



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
September 15, 2026 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on September 15, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Consideration and possible approval of a Reversion to Acreage Map for Churchill Real Estate Investments, LLC to combine Churchill County Assessor's Parcel Numbers 001-538-12 and 001-538-13 into a single parcel. **(For possible action)**
6. Consideration and possible approval of a Reversion to Acreage Map for Vicki Jones to combine Churchill County Assessor's Parcel Number 001-392-09 and 001-392-10 into one parcel. **(For possible action)**

- 7.** Consideration and possible approval of an Abandonment of a Public Utility Easement for Vicki Jones located on Churchill County Assessor's Parcel Number 001-392-09 and 001-392-10. **(For possible action)**
- 8.** Consideration and possible adoption of Resolution No. 26-09-01: Adjustment of Allowance for Doubtful Accounts – Enterprise Funds' Accounts Receivable. **(For possible action)**
- 9.** Fallon Police Department Monthly Report for August 2026 **(For discussion only)**
- 10.** Public Comments **(For discussion only)**
- 11.** Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on September 10, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: September 8, 2026
 AGENDA DATE: September 15, 2026
 TO: The Honorable City Council
 FROM: Derek Zimney, City Engineer
 AGENDA ITEM TITLE: Consideration and possible approval of a Reversion to Acreage Map for Churchill Real Estate Investments, LLC to combine Churchill County Assessor's Parcel Numbers 001-538-12 and 001-538-13 into a single parcel.
(For possible action)

TYPE OF ACTION REQUESTED:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other – Discussion Only

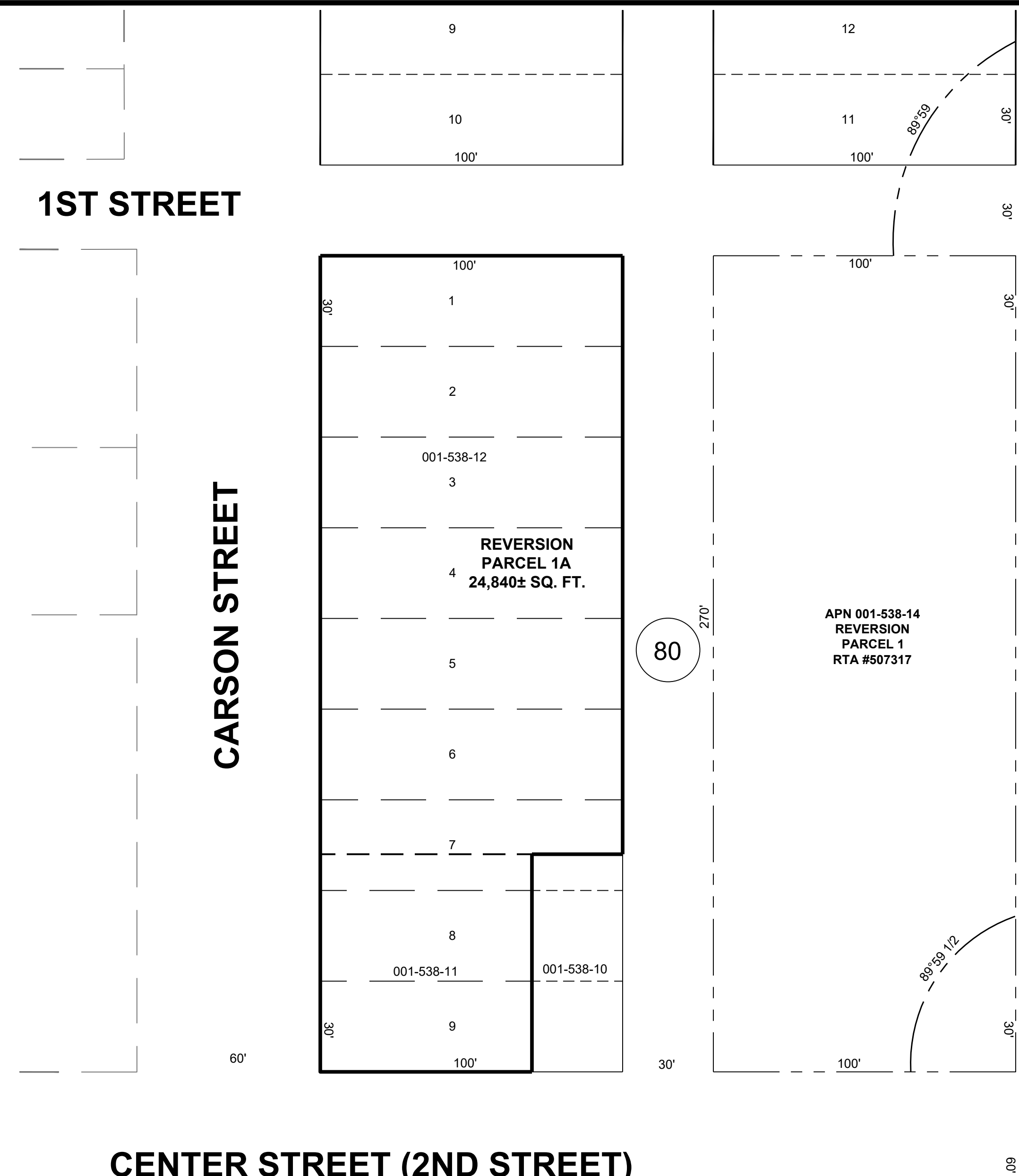
POSSIBLE COUNCIL ACTION: Motion to approve a Reversion to Acreage Map for Churchill Real Estate Investments, LLC to combine Churchill County Assessor's Parcel Numbers 001-538-12 and 001-538-13 into a single parcel.

DISCUSSION: Churchill Real Estate Investments, LLC, owners of Churchill County Assessor's Parcel Numbers 001-538-12 and 001-538-13 have made application and submitted a map to combine these parcels into a single parcel. This Reversion to Acreage Map will create a single 24,8400 +/- square foot parcel. These parcels are located within C-1 zoning and approval will meet City of Fallon Municipal Code requirements for C-1 zoning. Any development or improvements to these parcels shall be required to meet all applicable City of Fallon standards and requirements.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Derek Zimney, City Engineer



REFERENCE DOCUMENTS

(R1) MAP OF THE WILLIAMS TRACT, FALLON, FILED OCTOBER 18, 1904 AS FILE NO. 615 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA.

(R2) GRANT, BARGAIN AND SALE DEED, FILED SEPTEMBER 23, 2005 AS DOCUMENT NO. 374877 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R3) GRANT, BARGAIN, SALE DEED, FILED JANUARY 31, 2006 AS DOCUMENT NO. 378647 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R4) QUITCLAIM DEED, FILED APRIL 30, 2010 AS DOCUMENT NO. 413551 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R5) GRANT, BARGAIN, SALE DEED, FILED DECEMBER 23, 2011 AS DOCUMENT NO. 424633 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R6) GRANT, BARGAIN, SALE DEED, FILED JANUARY 31, 2017 AS DOCUMENT NO. 439086 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

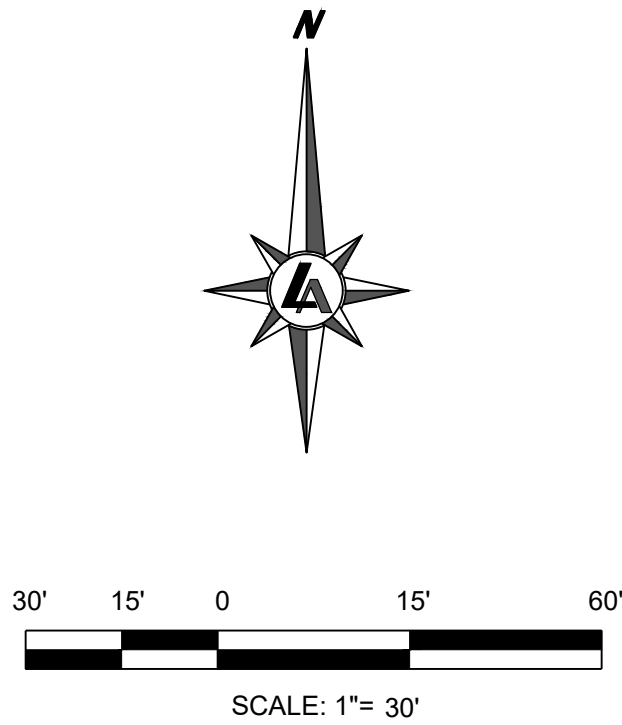
(R7) GRANT, BARGAIN, SALE DEED, FILED OCTOBER 17, 2014 AS DOCUMENT NO. 443178 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R8) REVERSION TO ACREAGE FOR CHURCHILL REAL ESTATE INVESTMENTS, LLC, FILED MAY 23, 2026 AS FILE NO. 507317 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R9) GRANT, BARGAIN, SALE DEED, FILED MARCH 25, 2026 AS DOCUMENT NO. 518824 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

COPIES NOTE

IN ACCORDANCE WITH NEVADA REVISED STATUTES 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE MAP OF THE WILLIAMS TRACT, FALLON, CHURCHILL CO. NV, FILE NO. 615, RECORDED OCTOBER 18, 1904 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, STATE OF NEVADA

CLERK-TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK-TREASURER, DOES HEREBY CERTIFY THAT:

- (1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
- (2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENT, AND
- (3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE TITLE PRINTED NAME SIGNATURE

APNs: 001-538-11 and 001-538-12

LEGEND

- REVERTED PARCEL LINE
- ADJACENT PARCEL LINE
- ORIGINAL LOT LINE PER FILE NO. 615 - TO REMAIN
- ORIGINAL LOT LINE PER FILE NO. 615 TO BE REVERTED
- DEED LINE TO BE REVERTED

REVERSION PARCEL 1A DESCRIPTION

ALL THAT CERTAIN PARCEL SITUATE WITHIN A PORTION OF LOT ONE (1) OF SECTION THIRTY-ONE (31), TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-NINE (29) EAST, MOUNT DIABLO MERIDIAN, CITY OF FALLON, CHURCHILL COUNTY, NEVADA, BEING ALL OF LOTS 1 THROUGH 6, THE NORTH EIGHTEEN (18) FEET OF LOT 7 AND THE WESTERLY SEVENTY (70) FEET OF LOTS 8 AND 9 TOGETHER WITH THE SOUTHERLY TWELVE (12) FEET OF THE WESTERLY SEVENTY (70) FEET OF LOT 7 OF BLOCK 80 AS SHOWN ON MAP OF THE WILLIAMS TRACT, FALLON, FILED OCTOBER 18, 1904 AS FILE NO. 615 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 80, BEING ON THE INTERSECTION OF THE RIGHTS-OF-WAY OF CARSON STREET AND CENTER STREET (2ND STREET);

THENCE LEAVING SAID RIGHT-OF-WAY OF CENTER STREET, ALONG THE WESTERLY LINE OF SAID LOTS 9 THROUGH 1, BLOCK 80, BEING COINCIDENT WITH THE EASTERLY RIGHT-OF-WAY OF CARSON STREET, NORTH 00°00'00" WEST, 270.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 80, BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 1ST STREET AS SHOWN ON SAID WILLIAMS TRACT;

THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, BEING COINCIDENT WITH THE NORTHERLY LINE OF SAID LOT 1, SOUTH 89°59'00" EAST, 100.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 1, BLOCK 80, BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF A 30' ALLEY AS SHOWN ON SAID WILLIAMS TRACT;

THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, ALONG THE EASTERLY LINE OF SAID LOTS 1 THROUGH 6 AND THE NORTHERLY EIGHTEEN (18) OF LOT 7, BEING COINCIDENT WITH SAID WESTERLY ALLEY RIGHT-OF-WAY LINE, SOUTH 00°00'00" EAST, 198.00 FEET TO THE NORTHEAST CORNER OF THE PARCEL DESCRIBED IN DOCUMENT NO. 413551;

THENCE LEAVING SAID EASTERLY LOT LINES AND SAID WESTERLY ALLEY RIGHT-OF-WAY LINE, ALONG THE NORTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 413551, NORTH 89°59'30" WEST, 30.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL, SOUTH 00°00'00" EAST, 72.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, BEING COINCIDENT WITH THE ABOVE-MENTIONED NORTHERLY RIGHT-OF-WAY LINE OF CENTER STREET (2ND STREET);

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, BEING COINCIDENT WITH THE SOUTHERLY LINE OF THE ABOVE-MENTIONED LOT 9, NORTH 89°59'30" WEST, 70.00 FEET TO THE POINT OF BEGINNING.

