

ISSUED FOR BID
SEPTEMBER 2024

DRAWN BY: MCH
DESIGNED BY: MCH
CHECKED BY: MCH
JOB NO.: 10125.001

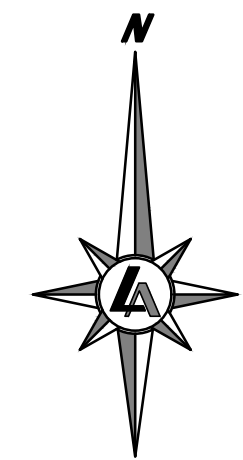
■ 2024 CORRECTIVE MAINTENANCE



MATCH LINE SHEET EX1.1

MATCH LINE SHEET EX1.3

MATCH LINE SHEET EX1.4



0 600' 1200'
 22x34 SHEETS = HORIZONTAL: 1"=300'
 11x17 SHEETS = HORIZONTAL: 1"=600'

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CITY OF FALLON
 CITY OF FALLON
 2024 CORRECTIVE MAINTENANCE
 AREA 2
 FALLON CHURCHILL NEVADA

REV.	DATE	DESCRIPTION	BY

BAR IS 1 INCH ON ORIGINAL DRAWING
 0 1
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY
EX1.2
 ISSUED FOR BID
 SEPTEMBER 2024

DRAWN BY: MCH
 DESIGNED BY: MCH
 CHECKED BY: MCH
 JOB NO.: 10125.001



178 SOUTH MAINE ST.
FALLON, NV 89406
TEL: 775.424.2188
WWW.LUMOSING.COM

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CITY OF FALLON
CITY OF FALLON
2024 CORRECTIVE MAINTENANCE
AREA 3
FALLON
CHURCHILL
NEVADA

REV.	DATE	DESCRIPTION	BY

BAR IS 1 INCH ON ORIGINAL DRAWING
0 1
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

ISSUED FOR BID
SEPTEMBER 2024

EX1.3

DRAWN BY: MCH
DESIGNED BY: MCH
CHECKED BY: MCH
JOB NO.: 10125.001

MATCH LINE SHEET EX1.1



WILLIAMS AVENUE

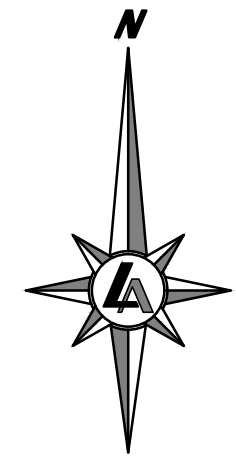
WILLIAMS AVENUE

MATCH LINE SHEET EX1.2



MATCH LINE SHEET EX1.4

22x34 SHEETS = HORIZONTAL: 1"=300'
11x17 SHEETS = HORIZONTAL: 1"=600'

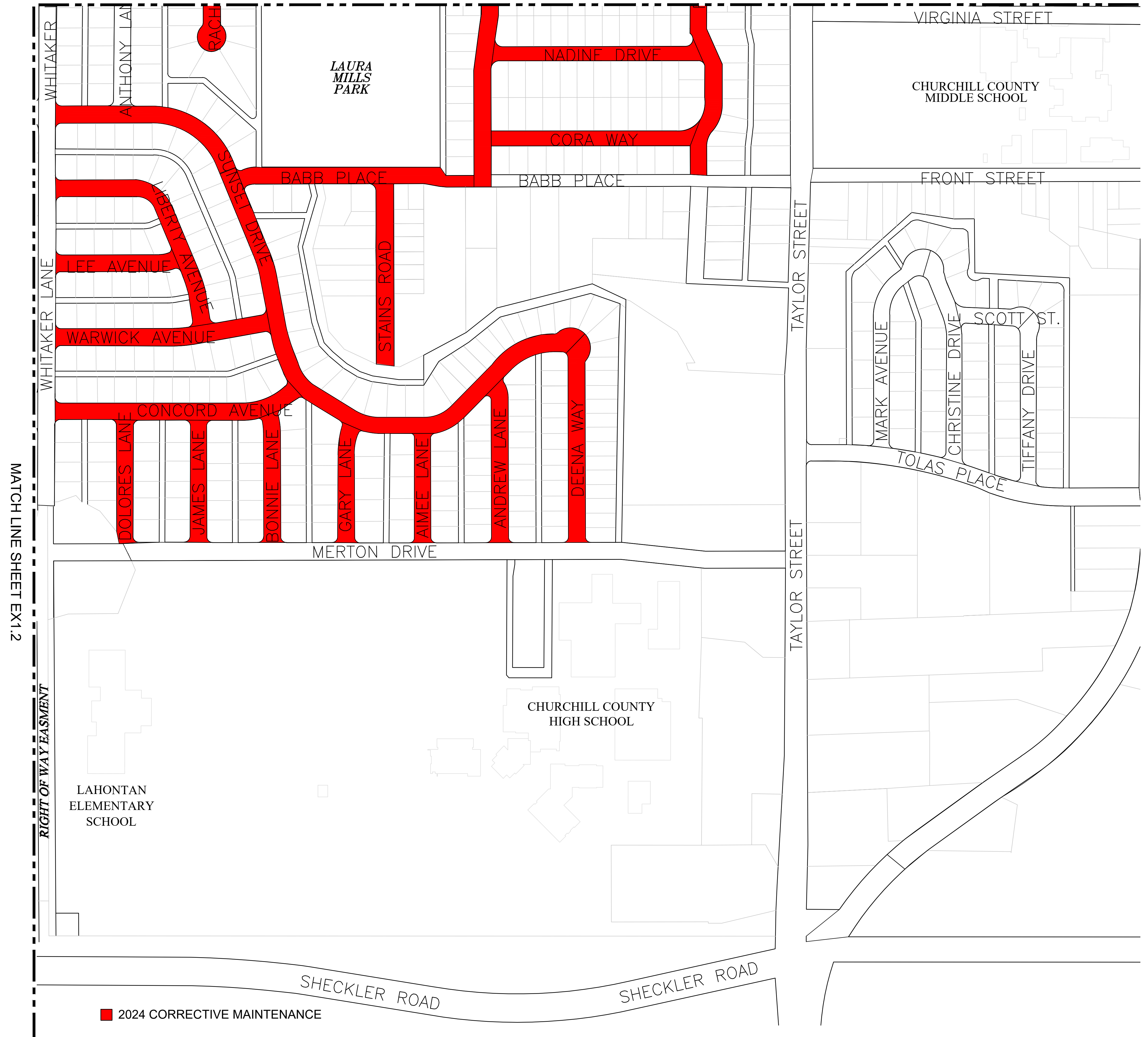




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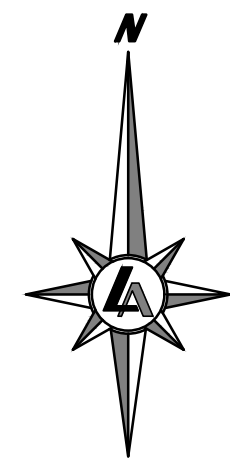
MATCH LINE SHEET EX1.3



MATCH LINE SHEET EX1.2

RIGHT OF WAY EASEMENT

■ 2024 CORRECTIVE MAINTENANCE



0 600' 1200'
22x34 SHEETS = HORIZONTAL: 1"=300'
11x17 SHEETS = HORIZONTAL: 1"=600'

