



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
January 06, 2026 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on January 6, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for June 17, 2025, June 27, 2025, July 1, 2025, July 3, 2025, July 15, 2025, July 16, 2025, July 30, 2025, August 5, 2025, August 26, 2025 and September 2, 2025. **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Fallon Police Department Monthly Report for November 2025 **(For discussion only)**
7. Public Comments **(For discussion only)**

8. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on December 31, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
June 17, 2025**

The Honorable City Council met at a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Trent deBraga
City Clerk Treasurer Michael O'Neill
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Marco Guerrero
Deputy Public Works Erik Fain
Chief Ron Wenger
Captain Daniel Babiarz

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Consideration and possible approval of Council Meeting Minutes for December 3, 2024, December 11, 2024, December 17, 2024, February 4, 2025, February 18, 2025, February 27, 2025, and March 4, 2025.

Councilman Harmon motioned to approve Council Meeting Minutes for December June 17, 2025 Fallon City Council Meeting

3, 2024, December 11, 2024, December 17, 2024, February 4, 2025, February 18, 2025, February 27, 2025, and March 4, 2025, with no additions or corrections; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration of an application by Paul Pryor for a mobile food vendor license for Lucian, LLC dba: Otis' Grill.

Deputy City Clerk Elsie Lee stated Paul Pryor, owner of Lucian, LLC dba: Otis' Grill has made an application for a mobile food vendor license for Lucian, LLC dba: Otis' Grill. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers. The application has been reviewed by Captain Daniel Babiarz, City Attorney Trent deBraga, Chief of Staff Bob Erickson, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

No comments were noted.

Councilwoman Kent motioned to approve an application by Paul Pryor for a mobile food vendor license for Lucian, LLC dba: Otis' Grill; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration and possible approval of an application by Sarah Lucas to operate a daycare facility in an LI zone at 160 Industrial Way, Fallon, Nevada.

Chief of Staff Bob Erickson stated that City Engineer Derek Zimney is out-of-town on City business today and would be handling this agenda item. Sarah Lucas had made an application to operate a daycare facility in a LI zone at 160 Industrial Way. The City's LI zone has certain designated permitted uses, which do not include daycare facilities, but allow for other uses as approved by the City Council. This location has been approved previously by the City Council for the former daycare facility, Ivy Land, which was initially licensed in 2018, and Ms. Lucas has made an application with the state to be a licensed daycare operator at this location.

Mayor Tedford stated that we all know where Ivy Land is located. Derek is at CDBG training today and tomorrow. Are there any comments or questions from the Council or the public?

Councilman Harmon inquired if this was just a change in ownership on a previous daycare.

Chief of Staff Bob Erickson stated that was correct. Ivy Land was licensed for approximately six years, same location, no change in the footprint, the use of the building, or the parking area. I believe their application with the state is for 45 students, which was what it was previously licensed for.

Councilman Harmon stated that he believes the state has many regulations in licenses that need to be adhered to and put in place before they begin the daycare.

Sarah Lucas stated that the state does have lots of regulations. One of those regulations is that we have to either have a special use permit or a letter from the City stating that we do not need a special use permit. This is the last thing that we are waiting on for our license to be approved by the state. Everything else has been taken care of, the Fire Marshal inspection, and everything.

Councilwoman Kent inquired on the age group of the daycare.

Sarah Lucas stated that they serve 3 months to 12 years old. So, we do after school programs as well.

Councilwoman Kent inquired on the capacity of the building.

Sarah Lucas stated that the previous fire license, under Ivy Land, was for 55 students. We expect that to go down to about 45 students, based on our initial inspection with the state. She actually just called yesterday and said that she left her measurements at the facility, so she has to come back out next Wednesday to remeasure that number. Our current license, that was issued mimics Ivy Land's as well, at a capacity of 55, but we do expect it to decrease to 45.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilwoman Frost motioned to approve the application by Sarah Lucas to operate a daycare facility in an LI zone at 160 Industrial Way, Fallon, Nevada; and for other matters properly related thereto; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible action to approve a construction contract to the lowest responsive and responsible bidder for the Rattlesnake Hill Water Tank Demolition and Site Preparation Project with A&K Earthmovers of Fallon, Nevada, in the amount of One Million Ninety-Five Thousand Dollars (\$1,095,000) (PWP-CH-2025-077).

Public Works Director Brian Byrd stated two water storage tanks located atop Rattlesnake Hill store water for the City as part of our municipal water supply. Currently, these tanks are in need of replacement, as engineering reports commissioned on behalf of the City have shown structural damage to both. The concrete portions of each tank display visible cracks and erosion, with exposed steel reinforcement being visible. These structural deficiencies have been identified by engineers as significant seismic activity. Tank No. 1, constructed in the 1940's, was built mostly of masonry rubble. Tank No. 1 has multiple cracks and penetrations that create a sanitary defect. Tank No. 2, constructed in 1977, has multiple locations within the tank itself where steel corrosion is present. Corroded rebar is exposed in many instances to the public water supply. In addition to numerous cracks, there is spalling of the interior concrete present throughout. Both tanks No. 1 and 2 have been taken offline and isolated from the City's distribution system. The Rattlesnake Hill Water Tank Demolition and Site Preparation Project were released for public bid on April 25,

2025. Two bids were received on May 20, 2025. As described in the attached documents, WC Maloney, Inc.'s bid was determined to be non-responsive due to failure to complete several mandatory documents including the 1% Subcontractor and Supplier List, Disadvantaged Business Enterprise (DBE) Form, Material Supplier List, and documentation of Good Faith Efforts toward meeting the DBE participation goal. In accordance with NRS 338, and bids received in response to an advertisement for bids may be rejected if the public body or its authorized representative responsible for awarding the contract determines that the bidder is not responsive. A&K Earthmovers, Inc., submitted the lowest responsive bid package and is being recommended for award.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

Councilman Harmon stated that he is pleased to see that the bid came under the engineer's estimate. My only take from that, I think, is that it is cheaper to demolish than it is to build. I believe this question is more for Trent or maybe Brian could answer it. I agree that A&K Earthmovers, Inc. is the most responsive bidder because technically the low bidder did not provide the documentation needed at the time of the bid opening. I just want to be sure that we covered all of our bases in case they want to come back to refute the bid process, and we don't get ourselves in trouble down the road.

City Attorney Trent deBraga stated when it comes to the awarding of a contract, at the end of the day, any of the bidders can submit a protest. That protest would essentially have to occur within five business days after the awarding of the contract, they would have to post the necessary bond, and they would also have to outline, in writing, their basis as to why they feel a violation of the law occurred. If that was to happen, obviously, the City would have an opportunity to review that protest, in depth, to be able to make a determination on whether their claim violation is valid or not. Obviously, if it is upheld, essentially what is going to happen is the bond will be returned. If the protest is rejected, then the City would have an opportunity to collect any of its necessary fees from that protest. I guess to answer your question, Paul, at the end of the day, any of the bidders are welcome to file a protest, if they feel it is necessary, but with the caveat that they do have to post the bond and submit, in writing, why they think a violation of the award occurred.

Councilman Harmon thanked City Attorney Trent deBraga.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilman Harmon motioned to approve a construction contract to the lowest responsive and responsible bidder for the Rattlesnake Hill Water Tank Demolition and Site Preparation Project with A&K Earthmovers of Fallon, Nevada, in the amount of One Million Ninety-Five Thousand Dollars (\$1,095,000) (PWP-CH-2025-077); seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible approval of a professional services contract with J-U-B Engineers, Inc. for engineering design services for the Construct New Taxi Lane, Extend Existing Taxi Lane (design only) Project in the amount not-to-exceed One Hundred Sixty-Three Thousand Seven Hundred Dollars (\$163,700), of which the FAA share would be 95% or One Hundred Fifty-Five Thousand Five Hundred and Fifteen Dollars (\$155,515) and the City's share would be 5% or Eight Thousand One Hundred and Eighty-Five Dollars (\$8,185).

Public Works Director Brian Byrd stated the City has identified the Construct New Taxi Lane Extend Existing Taxi Lane Project as its next airport capital improvement project. If approved, J-U-B would complete the engineering design and bidding services for the project and submit it to the FAA for approval. City Staff recommends approval with J-U-B Engineers, Inc. for the services referenced. As we discussed before this project is a design only, so it allows us to get a shovel-ready project that has already been approved on our Capital Improvement Plan through the FAA, that next Spring will hopefully be funded for a construction contract. We design in the Summer and the Fall, and then typically the FAA will work with the City to get this project funded at 95%, as long as funding is available for their fiscal year.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

Councilman Harmon inquired when we submit, for approval, the FAA projects.

Public Works Director stated that they are submitted at the end of the calendar year. They will have a better understanding of what their funding looks like and help us scope the project out for our next 5 years of capital improvement projects. This year, we will be doing the construction of the project previously awarded at the Council meeting and the design of this. Sometimes, more funds are available, and sometimes there are less funds available, for northern Nevada.

Councilwoman Frost stated, for confirmation, that we are more likely to receive that money when we have a plan, on the shelf, ready to go.

Public Works Director Brian Byrd confirmed that statement was correct.

Mayor Tedford stated that there is FAA money and there is Nevada Aviation Fund Money. There are 2 funds.

Public Works Director Brian Byrd stated that it does appear that the Legislature has funded the Nevada Aviation Fund and Nevada Aviation assists in local matches for FAA projects of general aviation airports. Hopefully, the 5% match on this project, and the previous project awarded, will be completely funded through the Nevada Advisory Transportation Committee.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilwoman Frost motioned to approve a professional services contract with J-U-B Engineers, Inc. for engineering design services for the Construct New Taxi Lane, Extend Existing Taxi Lane (design only) Project in the amount not-to-exceed One Hundred Sixty-Three Thousand Seven Hundred Dollars (\$163,700), of which the FAA share would be 95% or One Hundred Fifty-Five Thousand Five Hundred and Fifteen Dollars (\$155,515) and the City's share would be 5% or Eight Thousand One Hundred and Eighty-Five Dollars (\$8,185); seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible action to approve a design contract with Van Woert Bigotti of Reno, Nevada, in order to provide design and engineering services for a Fixed Base Operations Facility at the Fallon Municipal Airport, in the amount of Two Hundred Thirty Thousand Four Hundred Dollars (\$230,400).

Public Works Director Brian Byrd stated the City was awarded \$825,000 during the 2022-2023 Congressionally Directed Spending cycle in order to assist in the construction of a new Fixed Base Operations Center (FBO) at the Fallon Municipal Airport (FLX). The

current FBO serves as the sole gateway to our community for those traveling by air. Constructed in 1945, the current FBO no longer serves the needs of our community nor is it a candidate for rehabilitation. On March 14, 2025, the City released a Request for Statements of Qualifications for consultants interested in providing airport architectural consultant services for the demolition and reconstruction of a new FBO at FLX. Two Statement of Qualifications were received and ranked by the evaluation committee. Van Woert Bigotti ranked the highest among the submissions. The objective of the request was to select a highly qualified team with full-service architectural design expertise capable of producing documents for design, bidding and construction in accordance with FAA standards. City Staff recommends an approval with Van Woert Bigotti for the services referenced.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

Councilwoman Frost inquired on working with Van Woert Bigotti in the past. They have built several buildings that have been constructed for the City of Fallon, is that correct?

Public Works Director Brian Byrd stated that it is an accurate statement. The City has worked directly with them on the Fallon Youth Club and they have done other building projects with the Churchill County School District. They are well known in northern Nevada for their abilities, and they are excited about this project, as it has some budget constraints and will be a challenge for them, certainly.

Councilman Harmon inquired if they have experience with airport projects.

Public Works Director Brian Byrd stated that he believes they have built some airport buildings in northern Nevada. They are really tied to the public sector work and commercial buildings and using tight budgets with unique architectural features.

Councilman Harmon inquired on the awarded amount and the timeframe it needs to be completed in order to not lose the funding.

Public Works Director Brian Byrd stated that all the congressionally directed spending has timelines built into them. A lot of it is getting allocated through the agencies. This one is through the Department of Agriculture, and we have the money approved, which is the biggest step. Yes, I believe there is about a 3-year timeline to get construction approved, from the Council, in order to commence.

Councilwoman Frost stated that she believes our FBO building is in need of an upgrade. Especially when we welcome people to our community, through our airport. We need a better building to represent us well.

Councilwoman Kent stated that Van Woert Bigotti is a renown architectural firm. It is awesome that we have them doing this project.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilwoman Kent motioned to approve a design contract with Van Woert Bigotti of Reno, Nevada, in order to provide design and engineering services for a Fixed Base Operations Facility at the Fallon Municipal Airport, in the amount of Two Hundred Thirty Thousand Four Hundred Dollars (\$230,400); seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible action to approve a construction contract with Cheek Construction of Fallon, Nevada, in order to complete the National Fitness Campaign Fitness Court Studio Concrete Slab, in the amount of Forty-Nine Thousand

Nine Hundred Fifteen Dollars (\$49,915).

Public Works Director Brian Byrd stated the City was awarded \$50,000 to participate in the 2025 Renown Program in association with the National Fitness Campaign. Fallon's application was selected on the basis of our community's commitment to public health and fitness options in our park spaces. The Scope of Work includes but is not limited to the furnishing and installation of all site work, cast-in-place concrete work, reinforcing steel, dowels, concrete curing, formwork, chamfer strips, crack joints, construction joints, expansion joints, and accessories. The project was solicited to six qualified contractors on June 3, 2025. Two contractors submitted bids on June 9, 2025. Of the two bids received, Cheek Construction was the lowest bidder. City Staff recommends approval of a construction with Cheek Construction.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

No comments were noted.