SAID REVERSION PARCEL 1A CONTAINS 24,840± SQUARE FEET OF LAND, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE MAP OF THE WILLIAMS TRACT, FALLON, FILED OCTOBER 18, 1904 AS FILE NO. 615 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA

PREPARED BY:
LUMOS & ASSOCIATES, INC.
DAVID C. CROOK, PLS 10836
275 W. WILLIAMS AVE
FALLON, NV 89406

SURVEYOR'S CERTIFICATE

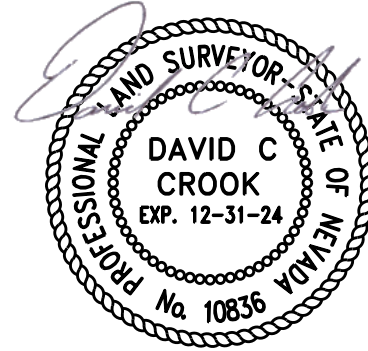
I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

1) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 31, T.19 N., R.29 E., M.D.M., CITY OF FALLON, CHURCHILL COUNTY, NEVADA AND THIS PLAT WAS COMPLETED ON _____, AT THE INSTANCE OF CHURCHILL REAL ESTATE INVESTMENT, LLC.

2) THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

3) THIS MAP HAS BEEN PREPARED FROM INFORMATION FROM MAP OF THE WILLIAMS TRACT, FALLON, CHURCHILL CO. NV, FILE NO. 615, RECORDED OCTOBER 18, 1904 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, STATE OF NEVADA.

4) I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM MAP FILE NO. 615.



06/18/2026

DAVID C. CROOK, P.L.S.
NEVADA CERTIFICATE No. #10836

ENGINEER'S CERTIFICATE

I, DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF ONE (1) SHEET, AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER DATE

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS __ DAY OF ____, 2026

MAYOR DATE

ATTEST: FALLON CITY CLERK DATE

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, CHURCHILL REAL ESTATE INVESTMENTS, LLC IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THIS PLAT IS FOR THE PURPOSE OF THE REVERSION TO ACREAGE OF THE LOTS SHOWN HEREON.

CHURCHILL REAL ESTATE INVESTMENTS, LLC

D. SCOTT TATE, MANAGER DATE

STATE OF _____ } S.S.
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY D. SCOTT TATE, AS MANAGER OF CHURCHILL REAL ESTATE INVESTMENTS, LLC, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
(MY COMMISSION EXPIRES _____)

RECORDER'S CERTIFICATE

FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF LUMOS & ASSOCIATES ON THE _____ DAY OF _____, 20____ AT _____ MINUTES PAST _____ IN THE MAP FILES OF CHURCHILL COUNTY, NEVADA.

FEEL:
CHURCHILL COUNTY RECORDER _____

TITLE PRINT NAME SIGNATURE

REVERSION TO ACREAGE		
FOR		
CHURCHILL REAL ESTATE INVESTMENTS, LLC		
LOTS 1 THROUGH 6 AND PORTIONS OF LOTS 7, 8 & 9, BLOCK 80, MAP OF THE W.W. WILLIAMS TRACT, FILE NO. 615,		
SITUATE WITH A PORTION OF LOT 1 (NW 1/4) OF SECTION 31, TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.M.		
CITY OF FALLON	CHURCHILL COUNTY	STATE OF NEVADA
	275 W. WILLIAMS AVENUE FALLON, NV 89406 TEL (775) 423-2188 LUMOSINC.COM	Drawn By : DCC Sheet : 1 of 1 Job No. : 11181.000 Drawing No.: 11181000SURVEY.DWG





CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: September 8, 2026
 AGENDA DATE: September 15, 2026
 TO: The Honorable City Council
 FROM: Derek Zimney, City Engineer
 AGENDA ITEM TITLE: Consideration and possible approval of a Reversion to Acreage Map for Vicki Jones to combine Churchill County Assessor's Parcel Number 001-392-09 and 001-392-10 into one parcel. **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|--|--|
| ☐ Resolution | ☐ Ordinance |
| ☒ Formal Action/Motion | ☐ Other – Discussion Only |

POSSIBLE COUNCIL ACTION: Motion to approve of a Reversion to Acreage Map for Vicki Jones to combine Churchill County Assessor's Parcel Number 001-392-09 and 001-392-10 into one parcel.

DISCUSSION: Vicki Jones, owner of Churchill County Assessor's Parcel Number (APN) 001-392-09 and 001-392-10 has made application and submitted a map to combine her Parcels commonly known as 620 and 660 West Center Street. This Parcel Map will create a single Parcel consisting of 10,000 square feet. These parcels are located within R-2 zoning and if approved will continue to meet City of Fallon Municipal Code requirements for R-2 zoning. Any development or improvements to these parcels shall be required to meet all applicable City of Fallon standards and requirements.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Derek Zimney, City Engineer

ENGINEER'S CERTIFICATE

I, DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO (2) SHEETS, AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER _____ DATE _____

FIRE MARSHALL CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND I AM SATISFIED THAT IT COMPLIES WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

FIRE MARSHALL _____ DATE _____

UTILITY COMPANY'S CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES.

CITY OF FALLON _____ DATE _____
BY: _____
TITLE: _____

SOUTHWEST GAS CORPORATION _____ DATE _____
BY: _____
TITLE: _____

CC COMMUNICATIONS _____ DATE _____
BY: _____
TITLE: _____

SPECTRUM PACIFIC WEST, LLC. _____ DATE _____
BY: _____
TITLE: _____

EASEMENTS FOR UTILITY AND VIDEO SERVICES

10' WIDE ALONG LOT LINES THAT COINCIDE WITH THE EXTERIOR BOUNDARY OF THIS LAND DIVISION, EXCEPT WHERE THE BOUNDARY IS FRONTED BY A ROAD

5' WIDE ALONG INTERIOR LOT LINES, EXCEPT WHERE THE LOT LINE IS FRONTED BY A ROAD

7.5' WIDE MEASURED FROM THE EDGE OF ROAD EASEMENTS OR RIGHTS-OF-WAY

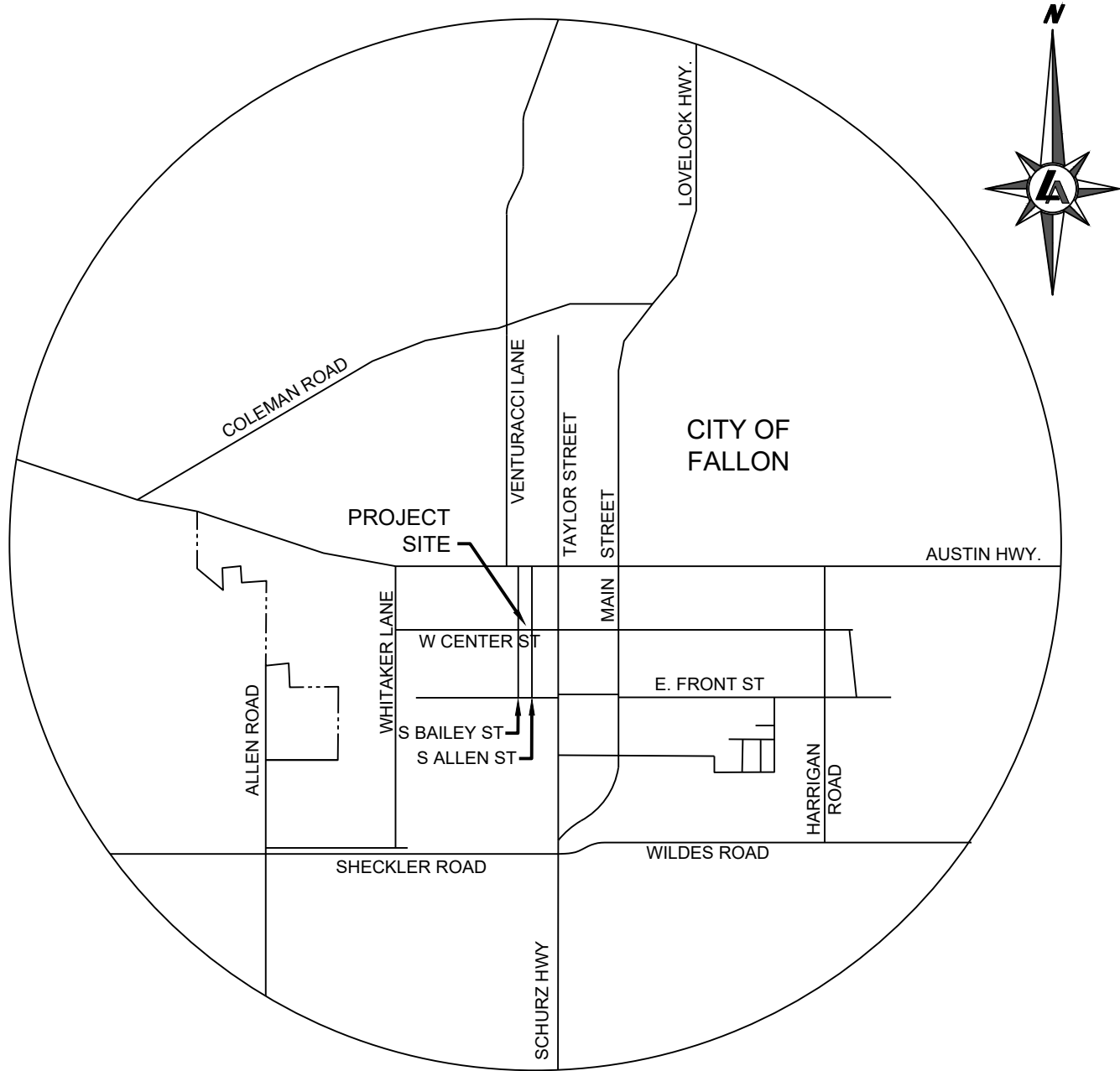
ALL EASEMENTS ARE ESTABLISHED AS INDICATED EXCEPT WHERE SUCH EASEMENT OVERLAYS AN EXISTING PUBLICLY MAINTAINED IRRIGATION OR DRAINAGE EASEMENT. IN SUCH CASE THE APPROPRIATE UTILITY EASEMENT SHALL LIE PARALLEL TO AND CONTIGUOUS WITH THE EXISTING EASEMENT.

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO ENTER AND EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVICING ADJACENT PARCELS.

NOTES

1) THE INTENTION OF THIS MAP IS TO REVERT THE SUBJECT PARCEL LINE AND ABANDON 10' PUBLIC UTILITY EASEMENT.

2) IN ACCORDANCE WITH NRS 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.



VICINITY MAP

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, VICKI JONES, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY AND DRAINAGE ARE HEREBY GRANTED.

