



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
January 20, 2026 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on January 20, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

- 1. Pledge of Allegiance to the Flag**
- 2. Certification of Compliance with Posting Requirements**
- 3. Public Comments**
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
- 4. Consideration and possible approval of Council Meeting Minutes for September 16, 2026, September 25, 2025 and October 7, 2025. (For possible action)**
- 5. Approval of Warrants (For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
- 6. Consideration of application by Brisa Somal Garcia for a drinking establishment (on-premise) liquor license manager change for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street. (For possible action)**

- 7.** Consideration of application by Brisa Somal Garcia for a cabaret license manager change for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street. **(For possible action)**
- 8.** Consideration and possible action to approve an agreement with Play & Park Structures of Nevada and Utah in order to purchase and install new playground equipment at Laura Mills Park in the amount of Five Hundred Seventeen Thousand Six Hundred One Dollars and One Cent (\$517,601.01). **(For possible action)**
- 9.** Public Comments **(For discussion only)**
- 10.** Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on January 14, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES
CITY OF FALLOON
55 West Williams Ave
Fallon, Nevada
September 16, 2025**

The Honorable City Council met at a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Trent deBraga
Deputy City Attorney Jaren Stanton
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Erik Fain
Chief Daniel Babiarz
Captain John Riley
Captain Jose Perez
City Engineer Derek Zimney
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public hearing for Bill No. 805: An ordinance providing for the annexation of 10,521 square feet of land, more or less, located at 690 East Front Street, Fallon, Nevada, owned by Scott Payne and Sue Payne, and contiguous to the corporate limits of the City of Fallon, Nevada.

Deputy City Attorney Jaren Stanton stated Bill 805 stated that Scott and Sue Payne are the owners of the property located at 690 East Front Street. They have petitioned the City for the annexation of that property. This agenda item is simply for a public hearing on the proposed ordinance that was proposed by the Council on August 19, 2025.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public regarding the annexation of this property.

No comments were noted.

Consideration and possible adoption of Bill No. 805: An ordinance providing for the annexation of 10,521 square feet of land, more or less, located at 690 East Front Street, Fallon, Nevada, owned by Scott Payne and Sue Payne, and contiguous to the corporate limits of the City of Fallon, Nevada.

Deputy City Attorney Jaren Stanton stated this ordinance was introduced on August 19, 2025. The County has been notified of the City's intent to annex, and the public hearing was published in the Fallon Post. All statutory requirements have been met.

Councilwoman Kent inquired on if any public comments have been received regarding the annexation.

Mayor Tedford inquired if there were any comments or questions from the Council or the public.

Deputy City Attorney Jaren Stanton stated that there appeared to be none here today, and none submitted.

Councilman Harmon inquired on the County's procedures of posting annexation requests or having public discussion.

Deputy City Attorney Jaren Stanton stated that the County has that right. That is why we have to give them the intent to notify. However, when 100% of the property owners of a parcel that is contiguous with the City to state their intent and the City goes through these proper motions, it is not contingent on the County to approve or disapprove that action.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No comments were noted.

Councilman Harmon motioned to adopt Bill No. 805: An ordinance providing for the annexation of 10,521 square feet of land, more or less, located at 690 East Front Street, Fallon,

Nevada, owned by Scott Payne and Sue Payne, and contiguous to the corporate limits of the City of Fallon, Nevada; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible introduction of Bill No. 806: An ordinance providing for the annexation of 18,916 square feet of land, more or less, located at 580 East Front Street, Fallon, Nevada, owned by Shawn and Tauni Judd, and contiguous to the corporate limits of the City of Fallon, Nevada. (This agenda item is for possible introduction of the proposed ordinance only. If introduced by a City Councilperson, the Mayor will set a public hearing on the proposed ordinance and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)

Councilman Hamon introduced Bill No. 806: An ordinance providing for the annexation of 18,916 square feet of land, more or less, located at 580 East Front Street, Fallon, Nevada, owned by Shawn and Tauni Judd, and contiguous to the corporate limits of the City of Fallon, Nevada.

Mayor Tedford set the public hearing for October 21, 2025, at 9:00 a.m.

Fallon Police Department Monthly Report for June 2025.

Chief Daniel Babiarz presented the June monthly report. The report will compare the 2024 crime, traffic stops, and traffic accident statistics to June 2025. Total calls-for-service this month were 705.