Councilwoman Frost motioned to approve a construction contract with Cheek Construction of Fallon, Nevada, in order to complete the National Fitness Campaign Fitness Court Studio Concrete Slab, in the amount of Forty-Nine Thousand Nine Hundred Fifteen Dollars (\$49,915); seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Fallon Police Department Monthly Report for March 2025.

Chief Ron Wenger presented the March monthly report. The report will compare the 2024 crime, traffic stops, and traffic accident statistics to March 2025. Total calls-for-service this month were 648.

- Crime Summary: 5 total Domestic Batteries; 4 Battery.
- Theft Calls: 13 total thefts for various items.
- Arrest Summary: 33 total arrests.
- Moving Citations/Traffic Warnings: 69 traffic stops were made; 19 issued citations.
- Public/Private Property Accidents: 10 total accidents.
- Animal Shelter Services: Total – 143; Churchill County – 74; City – 61; Fallon Paiute Shoshone Tribe – 8.
- Volunteers in Police Services: 104 Contributed hours.
- Various training courses were provided for sworn-in and non-sworn-in officers.
- 0 request was made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- Citizen Surveys were all positive.

Mayor Tedford inquired if there were any comments or questions.

No comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:28 a.m.

Mayor Ken Tedford

Attest:_____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
June 27, 2025**

The Honorable City Council met at a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost (via a remote technology system)
Councilwoman Karla Kent
Councilman Paul Harmon
City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Deputy City Attorney Jaren Stanton
City Clerk Treasurer Michael O'Neill
Deputy Public Works Adrian Noriega
Deputy Public Works Marco Guerrero
Deputy Public Works Erik Fain
Chief Ron Wenger
Captain Daniel Babiarz
Captain John Riley

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Discussion and possible action to approve negotiated agreement between the City of Fallon and the Fallon Peace Officers Association to be effective from July 1, 2025 to June 30, 2028 (Pursuant to NRS 288.153, the proposed agreement and any exhibits or other attachments to the proposed agreement are available to the public on the City's website,
June 27, 2025 Fallon City Council Meeting

fallonnevada.gov, and at the City Clerk's Office, 55 W Williams Avenue, Fallon, Nevada).

Don Lattin greeted the Council. First of all, we are here, as the Mayor just said, to approve this agreement. I would like to talk about the negotiating team, for a moment. We had Chief of Police Ron Wenger, Chief of Staff Bob Erickson, and Public Works Director Brian Byrd. You all know this, but I am going to tell you that you have members of that negotiating team that know the City, which is very helpful when you are negotiating. If something comes up in negotiations, you have someone right there who is willing to handle it. You have Bob, who is very adept on the financial aspect of the City. So, when something comes up with in regard to an enterprise fund or anything is going on, Bob handles it. You have Brian, who knows Public Works inside and out. You have Chief Wenger, who knows the Police Department. So, they are very helpful during the process. We will need to make the Chief an honorary member, so that he can come back after his retirement. In any event, I do want to go over the changes prior to approval and answer any questions that you may have. Now, also, there is a special requirement with regard to these agreements, and that is that they are posted on the website, and in the red line version, that has been done. So, the public has had an opportunity to see what the changes were from the past agreement. First of all, the first significant change, is it will be a three-year agreement, which is noted on the front. Running from July 1st of 2025 through June 30th of 2028. So, that is the first change, which is a few years down the road. I want to note, that I am sure that the Council is aware of, but I also want to make the public aware, with regard to PERS. There was an 8.75% increase in the PERS payment, by the City. Which, with the number of employees you have, and that is just with the FPOA, and law enforcement, with regard to the remaining employees of the City, there was a 3.25% increase. All of which, the City has picked up. I will say that the police officers recognize that and recognized that the City is making a significant payment towards that aspect of their benefit program. The next page is on page 4 of the agreement, article roman numeral 7 under salaries. In recognition, of the fact, that the City is paying that 8.75% increase, they agreed, this year, to take a 0% increase. With regard to the second year of the contract, the City will agree, if you approve this, to a 2% increase. The third year of the contract, July 1st of 2027, if you approve this, it will be a 3% increase. So, that is the next change. Additionally, under that same article, section B. It says, employees shall be paid a shift differential of 8%, for those employees assigned to work between 6:00 p.m.-6:00 a.m., so the night shift. Before, there was a rather complex formula, it was based upon 8 hour shifts. Well, for the last several years, the Police Department has been under 12-hour shifts. There was a complex way that caused a great deal of controversy of how it was computed and it also created difficulties on the timecards. So, we changed this, to say there is just going to be a shift differential if you work the night shift, at 8%. Every officer, over the course of the year, will be entitled to that 8% because I think they shift every 3 months. So, all officers will have the opportunity to get this shift differential, over the year. So, that was the other significant change.

Councilwoman Kent asked if she could ask a question. So, they work 12-hours, so they are scheduled from 6:00 p.m.-6:00 a.m.

Don Lattin stated that was correct.

Councilwoman Kent inquired on the increases over the next three years. Do they still get a cost-of-living increase?

Mayor Tedford stated that they will still get their step increases.

Don Lattin confirmed that they will still receive their step increases.

Councilman Harmon inquired on the shift differential. Is it only the 8% if a person works within those hours. So, say an officer has to work overtime and they go two more hours into

the days. Would they get the 8% for just those two hours, or for all the hours worked?

Don Lattin stated that he believes the question is if they get paid overtime and the shift differential pay for the two additional hours. Yes, they do get overtime and the differential pay for just those two hours.

Don Lattin stated that the other significant change is on page 8, under Training Courses. The training courses, in the past, have been limited to mostly academic courses and this year, they made a request, which I think is legitimate, that they include a broader section of courses. What they brought up was hand-to-hand combat courses, or Thai Chi courses. Things that are different than management courses at a university. As they pointed out, and I agree with them. A management course on Friday night doesn't do that much good, but a hand-to-hand combat course may. So, we agree to make that broader. It is still at the Mayor's discretion. He will look at these and approve them. They would have to be approved courses taught by certified instructors. So, we still have that safeguard in place. There was one other change, it is on page 11, under holidays. We added Juneteenth as a formal holiday. It is a state holiday, and we always take state holidays, so we just added that. So, that outlines the changes, and I would answer any questions that haven't already been asked.

Mayor Tedford stated that the training and education first goes through the Chief and I would approve them after that. That is City policy. I don't recall where we had the requirement for the side-by-side contracts, but I think it is a good idea.

Don Lattin said that the last time we approved the contract, there was that requirement.

Mayor Tedford stated that we were posting on the website last time the same way. I just didn't realize that we did it last time this way and on the website. I was just wondering when the legislature changed that.

Don Lattin stated that it was 2 sessions ago. It has been refined a little bit.

Mayor Tedford stated that they change something every session. I think it is a good idea. Before it was only available in the Clerk's office because Elsie would have both of these contracts.

Don Lattin stated that if you look on the website, you see the red line changes, there are some general formatting changes. For example, there were areas that had commas instead of periods, so those were changed as well.

Councilman Harmon stated he had a couple of comments. I know I was one of the ones last year that commented on how difficult it was to follow along on that, so I appreciate you cleaning it up and making it easier to read and follow this year. I want to thank you and the negotiating team but also recognize the FPOA for realizing the situation the City is in with the PERS increase and what that is doing to us, and I think they understood that while coming into negotiations, so I want to recognize that as well. I want to thank you and think this is a good agreement. I am glad that it is for 3 years, so we don't have to do this again until 3 years from now.

Mayor Tedford inquired if we had any reopeners in this 3-year period.

Don Lattin responded that there are no reopeners.

Mayor Tedford agreed that it is not easy being on the negotiating team, on either side. It is a difficult job to get to an agreement, but I am happy that everything was discussed and resolved a lot more quickly than last year.

Don Lattin stated that it is also a time that sometimes-non-negotiable items comes but they get handled. It gives the Chief the opportunity to know what is going on, and if there is something that doesn't get handled during the regular workday, he finds out about them. Same thing with Public Works, and they get handled. It is also another way that things get handled and people feel like their concerns are addressed.

Councilman Harmon stated he thinks that is a really good thing. The only thing, with that comment, that concerns me is that it isn't going to happen again for 3 years now. So, I hope that they can bring it to the Chief or the Administration prior to 3 years from now and not let it build for 3 years and not bring it up until then.

Don Lattin stated that usually the first comment from the Chief is why didn't you bring this to me sooner. I think that they now know that they have a place to go and bring it up and have open communication.

Mayor Tedford stated that a contract cannot cover everything. You can't put down everything a City employee is required or not required to do on the contract. I don't think you can ever put it all in writing. So, that is why you need to hear about those things that may or may not be misunderstood. I think your word for controversy was more misunderstood. You just can't put everything in here, that is why the representatives of PD have to talk to him all the time, and when we do OE3, it is done the same way.

Don Lattin stated that he didn't mean to imply that there was not a steady form of communication between departments. I think it happens, but I think that in the negotiation process sometimes people sit down and think about what has been happening, and it comes up as a byproduct of sitting down.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

No comments were noted.

Councilman Harmon motioned to approve negotiated agreement between the City of Fallon and the Fallon Peace Officers Association to be effective from July 1, 2025 to June 30, 2028 (Pursuant to NRS 288.153, the proposed agreement and any exhibits or other attachments to the proposed agreement are available to the public on the City's website, fallonnevada.gov, and at the City Clerk's Office, 55 W Williams Avenue, Fallon, Nevada); seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Report on transfers of appropriations between functions or programs within the General Fund, Convention & Tourism Fund, and Convention Center Fund during fiscal year 2025 as required by NRS 354.598005.

City Clerk Treasurer Michael O'Neill stated that NRS 354.598005 allows for the budget to be transferred between functions and funds, if such transfers do not increase the total appropriations for the fiscal year and are not in conflict with other statutory provisions. The person designated to administer the budget may transfer appropriations between functions or programs within a fund, if both, the governing body is advised at the next Council meeting, and the action is recorded in the official minutes of the meeting. The attached schedule shows appropriation transfers made within the General Fund, Convention & Tourism Fund, and Convention Center Fund. There was no increase in total appropriations due to this action. This item is for discussion only for informational purposes, to be read onto the record. I am happy to answer any questions that you may have.

Mayor Tedford inquired whether there were any comments, changes, or questions from the Council or the public, and thanked everyone for being present during today's meeting.

No comments were noted.

Consideration and possible approval and adoption of Resolution No. 25- 06-01: A resolution augmenting the Fiscal Year 2025 budget of the General Fund in the amount of Three Million Five Hundred Ninety-Eight Thousand Dollars (\$3,598,000), the Convention & Tourism Authority Fund in the amount of One Hundred Twenty-Four Thousand Eight Hundred Dollars (\$124,800), the Airport Fund in the amount of Two Million Six Hundred Fifty Thousand Dollars (\$2,650,000), the Mayor's Youth Fund in the amount of Ten Thousand Dollars (\$10,000) and other matters properly related thereto.

City Clerk Treasurer Michael O'Neill stated NRS 354.598005 authorizes the City to augment a budget when anticipated resources available during a budget period exceed those estimated. The City must comply with NRS 354.598005 and NAC 354.400 through 354.490, inclusive, in order to properly augment a budget. Pursuant to NRS 354.598005(l)(a), in order to augment the appropriations of a fund to which ad valorem taxes are allocated as a source of revenue, the City Council must adopt a resolution reciting the appropriations to be augmented and the nature of the unanticipated resources intended to be used for the augmentation. The Council must publish notice of its intention to act on the resolution and must not take action until at least three (3) days after publication of the notice. The General Fund contains ad valorem taxes as a source of revenue which requires publication notice. The other governmental fund 72 Item 7. funds included in the resolution, Convention & Tourism Authority Fund, Airport Fund, and the Mayor's Youth Fund, are not allocated ad valorem taxes and therefore do not require publication. The attached proposed Resolution satisfies the requirements of both the Nevada Revised Statutes and the Nevada Administrative Code. Notice of the Council's intention to act on the proposed Resolution was published in the Fallon Post on June 20, 2025, and Proof and Statement of Publication is attached. If approved, the proposed Resolution will augment the budget of the General Fund, Convention & Tourism Authority Fund, the Airport Fund and Mayor's Youth Fund in order to properly account for the resources and expenditures of those funds.

Mayor Tedford inquired whether there were any comments, changes, or questions from the Council or the public.

No comments were noted.

Councilwoman Kent motioned to adopt Resolution No. 25- 06-01: A resolution augmenting the Fiscal Year 2025 budget of the General Fund in the amount of Three Million Five Hundred Ninety-Eight Thousand Dollars (\$3,598,000), the Convention & Tourism Authority Fund in the amount of One Hundred Twenty-Four Thousand Eight Hundred Dollars (\$124,800), the Airport Fund in the amount of Two Million Six Hundred Fifty Thousand Dollars (\$2,650,000), the Mayor's Youth Fund in the amount of Ten Thousand Dollars (\$10,000) and other matters properly related thereto; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible approval and adoption of Resolution No. 25- 06-02: A resolution augmenting the fiscal year 2024-2025 budget of the Electric Enterprise Fund in the amount of Five Hundred Fifty-Two Thousand Dollars (\$552,000), the Water Enterprise Fund in the amount of One Hundred Three Thousand Dollars (\$103,000), the Sewer Enterprise Fund in the amount of One Hundred Forty-Three Thousand Dollars (\$143,000), the Sanitation Enterprise Fund in the amount of One Hundred Fifty Thousand Dollars (\$150,000), the Landfill Enterprise Fund in the amount of Two Hundred Ninety-Six Thousand Dollars (\$296,000), the Water Treatment Enterprise Fund in the amount of

Sixty-Five Thousand Dollars (\$65,000), the Water Treatment Reserve Fund in the amount of One Hundred Forty Thousand Dollars (\$140,000), the Data Processing Internal Service Fund in the amount of Fifty-Three Thousand Dollars (\$53,000) and the Public Works Internal Service Fund in the amount of Four Hundred Five Thousand Dollars (\$405,000), and other matters properly related thereto.