VICKI JONES, OWNER _____ DATE _____

_____ } S.S.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY VICKI JONES AS OWNER PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC _____
(MY COMMISSION EXPIRES _____)

REVERSION PARCEL "A" DESCRIPTION

ALL THAT CERTAIN PARCEL SITUATE WITHIN A PORTION OF THE NE(1/4) OF THE NE(1/4) OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST, MOUNT DIABLO MERIDIAN, CITY OF FALLON, CHURCHILL COUNTY, NEVADA, BEING ALL OF PARCELS 2 & 3 AS SHOWN ON THE PARCEL MAP FOR LOWELL & SHERRY BLACK, FILED AUGUST 8, 2006, AS DOCUMENT NO. 384575, IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL 3, BEING THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF ALLEN STREET AND THE NORTHERLY RIGHT-OF-WAY LINE OF RICHARDS STREET;

THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 89°43'00" WEST, 140 FEET ALONG SAID NORTHERLY RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF SAID PARCEL 2;

THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE NORTH 00°17'00" WEST, 71.43 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 2;

THENCE ALONG THE NORTH LINE OF SAID PARCELS 2 & 3, NORTH 89°43'00" EAST, 140.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 3, ALSO BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF ALLEN STREET;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE ALSO BEING THE EASTERLY BOUNDARY LINE OF SAID PARCEL 3, SOUTH 00°17'00" EAST, 71.43 FEET TO THE POINT OF BEGINNING.

SAID REVERSION PARCEL "A" CONTAINS 10,000± SQUARE FEET OF LAND, MORE OR LESS.

SURVEYOR'S CERTIFICATE

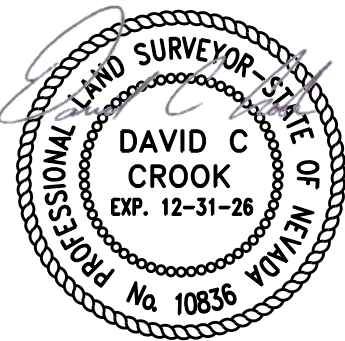
I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

1) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, T.19 N., R.28 E., M.D.M., CITY OF FALLON, CHURCHILL COUNTY, NEVADA AND THIS PLAT WAS COMPLETED ON _____, AT THE INSTANCE OF VICKI JONES.

2) THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

3) THIS MAP HAS BEEN PREPARED FROM INFORMATION FROM PARCEL MAP FOR LOWELL & SHERRY BLACK, FILED AUGUST 8, 2006 AS FILE NO. 384575 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

4) I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM PARCEL MAP FILE NO. 384575.



DAVID C. CROOK, P.L.S.
NEVADA CERTIFICATE No. #10636

07/28/2026

David C. Crook, PLS

Digitally signed by David C. Crook, PLS
DN: cn=David C. Crook, o=Lumos & Associates, Inc., email=dcrook@lumosinc.com, c=US
1702.11.07.0004

CLERK-TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK-TREASURER, DOES HEREBY CERTIFY THAT:

- (1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
- (2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENT, AND
- (3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE _____ TITLE _____ PRINTED NAME _____ SIGNATURE _____

APN: 001-392-09 & 001-392-10

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS __ DAY OF _____, 2025

MAYOR _____ DATE _____

ATTEST: FALLON CITY CLERK _____ DATE _____

REFERENCE DOCUMENTS

- R1 - W.W. WILLIAMS TRACT MAP BY STAN MITCHELL, FILE NO. 615, DATED OCTOBER 18, 1904.
R2 - PARCEL MAP FOR PAUL & AMOS, FILE NO. 307690, DATED AUGUST 21, 1997.
R3 - PARCEL MAP FOR LOWELL & SHERRY BLACK, FILE NO. 384575, DATED AUGUST 8, 2006.

THE ABOVE RECORDS ARE FILED IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY NEVADA.

FILED No. _____

FEE: _____

FILE FOR RECORD AT THE REQUEST OF LUMOS & ASSOCIATES, INC.

ON THIS _____ DAY OF _____

20____, AT _____ MINUTES PAST _____

O'CLOCK _____ M., OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

TASHA HESSEY,
COUNTY RECORDER

BY: _____
DEPUTY

REVERSION TO ACREAGE

FOR

VICKI JONES

BEING A REVERSION OF PARCELS 2 & 3 AS SHOWN ON PARCEL MAP NO. 384575 SITUATE WITHIN A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M.

CITY OF FALLON

CHURCHILL COUNTY

STATE OF NEVADA



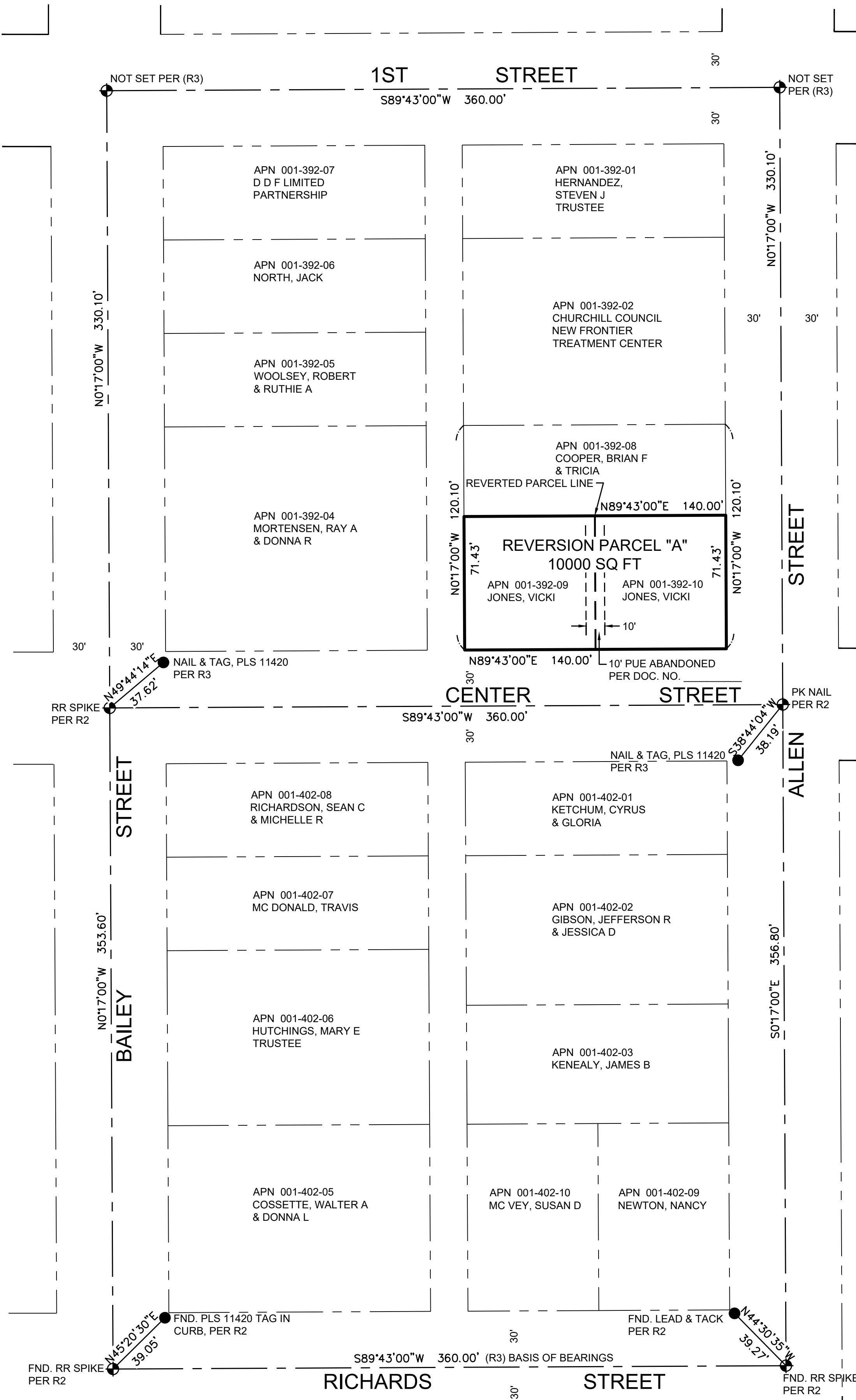
275 W. WILLIAMS AVENUE
FALLON, NV 89406
TEL: 775.423.2188
LUMOSINC.COM
INFO@LUMOSINC.COM

Drawn By : CM / DCC

Sheet : 1 of 1

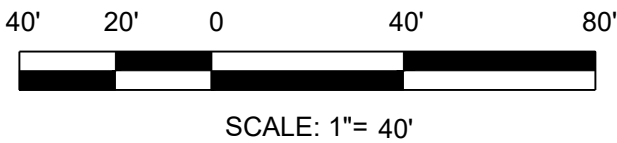
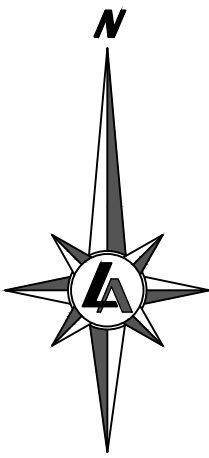
Job No. : 12589.000

Drawing No.:12589000SURVEY.DWG



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS N89°43'00\"/>



LEGEND

- FOUND MONUMENT - AS DESCRIBED
- ⊕ STREET CENTERLINE MONUMENT AS DESCRIBED
- (R3) MEASURED & RECORD COURSE AND DISTANCE ARE THE SAME
- SUBJECT PARCEL LINE
- - - REVERTED PARCEL LINE
- ADJOINING LOT LINE

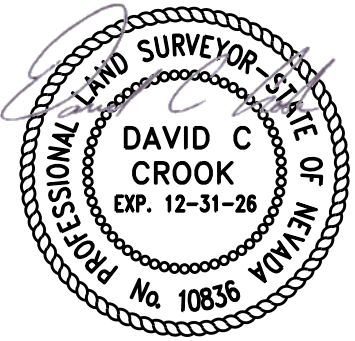
OWNER

VICKI JONES
3870 RED MOUNTAIN PL
FALLON, NV 89406

ZONE: R1-5K

PARCEL 2
APN: 001-392-09
AREA: 5,000± SQ. FT.

PARCEL 3
APN: 001-392-10
AREA: 5,000± SQ. FT.



07/28/2026

FILED No. _____

FEE: _____

FILE FOR RECORD AT THE REQUEST
OF LUMOS & ASSOCIATES, INC.

ON THIS _____ DAY OF _____

20____, AT _____ MINUTES PAST _____

O'CLOCK _____ M., OFFICIAL RECORDS
OF CHURCHILL COUNTY, NEVADA.

TASHA HESSEY,
COUNTY RECORDER

BY: _____
DEPUTY

REVERSION TO ACREAGE

FOR

VICKI JONES

BEING A REVERSION OF PARCELS 2 & 3 AS SHOWN ON PARCEL MAP
NO. 384575 SITUATE WITHIN A PORTION OF THE NE 1/4 OF THE NE 1/4
OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M.

CITY OF FALLON

CHURCHILL COUNTY

STATE OF NEVADA



275 W. WILLIAMS AVENUE
FALLON, NV 89406
TEL: 775.423.2188
LUMOSINC.COM
INFO@LUMOSINC.COM

Drawn By : CM / DCC
Sheet : 1 of 1

Job No. : 12589.000

Drawing No.:12589000SURVEY.DWG



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: September 8, 2026
 AGENDA DATE: September 15, 2026
 TO: The Honorable City Council
 FROM: Derek Zimney, City Engineer
 AGENDA ITEM TITLE: Consideration and possible approval of an Abandonment of a Public Utility Easement for Vicki Jones located on Churchill County Assessor's Parcel Number 001-392-09 and 001-392-10. **(For possible action)**

TYPE OF ACTION REQUESTED:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other – Discussion Only

POSSIBLE COUNCIL ACTION: Motion to approve an Abandonment of a Public Utility Easement for Vicki Jones located on Churchill County Assessor's Parcel Number 001-392-09 and 001-392-10.