- Crime Summary: 4 total Domestic Batteries; 1 Battery.
- Theft Calls: 8 total thefts for various items.
- Arrest Summary: 33 total arrests.
- Moving Citations/Traffic Warnings: 93 traffic stops were made; 17 issued citations.
- Public/Private Property Accidents: 9 total accidents.
- Animal Shelter Services: Total – 119; Churchill County – 67; City – 26; Fallon Paiute Shoshone Tribe – 6.
- Volunteers in Police Services: 104 Contributed hours.
- Various training courses were provided for sworn-in and non-sworn-in officers.
- Police officers participated in several various public relations events.

Mayor Tedford inquired if there were any comments or questions.

Councilwoman Kent inquired on people collecting money at traffic lights or intersections.

Does the department still offer services for these people, if they need it?

Chief Daniel Babiarz stated that it is a possibility. Our officers do what is called a welfare check to see what they need, and within our internal systems in the department we have the ability to issue vouchers for food, gasoline, or hotel rooms, depending on whether they meet the criteria or not.

No further comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

Councilwoman Frost thanked everyone who participated in the 9-11 Ceremony. I received many compliments and think that it is really important that we remember what happened on this day. It was nice to see a lot of young people there, this year, that came from the schools.

Mayor Tedford thanked Councilwoman Frost. It was great having the kids there from the schools. Anything further?

No further reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:09 a.m.

Mayor Ken Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
September 25, 2025**

The Honorable City Council met at a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Deputy City Attorney Jaren Stanton
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Marco Guerrero
Chief Daniel Babiarz
Captain John Riley
City Engineer Derek Zimney
Director of Tourism Jane Moon
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Elsie Lee advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Presentation on food safety and farm to market food source.

Mayor Tedford stated that it is our honor to have the Nevada State FFA public speaking public contest champion with us here today. Believe me, none of us up here have accomplished that. We are fortunate to have you, thank you.

Allie Fait thanked the Council for the opportunity to practice her speech. I did win the state speaking contest and will be attending the National FFA Convention and Expo in October. We've all been told that breakfast is the most important meal of the day, but have you ever picked up your favorite cereal box, skimmed the back of it, and actually read through the ingredients list? If you have, you are not alone. Food safety is a rising issue in today's society. Food regulations outline methods intended to protect public safety by ensuring the safety, efficacy, and security of our nation's food supply but these sometimes become counterproductive. Everyone wants to make healthy food decisions. Eating healthy is becoming extremely important to consumers. Alternatives like organic foods have gained traction amid purchasers. According to the USDA Economic Research service, the United States organic retail sales have increased by an average of eight percent per year over the past decade. However, the higher retail costs of these products in today's economy tends to be a drawback when compared to their conventionally produced counterparts. Foods labeled as natural or naturally grown are another alternative. However, the natural labeling process is often less consistent in terms of how it is defined and as to what the food actually is. These foods may not be any better than conventionally produced foods. Now more than ever, people are determined to know exactly what's in their food and where it comes from. Consumers feel more comfortable purchasing from farm to market producers, where healthy foods are more readily available. Farm to market producers are typically the smaller farmers and ranchers that don't have the economy of scale. These operations include private membership associations, co-ops, and farmers markets. According to the USDA's 2022 Census of Agriculture, from 2017 to 2022 sales through these three direct sales channels have increased 33.2% to \$14.2 billion, and the number of operations selling through them more than doubled to 60,332. As consumers, we are able to purchase pretty much anything that can be grown, harvested, and produced. Animal products like meat, dairy, and eggs are common as well as fruits, vegetables, honey, and nuts, among others. Farm to markets generate popularity because you can meet face to face with the producer, have a genuine conversation, and even possibly hand pick your own products. For instance, someone wanting to buy a grass fed and finished steer could communicate directly with the producer and possibly even pick which animal they liked best. Farm to market producers give the community healthy produce and dairy products with explicit ingredients and without extra additives. These types of operations have become so popular that my own State Land Grant University has created guidelines, classes, and seminars to show producers how to tap into this market. Private membership associations are one of the last legal avenues that farmers have to directly sell their farm goods to consumers without government interference. These private farm-to-market avenues are selling their products directly to the public. Thus, they focus their business on private individuals rather than wholesale processors. But these marketing methods are not without potential problems. Current state and federal regulations may prohibit the functionality of these farm-to-market producers. For example, an Amish farmer, Amos Miller, founded one of these co-ops to sell his products. In January of 2024, Miller was being sued by the State of Pennsylvania, in pursuit of a complete and permanent injunction against him. His operation, Miller's Organic Farm, was legally forced to cease the sale of products by the Pennsylvania Department of Agriculture, even though his co-op members knew exactly what they were purchasing. The