City Clerk Treasurer Michael O'Neill stated NRS 354.598005 authorizes the City to augment a budget when anticipated resources actually available during a budget period exceed those estimated. The City must comply with NRS 354.598005 and NAC 354.400 through 354.490, inclusive, in order to properly augment a budget. Pursuant to NRS 354.598005(1)(b), in order to augment the appropriations of an enterprise fund or internal service fund, the City Council must adopt a resolution providing therefore at a regular meeting of the Council. The attached proposed Resolution satisfies the requirements of both the Nevada Revised Statutes and the Nevada Administrative Code. If approved, the proposed Resolution will augment the budget of the Electric Enterprise Fund, the Water Enterprise Fund, the Sewer Enterprise Fund, the Sanitation Enterprise Fund, the Landfill Enterprise Fund, The Water Treatment Fund, the Water Treatment Reserve Fund, the Data Processing Internal Service Fund, and the Public Works Internal Service Fund in order to properly account for the resources and expenditures of those funds.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

City Attorney Trent deBraga stated that there was a resolution that was provided today that is different from the one posted.

City Clerk Treasurer Michael O'Neill apologized for not mentioning the change. There were 2 minor changes to the documents that were published. Page 93 there was a labeling error. Initially, the document was released saying that the Water Enterprise Fund was going to be augmented using cash on-hand of \$103,000. There was a revised document provided to the public and the Council that shows that it should have been labeled, Capital Contributions, for \$103,000. Additionally, on page 100, which is the schedule supporting the Water Enterprise Fund augmentations there is an additional line item that was added into the non-operating section, for debt issuing cost for \$6,500, that did not change the overall total of the augmentation as we were able to resource that from the operating section of the schedule. I apologize for not mentioning that earlier, I got caught up in the verbiage of the overall augmentations.

Mayor Tedford thanked City Attorney Trent deBraga and inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilman Harmon thanked City Clerk Treasurer Michael O'Neill and the Clerk's Office for their hard work on these augmentations and motioned to adopt Resolution No. 25-06-02: A resolution augmenting the fiscal year 2024-2025 budget of the Electric Enterprise Fund in the amount of Five Hundred Fifty-Two Thousand Dollars (\$552,000), the Water Enterprise Fund in the amount of One Hundred Three Thousand Dollars (\$103,000), the Sewer Enterprise Fund in the amount of One Hundred Forty-Three Thousand Dollars (\$143,000), the Sanitation Enterprise Fund in the amount of One Hundred Fifty Thousand Dollars (\$150,000), the Landfill Enterprise Fund in the amount of Two Hundred Ninety-Six Thousand Dollars (\$296,000), the Water Treatment Enterprise Fund in the amount of Sixty-Five Thousand Dollars (\$65,000), the Water Treatment Reserve Fund in the amount of One Hundred Forty Thousand Dollars (\$140,000), the Data Processing Internal Service Fund in the amount of Fifty-Three Thousand Dollars (\$53,000) and the Public Works Internal Service Fund in the amount of Four

Hundred Five Thousand Dollars (\$405,000), and other matters properly related thereto; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.
No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council and Staff reports.
No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:31 a.m.

Mayor Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
July 1, 2025**

The Honorable City Council met at a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
Deputy City Attorney Jaren Stanton
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Deputy Public Works Adrian Noriega
City Engineer Derek Zimney
Chief Ron Wenger
Captain John Riley
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Consideration and possible approval of Council Meeting Minutes for May 6, 2025.

Councilman Harmon motioned to approve Council Meeting Minutes for May 6, 2025, with no additions or corrections; seconded by Councilwoman Kent and approved with
July 1, 2025 Fallon City Council Meeting

a 3-0 vote by the Council.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration of application by David Ross for a retail establishment (off premises) liquor license for Clarity Game OPCO LLC dba Stockman's Casino to be located at 1560 W. Williams Ave.

Deputy City Clerk Elsie Lee stated David Ross, Manager Member of Clarity Game OPCO LLC dba Stockman's Casino has made an application for a retail establishment (off premises) liquor license for Clarity Game OPCO LLC dba Stockman's Casino at 1560 W. Williams Ave. A retail establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off the premises only. The application has been reviewed by Chief Ron Wenger, City Engineer Derek Zimney, City Attorney Trent deBraga, Chief of Staff Robert Erickson and Deputy City Clerk Elsie Lee and has been recommended for approval. They were here in December and received an on-premises liquor license for the change of ownership for the Casino itself. They want to do promotions, and in order to do that they would need this off-premises liquor license because it wouldn't necessarily be consumed on the premises. They aren't necessarily setting up a retail store in the Casino.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

Councilwoman Kent inquired on the types of promotions they are planning on having.

Manager Member of Clarity Game OPCO David Ross greeted the Council. The promotions would be based on points earned and they could receive soda or beer. We have done these types of promotions in the past. So, we are not setting up a stand-alone liquor store in the building, but it is truly just for Casino promotions.

Mayor Tedford stated that it wouldn't exclude them from doing that. If you did have a gift store, or whatever, in some portion of the building, you would have the ability to do that. We are not putting a condition on this, that it is only to be for promotional purposes. This is an off-premises liquor license with no conditions. Any further comments or questions from the Council or the public?

No further comments were noted.

Councilwoman Frost motioned to approve an application by David Ross for a retail establishment (off premises) liquor license for Clarity Game OPCO LLC dba Stockman's Casino to be located at 1560 W. Williams Ave; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible approval of a Record of Survey Map in Support of

a Boundary Line Adjustment between a parcel owned by Josh Berney and Jaymie Lewis, and a parcel owned by Marquess and Dorthy Lewis, involving Churchill County Assessor's Parcel Numbers 001-802- 28 & 001-802-33, respectively.

City Engineer Derek Zimney stated Josh Berney and Jaymie Lewis, owners of Churchill County Assessor's Parcel Number (APN) 001-802-28 and Marquess and Dorthy Lewis, owners of APN 001-802-33 have made an application and submitted a map to adjust the boundary line between their respective two parcels. Approval of this map will adjust the property line, expanding parcel 001-802-28 to include a portion of parcel 001-802-33. Any additional development or improvements to these parcels shall be required to meet all applicable City of Fallon standards and requirements.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

Councilman Harmon inquired if this adjustment would make the property align where the fence currently is.

City Engineer Derek Zimney said that was correct.

Councilman Harmon inquired on when the fence was constructed. Did the same owner own both lots and that is why the fence is on the property line?

City Engineer Derek Zimney stated that, at the time, Josh Berney owned one parcel and his father, Mike Berney, owned the other, when that fence was constructed.

Councilman Harmon reiterated that it was between the Berney's when the fence was constructed.

City Engineer Derek Zimney stated that was correct.

Councilman Harmon stated that this approval would make the property line consistent with how the fence currently is.

Councilwoman Frost inquired on the 10-foot setback. These only effects the one lot, not the surrounding neighbors?

City Engineer Derek Zimney stated that was correct.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilwoman Frost motioned to approve a Record of Survey Map in Support of a Boundary Line Adjustment between a parcel owned by Josh Berney and Jaymie Lewis, and a parcel owned by Marquess and Dorthy Lewis, involving Churchill County Assessor's Parcel Numbers 001-802-28 & 001-802-33, respectively; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible adoption of the Multi-Jurisdictional Hazard Mitigation Plan.

Emergency Manager Steve Endacott stated the Churchill County Multi-Jurisdictional Hazard Mitigation Plan outlines long-term strategies to reduce risks from natural and human-caused hazards, aiming to protect lives, property, and critical infrastructure. For the City of Fallon, adopting this plan is essential to qualify for FEMA funding, reduce disaster-related costs, enhance regional coordination, and comply with federal requirements—all while strengthening the city's overall resilience and preparedness for future emergencies. On a personal note, I would like to say that this was about a 2-year effort. It was spearheaded by the local Emergency Planning Committee, which consists of members throughout the

community, and a lot of different disciplines. FEMA participated and so did Nevada Department of Emergency Management, the Paiute Shoshone Tribe, and of course, Churchill County. We did have members of City staff also contribute, and look it over while it was being developed, as well, and I want to express my appreciation for that. So, thank you for your expertise.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

Councilwoman Kent inquired if the Navy participates.

Emergency Manager Steve Endacott stated that they contribute. They are not a participant in this plan, but they participated in the process, and they are participants in our local planning committee.

Councilwoman Frost inquired on how long this plan would be in effect for. Is there a timeline for this?

Emergency Manager Steve Endacott stated that they try to renew every 5 years, and it has been a little over 6 and ½ years. COVID slowed this plan down a little.

Councilman Harmon thanked the committee for putting this plan together. I reviewed it and thought it is a really good plan and where we need to be, so thank you.

Emergency Manager Steve Endacott stated that we are doing a lot of the things that are in the plan, already.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilman Harmon motioned to adopt the Multi-Jurisdictional Hazard Mitigation Plan; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Fallon Police Department Monthly Report for April 2025.

Chief Ron Wenger presented the April monthly report. The report will compare the 2024 crime, traffic stops, and traffic accident statistics to April 2025. Total calls-for-service this month were 686.

- Crime Summary: 5 total Domestic Batteries; 5 Battery.
- Theft Calls: 12 total thefts for various items.
- Arrest Summary: 43 total arrests.
- Moving Citations/Traffic Warnings: 96 traffic stops were made; 18 issued citations.
- Public/Private Property Accidents: 17 total accidents.
- Animal Shelter Services: Total – 115; Churchill County – 61; City – 44; Fallon Paiute Shoshone Tribe – 10.
- Volunteers in Police Services: 105 Contributed hours.
- Various training courses were provided for sworn-in and non-sworn-in officers.
- 0 request was made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- Citizen Surveys were all positive.

Mayor Tedford inquired if there were any comments or questions.

No comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.
No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:15 a.m.

Mayor Ken Tedford

Attest:_____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
July 3, 2025**

The Honorable City Council met at a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Trent deBraga
Deputy City Attorney Jaren Stanton
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Marco Guerrero
Deputy Public Works Erik Fain
Chief Ron Wenger
Captain John Riley
City Engineer Derek Zimney

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Consideration and possible confirmation of Mr. Michael Anderson at Deputy City Clerk Treasurer.

Mayor Tedford stated Michael Anderson is his appointment to the Council as Deputy City Clerk Treasurer. As you remember, we elevated Michael O'Neill to City Clerk Treasurer, and this is the position he has vacated. I am going to read his biography. He was raised in California and Oregon. After graduating from Brookings Harbor High School in Brookings, Oregon, Michael earned a bachelor's degree in education from The Masters University (TMU) in Santa Clarita, California where he played basketball for four years, a bachelor's degree in accounting from Langston University in Tulsa, Oklahoma, a Master of Business Administration (MBA) from Oklahoma State University in Stillwater, Oklahoma, and completed graduate level taxation classes from Golden Gate University in San Francisco. He is a Certified Public Accountant (CPA) licensed in Nevada and Oklahoma. Michael has over ten years' experience in the public accounting industry, focusing on finance, accounting, taxes, and municipal auditing (Cities of Jacksonville and Phoenix, Oregon audits) and currently owns his own CPA firm. Additionally, he has twelve years mobile communications industry experience primarily with U.S. Cellular, Dobson Communications, and Cricket Communications, where he either led or was involved in over \$300 million of merger and acquisition transactions. Finally, he has twelve years' experience in various consulting roles in the utility industry in project management, developing, evaluating, and modeling utility rate structures, and developing grant applications, negotiating grant contracts, as well as leading grant compliance efforts. Meeting at TMU, Michael married Lori (Johnson) who graduated from Churchill County High School and who was the daughter of Robert "Bob" Johnson and Betty Johnson. Bob owned and operated the Chevron Bulk Plant on East Williams Avenue (now Flyers/Mobile Bulk Plant), from 1970 to 1984. Michael and Lori have three children – two married daughters, a son, and a granddaughter. For the past 20 years, Lori has worked for the Bank of Oklahoma in Oklahoma City, currently as a Client Services Associate supporting trust administration for high-net-worth clients. Both are committed to Jesus Christ, their Lord and Savior. Additionally, both enjoy spending time together in the mountains, attending yoga, cycling, and cross training classes, and with family & friends. With that, I offer Michael as my appointment as Deputy City Clerk Treasurer. You all have an opportunity to sit down with him and question him at length. He is here today, if you have more questions for him, or if the public has any questions, now is the time for that as well.

Councilwoman Frost stated that she has had a chance to sit down with Michael. I am very impressed with his well-rounded resume, and I think he is going to be a great addition to our Clerk's Office. Thank you.

Councilman Harmon stated that he is aware this position has been vacant for over a year now. I think it will be very beneficial for Michael to come in and learn how we do things and what we are doing and will be a great asset to the Clerk's Office and entire City. Welcome aboard, thank you.