DISCUSSION: Vicki Jones, owner of Churchill County Assessor's Parcel Number (APN) 001-392-09 and 001-392-10 has made application and submitted the required documentation to abandon the ten foot (10") utility easement located at 620 and 660 West Center Street as shown on the attached Exhibit "A-1". The Easement to be abandoned has been reviewed by City Staff, Southwest Gas, CC Communications and Charter Communications and has been found to be unused and unnecessary for the development of this parcel.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Derek Zimney, City Engineer

July 8, 2026
Project No. 12589.000

Exhibit A

10' PUBLIC UTILITY EASEMENT TO BE ABANDONED

All that certain easement situate within a portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 36, Township Nineteen (19) North, Range Twenty-Eight (28) East, Mount Diablo Meridian Churchill County, Nevada, being portions of Parcels 2 and 3 as shown on the Parcel Map for Lowell & Sherry Black, filed August 8, 2006, as Document No. 384575, in the Official Records of Churchill County, Nevada, said easement being five (5) feet on each side of the following described centerline:

COMMENCING at the southeast corner of said Parcel 3, being the intersection of the westerly right-of-way line of Allen Street and the northerly right-of-way line of Richards Street;

THENCE leaving said westerly right-of-way line, South 89°43'00" West, 70.00 feet along said northerly right-of-way line to the southwest corner of said Parcel 3;

THENCE North 0°17'00" West, 7.50 feet to the POINT OF BEGINNING;

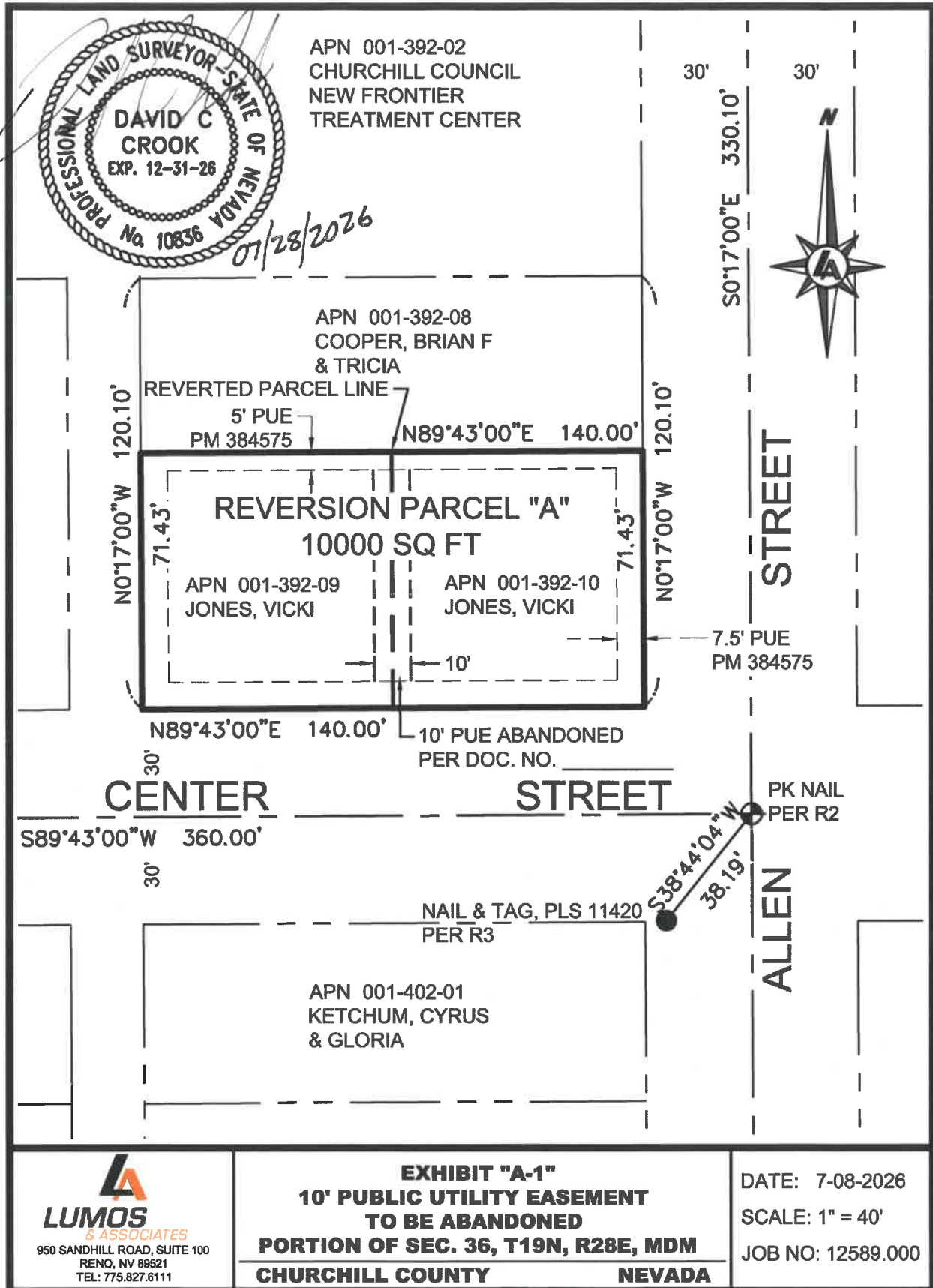
THENCE North 00°17'00" West, 58.93 feet to the TERMINUS of said easement to be abandoned.

Said "10' PUBLIC UTILITY EASEMENT TO BE ABANDONED" contains 589 square feet, more or less.

THE BASIS OF BEARINGS FOR THIS SURVEY IS N89°43'00"E ALONG THE CENTERLINE OF RICHARDS STREET, AS SHOWN PER THE PARCEL MAP FOR LOWELL & SHERRY BLACK, FILE NO. 384575, FILED AUGUST 8, 2006.

Prepared by:
Lumos and Associates, Inc.
David C. Crook, PLS 10836
275 W. Williams Ave.
Fallon, NV 89406





LUMOS
 & ASSOCIATES
 950 SANDHILL ROAD, SUITE 100
 RENO, NV 89521
 TEL: 775.827.6111

EXHIBIT "A-1"
10' PUBLIC UTILITY EASEMENT
TO BE ABANDONED
PORTION OF SEC. 36, T19N, R28E, MDM
CHURCHILL COUNTY NEVADA

DATE: 7-08-2026
 SCALE: 1" = 40'
 JOB NO: 12589.000



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: September 9, 2026
 AGENDA DATE: September 15, 2026
 TO: The Honorable City Council
 FROM: Michael O'Neill, City Clerk/Treasurer
 AGENDA ITEM: Consideration and possible adoption of Resolution No. 26-09-01:
 TITLE: Adjustment of Allowance for Doubtful Accounts – Enterprise Funds' Accounts Receivable. **(For possible action)**

TYPE OF ACTION REQUESTED:

☒ Resolution Formal Action/Motion	Ordinance Other
--	--------------------

POSSIBLE COUNCIL ACTION: Adopt Resolution No. 26-09-01: A resolution authorizing the adjustment of allowance for doubtful accounts to the Enterprise Funds' accounts receivable in the amount of thirty-five thousand five hundred eighty dollars and eighteen cents (\$35,580.18).

DISCUSSION: The accounts presented for adjustment to the allowance for doubtful accounts, have been outstanding prior to July 1, 2024, and are no longer City of Fallon customers. These accounts were forwarded to a collection agency for additional collection efforts; however, no payments were received during the fiscal year ended June 30, 2026. The total proposed adjustment of thirty-five thousand five hundred eighty dollars and eighteen cents (\$35,580.18) represents 1/10th of one percent (0.1%) of the Enterprise Funds' Total Operating Revenues for the fiscal year ended June 30, 2025.

FISCAL IMPACT: Reduction of Enterprise Funds' Accounts Receivable

FUNDING SOURCE: N/A

PREPARED BY: Michael O'Neill, City Clerk/Treasurer

TO BE PRESENTED TO COUNCIL BY: Michael O'Neill, City Clerk/Treasurer

RESOLUTION NO. 26-09-01

A RESOLUTION ADJUSTING THE ALLOWANCE FOR
DOUBTFUL ACCOUNTS - ENTERPRISE FUND ACCOUNTS
RECEIVABLE

WHEREAS, certain accounts receivable recorded on the City of Fallon Enterprise Funds' Accounts Receivable Ledger have been subjected to collection efforts of the City Clerk/Treasurer's staff; and

WHEREAS, collection of certain accounts receivable of the Enterprise Funds is uncertain; and

WHEREAS, collection efforts by the City Clerk's staff relating to these certain accounts receivable will continue.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FALLON that the attached list of accounts receivable be removed from the City of Fallon Enterprise Funds' Accounts Receivable Ledger as of June 30, 2026 with the total being thirty-five thousand five hundred eighty dollars and eighteen cents (\$35,580.18). This adjustment does not preclude collection of these accounts.

APPROVED AND ADOPTED by the City Council of the City of Fallon, Nevada this 15th day of September 2026.

Those voting aye:

Those voting nay:

Those absent:

Those abstaining:

KEN TEDFORD
Mayor

ATTEST: _____
MICHAEL O'NEILL
City Clerk/Treasurer

City of Fallon
Enterprise Funds' Accounts Receivable for Adjustment to Allowance for Doubtful Accounts
Outstanding Prior to July 1, 2024 with No Payments During Fiscal Year 2025-2026

Account Type	Acct #	Customer Name	Balance
Utility	22.2410.03	ADAMSON, KIM	20.51
Utility	21.0033.36	ALFARO, EDGAR	22.70
Utility	4.1450.52	ALFORD, MEGAN	424.83
Utility	1.0041.38	AMAYA, KIMBERLY	82.77
Utility	9.1135.05	AMIMI, SAFIA	35.01
Utility	11.0005.35	ANDRES, TRICIA	37.96
Utility	17.1840.11	AUSTIN, SARAH	741.04
Utility	9.1060.20	BAROCIO, KYLIE	263.77
Utility	12.2120.55	BEARDEN, EASY	97.13
Utility	1.1040.49	BLISS, MARILYN	110.63
Utility	9.0930.58	BOGDANOWICZ, EMILY	36.84
Utility	12.1264.27	BOOTS, MAYLYNN	171.65
Utility	11.9114.01	BRADFORD, BENJAMIN	294.83
Utility	15.0980.22	BROWN, DONALD	856.12
Utility	18.6890.02	BROWN, INEZ & BUSHEK, VICKI	398.40
Utility	20.9358.19	BROWN, JAIRUS	92.23
Utility	11.1210.44	BROWN, PHIL	101.56
Utility	12.4023.11	BUONANNO, ERIN	43.44
Utility	8.0470.32	CAMPAGNA, LEON M.	277.46
Utility	16.0252.17	CANALES, DAVID	68.35
Utility	20.9334.34	CANTWELL, MISTY	261.57
Utility	20.9120.05	CASTLEBERRY, AUTUMN	1,082.97
Utility	22.2030.38	CENTENO, DANIEL	103.52
Utility	12.1773.13	COAST KARATE STUDIO	211.67
Utility	12.1771.05	COAST KARATE STUDIO	470.05
Utility	7.1760.44	COY, BRIANN	56.47
Utility	11.8950.15	CREEKPAUM, ELIZABETH	196.23
Utility	20.0980.32	CROSS, KAREN	90.73
Utility	2.0160.31	CROWDER, MATTHEW	143.35
Utility	7.1750.29	CZICHOTSKI, JORDAN	151.04
Utility	20.9147.09	DAVIS, JENNIFER	407.89
Utility	21.0375.02	DAVIS, ROBERT	496.52
Utility	4.1710.14	DAVIS, SAMUEL	481.39
Utility	14.0910.34	DECKER, ISABELLA	232.32