CITY OF FALLON
CITY OF FALLON
2024 CORRECTIVE MAINTENANCE
AREA 4
FALLON
CHURCHILL
NEVADA

REV	DATE	DESCRIPTION	BY

ISSUED FOR BID
SEPTEMBER 2024

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EX1.4

DRAWN BY: MCH
DESIGNED BY: MCH
CHECKED BY: MCH
JOB NO.: 10125.001

Road Name	From	To	Jurisdiction	Type II Rapid Setting Slurry Seal Area (SF)	Type III Rapid Setting Slurry Seal Area (SF)	Crack Seal (SF)	Pothole Repair (25sf/ea) (EA)	Patching (SF)	Wide Crack (LF)	Scratch Course (SF)	Surface Treatment Type	Minimum Application Rate (lbs/yd2) (T2/T3)
AIMEE LN	SUNSET DR	MERTON DR	City of Fallon	16,730	16,730	16,730	0	0	0	0	Double Micro (Type II over Type III)	10/20
ANGELA CT	WHITAKER LN	END OF CULDESAC	City of Fallon	13,338	13,338	13,338	0	0	60	0	Double Micro (Type II over Type III)	10/20
ANDREW LN	SUNSET DR	MERTON DR	City of Fallon	23,076	23,076	23,076	0	0	276	0	Double Micro (Type II over Type III)	10/20
BABB PLC	SUNSET DR	BAILEY ST	City of Fallon	31,941	31,941	31,941	5	0	0	1,200	Double Micro (Type II over Type III)	10/20
BAILEY ST	FIFTH ST	BABB	City of Fallon	27,417	27,417	27,417	11	0	0	0	Double Micro (Type II over Type III)	10/20
BONNIE LN	CONCORD AVE	MERTON DR	City of Fallon	19,229	19,229	19,229	0	0	51	0	Double Micro (Type II over Type III)	10/20
BURNWOOD ST	CHELCHIE ST	GRIMES ST	City of Fallon	38,507	38,507	38,507	0	42	183	0	Double Micro (Type II over Type III)	10/20
CINDY LN	FIFTH ST	RICHARDS ST	City of Fallon	33,095	33,095	33,095	8	67	0	0	Double Micro (Type II over Type III)	10/20
COLORADO LN	#120	GREAT BASIN LN	City of Fallon	18,501	0	0	0	0	0	0	Type II Rapid Setting Slurry Seal	10
CONCORD AVE	WHITAKER LN	SUNSET DR	City of Fallon	35,349	35,349	35,349	0	0	99	0	Double Micro (Type II over Type III)	10/20
CORA WY	RUSSELL ST	BAILEY ST	City of Fallon	23,724	23,724	23,724	19	149	0	0	Double Micro (Type II over Type III)	10/20
D ST	VENTURACCI LN	TAYLOR ST	City of Fallon	51,408	51,408	51,408	9	0	59	0	Double Micro (Type II over Type III)	10/20
D ST	TAYLOR ST	MAINE ST	City of Fallon	49,375	49,375	49,375	0	0	0	0	Double Micro (Type II over Type III)	10/20
DEENA WY	SUNSET DR	MERTON DR	City of Fallon	30,257	30,257	30,257	1	0	447	0	Double Micro (Type II over Type III)	10/20
DOLORES LN	CONCORD AVE	MERTON DR	City of Fallon	17,218	17,218	17,218	0	328	47	14,300	Double Micro (Type II over Type III)	10/20
FIFTH ST	WHITAKER LN	BAILEY ST	City of Fallon	64,490	64,490	64,490	2	0	20	1,925	Double Micro (Type II over Type III)	10/20
GARY LN	SUNSET DR	MERTON DR	City of Fallon	16,977	16,977	16,977	0	0	153	0	Double Micro (Type II over Type III)	10/20
GREAT BASIN LN	#886	COLORADO LN	City of Fallon	9,495	0	0	0	0	0	0	Type II Rapid Setting Slurry Seal	10
GRIMES ST	ALLEN RD	NEW FRONTIER	City of Fallon	55,273	55,273	55,273	21	2,915	60	0	Double Micro (Type II over Type III)	10/20
HAROLD CT	WHITAKER LN	END OF CULDESAC	City of Fallon	13,015	13,015	13,015	0	0	0	0	Double Micro (Type II over Type III)	10/20
JAMES LN	CONCORD AVE	MERTON DR	City of Fallon	18,130	18,130	18,130	0	0	72	0	Double Micro (Type II over Type III)	10/20
JOYCE CT	TEDFORD LN	END OF CULDESAC	City of Fallon	15,376	15,376	15,376	6	0	0	0	Double Micro (Type II over Type III)	10/20
LEE AVE	LIBERTY AVE	WHITAKER LN	City of Fallon	17,665	17,665	17,665	2	0	0	0	Double Micro (Type II over Type III)	10/20
LIBERTY AVE	WARWICK AVE	WHITAKER LN	City of Fallon	34,871	34,871	34,871	20	345	125	13,185	Double Micro (Type II over Type III)	10/20
MC KAY CT	TEDFORD LN	END OF CULDESAC	City of Fallon	15,136	15,136	15,136	8	0	90	0	Double Micro (Type II over Type III)	10/20
MEADOW GLEN DR	KEDDIE ST	KEDDIE ST	City of Fallon	42,355	42,355	42,355	3	0	0	0	Double Micro (Type II over Type III)	10/20
NADINE DR	RUSSELL ST	BAILEY ST	City of Fallon	25,792	25,792	25,792	21	563	0	0	Double Micro (Type II over Type III)	10/20
RACHEL CT	END OF CULDESAC	FIFTH ST	City of Fallon	10,797	10,797	10,797	9	0	50	0	Double Micro (Type II over Type III)	10/20
RICHARDS ST	BAILEY ST	ALLEN RD	City of Fallon	14,730	14,730	14,730	0	0	100	0	Double Micro (Type II over Type III)	10/20
RICHARDS ST	TEDFORD LN	BAILEY ST	City of Fallon	34,123	34,123	34,123	14	0	136	875	Double Micro (Type II over Type III)	10/20
RICHARDS ST	RUSSELL ST	TAYLOR ST	City of Fallon	12,922	12,922	12,922	0	0	0	0	Double Micro (Type II over Type III)	10/20
RICHARDS ST	LINCOLN ST	TAYLOR ST	City of Fallon	35,508	35,508	35,508	0	0	0	0	Double Micro (Type II over Type III)	10/20
RICHARDS ST	MAINE ST	LINCOLN ST	City of Fallon	12,098	12,098	12,098	0	0	0	0	Double Micro (Type II over Type III)	10/20
ROBERTA CT	WHITAKER LN	END OF CULDESAC	City of Fallon	13,319	13,319	13,319	2	0	36	0	Double Micro (Type II over Type III)	10/20
RUSSELL ST	BABB PLC	FIFTH ST	City of Fallon	17,225	17,225	17,225	23	700	0	0	Double Micro (Type II over Type III)	10/20
RUSSELL ST	FIFTH ST	FOURTH ST	City of Fallon	28,474	28,474	28,474	3	195	0	0	Double Micro (Type II over Type III)	10/20
ST PATRICK CT	TEDFORD LN	END OF CULDESAC	City of Fallon	14,667	14,667	14,667	3	378	40	0	Double Micro (Type II over Type III)	10/20
STAINS RD	BABB PLC	END	City of Fallon	21,737	21,737	21,737	1	277	60	0	Double Micro (Type II over Type III)	10/20
SUNSET DR	BABB	WHITAKER LN	City of Fallon	28,111	28,111	28,111	0	0	0	0	Double Micro (Type II over Type III)	10/20
SUNSET DR	DEENA	BABB	City of Fallon	77,519	77,519	77,519	8	2,714	0	6,400	Double Micro (Type II over Type III)	10/20
TAYLOR ST	WILLIAMS AVE	KEDDIE ST	City of Fallon	147,575	147,575	147,575	3	70	0	0	Double Micro (Type II over Type III)	10/20
WARWICK AVE	SUNSET DR	WHITAKER LN	City of Fallon	32,042	32,042	32,042	1	1,023	10	0	Double Micro (Type II over Type III)	10/20
Total:				1,258,587	1,230,591	1,230,591	203	9,766	2,174	37,885		

Type II Rapid Setting Slurry Seal (SF): 1,258,587
 Type III Rapid Setting Slurry Seal (SF): 1,230,591
 Potholes (25sf/ea) (EA): 203
 Full Depth Pavement Patching (SF): 9,766
 Wide Crack Repair (LF): 2,174
 Scratch Course (SF): 37,885