Mayor Tedford thanked Paul and agreed with his statement. Any questions or comments from the public?

No further comments were noted.

Councilwoman Kent concurred with Councilwoman Frost and Councilman Harmon and motioned to confirm Mr. Michael Anderson at Deputy City Clerk Treasurer; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Mayor Tedford administered the Official Oath of Office.

Consideration and possible action to establish the salary of Michael Anderson as Deputy City Clerk Treasurer at One Hundred Twenty Thousand Dollars (\$120,000.00).

Mayor Tedford inquired whether there were any comments from the Council or the public.

No comments were noted.

Councilman Harmon motioned to approve establish the salary of Michael Anderson as Deputy City Clerk Treasurer at One Hundred Twenty Thousand Dollars (\$120,000.00); seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council and Staff reports.

Councilman Harmon wished everyone a Happy 4th of July.

Mayor Tedford wished everyone a Happy 4th of July. We have a parade tomorrow, so everyone be there at 10:00 a.m.

No further reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:10 a.m.

Mayor Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
July 15, 2025**

The Honorable City Council met at a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
Deputy City Attorney Sean Rowe
Deputy City Attorney Jaren Stanton
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Deputy Public Works Adrian Noriega
Deputy Public Works Marco Guerrero
Deputy Public Works Erik Fain
City Engineer Derek Zimney
Chief of Police Ron Wenger
Captain Daniel Babiarz
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Angela Viera with Oasis Academy greeted the Council.

- Thanked Fallon Police Department for sending their students off to State tournaments.

Mayor Tedford thanked Angela and inquired whether there were further public

July 15, 2025 Fallon City Council Meeting

comments.

No further comments were noted.

Consideration and possible approval of Council Meeting Minutes for June 3, 2025.

Councilwoman Kent motioned to approve Council Meeting Minutes for June 3, 2025, with no additions or corrections; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilman Harmon motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible action to adopt Resolution 25-07-01: A resolution of the City Council of Fallon, Nevada providing for the transfer of the City's 2025 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority; and other matters related thereto.

City Clerk Treasurer Michael O'Neill stated the Nevada Rural Housing Authority ("NRHA") has submitted a request for the City to transfer its 2025 private activity bond volume cap to the NRHA. The NRHA promotes, provides and finances affordable housing opportunities for rural Nevadans. The City has annually approved the request from the NRHA. If approved, the attached resolution and transfer certificate will be executed and delivered to the Nevada Department of Business and Industry. Katie Coleman with the Nevada Rural Housing Authority is here to answer questions.

Katie Coleman Communications Director with Nevada Rural Housing Authority greeted the Council. I am here to explain and shed a little more light on some of the request materials that were provided to you, to make that request for your City's unused Private Activity Bond Cap. So, really quickly, for more than 50 years Nevada Rural Housing has really evolved into a full spectrum housing finance agency. We are really committed to providing Nevadans with their needs in home ownership. Rental assistance and housing development, to date, since our inception, we have provided more than 11,000 home buyers. This is since our home ownership has been in existence, since 2006, in fact, to the tune of 2.5 billion in mortgage lending. We have saved homebuyers, in tax savings, over 47 million. We assist about 1,300 renters every year. We have invested about 170 million in affordable housing development. Going through to 2027, we have about 600 new rental units planned throughout the state. Our success for the home ownership program, specifically, really is driven by collaboration with your City, and your support has been key. You have been a long-standing contributor to the success of our programs, through the transfers of that unused bond cap. These transfers allow us to create sustained, lasting, housing opportunities, without affecting your local budget. So, as a reminder, bond cap is not

money. Instead, it is a federal allocation that enables us to use tax exempt bonds for funding those qualified housing initiatives. One of the most important outcomes, of recent dates, is our launchpad program. This is the program that we launched last summer, using that Private Activity Bond Cap transfer, from an entity like yours. It provided 25 million in mortgage funds, to about 80 families. That program was really successful. In fact, it was so successful, we are doing another program now. We have another 25 million out there, for rural families, and we are actually partnering with the Nevada Housing Division. Your support helped us launch a program like that. We are doing another one right now. We really appreciate your support. Since June of last year, very specifically, I would like to report on what is going on in your community. We have assisted 6 homebuyers in the amount of 1.9 million in mortgages. I am going to leave with you today, of course with that request for that transfer, some materials, flyers, and custom things for your community. You all know your community best. The folks in this room know your community best. This will allow you to add information to your community members, to your friends, and your family. Help get the word out about this program. This is your program. Please use it. Please help your friends and your family use it. It is for you. It is for our rural folks, and I am happy to answer any questions. I am going to leave this information with your team here. I appreciate the time for us to chat through this.

Mayor Tedford asked Katie to leave the flyers and information with Deputy City Clerk Elsie Lee. I like to keep those in the Clerk's Office for people that are paying their bills, but also for the first time renters. I like the Down Payment Assistance Program. That is my favorite part of this program, that I like. I get wanting to help with the total mortgage program, but just under a million dollars has been used for downpayment assistance, to the City, since 2006. That is the one that I promote the loudest, when I speak, or talk to young couples. I always figure that the ones that are renters, if they could just get that downpayment, the rent they are paying, could be the mortgage they pay each month. That is what keeps people from getting into a house, a lot of times, in my thought process. That is what I think is really the most important part of this program. Now, I could be wrong. You are going all over, to these cities that qualify. Every year we debate these portions of Sparks qualify. Seriously, they are not like a rural community, but they qualify under these rural assistance programs. We argue back-and-forward that we like to see the City of Fallon mentioned, in your media programs. I stress this again, that is important to us. I am sure the Council is going to give you this cap money back, like we do every year, to help support the program. These are just the comments that I have. I think it is a tremendous program. I really have been a strong supporter of it, since the start of it. Elsie is sitting right there, so when you step back from the questions the Council or public might have for you, that is where that information should go.

Kaite Coleman thanked the Mayor. I do want to mention that I help manage this program. I help manage this program, and I also help manage all the marketing and outreach. I make sure to emphasize this community, particularly, to place radio advertising. We do a lot of local advertising in this community, and a lot of our targeted digital advertising here as well. We really want to make sure the message is getting to our real rural areas, to get this money out there.

Mayor Tedford stated that he isn't sure if this information is on our City website. We will talk with Abbi and Ty to make sure that we have a link for this information. Will you check that, Elsie? I am surprised if we don't but trying to remember. I think it is an outstanding program. Bob and I probably aren't going to drill you about your marketing program, for the City of Fallon. I think we have done that enough, in the past. You are

already way ahead by having these numbers here, so we aren't drilling you on them. I really appreciate what you have done, bringing this information, and your work on it throughout the year.

Councilwoman Frost inquired on the 600 planned rentals through 2027. Are any of those here in Fallon or the Churchill County area?

Katie Coleman stated that none of them are here in Fallon, or Churchill County. However, we are always open to having those discussions.

Mayor Tedford stated that we need housing here. We are short housing here, in certain segments. We have some units that are planned. We are just having trouble with getting the construction started. The maps have been approved, and we will just start to get to the point where they are starting to build, and then they don't start. Some of those are multi-family housing units, which are very important right now. If they could just get some of those developments going, it would relieve some of our pain. Some are single-family housing. We are having a problem with some of those developers getting over some financial humps, I think. That is what they are telling staff. So, we do need housing.

Councilman Harmon inquired on the number that they have helped Fallon, specifically.

Katie Coleman stated that since June of last year, 6 homebuyers, in this area, and in total for the year is 34 million and almost 200 homebuyers.

Councilman Harmon stated that on average 6 homebuyers is down a little bit because it is 187, in the last 20 years, and only 6 in the last year. So, besides your flyers and your marketing, what else can we do to help these people out? How do we help you get the word out?

Mayor Tedford stated that he believes we have to spread the word with banks and realtors.

Katie Coleman stated that it would be helpful among lenders and realtors. They are a huge help. That is really our network and how we reach the homebuyers. They are really the conduit, really, that is a good point. It is a magic equation between that, our advertising and the word of mouth. Over the last year, rates have had a big impact on our program. In 2021, we were offering 2.2%, and it has now got into 7%. We aim to offer below market rates for those who are trying to get into homeownership. Affordability is what we have to be able to offer homebuyers. That is how they get into the door, paired with that Down Payment Assistance Program. That is long-term affordability. That is how we serve. So, the last 2 years have been very challenging for our programs. To be able to pair it with that Down Payment Assistance Program. So, it has been a challenge for our program and programs like ours, across the country. That is why we offered the Launchpad Program. That played a huge part in us being able to offer that to 6 home buyers, in this county, and across other cities and counties, in the state. That offered a 6.17% interest rate, paired with 4% down payment assistance. I wish we were offering 4 and 5 percents, but gosh, it has been really tough. We keep cranking away to try and offer better and better, but this market is really challenging. If you talk to any of your agents and lenders, in your community, they have had a tough go of it. We keep trying. That program mechanic, of trying to get the rate down with the word of mouth, is the name of the game. As rates come down, and eventually they will, we will see a more of an uptake of the program. It will cycle through and we will get back to serving dozens in your community, we absolutely will.

Mayor Tedford made comments regarding Jane Cappuro working on this program but has retired. She really worked this with the banks. There is some reluctance with realtors too. I think that is why we have to work hard at this. I had a family member that

was going to buy a home, and the realtor didn't want to do the NRHA Down Payment Assistance Program. There is some kind of hassle to it, it is a little more paperwork. She is doing the program; it is too good of a deal to the buyer. Whether that kicks it into FHA, or whatever. We are walking here if we don't use this program. I don't know what the problem is, and Jane never had a hiccup with it, when she was dealing with it. I just don't get it, but there is something to that and I didn't quite understand what it was. I wonder if more of these young buyers are running into this. The salary limit has gone up, it is 150 thousand, or something, for young people. Teachers, nurses, and contractors, people that are making a higher salary. The range has grown since this program started. So, when you are trying to sell a house to someone that wants to use this program, I am not sure why they aren't. I am trying to answer Paul's question. Why are they not discouraged. Elsie knows what I am talking about. We have had it with people that pick these pamphlets up. We can't find anyone that will help them with it when they want to buy a home.

Katie Coleman agreed. I think education is a huge piece of it. We are doing it right now, which is wonderful, so we appreciate the opportunity here. We can all be educators in this program. In fact, not only ours, but there are also programs like this in all kinds of facets that don't require additional paperwork. Especially for the borrower. The borrower doesn't do anything in addition to our program. The lender is very well educated in our program. They know how to do this. It is baked into their process. There is a bit of a stigma sometimes, on the seller side, on some of these programs. There shouldn't be. In fact, it helps people sell their homes because it gets folks into their home. It gets folks down the road. It is education, I think, is the big piece of it. The rising home prices is another big component to the challenges for a lot of first-time home buyers, or those trying to get into the market. The rising home prices have presented a lot of challenges to people as they are trying to get into the market. These programs help bridge that gap. Sometimes, the gap is a bit too wide and so the last couple of years have been an interesting time. Education is a huge key. If someone can afford the payment, and they can get into this program, it is always the right time. That is another piece of education that we try to get out there. Our agents, who are trained in our program, do a really good job at that. Our lenders, who are trained in our program, they do a really great job at that. It is just trying to get the word out there. We try to do our best at. We can always do more. The whole cliché, it takes a village, it really does.

Mayor Tedford stated that he believes it is a great tool that young people should be able to use. So, thank you.

Katie Coleman thanked Mayor Tedford.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilwoman Frost motioned to adopt Resolution 25-07-01: A resolution of the City Council of Fallon, Nevada providing for the transfer of the City's 2025 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority; and other matters related thereto; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible adoption of Resolution No. 25-07-02: Adjustment of Allowance for Doubtful Accounts – Enterprise Funds' Accounts Receivable.

City Clerk Treasurer Michael O'Neill stated the accounts presented for adjustment

to the allowance for doubtful accounts, have been outstanding prior to July 1, 2023, and are no longer City of Fallon customers. These accounts were forwarded to a collection agency for additional collection efforts; however, no payments were received during the fiscal year ended June 30, 2025. The total proposed adjustment of thirty-two thousand four hundred fifty-five dollars and eighty-seven cents (\$32,455.87) represents 1/10th of one percent (0.1%) of the Enterprise Funds' Total Operating Revenues for the fiscal year ended June 30, 2024.

Mayor Tedford stated that we do this every year. You should know that these accounts are still working on being collected. We are just writing them off, for now. Some of these people will move back to the City. The minute that they move back to the City, they have to pay these charges before they can reconnect to their home or apartment. They never stop getting followed. We do this every couple of years. As Michael said, it is less than 1/10th of one percent of the operating revenue for those 2 years. So, it is a small amount of money, in comparison to what we have out there.

Councilwoman Frost stated that it seems like the list is smaller than it has been in previous years.

City Clerk Treasurer Michael O'Neill agreed. These accounts go back to the last 2 years. These accounts have been dormant prior to the beginning of the last 2 fiscal years. We were still in that stage, where we had accounts that were coming out of COVID periods, where we were trying to help people through. We are coming out of the end of that. So, yes, the list is getting much smaller, as we start to get back into the normal operating procedures for collections.

Councilwoman Frost stated that she sees an account that is approximately \$9,500.

City Clerk Treasurer Michael O'Neill stated that there was a lot of extenuating circumstances with this account. The person had life-saving devices that needed power during the COVID period. It did drag out but tried to work with them as much as possible. It is unfortunate.

Mayor Tedford stated that they had a medical device using power that we didn't want to shut off. Any further comments or questions from the Council or the public?