Pennsylvania Department of Agriculture and the local authorities then raided Miller's Organic Farm, leaving the farm with coolers full of products to be tested, while not allowing Miller to perform independent testing to counter any allegations from the state. Thousands of raw dairy products were counted, thrown out, and wasted. Each product was individually recorded to ensure not one would be revived for human consumption. During this raid, Miller's Organic Farm lost tens of thousands of dollars in highly perishable foods, creating a significant financial loss for Miller. Many of Miller's private members relied upon these healthy products as they are unable to obtain them from their local grocery store. A primary reason Miller's customers purchase his organic foods, raw dairy products, and meat is because in doing so they know exactly what is in the products they and their families are consuming. Taking the option of private farm to market producers away also takes away the public's food freedom. Government control on local, private producers also deprives these businesses from thriving and making a profit. No one wants to run a business where no profit is being made. The farm-to-market approach supports local economies and communities. By purchasing directly from local farmers and producers, consumers contribute to the vitality of their community's agricultural sector. This support helps small-scale farmers thrive and strengthens local food systems. Sustainable agriculture flourishes when consumers prioritize locally sourced, seasonal ingredients, fostering a more resilient and interconnected community. When push comes to shove, that important breakfast meal can be made from healthy and safe, locally produced eggs, bacon, and milk. As long as people desire healthier food, the need for local, trustworthy food producers will continue to remain crucial. Farm to market producers have a more direct and personal relationship with consumers than other producers. As with other small, local businesses, word of mouth is vital to successful marketing of local products. A bad or negative review can be a serious setback to successful farm to market sales. Thus, the incentive is strong for farm to market producers to provide safe and nutritious foods to their customers. So, what's on the back of your cereal box? Thank you.

Mayor Tedford stated that Allie did a great job. I can see why you won on the state level. You really have a lot of knowledge and know your subject well, which is great. The back of the cereal box is probably a real problem for me. Even on the back of my Grapenuts box, I am told by my children, it is not awesome for me. Those labels are really misleading, and you are right on target with that. It is hard to understand this farm-to-market decrease. You think with everything that is out there that would not be an issue. I think that your knowledge is really great. I don't know how they score these. You know much more about that because your talk is geared towards that. I think knowledge is one. I think that your timing is really pretty good, and you didn't rush it, which I think is very important. I think you did a really good job there. The one thing that I would like to see come out during your speech is more passion. People tell me, when I talk, they can hear this passion for Fallon that I have, and for what I do. Usually, that makes up for some of the mistakes I make during my speeches. I think you could have more passion for the farm-to-market subject. Just that you let people know that you really believe in this subject and let your heart show more about it than just stating the facts. Now, don't let me lead you in the wrong direction if it is supposed to be all about facts. I am in a different arena than you are. I thought that you did great and can see how you won at the state level and think that you are going to do super at nationals. I learned a lot today. If that is the purpose of your speech, to spread the word about farm-to-market, I think that you did an excellent job in doing that, Allie. Thank you.

Councilwoman Frost stated that Allie did a great job. You gave an example of the Pennsylvania case. How are the Nevada regulations on the farm-to-table? Have you done research on that? I am sure that you have a lot of knowledge on this subject as well.

Allie stated that Nevada regulations are kind of all over the place, right now. So, with the research that I have done, the only big regulation is that Nevada is not allowed to sell raw dairy products privately to consumers. It has to go through other places. This is why Nevada ships a lot of their raw dairy products over to California because it is not illegal in California. Whereas we can't privately sell raw dairy products in Nevada.

Councilwoman Frost stated that the Legislature previously, when the egg prices were extremely high, passed a law allowing private producers not to have to go through all the processes of the large egg producers. What effect did that have on the industry? I know that it brought prices down, I saw that as consumer.

Allie stated that she believes it runs along the same lines of bringing the prices down. It also made the interference and the control, from the government, go down as well. It gave them a little more freedom to do what they want in their market operations.