Category	Street Name	From:	To:	Area (SF)	Type 2 Rapid Setting Slurry Seal Cost (\$0.35/sf)	Double Micro Slurry Cost (Type 2 Over Type 3) (\$0.75/sf)	Crack Seal (SF)	Crack Seal Cost (\$0.06/sf)	Potholes (25sf/ea)	Potholes Cost (\$375.00/ea)	Patching (SF)	Patching Cost (\$15.00/sf)	Wide Crack (LF)	Wide Crack Cost (\$10.00/lf)	Scratch Course (SF)	Scratch Course (\$0.50/sf)	Total Cost (\$)
PM, CM	AIMEE LN	SUNSET DR	MERTON DR	16,730	\$ -	\$ 12,547.50	16,730	\$ 1,003.80	0	\$ -	0	\$ -	0	\$ -	0	\$ -	\$ 13,551.30
CM, RR	ANGELA CT	WHITAKER LN	END OF CULDESAC	13,338	\$ -	\$ 10,003.50	13,338	\$ 800.28	0	\$ -	0	\$ -	60	\$ 600.00	0	\$ -	\$ 11,403.78
CM, RR	ANDREW LN	SUNSET DR	MERTON DR	23,076	\$ -	\$ 17,307.00	23,076	\$ 1,384.56	0	\$ -	0	\$ -	276	\$ 2,760.00	0	\$ -	\$ 21,451.56
RR	BABB PLC	SUNSET DR	BAILEY ST	31,941	\$ -	\$ 23,955.75	31,941	\$ 1,916.46	5	\$ 1,875.00	0	\$ -	0	\$ -	1,200	\$ 600.00	\$ 28,347.21
RR	BAILEY ST	FIFTH ST	BABB	27,417	\$ -	\$ 20,562.75	27,417	\$ 1,645.02	11	\$ 4,125.00	0	\$ -	0	\$ -	0	\$ -	\$ 26,332.77
RR	BONNIE LN	CONCORD AVE	MERTON DR	19,229	\$ -	\$ 14,421.75	19,229	\$ 1,153.74	0	\$ -	0	\$ -	51	\$ 510.00	0	\$ -	\$ 16,085.49
PM	BURNTWOOD ST	CHELICIE ST	GRIMES ST	38,507	\$ -	\$ 28,880.25	38,507	\$ 2,310.42	0	\$ -	42	\$ 630.00	183	\$ 1,830.00	0	\$ -	\$ 33,650.67
RR	CINDY LN	FIFTH ST	RICHARDS ST	33,095	\$ -	\$ 24,821.25	33,095	\$ 1,985.70	8	\$ 3,000.00	67	\$ 997.50	0	\$ -	0	\$ -	\$ 30,804.45
	COLORADO LN	#120	GREAT BASIN LN	18,501	\$ 6,475.35	\$ -	0	\$ -	0	\$ -	0	\$ -	0	\$ -	0	\$ -	\$ 6,475.35
RR	CONCORD AVE	WHITAKER LN	SUNSET DR	35,349	\$ -	\$ 26,511.75	35,349	\$ 2,120.94	0	\$ -	0	\$ -	99	\$ 990.00	0	\$ -	\$ 29,622.69
RR	CORA WY	RUSSELL ST	BAILEY ST	23,724	\$ -	\$ 17,793.00	23,724	\$ 1,423.44	19	\$ 7,125.00	149	\$ 2,227.50	0	\$ -	0	\$ -	\$ 28,568.94
RR	D ST	VENTURACCI LN	TAYLOR ST	51,408	\$ -	\$ 38,556.00	51,408	\$ 3,084.48	9	\$ 3,375.00	0	\$ -	59	\$ 585.00	0	\$ -	\$ 45,600.48
PM	D ST	TAYLOR ST	MAINE ST	49,375	\$ -	\$ 37,031.25	49,375	\$ 2,962.50	0	\$ -	0	\$ -	0	\$ -	0	\$ -	\$ 39,993.75
PM	DEENA WY	SUNSET DR	MERTON DR	30,257	\$ -	\$ 22,692.75	30,257	\$ 1,815.42	1	\$ 375.00	0	\$ -	447	\$ 4,470.00	0	\$ -	\$ 29,353.17
RR	DOLORES LN	CONCORD AVE	MERTON DR	17,218	\$ -	\$ 12,913.50	17,218	\$ 1,033.08	0	\$ -	328	\$ 4,920.00	47	\$ 470.00	14,300	\$ 7,150.00	\$ 26,486.58
RR	FIFTH ST	WHITAKER LN	BAILEY ST	64,490	\$ -	\$ 48,367.50	64,490	\$ 3,869.40	2	\$ 750.00	0	\$ -	20	\$ 200.00	1,925	\$ 962.50	\$ 54,149.40
PM, CM	GARY LN	SUNSET DR	MERTON DR	16,977	\$ -	\$ 12,732.75	16,977	\$ 1,018.62	0	\$ -	0	\$ -	153	\$ 1,530.00	0	\$ -	\$ 15,281.37
	GREAT BASIN LN	#886	COLORADO LN	9,495	\$ 3,323.25	\$ -	0	\$ -	0	\$ -	0	\$ -	0	\$ -	0	\$ -	\$ 3,323.25
RR	GRIMES ST	ALLEN RD	NEW FRONTIER	55,273	\$ -	\$ 41,454.75	55,273	\$ 3,316.38	21	\$ 7,875.00	2,915	\$ 43,722.00	60	\$ 600.00	0	\$ -	\$ 96,968.13
PM, CM	HAROLD CT	WHITAKER LN	END OF CULDESAC	13,015	\$ -	\$ 9,761.25	13,015	\$ 780.90	0	\$ -	0	\$ -	0	\$ -	0	\$ -	\$ 10,542.15
RR	JAMES LN	CONCORD AVE	MERTON DR	18,130	\$ -	\$ 13,597.50	18,130	\$ 1,087.80	0	\$ -	0	\$ -	72	\$ 720.00	0	\$ -	\$ 15,405.30
PM, CM	JOYCE CT	TEDFORD LN	END OF CULDESAC	15,376	\$ -	\$ 11,532.00	15,376	\$ 922.56	6	\$ 2,250.00	0	\$ -	0	\$ -	0	\$ -	\$ 14,704.56
RR	LEE AVE	LIBERTY AVE	WHITAKER LN	17,665	\$ -	\$ 13,248.75	17,665	\$ 1,059.90	2	\$ 750.00	0	\$ -	0	\$ -	0	\$ -	\$ 15,058.65
RR	LIBERTY AVE	WARWICK AVE	WHITAKER LN	34,871	\$ -	\$ 26,153.25	34,871	\$ 2,092.26	20	\$ 7,500.00	345	\$ 5,167.50	125	\$ 1,250.00	13,185	\$ 6,592.50	\$ 48,755.51
RR	MC KAY CT	TEDFORD LN	END OF CULDESAC	15,136	\$ -	\$ 11,352.00	15,136	\$ 908.16	8	\$ 3,000.00	0	\$ -	90	\$ 900.00	0	\$ -	\$ 16,160.16
CM	MEADOW GLEN DR	KEDDIE ST	KEDDIE ST	42,355	\$ -	\$ 31,766.25	42,355	\$ 2,541.30	3	\$ 1,125.00	0	\$ -	0	\$ -	0	\$ -	\$ 35,432.55
RR	NADINE DR	RUSSELL ST	BAILEY ST	25,792	\$ -	\$ 19,344.00	25,792	\$ 1,547.52	21	\$ 7,875.00	563	\$ 8,445.00	0	\$ -	0	\$ -	\$ 37,211.52
RR	RACHEL CT	END OF CULDESAC	FIFTH ST	10,797	\$ -	\$ 8,097.75	10,797	\$ 647.82	9	\$ 3,375.00	0	\$ -	50	\$ 500.00	0	\$ -	\$ 12,620.57
RR	RICHARDS ST	BAILEY ST	ALLEN RD	14,730	\$ -	\$ 11,047.50	14,730	\$ 883.80	0	\$ -	0	\$ -	100	\$ 1,000.00	0	\$ -	\$ 12,931.30
RR	RICHARDS ST	TEDFORD LN	BAILEY ST	34,123	\$ -	\$ 25,592.25	34,123	\$ 2,047.38	14	\$ 5,250.00	0	\$ -	136	\$ 1,355.00	875	\$ 437.50	\$ 34,682.13
PM	RICHARDS ST	RUSSELL ST	TAYLOR ST	12,922	\$ -	\$ 9,691.50	12,922	\$ 775.32	0	\$ -	0	\$ -	0	\$ -	0	\$ -	\$ 10,466.82
CM	RICHARDS ST	LINCOLN ST	TAYLOR ST	35,508	\$ -	\$ 26,631.00	35,508	\$ 2,130.48	0	\$ -	0	\$ -	0	\$ -	0	\$ -	\$ 28,761.48
PM, CM	RICHARDS ST	MAINE ST	LINCOLN ST	12,098	\$ -	\$ 9,073.50	12,098	\$ 725.88	0	\$ -	0	\$ -	0	\$ -	0	\$ -	\$ 9,799.38
PM, CM	ROBERTA CT	WHITAKER LN	END OF CULDESAC	13,319	\$ -	\$ 9,989.25	13,319	\$ 799.14	2	\$ 750.00	0	\$ -	36	\$ 360.00	0	\$ -	\$ 11,898.39
RR	RUSSELL ST	BABB PLC	FIFTH ST	17,225	\$ -	\$ 12,918.75	17,225	\$ 1,033.50	23	\$ 8,625.00	700	\$ 10,500.00	0	\$ -	0	\$ -	\$ 33,077.25
RR	RUSSELL ST	FIFTH ST	FOURTH ST	28,474	\$ -	\$ 17,994.83	28,474	\$ 1,708.44	3	\$ 1,125.00	195	\$ 2,925.00	0	\$ -	0	\$ -	\$ 23,753.27
RR	ST PATRICK CT	TEDFORD LN	END OF CULDESAC	14,667	\$ -	\$ 11,000.25	14,667	\$ 880.02	3	\$ 1,125.00	378	\$ 5,670.00	40	\$ 400.00	0	\$ -	\$ 19,075.27
RR	STAINS RD	BABB PLC	END	21,737	\$ -	\$ 16,302.75	21,737	\$ 1,304.22	1	\$ 375.00	276	\$ 4,144.50	60	\$ 600.00	0	\$ -	\$ 22,726.47
PM	SUNSET DR	BABB	WHITAKER LN	28,111	\$ -	\$ 21,083.25	28,111	\$ 1,686.66	0	\$ -	0	\$ -	0	\$ -	0	\$ -	\$ 22,769.91
RR	SUNSET DR	DEENA	BABB	77,519	\$ -	\$ 58,139.25	77,519	\$ 4,651.14	8	\$ 3,000.00	2,714	\$ 40,707.00	0	\$ -	6,400	\$ 3,200.00	\$ 109,697.39
RR	TAYLOR ST	WILLIAMS AVE	KEDDIE ST	147,575	\$ -	\$ 110,681.25	147,575	\$ 8,854.50	3	\$ 1,125.00	70	\$ 1,050.00	0	\$ -	0	\$ -	\$ 121,710.75
RR	WARWICK AVE	SUNSET DR	WHITAKER LN	32,042	\$ -	\$ 24,031.50	32,042	\$ 1,922.52	1	\$ 375.00	1,023	\$ 15,345.00	10	\$ 100.00	0	\$ -	\$ 41,774.02