No further comments were noted.

Councilwoman Kent motioned to adopt Resolution No. 25-07-02: Adjustment of Allowance for Doubtful Accounts – Enterprise Funds' Accounts Receivable; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford stated that 11-year-olds are playing on the Little League Field, at Oats Park. They were there early this morning. I want to tell you to go down and enjoy them. There are kids running around everywhere, having a lot of fun, even though it was 106 degrees yesterday. They are from all over the place. From Arizona to Hawaii, to the middle of California to northern California. We are glad to be hosting this tournament. Are there any Council or staff reports?

No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:26 a.m.

Mayor Ken Tedford

Attest:_____
Michael O'Neill, City Clerk-Treasurer

DRAFT

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
July 16, 2025**

The Honorable City Council met at a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
Deputy City Attorney Sean Rowe
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Deputy Public Works Adrian Noriega
Deputy Public Works Marco Guerrero
Deputy Public Works Erik Fain
Chief Ron Wenger
Captain Daniel Babiarz
City Engineer Derek Zimney

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Consideration and possible confirmation of Daniel Babiarz as Chief of Police.

Mayor Tedford stated that it is his decision to ask for confirmation for Daniel Babiarz as the next Chief of Police. I am going to read a little biography about Daniel. Daniel Babiarz
July 16, 2025 Fallon City Council Meeting

was born in Chicago, Illinois, to Thomas and Laura Babiarz. He moved to Fallon in 1997 to be closer to family who had relocated to Northern Nevada. In 2004, at just 14 years old, Daniel joined the Fallon Police Department Explorer Program, which sparked his passion for a career in law enforcement. Through the program, he was introduced to the daily operations of the department, the dedication of its staff, and the meaningful mission of serving and protecting the community. From that point on, he knew he wanted to dedicate himself to public service and set his sights on becoming a Police Officer with the Fallon Police Department. Daniel began his career with the department as a non-sworn employee, waiting for the opportunity to attend the Nevada POST Academy. In 2009, his dream became a reality when, at age 20, he entered the academy. Shortly after his 21st birthday — and just before graduating — he was formally sworn in as a Police Officer. Daniel graduated from the academy, earning both the Top Academic and Top Overall awards in his class. Since then, Daniel has proudly served the Fallon Police Department in various roles and assignments. He has been a sergeant since 2016 and most recently served as the department's Operations Captain. Daniel is married to his wife, Tavana, and together they have two children, Kinsley and James. As a family, they enjoy camping, spending time together, and staying active in youth sports and events. I have no further questions for Daniel and at this time I am opening it up for the Council to ask questions they may have for him.

Councilman Harmon stated that he had the opportunity to sit down with Daniel and I fully support the Mayor's decision. I look forward to Daniel being our next Chief of Police.

Councilwoman Kent stated she has no questions. I enjoyed our conversation and learning more about you. I think you will be a great Chief of Police.

Councilwoman Frost stated that she would like to echo all the comments regarding Daniel. I am very impressed with your record of service, and I believe that you will do a great job as our new Chief of Police.

Mayor Tedford inquired whether there were any further comments from the Council or the public.

No further comments were noted.

Councilwoman Frost motioned to confirm Daniel Babiarz as Chief of Police; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Mayor Tedford administered the Official Oath of Office.

Consideration and possible action to establish the salary of Daniel Babiarz as Chief of Police at One Hundred Thirty-Three Thousand Two Hundred Eighty-Nine Dollars (\$133,289.00).

Mayor Tedford inquired whether there were any comments from the Council or the public.

No comments were noted.

Councilman Harmon motioned to approve establish the salary of Daniel Babiarz as Chief of Police at One Hundred Thirty-Three Thousand Two Hundred Eighty-Nine Dollars (\$133,289.00); seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

Councilwoman Kent inquired about Daniel's time as a Junior Trooper. When you were 14-years old did you visualize this day or think this would happen.

Chief of Police Daniel Babiarz didn't know much at the age of 14 but knew he wanted to be a police officer.

Mayor Tedford inquired if there were any further public comments.

No further comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council and Staff reports.

No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:15 a.m.

Mayor Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
July 30, 2025**

The Honorable City Council met at a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Deputy City Attorney Jaren Stanton
City Clerk Treasurer Michael O'Neill
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Erik Fain
Chief of Police Daniel Babiarz
Captain John Riley
City Engineer Derek Zimney
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Public meeting for discussion of possible state Community Development Block Grant Applications for fiscal year 2026-2027.

City Engineer Derek Zimney stated the purpose of this public meeting is to provide information about the CDBG program, past projects that have been funded in the City of Fallon, how to apply, eligibility requirements, how and where funds can be used, and to give citizens an opportunity to make their comments known regarding what types of eligible activities the City of Fallon should apply for under the State CDBG program. A second public hearing will be held in September 2025 in order to discuss proposed projects submitted to date. A final hearing will be held prior to the end of February 2026 to discuss, approve and rank applications prior to submittal to the State. Currently, there are some questions about whether CDBG will be funded this year. We are required to have our first public meeting in July. We are just making sure, if it is funded, or if other communities deallocate their funds, we will have a project ready and be eligible to be able to apply for those funds. If there are further questions, I would be happy to answer them.

Mayor Tedford inquired whether there were any comments from the Council or the public.

No comments were noted.

Consideration and possible approval and adoption of Resolution No. 25-07-03: A resolution augmenting the Fiscal Year 2025-2026 budget of the General Fund in the amount of Five Hundred Twenty-Four Thousand Five Hundred Seventy Dollars (\$524,570), the Airport Fund in the amount of One Hundred Twenty-Six Thousand One Hundred Dollars (\$126,100), the Debt Service Fund in the amount of Five Hundred Twenty-One Thousand Three Hundred Eighty Dollars (\$521,380), and other matters properly related thereto.

City Clerk Treasurer Michael O'Neill stated NRS 354.598005 authorizes the City to augment a budget when anticipated resources actually available during a budget period exceed those estimated. The City must comply with NRS 354.598005 and NAC 354.400 through 354.490, inclusive, to properly augment a budget. Pursuant to NRS 354.598005(1)(a), to augment the appropriations of a fund to which ad valorem taxes are allocated as a source of revenue, the City Council must adopt a resolution reciting the appropriations to be augmented and the nature of the unanticipated resources intended to be used for the augmentation. The Council must publish notice of its intention to act on the resolution and must not take action until at least three (3) days after publication of the notice. The General Fund contains ad valorem taxes as a source of revenue which requires the publication of such a notice. The other governmental funds included in the resolution, the Airport Fund, and the Debit Service Fund are not allocated ad valorem taxes therefore do not require publication. Notice of the Council's intention to act on the proposed Resolution was published in the Fallon Post on July 18, 2025, and Proof and Statement of Publication is attached. The attached proposed Resolution satisfies the requirements of both the Nevada Revised Statutes and the Nevada Administrative Code. If approved, the proposed Resolution will augment the budget of the General Fund, the Airport Fund, and the Debt Service Fund in order to properly account for the resources and expenditures of those funds.

Mayor Tedford inquired whether there were any comments from the Council or the public.

No comments were noted.

Councilwoman Kent motioned to approve and adopt Resolution No. 25-07-03: A resolution augmenting the Fiscal Year 2025-2026 budget of the General Fund in the amount of Five Hundred Twenty-Four Thousand Five Hundred Seventy Dollars (\$524,570), the Airport Fund in the amount of One Hundred Twenty-Six Thousand One Hundred Dollars (\$126,100), the Debt Service Fund in the amount of Five Hundred Twenty-One Thousand Three Hundred Eighty Dollars (\$521,380), and other matters properly related thereto; seconded by Councilman Paul and approved with a 3-0 vote by the Council.

Consideration and possible approval and adoption of Resolution No. 25-07-04: A resolution augmenting the fiscal year 2025-2026 budget of the Electric Enterprise Fund in the amount of Four Hundred Thirty Thousand Dollars (\$430,000), the Water Enterprise Fund in the amount of Five Thousand Dollars (\$5,000), the Sewer Enterprise Fund in the amount of One Hundred Fifty-Seven Thousand One Hundred Dollars (\$157,100), the Sanitation Enterprise Fund in the amount of Three Thousand Seven Hundred Fifty Dollars (\$3,750), the Landfill Enterprise Fund in the amount of Twenty-Eight Thousand Five Hundred Fifty Dollars (\$28,550), and other matters properly related thereto.

City Clerk Treasurer Michael O'Neill stated NRS 354.598005 authorizes the City to augment a budget when anticipated resources actually available during a budget period exceed those estimated. The City must comply with NRS 354.598005 and NAC 354.400 through 354.490, inclusive, in order to properly augment a budget. Pursuant to NRS 354.598005(1)(b), in order to augment the appropriations of an enterprise fund the City Council must adopt a resolution providing therefore at a meeting of the Council. The attached proposed Resolution satisfies the requirements of both the Nevada Revised Statutes and the Nevada Administrative Code. If approved, the proposed Resolution will augment the budget of the Electric Fund, Enterprise Fund, Water Enterprise Fund, the Sewer Enterprise Fund, the Sanitation Enterprise Fund, and the Landfill Enterprise Fund in order to properly account for the resources and expenditures of those funds.

Mayor Tedford inquired whether there were any comments from the Council or the public.

No comments were noted.

Councilman Harmon motioned to approve and adopt Resolution No. 25-07-04: A resolution augmenting the fiscal year 2025-2026 budget of the Electric Enterprise Fund in the amount of Four Hundred Thirty Thousand Dollars (\$430,000), the Water Enterprise Fund in the amount of Five Thousand Dollars (\$5,000), the Sewer Enterprise Fund in the amount of One Hundred Fifty-Seven Thousand One Hundred Dollars (\$157,100), the Sanitation Enterprise Fund in the amount of Three Thousand Seven Hundred Fifty Dollars (\$3,750), the Landfill Enterprise Fund in the amount of Twenty-Eight Thousand Five Hundred Fifty Dollars (\$28,550), and other matters properly related thereto; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration and possible approval of Debt Management Policy, Indebtedness Report and Capital Improvement Plan as of June 30, 2025.

City Clerk Treasurer Michael O'Neill stated NRS 350.013 requires the City each year by August 1st to submit to the Nevada Department of Taxation a statement of current

and contemplated general obligation debt and special taxes, a written statement of the City's debt management policy, and a plan of capital improvements for the ensuing five fiscal years. Presented as of June 30, 2025, are the City's Debt Management Policy, Indebtedness Report, prepared by JNA Consulting Group, LLC, and the five-year Capital Improvement Plan, compiled by City staff. This information will be presented to the Churchill County Debt Management Commission on August 14, 2025, at 4:00 p.m. in the Churchill County Commission Chambers.

Mayor Tedford inquired whether there were any comments from the Council or the public.

Councilman Harmon inquired on the reports mentioned. Do these all fall with the perimeters set by NRS?

City Clerk Treasurer Michael O'Neill stated that they do. We are fully in compliance.

Mayor Tedford inquired whether there were any further comments from the Council or the public.

No further comments were noted.

Councilman Harmon motioned to approve the Debt Management Policy, Indebtedness Report and Capital Improvement Plan as of June 30, 2025; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council and Staff reports.

No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:14 a.m.

Mayor Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
August 5, 2025**

The Honorable City Council met at a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Trent deBraga
Deputy City Attorney Jaren Stanton
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Marco Guerrero
Chief of Police Daniel Babiarz
Captain John Riley
City Engineer Derek Zimney
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Elsie Lee advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilman Harmon motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration of application by Torie Sandberg for a drinking establishment (on-premises) liquor license for Revel & Roam Cocktail Co., LLC, a mobile bar and beverage service, based at 4101 Santa Fe Dr., Fallon Nevada.

Deputy City Clerk Elsie Lee stated Torie Sandberg, owner of Revel & Roam Cocktail Co., LLC, has made an application for a drinking establishment liquor license for Revel & Roam Cocktail Co., LLC, based at 4101 Santa Fe Dr., Fallon Nevada, for special events and private parties. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. Because the applicant is seeking a drinking establishment liquor license for the purposes of special events or private parties only, staff recommend a conditional drinking establishment liquor license that allows the applicant to sell liquor at special events and private parties only. The application has been reviewed by Chief Ron Wenger, Deputy City Attorney Sean Rowe, Chief of Staff Bob Erickson, City Engineer Derek Zimney and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

Councilman Harmon inquired on the location where the trailer will be stored.

Deputy City Clerk Elsie Lee stated that the based location mentioned is where she houses the trailer. The application is for her to be able to serve at the private parties and special events within the City limits.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

No further comments were noted.

Councilwoman Kent motioned to approve the application by Torie Sandberg for a drinking establishment (on-premises) liquor license for Revel & Roam Cocktail Co., LLC, a mobile bar and beverage service, based at 4101 Santa Fe Dr., Fallon Nevada; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:04 a.m.

Mayor Ken Tedford

Attest:_____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
August 26, 2025**

The Honorable City Council met at a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Trent deBraga
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Marco Guerrero
Chief Daniel Babiarz
Captain John Riley
City Engineer Derek Zimney
Director of Tourism Jane Moon
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Elsie Lee advised that the agenda was posted in compliance with the NRS requirements.

Mayor Tedford stated that Councilwoman Kent would not be present during this meeting.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Consideration and possible confirmation of Jose Perez as Captain.