City of Fallon
Enterprise Funds' Accounts Receivable for Adjustment to Allowance for Doubtful Accounts
Outstanding Prior to July 1, 2024 with No Payments During Fiscal Year 2025-2026

Account Type	Acct #	Customer Name	Balance
Utility	18.6860.16	DEWEY, BRANDON	50.38
Utility	16.0144.31	DISNEY, ARIELLE	100.43
Utility	4.1402.24	DONJON, JOSHUA	24.57
Utility	17.0960.03	DRAPER, ALLISON	206.03
Utility	4.0220.08	DUBOIS & CO BEAUTY STUDIO LLC	112.82
Utility	11.0510.15	EVANS, JONATHAN	600.67
Utility	18.0032.01	FULLER, KYLE	25.90
Utility	4.1832.81	GALLARDO, MANUAL	217.39
Utility	12.2070.39	GIBSON, TAMARA	756.09
Utility	14.2010.37	GLENN, BARBARA	58.70
Utility	4.5822.28	GRAHAM, MARK	298.82
Utility	13.0155.27	HADLEY, BECKY LEE	258.78
Utility	3.0390.54	HALL, JEFFREY	69.82
Utility	22.1990.13	HAMM, WESLEY O.	326.33
Utility	20.0330.44	HAUTZENRADER, RUSSELL	17.45
Utility	10.0341.43	HAWKES, GLEN	285.60
Utility	13.0142.07	HENRY, TERESA	12.54
Utility	4.1830.73	HERNANDEZ, CIARRA	60.48
Utility	4.1838.23	HERNANDEZ, RACHELLE	122.68
Utility	14.0710.23	HICKS, BRAD	202.58
Utility	16.0361.27	HJERTSTEDT, TONYA & ADAM	494.97
Utility	21.0056.14	JACKSON, GARY	685.13
Utility	13.0610.66	JOHNSON, DALE	123.95
Utility	14.2190.25	JOHNSON, PAMELA	299.03
Utility	1.0040.34	JOHNSTON, MIKE	191.90
Utility	14.0140.21	JOHNSTONE, GREGORY	10.39
Utility	11.1810.34	KLEIN, MARK S.	492.01
Utility	6.0130.06	KOHL-MERRITT, DESTANY	51.09
Utility	11.1200.55	KRILL, JEREMIAH	83.79
Utility	20.6080.06	LAFLAME, BRUCE	79.25
Utility	6.0600.20	LAMUN, RUSSELL SR.	495.01
Utility	9.0830.36	LANGFITT, ARTHUR C.	827.71
Utility	18.6490.10	LANTZ, GENEVIEVE	212.41
Utility	20.9358.67	LARIMER, BAILEY	632.75

City of Fallon
Enterprise Funds' Accounts Receivable for Adjustment to Allowance for Doubtful Accounts
Outstanding Prior to July 1, 2024 with No Payments During Fiscal Year 2025-2026

Account Type	Acct #	Customer Name	Balance
Utility	9.1600.15	LIFE'S LITTLE TREATS	308.32
Utility	9.1550.13	LIFE'S LITTLE TREATS	587.69
Utility	16.0253.19	LPJT LLC	191.01
Utility	16.0210.12	LPJT, LLC.	162.95
Utility	16.0210.02	LPJT, LLC.	2,403.92
Utility	2.0180.47	MADAI, MAYRA	94.15
Utility	12.2348.05	MAES, LAWERENCE & ROSEBERRY, B	100.68
Utility	5.1400.22	MAXWELL, MARY	376.36
Utility	7.1250.32	MCCORMICK, JAMES D.	141.13
Utility	10.0553.50	MCDADE, COURTNEY	429.35
Utility	11.1060.26	MCGINNIS, CALEB	555.91
Utility	8.1269.38	MCMILLON, LOLITA	143.21
Utility	20.2410.19	MCNEVIN, TIERRA	401.55
Utility	21.0029.68	MILLER, MORGAN	205.99
Utility	13.0650.58	MONMA, JESSICA	155.64
Utility	22.1540.32	MORGAN, MATTHEW R.	175.42
Utility	22.0540.36	MORRISON, SAVANNAH	411.38
Utility	10.0850.40	NOACK, CHRISTOPHER B.	127.27
Utility	11.0320.22	NUESMEYER, RIKKI	100.00
Utility	10.0890.30	OWENS, QUENTIN C	420.51
Utility	4.2057.48	PAGE, REBEKAH	380.01
Utility	5.1820.52	PANKO, CHELSIE	335.11
Utility	9.0450.05	PENA, SALVADOR	241.73
Utility	2.0290.26	PERKINS, JEANETTE	53.71
Utility	21.0218.22	PERRODIN, JOSHUA	334.22
Utility	18.7740.01	PETTY, CAREY	252.78
Utility	16.0126.28	PIERCE, BUSTER	148.62
Utility	20.9349.57	POLLETT, JANA	271.24
Utility	4.2066.44	PUGA, VICTORIA	137.01
Utility	2.0360.68	QUIROZ, VIRGINIA	62.79
Utility	5.2515.16	RADONSKI, JAYSEN	418.67
Utility	12.2090.42	RAMDHANNY, DWAYNE	301.97
Utility	12.1202.28	RAMOS-FLORES, SALVADOR	107.33
Utility	11.0950.28	RICHCREEK, AUSTIN	34.30

City of Fallon

Enterprise Funds' Accounts Receivable for Adjustment to Allowance for Doubtful Accounts

Outstanding Prior to July 1, 2024 with No Payments During Fiscal Year 2025-2026

Account Type	Acct #	Customer Name	Balance
Utility	20.1010.53	RIDLEY-ABLA, STEPHANIE	96.94
Utility	11.0080.33	ROACH, CHARLES	233.21
Utility	22.0320.52	RUTHERFORD, WHITNEY	401.82
Utility	11.9134.03	RYNESS, TRAVIS	477.93
Utility	2.0140.41	SAIZ, AQUILES	235.51
Utility	4.1832.71	SHAFFER, TRINITY	112.94
Utility	5.0740.11	SKIVER, TY	444.04
Utility	4.5805.39	SLAUGH, TASHA	190.15
Utility	7.0590.01	SMITH, ALAN D	322.16
Utility	13.0500.66	SMITH, APRIL	156.83
Utility	8.0980.31	SOLIS, CRISTIAN A.	16.17
Utility	10.0750.13	STRONG, PAMELA	211.81
Utility	1.1240.58	SUKRAW, JARET	333.88
Utility	14.2740.15	TAYLOR, REBECCA	233.11
Utility	5.0870.46	TELLEZ, MAGDALENA	78.20
Utility	10.0780.36	THOMAS, CHRISTOPHER	276.18
Utility	5.2490.02	THOMPSON, JOAN M.	389.02
Utility	16.0267.08	TIMERSON, SUZETTE	138.68
Utility	20.0050.22	TRAUTH, NICOLE	89.18
Utility	4.2058.27	VALDEZ, JENNIFER	186.14
Utility	2.0130.64	VILLAREAL, VICTORIA J.	117.57
Utility	22.1850.39	WAGNER, ALLA L.	481.11
Utility	18.7440.09	WALKUP, CARLY I	722.23
Utility	20.0850.56	WEIMER, MICHAEL	16.19
Utility	4.0070.05	WHAYN-HALING, ANNETTE	351.04
Utility	5.1470.25	WHITE, SPENCER	438.18
Utility	2.0840.23	WILLIAMS, ANGIE	53.02
Utility	10.1310.36	WILLIAMS, DANIELLE	490.22
Utility	9.1320.50	WORKMAN, JULIA	297.30
Utility	11.0859.08	WOZNIAK, PAUL	196.55
Utility	14.0630.17	YOUNG, SKYLAR	170.54
	Total	133	\$ 35,580.18



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: September 9, 2026
AGENDA DATE: September 15, 2026
TO: The Honorable City Council
FROM: Daniel Babiarz, Chief of Police
AGENDA ITEM TITLE: Fallon Police Department Monthly Report for August 2026 (For discussion only)
TYPE OF ACTION REQUESTED:
Resolution Ordinance
Formal Action/Motion (X) Other – Discussion Only

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

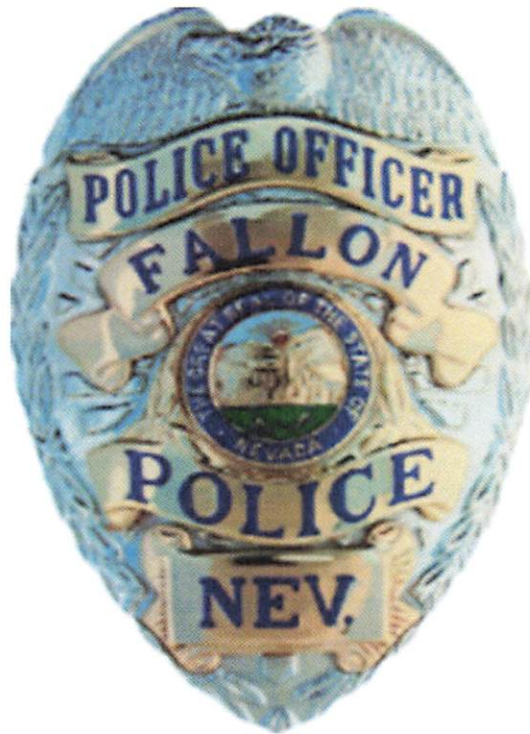
FISCAL IMPACT: None

FUNDING SOURCE: N/A.