Total: \$ 1,266,465.14
 Fees: 82,000.00
 Contract Allowance: 150,000.00
 Budget: 1,500,000.00
 Diff: 1,534.86

CITY OF FALLON - BID TABULATION

PROJECT: CITY OF FALLON 2024 CORRECTIVE MAINTENANCE PROJECT
 PWP# CH-2024-515

BID OPENING: SEPTEMBER 27, 2024

10:00AM

Item No.	Base Bid Item and Description	Unit	Engineer's Estimate			* Apparent Low Bidder *			
			Unit Cost	Quantity	Total	Sierra Nevada Construction		Intermountain Slurry Seal	
						Unit Cost	Total	Unit Cost	Total
1	TYPE II RAPID SETTING SLURRY SEAL	SF	\$0.35	1,258,587	\$440,505.45	\$0.26	\$327,232.62	\$0.26	\$327,232.62
2	TYPE III RAPID SETTING SLURRY SEAL	SF	\$0.40	1,230,591	\$492,236.40	\$0.34	\$418,400.94	\$0.39	\$479,930.49
3	PAVEMENT CRACK SEALING	SF	\$0.06	1,230,591	\$73,835.46	\$0.10	\$123,059.10	\$0.18	\$221,506.38
4	WIDE CRACK REPAIR	LF	\$10.00	2,174	\$21,740.00	\$10.00	\$21,740.00	\$24.00	\$52,176.00
5	FULL DEPTH PAVEMENT PATCHING	SF	\$15.00	9,766	\$146,490.00	\$11.00	\$107,426.00	\$22.00	\$214,852.00
6	SCRATCH COURSE	SF	\$0.50	37,885	\$18,942.50	\$0.35	\$13,259.75	\$0.40	\$15,154.00
7	POTHOLE REPAIR	EA	\$375.00	203	\$76,125.00	\$325.00	\$65,975.00	\$1,300.00	\$263,900.00
8	PAVEMENT STRIPING	LS	\$20,000.00	1	\$20,000.00	\$63,913.59	\$63,913.59	\$150,000.00	\$150,000.00
9	CONTRACT ALLOWANCE	LS	\$150,000.00	1	\$150,000.00	\$150,000.00	\$150,000.00	\$150,000.00	\$150,000.00
BASE BID TOTAL:					\$1,439,874.81	\$1,291,007.00	\$1,874,751.49		

BID PROPOSAL:	X	X
BID BOND:	X	X
FIRST TIER SUBCONTRACTORS (5%):	X	X
MATERIAL SUPPLIERS:	X	X
NEVDADA BUSINESS/CONTRACTORS LICENSE:	X	X
ADDENDUM #1:	X	X
1% SUBCONTRACTORS (2 HOUR LIST):	X	X
PREFERENTIAL BIDDER STATUS:	X	X
UNIFORM AFFIDAVIT OF CERTIFICATION:	X	X
SUBCONTRACTORS:	All American Asphalt Sealing, Inc.	A&K Earthmovers



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: September 12, 2024
 AGENDA DATE: October 1, 2024
 TO: The Honorable City Council
 FROM: Ronald D. Wenger, Chief of Police
 AGENDA ITEM TITLE: Fallon Police Department Monthly Report for July 2024 (For discussion only)
 TYPE OF ACTION REQUESTED:

Resolution	Ordinance
Formal Action/Motion	(X) Other – Discussion Only

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

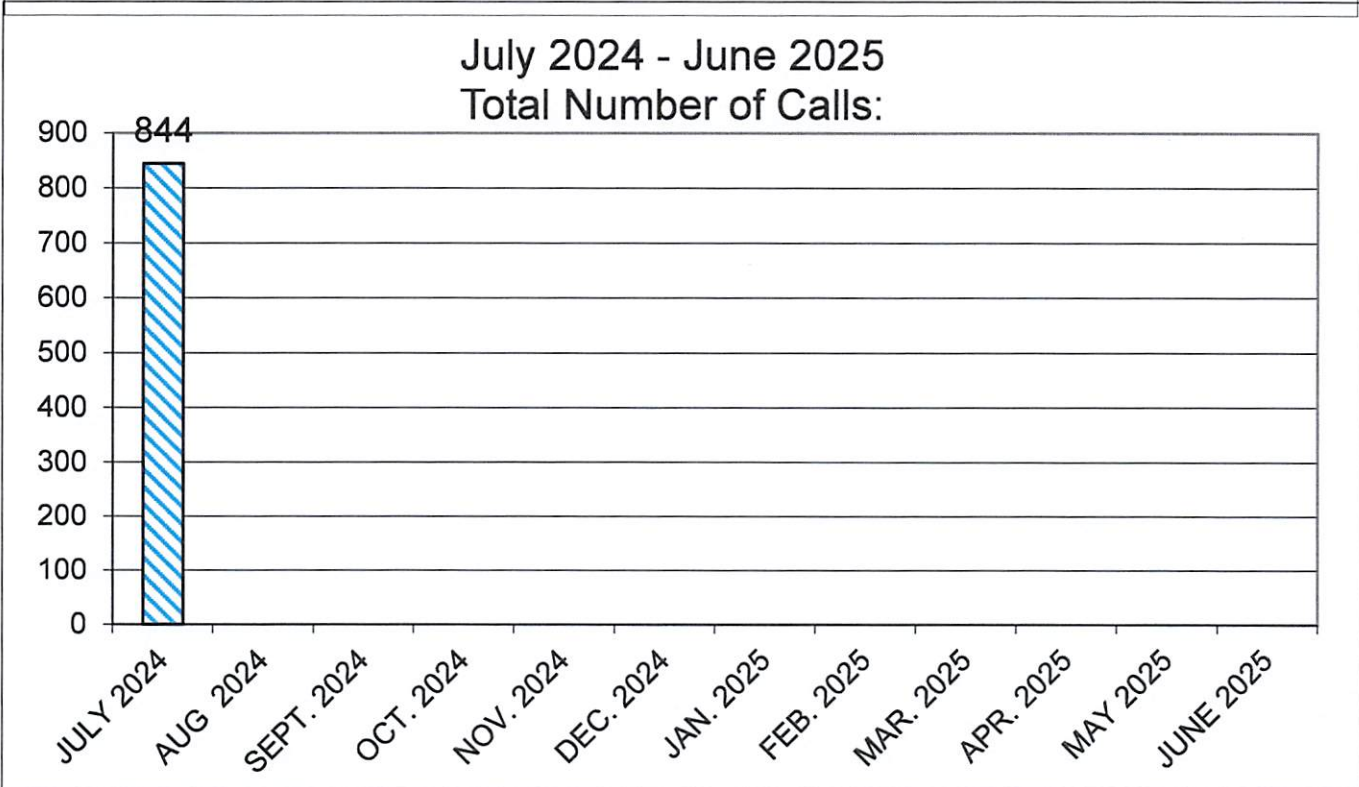
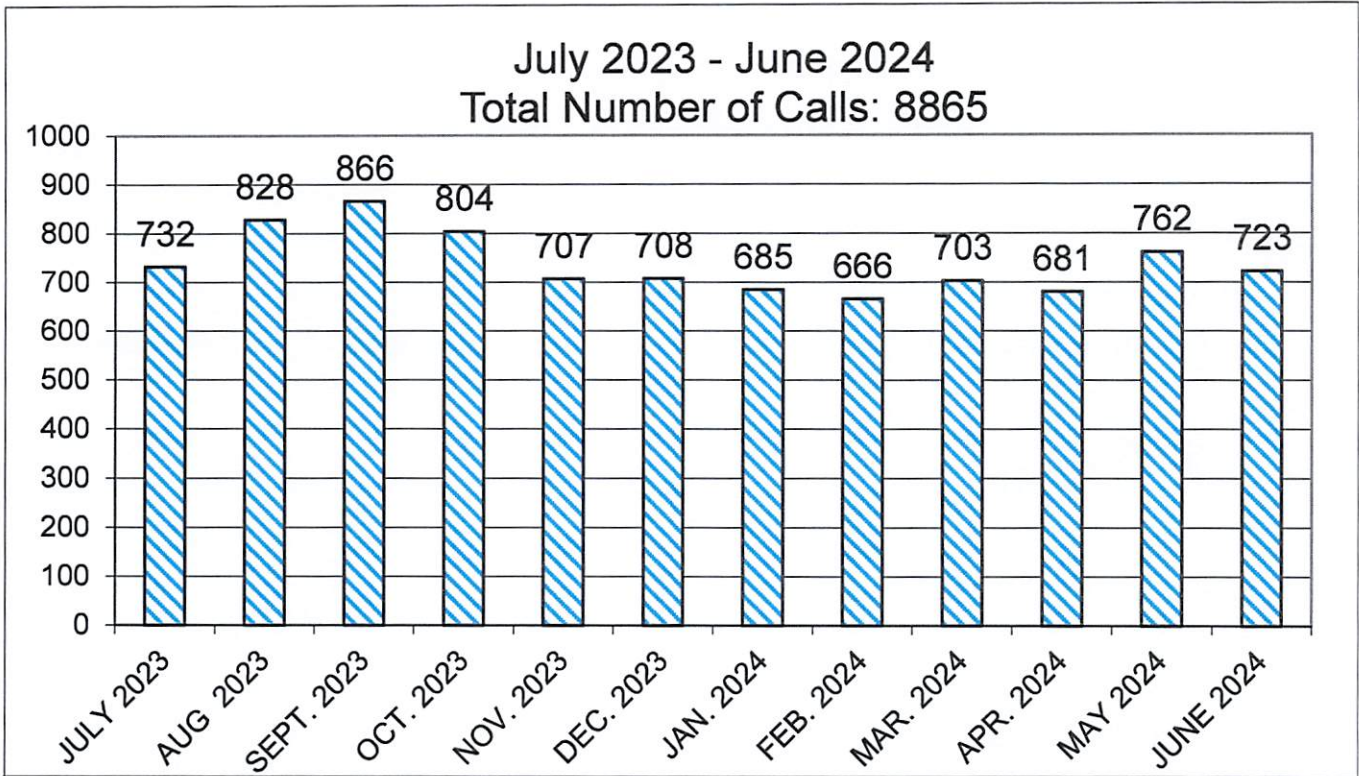
PRESENTED TO COUNCIL BY: Chief Ron Wenger

MONTHLY ACTIVITY REPORT



July 2024

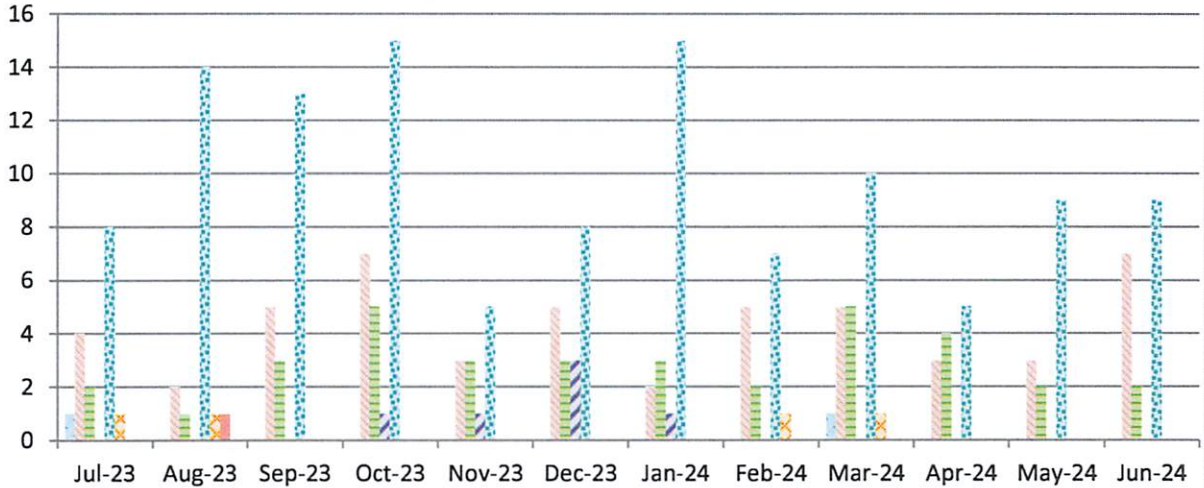
Calls for Service / Total Incidents Reported



Crime Summary

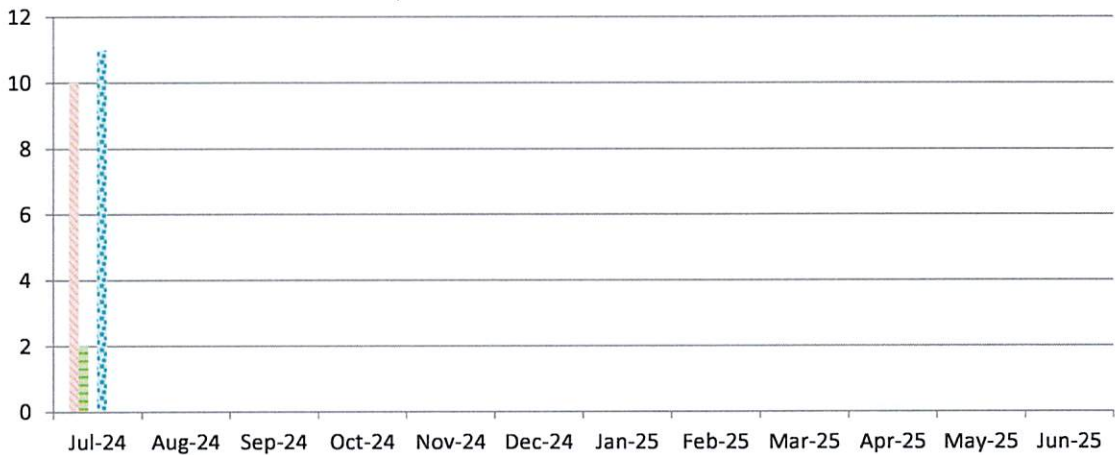
Item 9.