Mayor Tedford stated Jose is his nomination for Captain of the Fallon Police Department. I want to read a little background on Jose. Jose-Luis Perez was born in Carson City, Nevada, in February 1980 to Jesus and Pamela Perez. In 1984, he and his mother relocated to Fallon to be closer to his grandparents, Bob and Barbara Taylor. Growing up in Fallon, Jose knew from an early age that he wanted to dedicate his life to two callings: serving in the United States military and becoming a police officer. After graduating from Churchill County High School in 1998, Jose enlisted in the United States Marine Corps, reporting to MCRD San Diego for recruit training. Upon completion, he attended the School of Infantry, earning the designation of rifleman, before moving on to Marine Corps Security Force School in Chesapeake, Virginia. From there he was then assigned to the Fleet Anti-Terrorism Security Team (FAST), 1st FAST Company, in Norfolk, Virginia. During this time, Jose deployed to Naples, Italy, for seven months before returning to the United States, where he was later stationed at 29 Palms, California, with 2nd Battalion, 7th Marines. Following his military service, Jose returned to Fallon and worked for his family's business, Bob Taylor Concrete, as a concrete finisher. In 2005, encouraged by his grandfather, Jose pursued his long-standing goal of a career in law enforcement and was hired by the Lyon County Sheriff's Office. After graduating from the Nevada POST Academy, he was assigned to the Silver Springs/Stagecoach area. In 2008, Jose joined the Fallon Police Department, where he has since served with distinction in a variety of assignments, including Task Force Officer, Patrol Sergeant, SRU Sergeant, Administrative Sergeant, and Detective Sergeant. Over the course of his career, he has earned his Basic, Intermediate, Advanced, and Supervisory POST certificates. He is currently pursuing his Bachelor of Science degree in Criminal Justice as well as his POST Management Certificate. Jose is married to his wife, Shannon Perez, whom he met while working at the police department. Together, they have raised four children: Callista, Rickson (pronounced Hixson), Caleb, and Kaylynn. Jose is also a proud grandfather, affectionately known as "The Dude" by his grandchildren, Ava and Griff. Outside of policing, Jose and Shannon enjoy camping and spending time outdoors. He is an avid Brazilian Jiu-Jitsu practitioner and a dedicated member and coach at Straight Blast Gym Sparks. His passion for Jiu-Jitsu has also inspired Shannon, Kaylynn, and his grandchildren to take up the sport. Jose is set to be awarded his blue belt by his coach and mentor, Ray Price. He is also passionate about weightlifting and fitness, which he credits with helping him maintain the resilience and discipline required in both law enforcement and family life. As he assumes the role of Captain, Jose remains committed to serving the Fallon community with integrity, developing the next generation of officers, and fostering a department culture rooted in professionalism, accountability, and service. With that, I will open it up for questions from the Council. I know they have had the opportunity to speak with him, at length, but if you have any other questions now would be the time to ask them.

Councilman Harmon stated that he had a chance to sit down and speak with Jose. I am very comfortable with your nomination.

Councilwoman Frost stated she enjoyed her visit with Jose and finding out more about him. I have seen you working in our department for so many years and your dedication to the Fallon Police Department and the community of Fallon. I think it is a great nomination.

Mayor Tedford thanked Kelly. Any questions or comments from the public?

No further comments were noted.

Councilman Harmon motioned to confirm Jose Perez as Captain; seconded by Councilwoman Frost and approved with a 2-0 vote by the Council.

Mayor Tedford administered the Official Oath of Office.

Consideration and possible action to establish the salary of Jose Perez as Captain at One Hundred Seventeen Thousand Ninety-Six Dollars (\$117,096.00).

Mayor Tedford inquired whether there were any comments from the Council or the public.

No comments were noted.

Councilwoman Frost motioned to approve establish the salary of Jose Perez as Captain at One Hundred Seventeen Thousand Ninety-Six Dollars (\$117,096.00); seconded by Councilman Harmon and approved with a 2-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council and Staff reports.

No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:15 a.m.

Mayor Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
September 2, 2025**

The Honorable City Council met at a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Trent deBraga
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Marco Guerrero
Deputy Public Works Erik Fain
Chief Daniel Babiarz
Captain John Riley

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Elsie Lee advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.
No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.
No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:02 a.m.

Mayor Ken Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: December 24, 2025
AGENDA DATE: January 6, 2026
TO: The Honorable City Council
FROM: Daniel Babiarz, Chief of Police
AGENDA ITEM TITLE: Fallon Police Department Monthly Report for November 2025 (For discussion only)
TYPE OF ACTION REQUESTED:
Resolution Ordinance
Formal Action/Motion (X) Other – Discussion Only

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

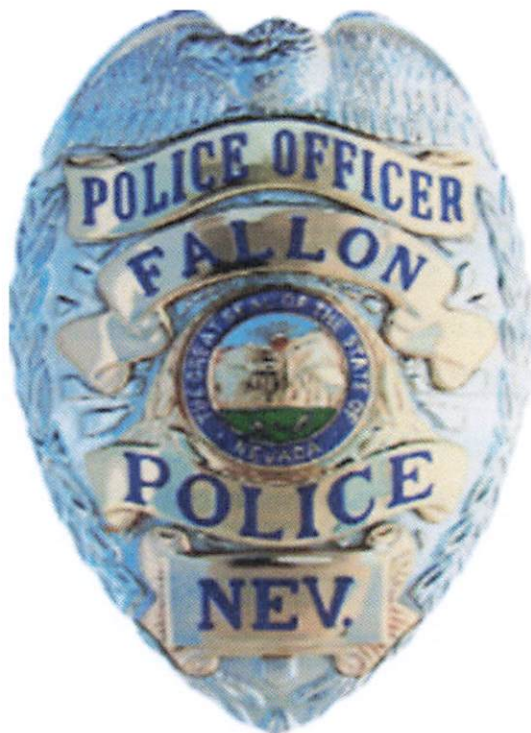
FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

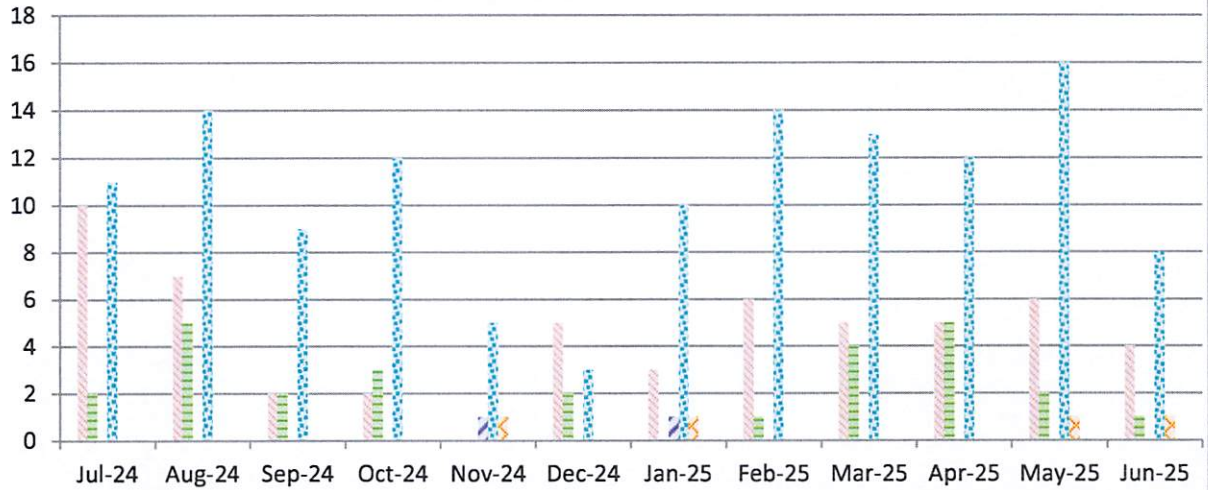
PRESENTED TO COUNCIL BY: Chief Daniel Babiarz

MONTHLY ACTIVITY REPORT



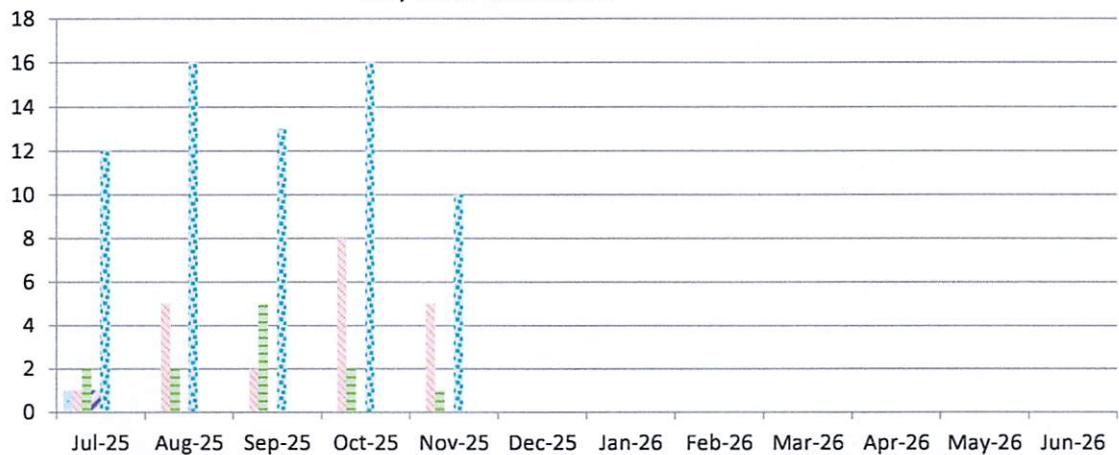
November 2025

July 2024 - June 2025

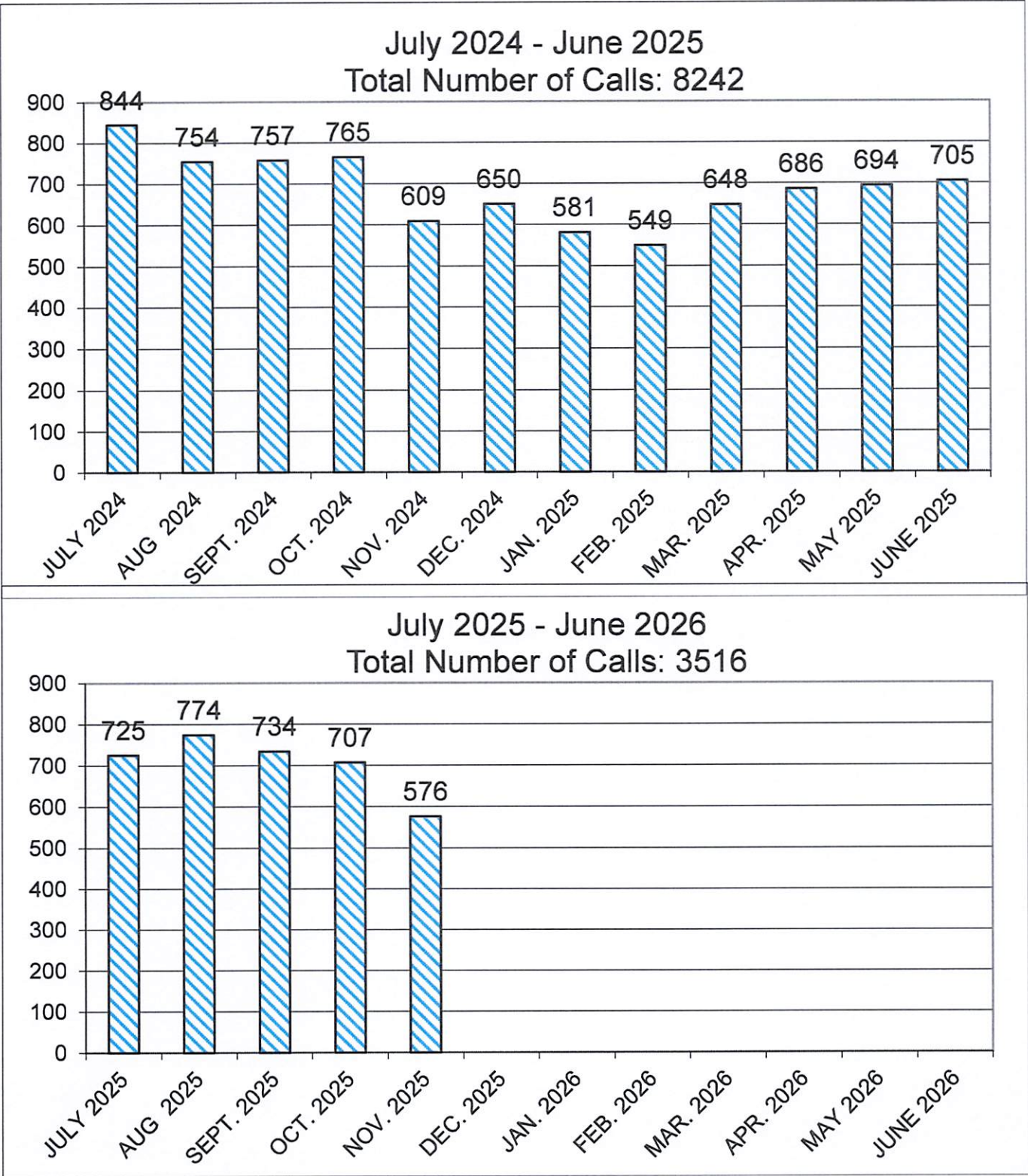


	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25
Sex Offense	0	0	0	0	0	0	0	0	0	0	0	0
Domestic Battery	10	7	2	2	0	5	3	6	5	5	6	4
Battery Assaults	2	5	2	3	0	2	0	1	4	5	2	1
Stolen Vehicle	0	0	0	0	1	0	1	0	0	0	0	0
Larceny	11	14	9	12	5	3	10	14	13	12	16	8
Burglary	0	0	0	0	1	0	1	0	0	0	1	1
Robbery	0	0	0	0	0	0	0	0	0	0	0	0
Homicide	0	0	0	0	0	0	0	0	0	0	0	0