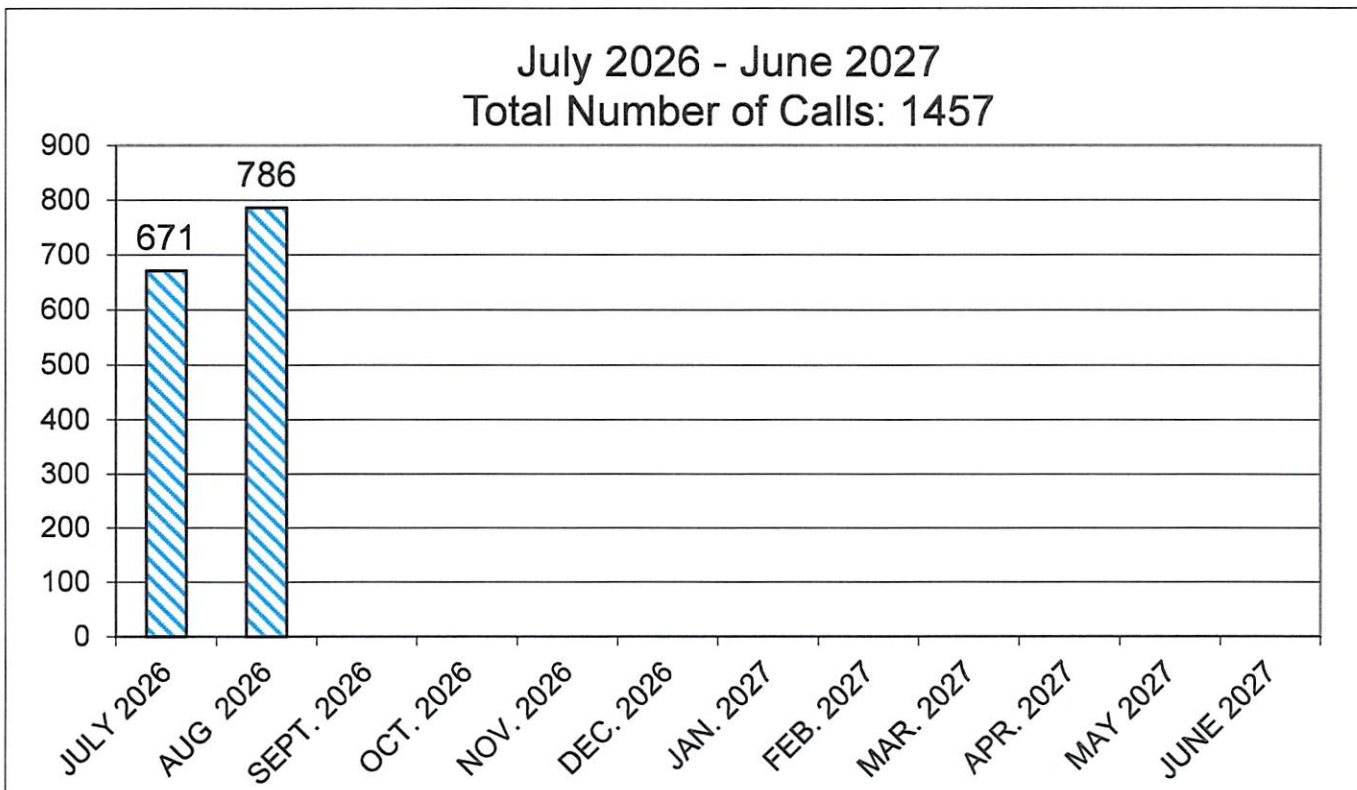
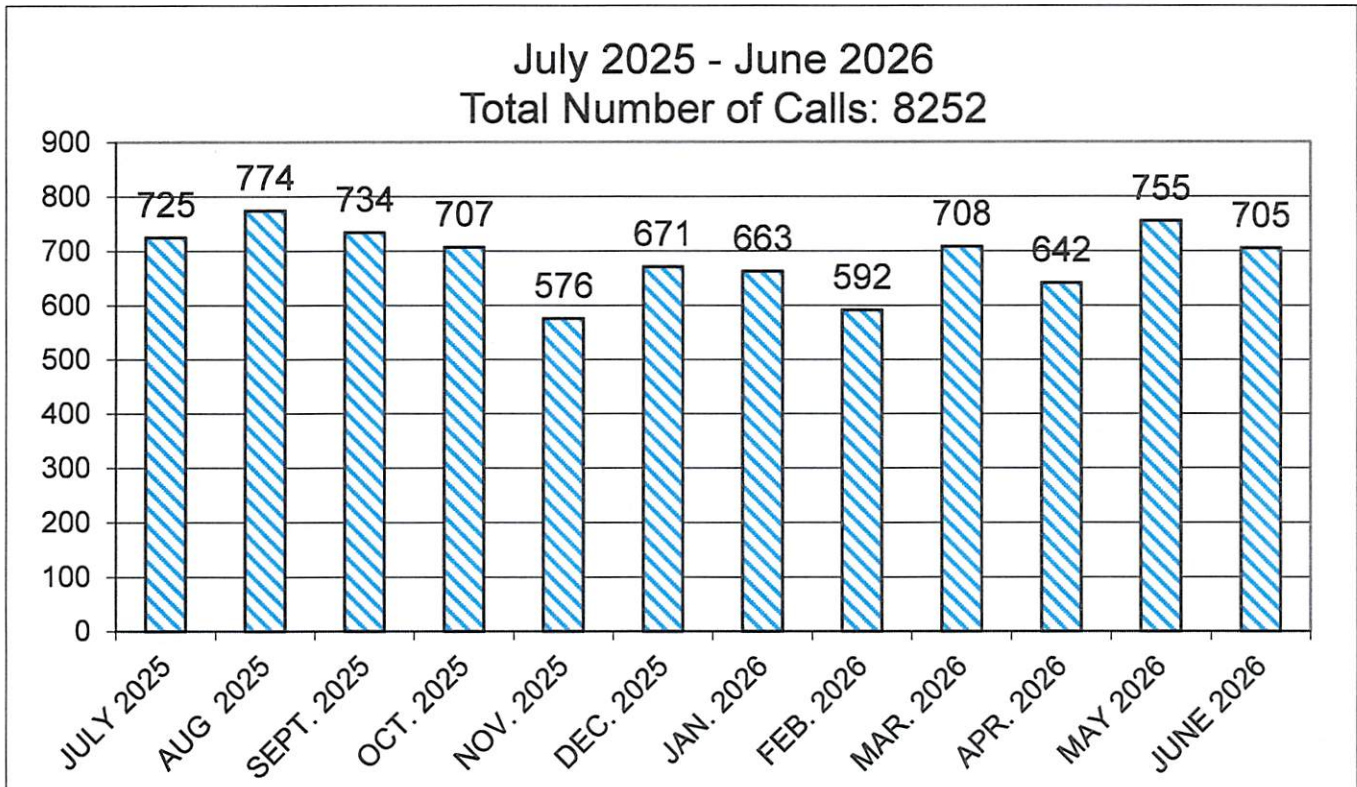
PREPARED BY: Emily Rasmussen

PRESENTED TO COUNCIL BY: Chief Daniel Babiarz

MONTHLY ACTIVITY REPORT

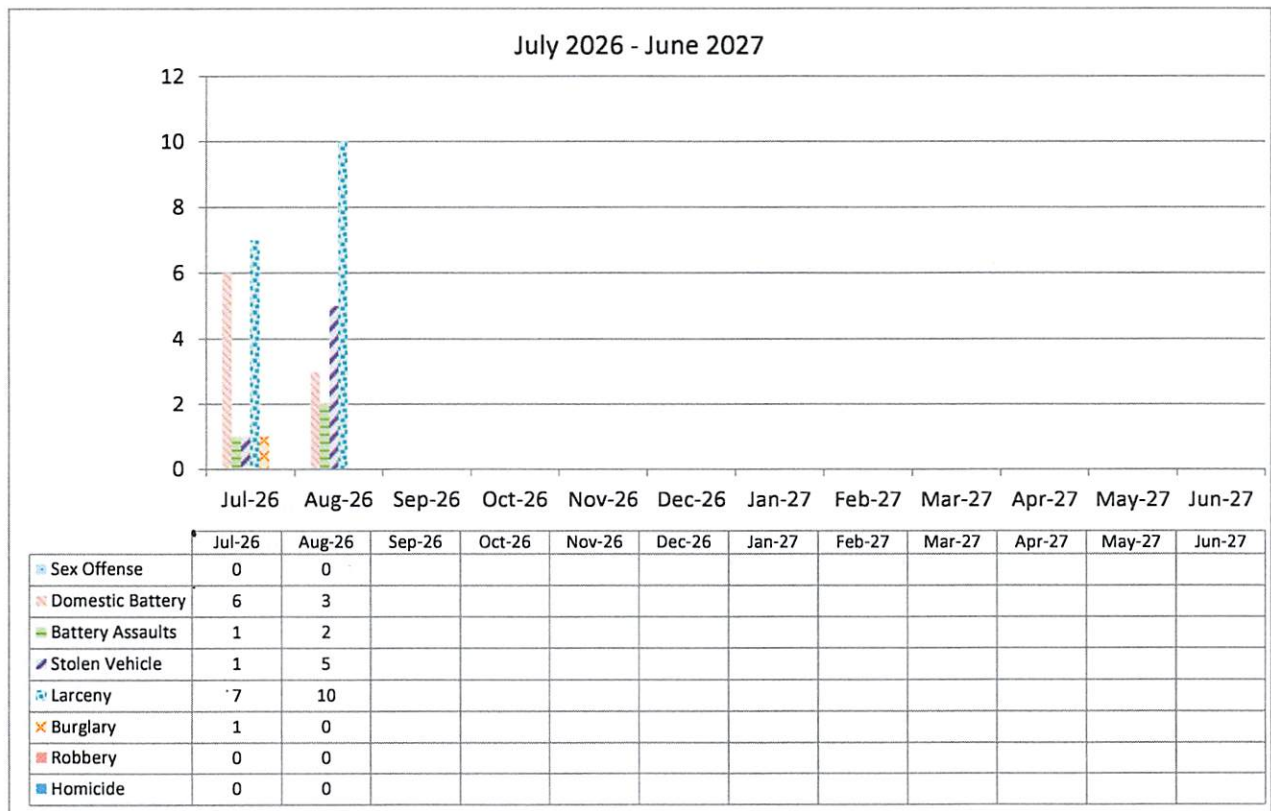
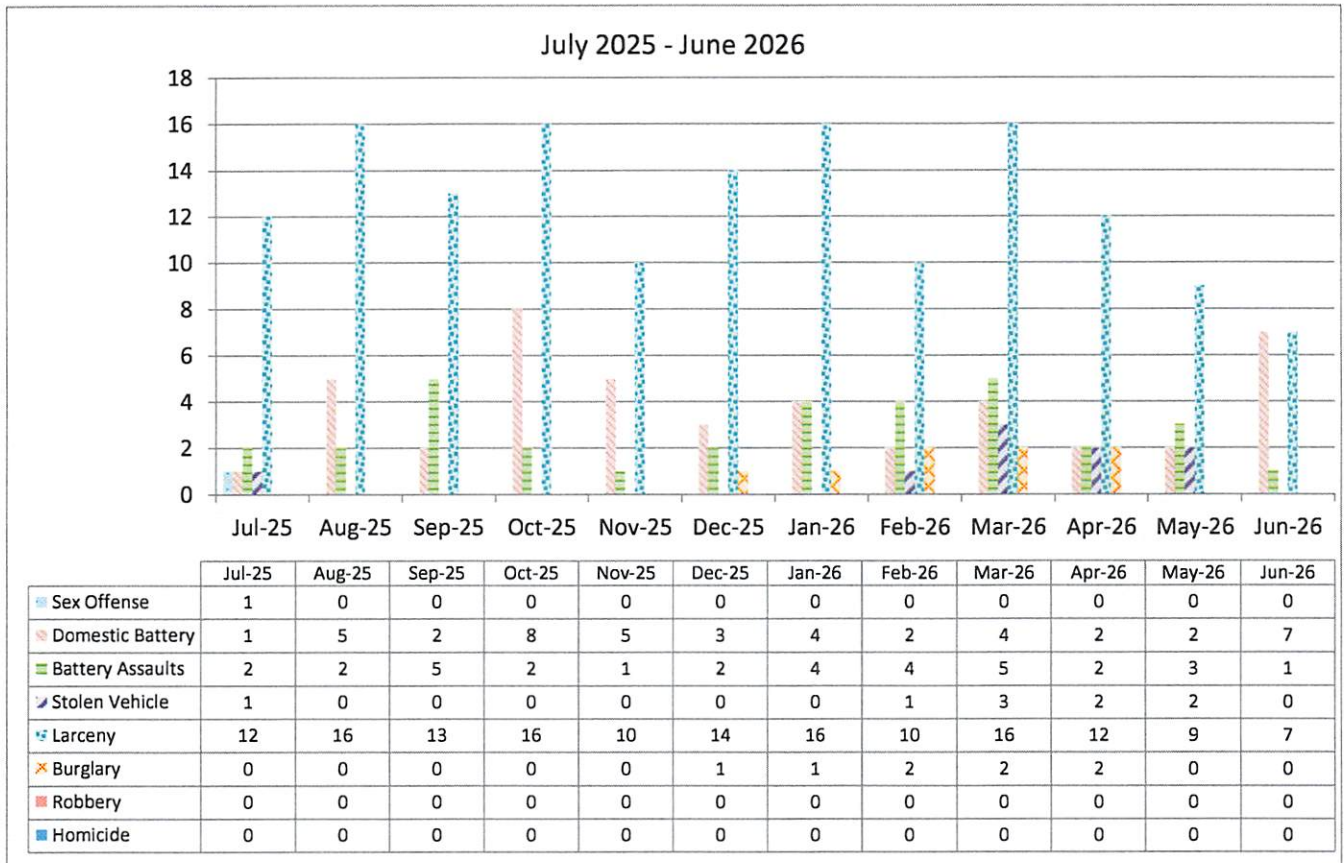