July 2023 - June 2024



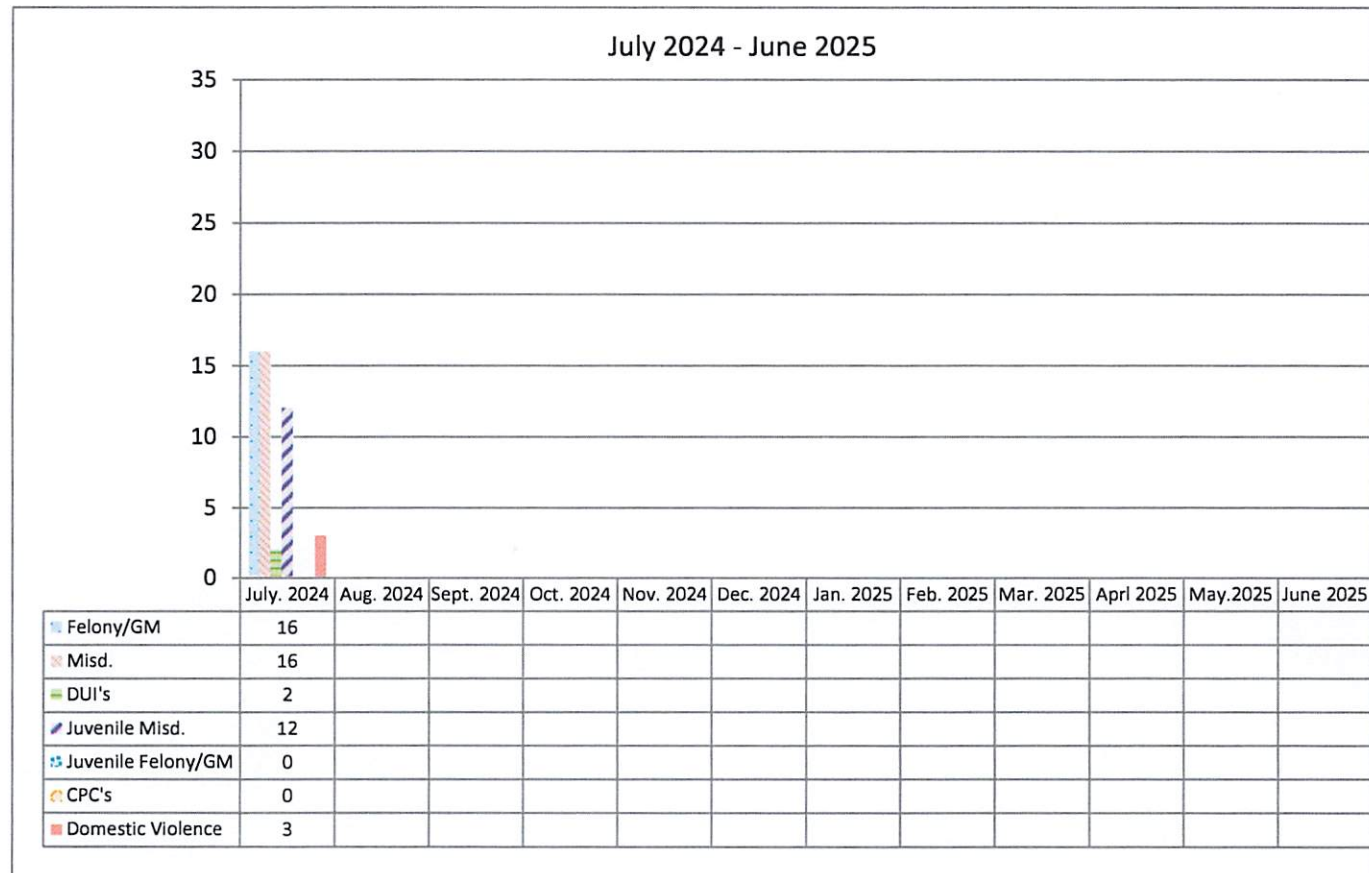
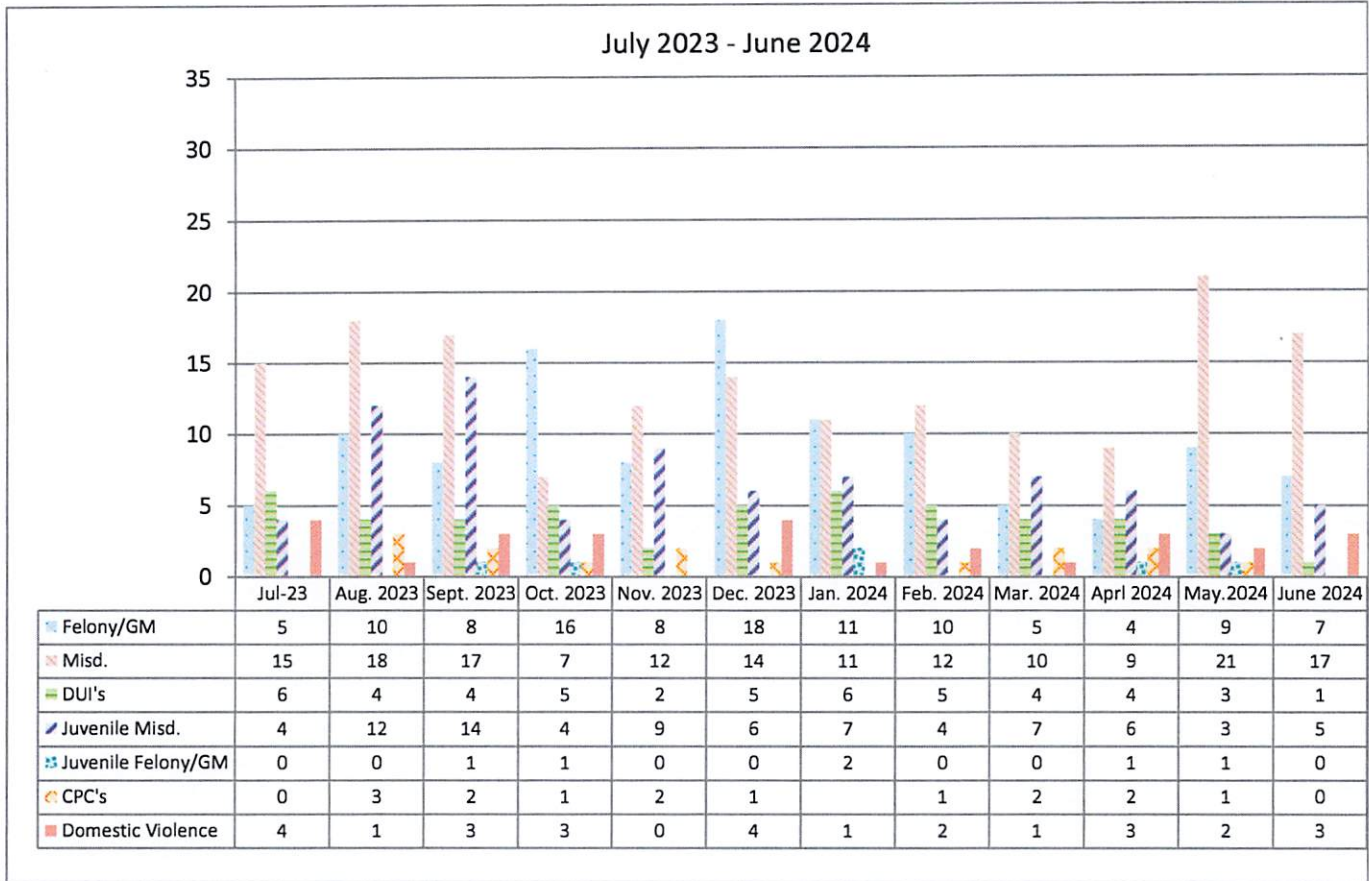
	Jul-23	Aug-23	Sep-23	Oct-23	Nov-23	Dec-23	Jan-24	Feb-24	Mar-24	Apr-24	May-24	Jun-24
Sex Offense	1	0	0	0	0	0	0	0	1	0	0	0
Domestic Battery	4	2	5	7	3	5	2	5	5	3	3	7
Battery Assaults	2	1	3	5	3	3	3	2	5	4	2	2
Stolen Vehicle	0	0	0	1	1	3	1	0	0	0	0	0
Larceny	8	14	13	15	5	8	15	7	10	5	9	9
Burglary	1	1	0	0	0	0	0	1	1	0	0	0
Robbery	0	1	0	0	0	0	0	0	0	0	0	0
Homicide	0	0	0	0	0	0	0	0	0	0	0	0