July 2025 - June 2026



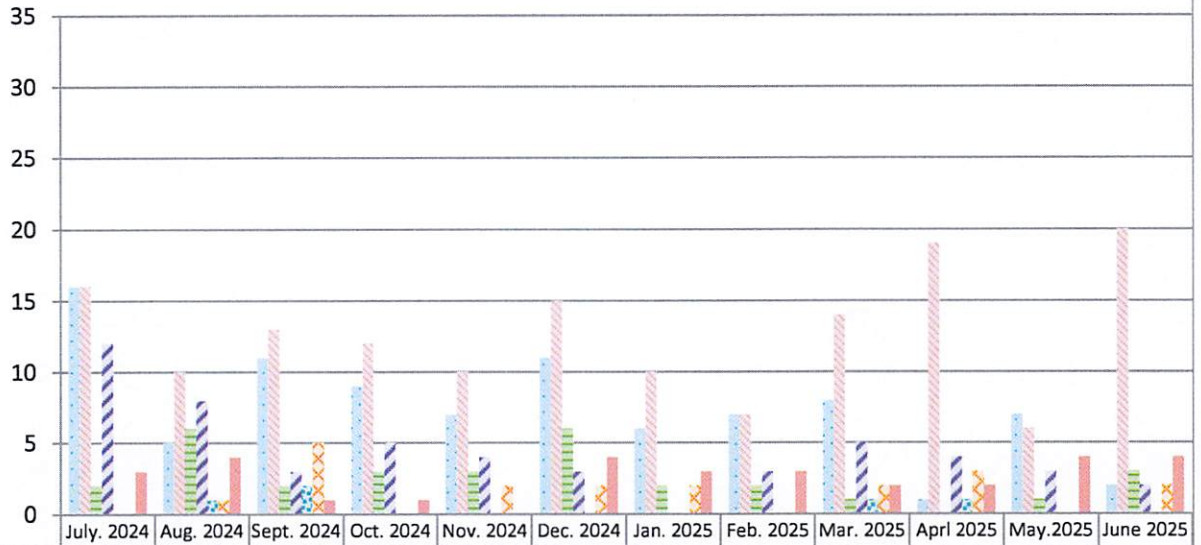
	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26
Sex Offense	1	0	0	0	0							
Domestic Battery	1	5	2	8	5							
Battery Assaults	2	2	5	2	1							
Stolen Vehicle	1	0	0	0	0							
Larceny	12	16	13	16	10							
Burglary	0	0	0	0	0							
Robbery	0	0	0	0	0							
Homicide	0	0	0	0	0							



Arrest Summary

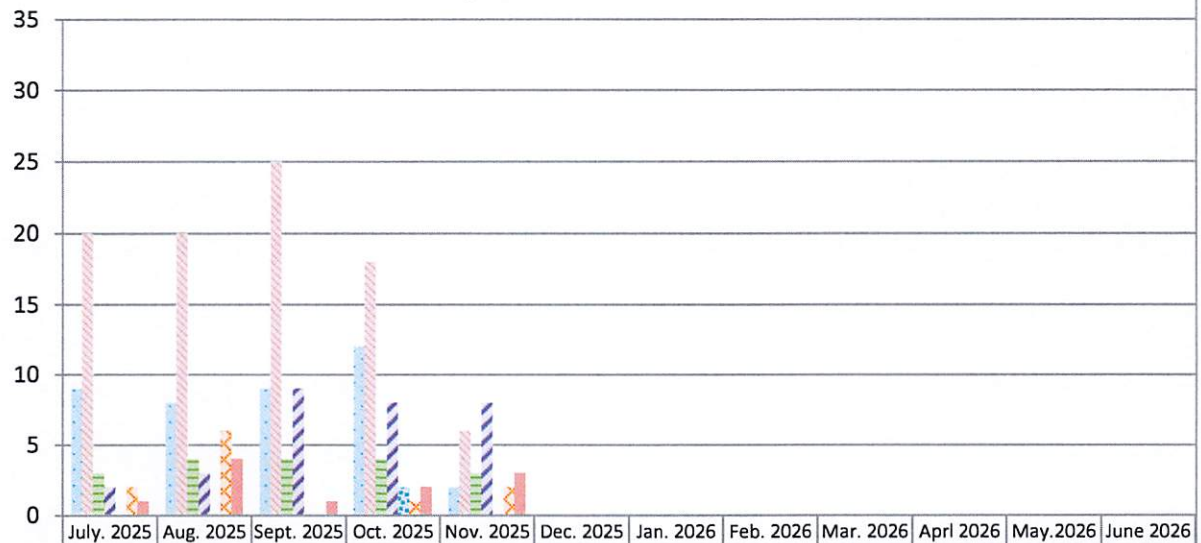
Item 6.

July 2024 - June 2025



	July. 2024	Aug. 2024	Sept. 2024	Oct. 2024	Nov. 2024	Dec. 2024	Jan. 2025	Feb. 2025	Mar. 2025	April 2025	May.2025	June 2025
Felony/GM	16	5	11	9	7	11	6	7	8	1	7	2
Misd.	16	10	13	12	10	15	10	7	14	19	6	20
DUI's	2	6	2	3	3	6	2	2	1	0	1	3
Juvenile Misd.	12	8	3	5	4	3	0	3	5	4	3	2
Juvenile Felony/GM	0	1	2	0	0	0	0	0	1	1	0	0
CPC's	0	1	5	0	2	2	2	0	2	3	0	2
Domestic Violence	3	4	1	1	0	4	3	3	2	2	4	4

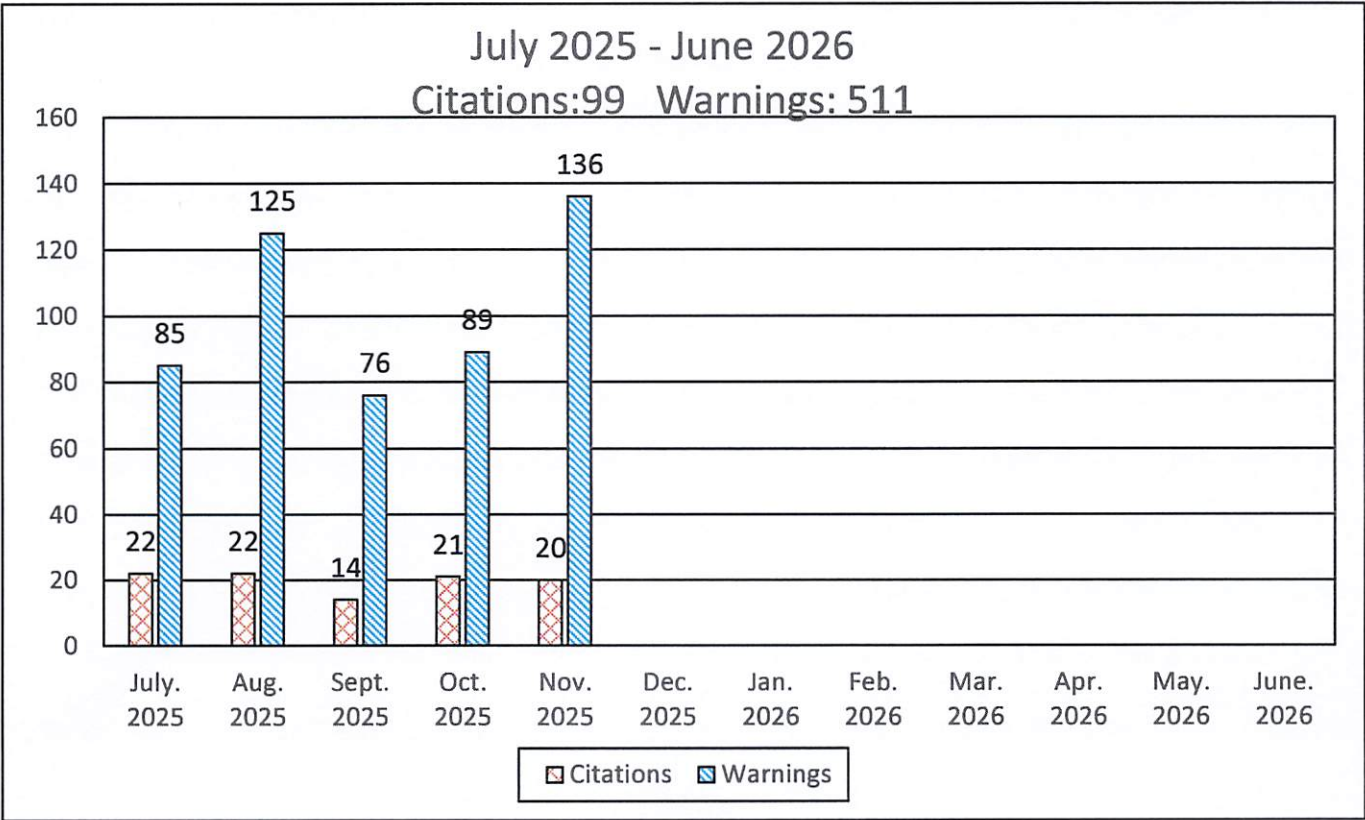
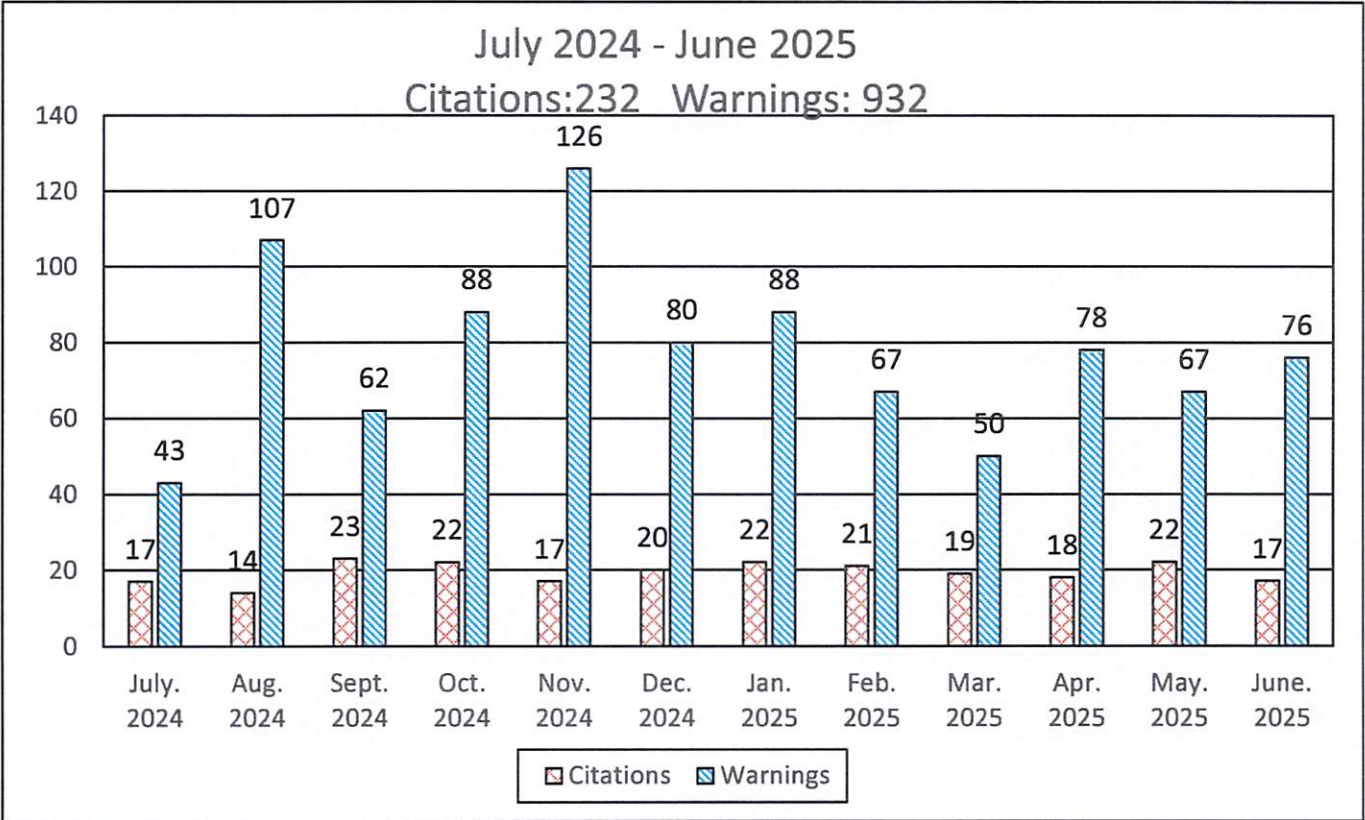
July 2025 - June 2026