August 2026



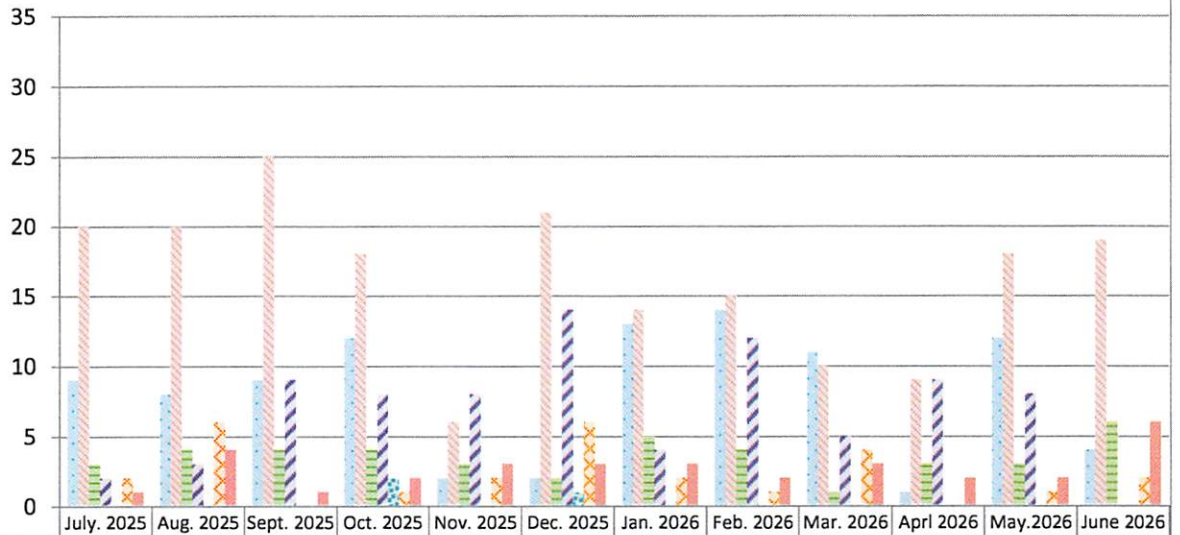
Crime Summary

Item 9.



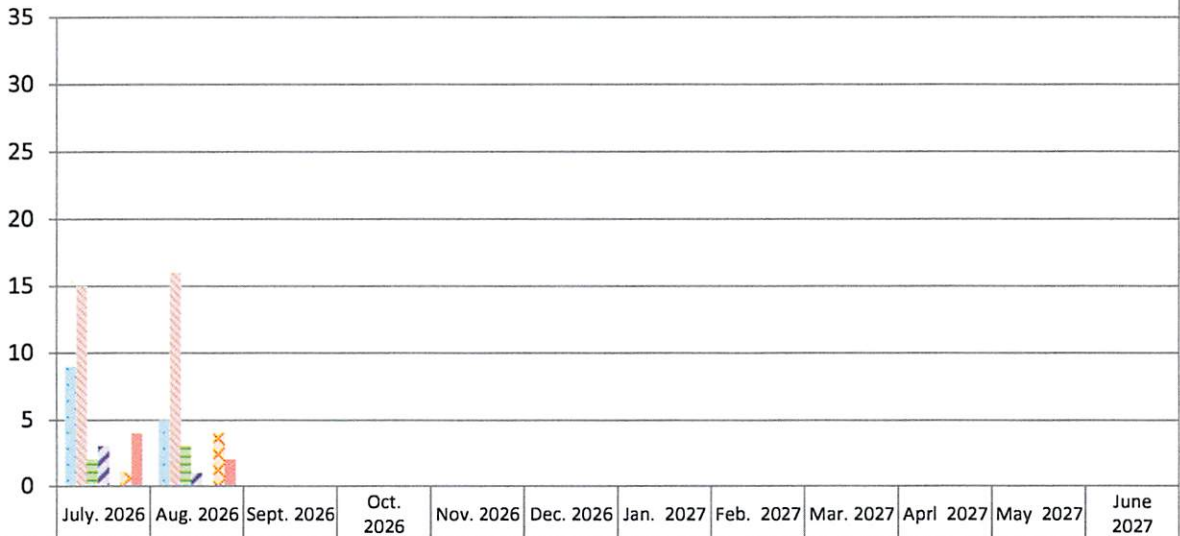
Arrest Summary

July 2025 - June 2026



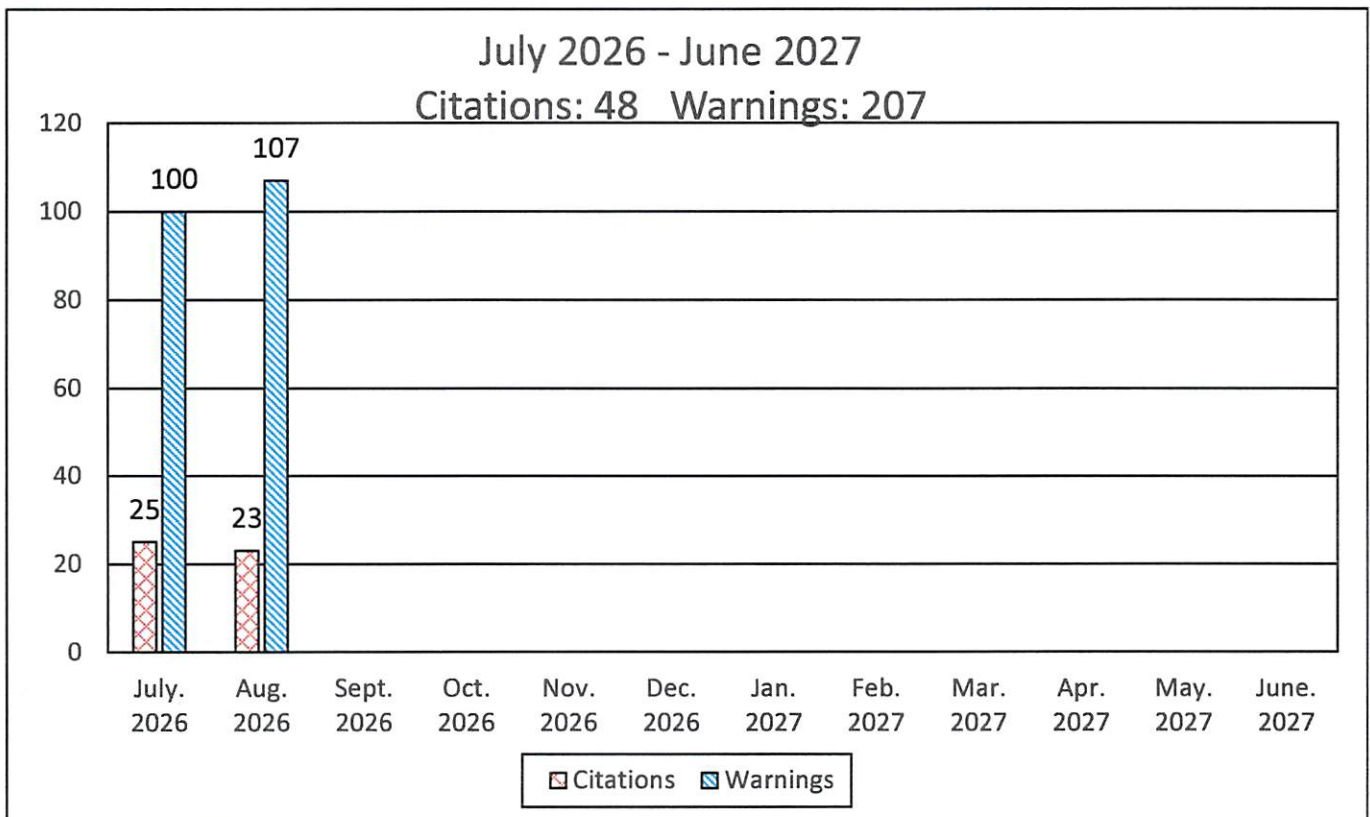
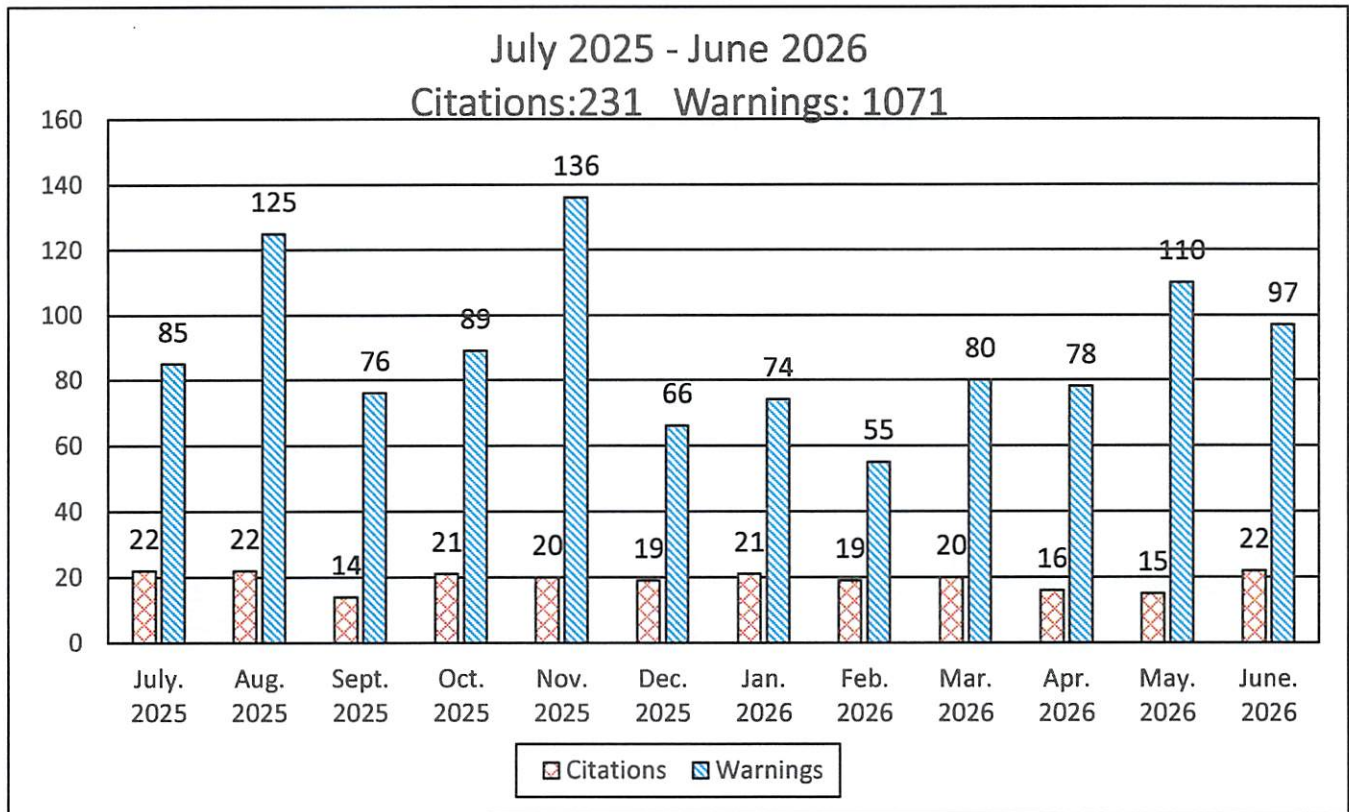
Felony/GM	9	8	9	12	2	2	13	14	11	1	12	4
Misd.	20	20	25	18	6	21	14	15	10	9	18	19
DUI's	3	4	4	4	3	2	5	4	1	3	3	6
Juvenile Misd.	2	3	9	8	8	14	4	12	5	9	8	0
Juvenile Felony/GM	0	0	0	2	0	1	0	0	0	0	0	0
CPC's	2	6	0	1	2	6	2	1	4	0	1	2
Domestic Violence	1	4	1	2	3	3	3	2	3	2	2	6