July 2024 - June 2025



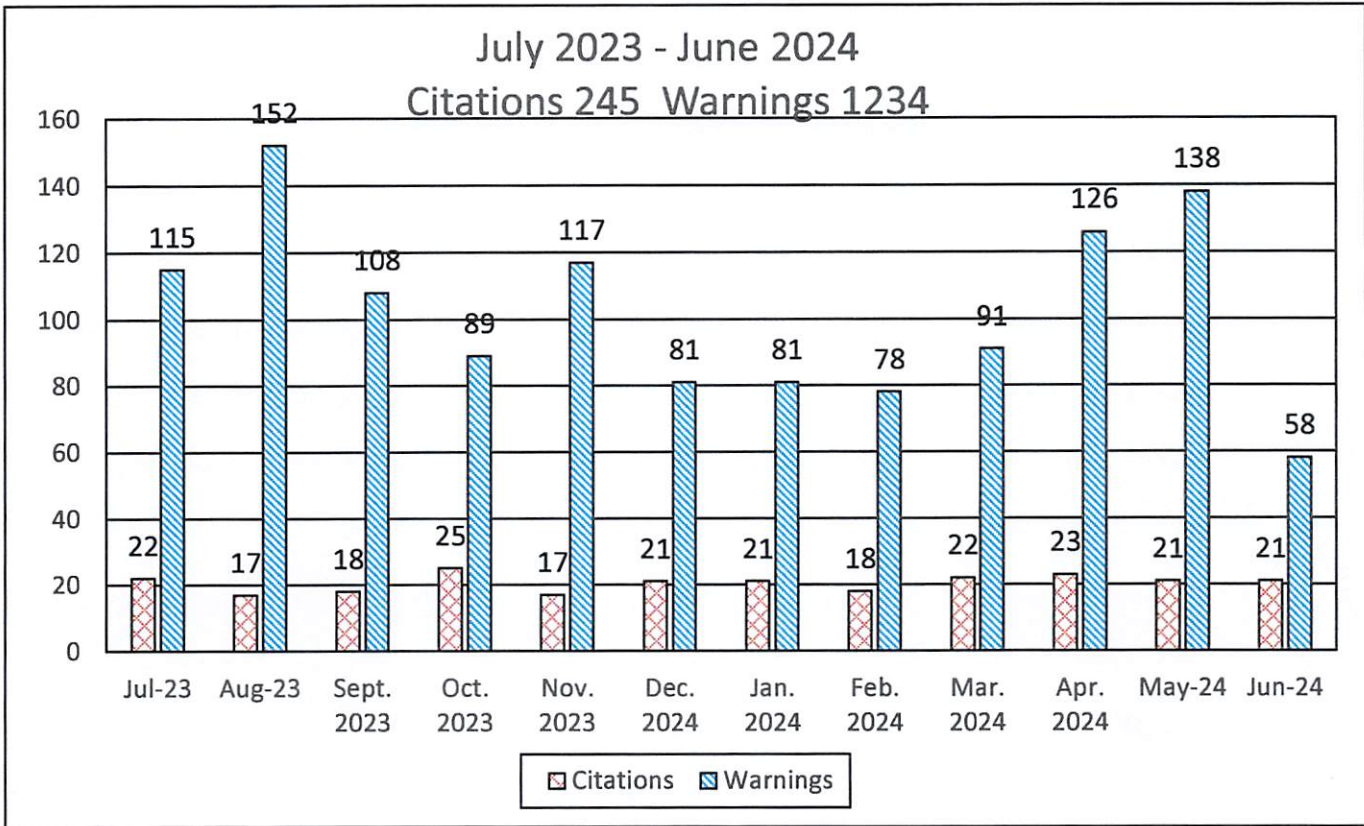
	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25
Sex Offense	0											
Domestic Battery	10											
Battery Assaults	2											
Stolen Vehicle	0											
Larceny	11											
Burglary	0											
Robbery	0											
Homicide	0											

Arrest Summary

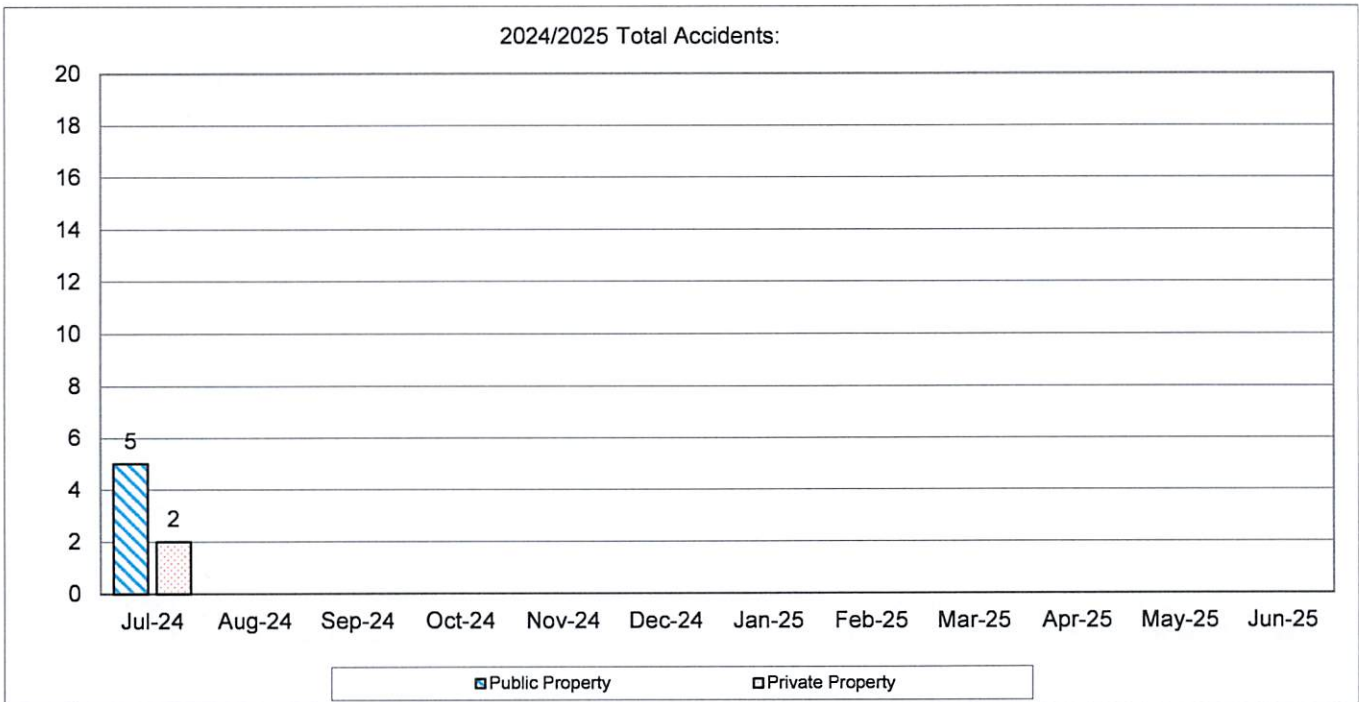
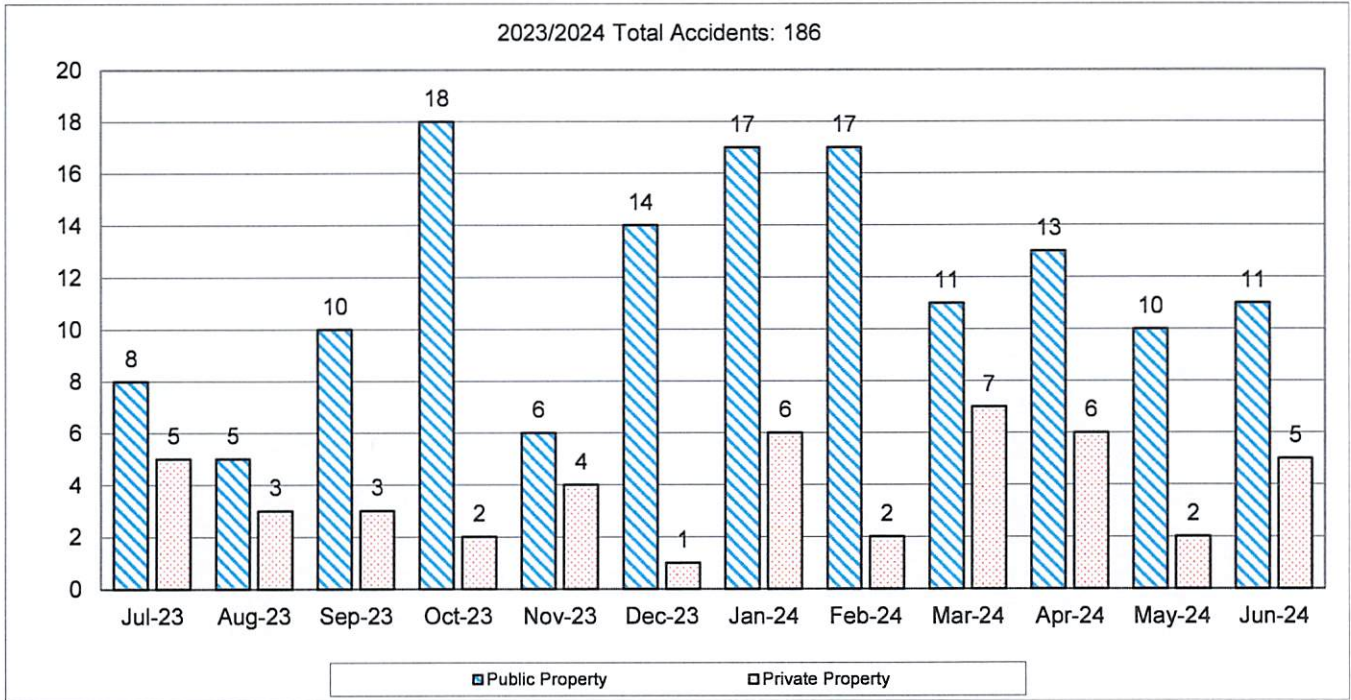