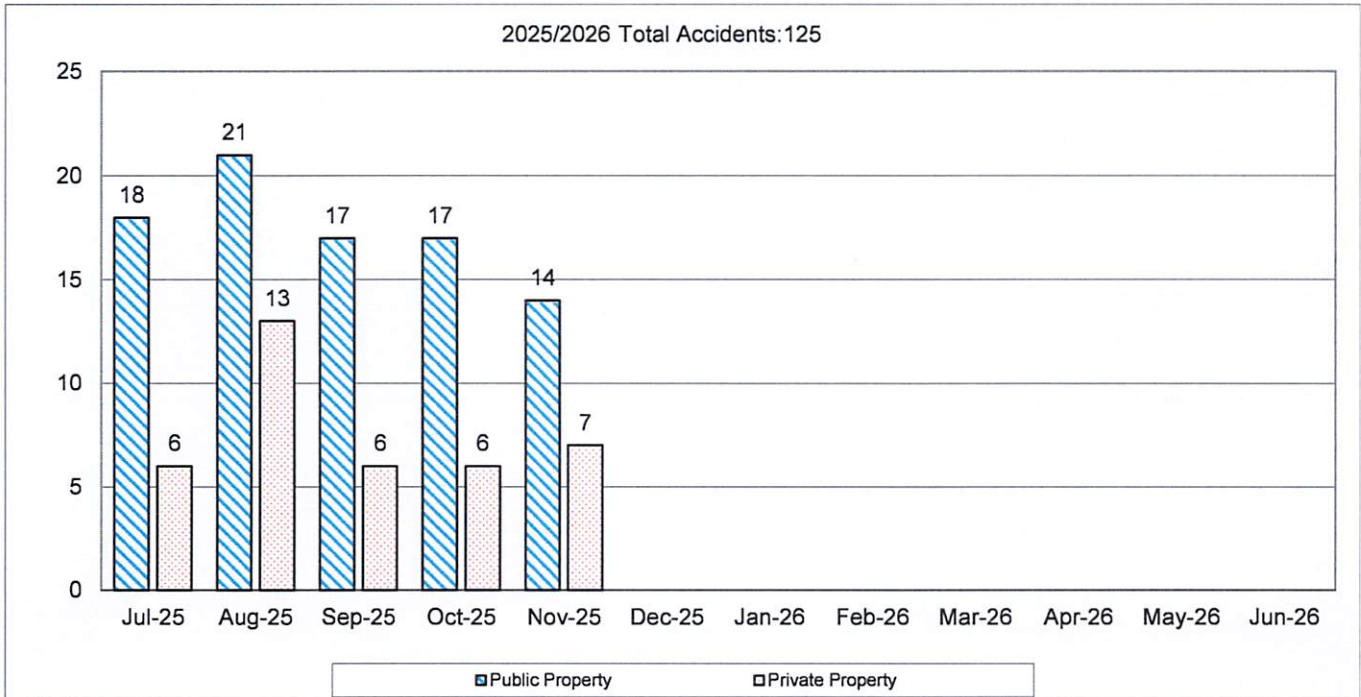
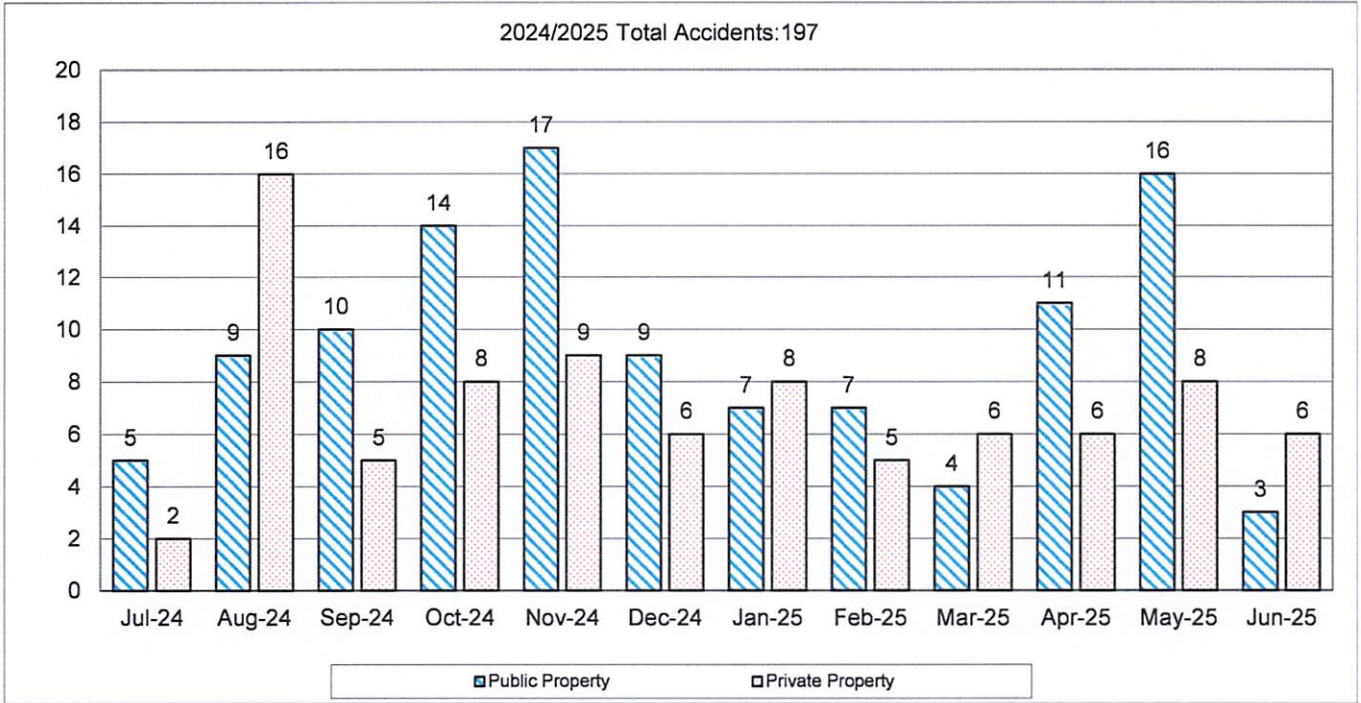
	July. 2025	Aug. 2025	Sept. 2025	Oct. 2025	Nov. 2025	Dec. 2025	Jan. 2026	Feb. 2026	Mar. 2026	April 2026	May.2026	June 2026
Felony/GM	9	8	9	12	2							
Misd.	20	20	25	18	6							
DUI's	3	4	4	4	3							
Juvenile Misd.	2	3	9	8	8							
Juvenile Felony/GM	0	0	0	2	0							
CPC's	2	6	0	1	2							
Domestic Violence	1	4	1	2	3							

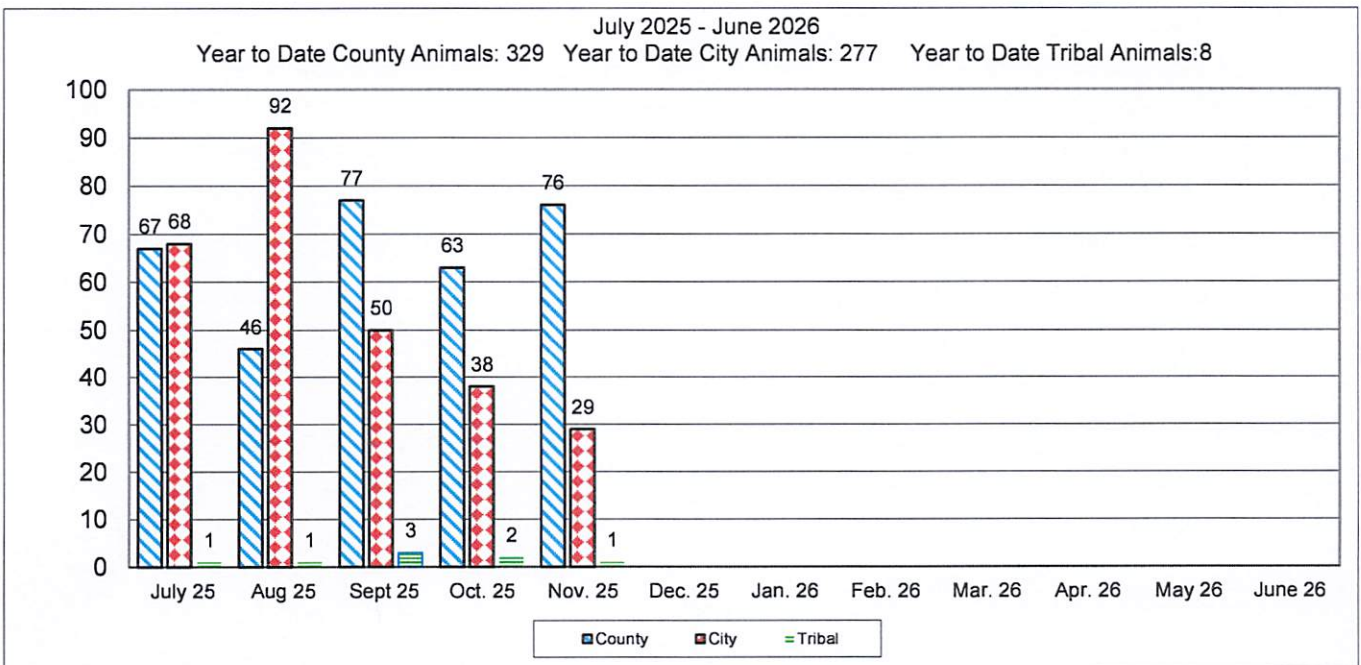
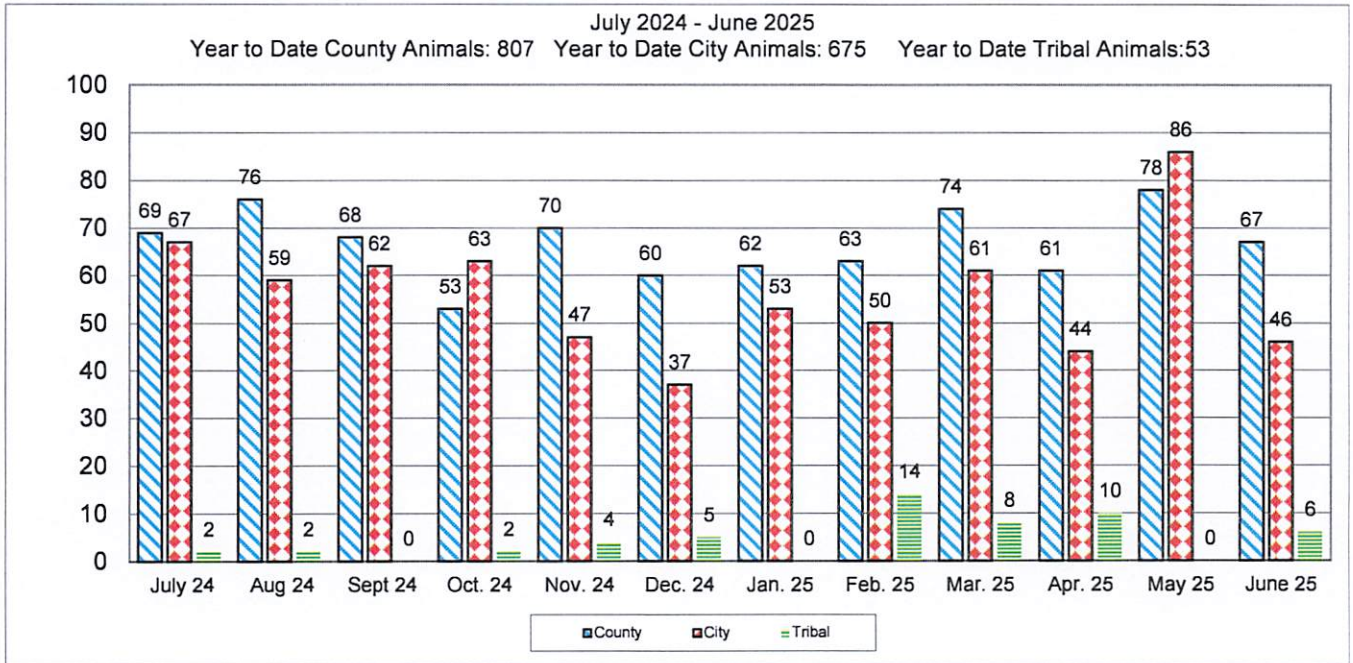
Moving Citation Traffic Warnings

Item 6.



Traffic Accidents





**Fallon Police Department
Activities / Special Events
November 2025
ASSISTANCE**

During the month of November, we provided no (0) hotel rooms.

INDOCTRINATION

During the month of November, there was no (0) indoctrination at NAS Fallon.

VOLUNTEERS IN POLICE SERVICES

November 2025 the Fallon Police VIPS volunteered one hundred (100) hours to the agency.

OTHER PUBLIC RELATIONS

During November officers conducted special details for the following:

- On November 3, 2025, a Photographer took pictures of shelter dogs at the Animal Shelter.
- On November 8, 2025, officers provided an escort for the High School sports team
- On November 8, 2025, officers provided an escort for Oasis Academy to a State competition.
- On November 12, 2025, officer provided traffic control for a fountain dye
- On November 13, 2025, officers provided an escort to the High School Football team
- On November 15, 2025, CSO Hammond attended the Christmas Craft Fair at EC Best Elementary School with two shelter dogs.
- On November 21, 2025, officers provided an escort to the High School Football team to the State championship.

BREAKDOWN OF ARRESTS

During the month of November, the Police Department had twenty-four (24) total arrests:

- There were two (2) felony/gross misdemeanor arrests
- There were six (6) misdemeanor arrests
- There were eight (8) juvenile arrests
- There were three (3) DUI's
- There were two (2) CPC arrests
- There were three (3) Domestic Violence arrests