July 2026 - June 2027

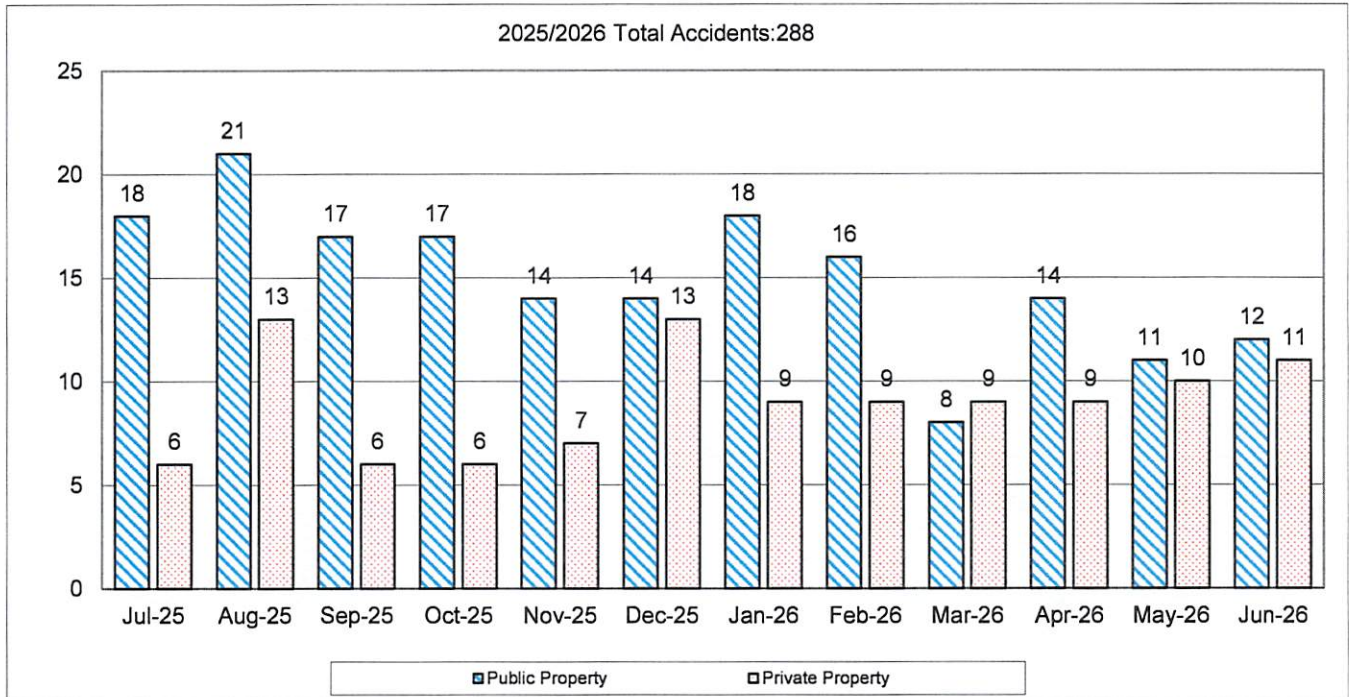


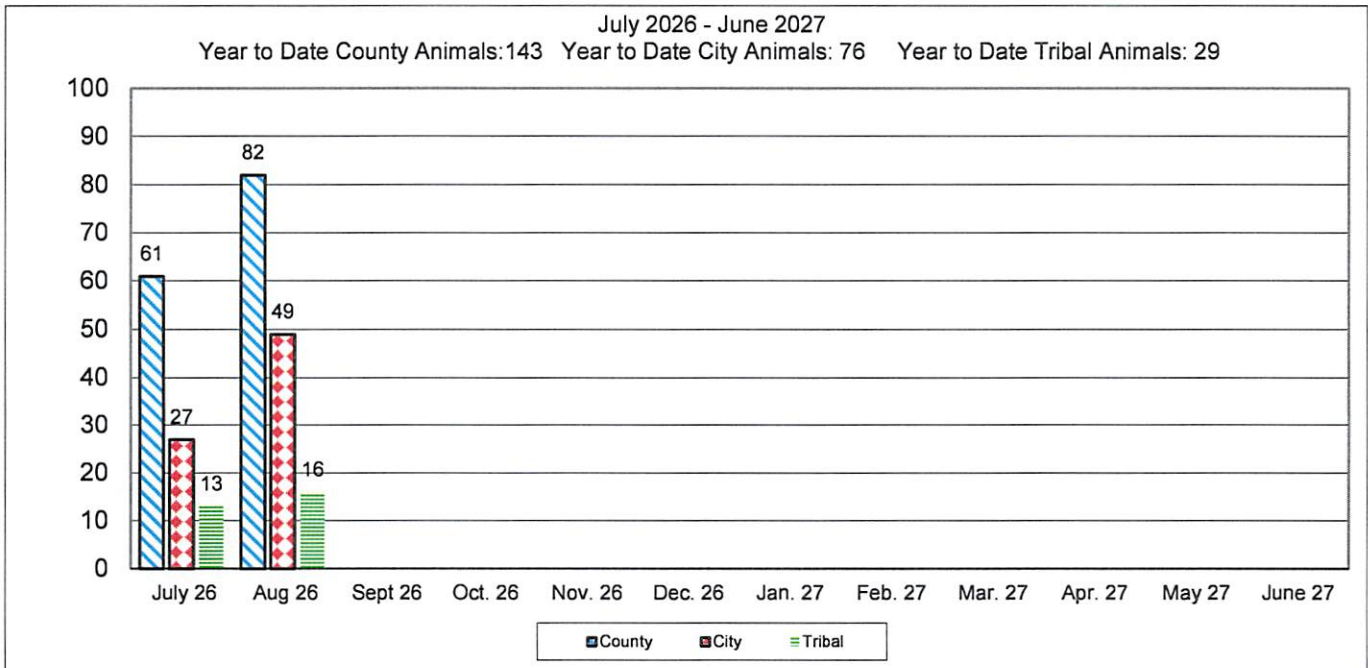
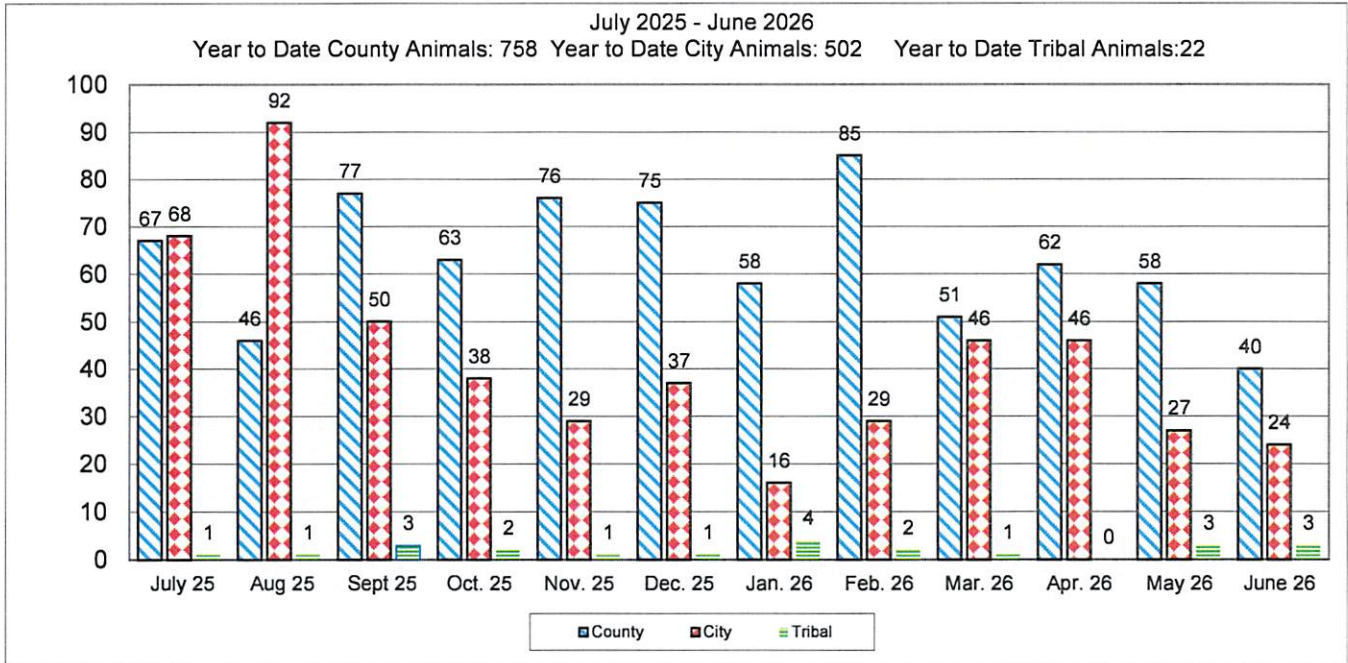
Felony/GM	9	5										
Misd.	15	16										
DUI's	2	3										
Juvenile Misd.	3	1										
Juvenile Felony/GM	0	0										
CPC's	1	4										
Domestic Violence	4	2										

Moving Citation Traffic Warnings



Traffic Accidents





**Fallon Police Department
Activities / Special Events
August 2026
ASSISTANCE**

During the month of August, we provided no (0) hotel rooms.

INDOCTRINATION

During the month of July, there was no (0) indoctrination at NAS Fallon.

VOLUNTEERS IN POLICE SERVICES

August 2026 the Fallon Police VIPS volunteered ninety-six (96) hours to the agency.

OTHER PUBLIC RELATIONS

During August officers conducted special details for the following:

- On August 4, 2026, the Fallon Police Department held the National Night Out event at Oats Park.
- On August 5, 2026, CSO Hammond set up the radar trailer in the 400 block of Keddie St.
- On August 8, 2026, Executive Secretary Emily Rasmussen, Dispatcher Kimber Kufalk, Ofc. Erin Gallegos and SRO's Ugalde & Alcaraz attended the Fallon Community Day at the Rafter 3C Arena.
- On August 16, 2026, Sgt. Schumann & OIT Berry attended a community event at The Christian Life Center.
- On August 17, 2026, SRO Alcaraz and Ofc. Coombs attended the Back to School Night at Oasis Academy.
- On August 19, 2026, CSO Hammond set up the radar trailer in the 400 block of Venturacci Ln.
- On August 22, 2026, Ofc. Coombs & Ofc. Draper attended a bike safety event at the Rafter 3C.
- On August 27, 2026, CSO Hammond set up the radar trailer in the 300 block of W. B. St.
- On August 28-30, 2026 all Fallon Animal Shelter staff attended the Cantaloupe Festival.
- On August 28-30, 2026 FPD provided assistance to the CHSO during the Cantaloupe Festival.

BREAKDOWN OF ARRESTS

During the month of August, the Police Department had thirty-one (31) total arrests:

- There were five (5) felony/gross misdemeanor arrests
- There were sixteen (16) misdemeanor arrests

- There were three (3) DUI arrests
- There was one (1) juvenile arrests
- There were four (4) CPC arrests
- There were two (2) Domestic Violence arrests



Activity Report for August 2026

Total Service Hours	96
Training Hours	2
Helping Hand Contacts	32
<u>Other Assignments:</u> <i>Helping Hand</i>	<i>18 hrs.</i>