Moving Citations Traffic Warnings

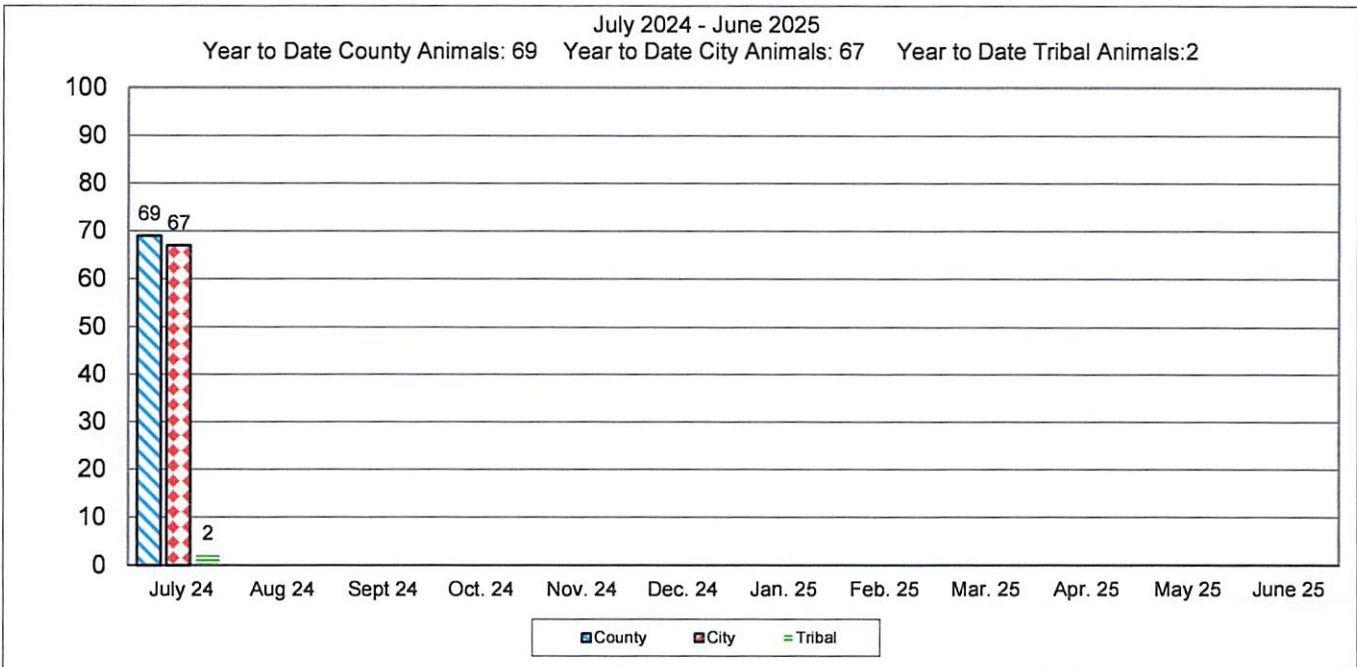
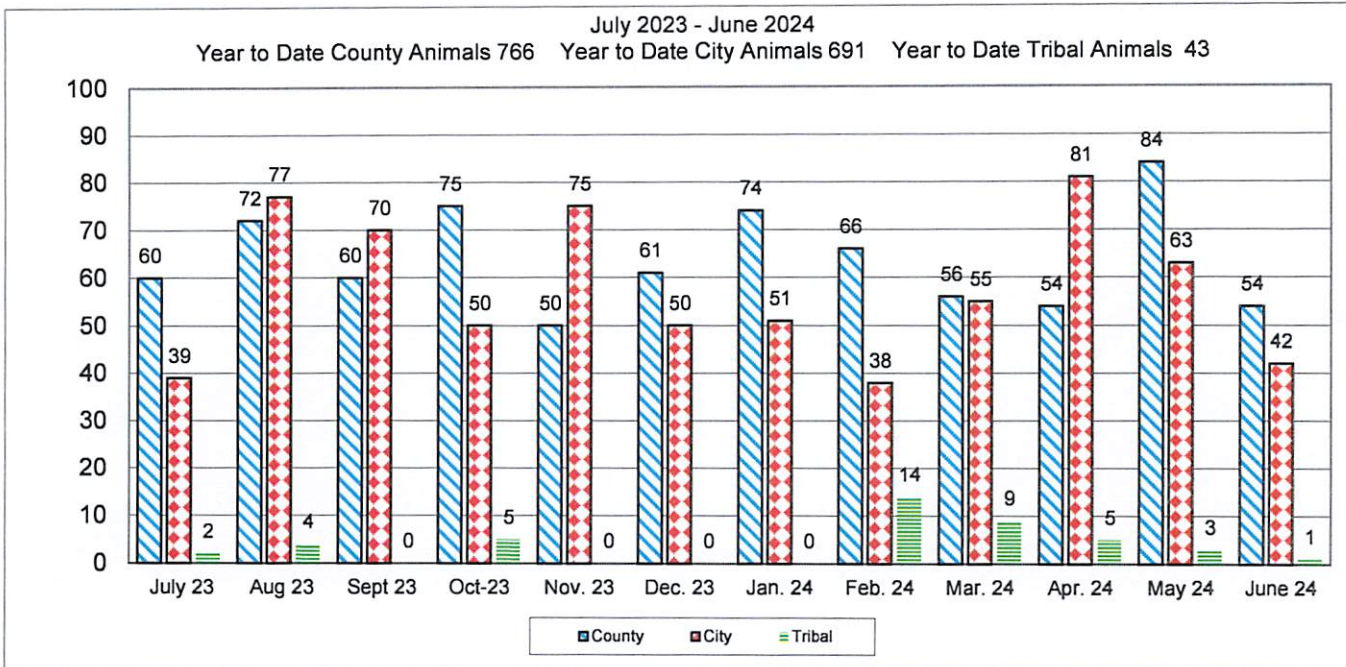
Item 9.



Traffic Accidents



Animal Shelter Services



**Fallon Police Department
Activities / Special Events
July 2024**

ASSISTANCE

During the month of July, we provided no (0) hotel rooms.

INDOCTRINATION

During the month of July, there were two (2) indoctrination at NAS Fallon.

VOLUNTEERS IN POLICE SERVICES

July 2024 the Fallon Police VIPS volunteered one hundred seventy-two and one half (172.5) hours to the agency.

OTHER PUBLIC RELATIONS

During July officers conducted special detail for the following:

- On July 1st, 2024, Officer Bloomfield picked up donated water from CVS.
- On July 3rd, 2024, Officers provided traffic control for a fountain dye on Maine St.
- On July 4th, 2024, Officers provided traffic control for the 4th of July parade.
- On July 31st, 2024, CSO Burgess set up a radar trailer on Venturacci Ln.

BREAKDOWN OF ARRESTS

During the month of July, the Police Department had forty-nine (49) total arrests:

- Of the thirteen (13) felony arrests, four (4) were felony warrant arrest.
- There were three (3) gross misdemeanor arrest.
- Of the sixteen (16) misdemeanor arrests, eleven (11) were misdemeanor warrant arrests.
- There were twelve (12) juvenile arrests, all twelve (12) were misdemeanor arrests.

Fallon Police Department
Citizen Survey Results
July 2024

When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
8			2

Were you satisfied with the courtesy and concern shown by the dispatcher or employee?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
7	3		

Are you satisfied with the Police Department's response time?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
9			1

Regarding your most recent contact, please rate the Officer in the following areas:

Officer name (s) Sgt's Bernard, Jacobs & Schumann & Ofc's Ugalde & Bloomfield

Dispatcher (s) _____

	VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
Concern	8			2
Courtesy	8			2
Knowledge	8			2
Problem Solving Ability	7	2		1
Professional Conduct	8			2

Overall, how satisfied are you with the Fallon Police Department?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
7	1		2

Fallon Police Department
July 2024

Citizen Survey Comments

- I feel very safe now. Thank you.
- Your officer went above and beyond. I appreciate everyone of you. Officers responded quickly and were very helpful.
- The officers were very helpful and professional.



Activity Report for July 2024

Total Service Hours	172.5
Training Hours	*New VIP field 5.5 hrs.
Helping Hand Contacts	25
<u>Other Assignments:</u> <i>Helping Hand</i> <i>July 4th Parade</i>	<i>15 hours</i> <i>12 hours</i>