Councilwoman Frost reiterated that Allie did a great job. I wish you all the luck when you go to the national competition. I think that you will do really well. Good luck to you.

Councilwoman Kent stated that Allie did a great job. What I was impressed with, when you had a little bit of a stumble, you stayed consistent. If that was me, I would be in a complete meltdown. So, you did really well with that. I just wondered if you knew much about bioengineered ingredients. I just wanted a little bit of elaboration on that, if you had any information on that subject.

Allie stated that she has not looked into the bioengineering products. I am familiar with GMOs, Genetically Modified Organisms. It kind of just falls into the opinion of the consumer. Some consumers are willing to pay a little extra for the organic products that don't have any of the genetically modified organisms in there. That way, they can go to the farm-to-market producers, to get that.

Councilwoman Kent thanked Allie. I think that you will do really well.

Councilman Harmon echoed everyone's comments. I think that you did a fantastic job. Congratulations on winning state. I think that is an enormous accomplishment, going to represent not only the State of Nevada, but the City of Fallon at Nationals, is very cool. Congratulations to you, and your family. I think the people here in Fallon can really relate with what your speech is about because we are a farming community and big on farm-to-market. One of my questions is regarding selling this idea of overtaking the big brands, big markets, and retailers that are out there, who are trying to push the small farmers out. Do you have ideas on how the smaller farmers can survive that big push from the takeover of the big market people?

Allie stated that, as mentioned in her speech, farm-to-market operations have a more direct and personal relationship with the consumer. I think that is very important and helps them understand the farm-to-table aspect of consuming food. Starting on the farm and going to the table, not just from the back of the grocery store. I think educating the public and opening the eyes to everyone to see what is actually in these foods, are important steps towards that.

Councilman Harmon stated that he has one more request. If you wouldn't mind coming back and letting us know how your experience was at the national contest. I think that we would all enjoy hearing about how you did and how it went.

Allie stated she could do that.

Mayor Tedford stated there is a movement in grocery stores for farm-to-market. Is that correct?

Allie stated not that she is aware of. I am starting to see more organic produce being available at the stores.

Mayor Tedford stated that it seems like when he sees ads from Raley's, they highlight

some farm-to-market products. They are in Reno, not here, so we don't see it as much. I don't know if that is happening around the country.

Allie stated that she would look into it.

Mayor Tedford inquired if Allie could look and see if there is a national case, not just a Pennsylvania case, to hang her argument on.

Allie stated that she hasn't looked into a national case. I felt that the Pennsylvania case spoke to what I was trying to convey, but I will look into more national cases, as well, to use as additional examples.

Mayor Tedford stated that he would just hate Allie to walk into something that she doesn't want to get into. This panel is going to be a national panel, not a regional panel, like you had here. You may end up with a Pennsylvania judge, on this panel, and you may get questions regarding this not being just a Pennsylvania issue, but a nationwide issue. This could hurt you if you just have tunnel vision for just the Pennsylvania case instead of something that has more broadly been discussed on other benches. You might look into that, but I am not trying to throw you off, if this is the only one. You might just look for some other cases. I think you did a great job.

Allie thanked the Council.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public regarding the annexation of this property.

No further comments were noted.

Discussion and possible action to approve negotiated agreement between the City of Fallon and the Operating Engineers Local Union No. 3 to be effective from July 1, 2025, to June 30, 2028. (Pursuant to NRS 288.153, the proposed agreement and any exhibits or other attachments to the proposed agreement are available to the public on the City's website, fallonnevada.gov, and at the City Clerk's Office, 55 West Williams Avenue, Fallon, Nevada.)

Don Lattin greeted the Council. Congratulations to Allie, she did a great job. I can tell that she was projecting because I could hear her from back there. I would also comment that if the Mayor is eating Grapenuts, he has upped his game from the Frosted Flakes he used to eat. I don't remember him ever looking at the label either. As the Mayor indicated we are here to talk about the negotiated agreement with Operating Engineers and hopefully you will approve it. Also, as the Mayor indicated, it has been posted, in two forms. In a red line version and a pdf form. So, what I would like to do is go over it quickly, it won't take long. It was a very good negotiating session. We only met once, which is usually an indication that things are going well. Sometimes when you sit down during negotiations you sometimes hear all the things that they are complaining about. It was limited to one item, salary, which we were able to agree upon, fairly quickly. I would like to quickly go over the changes. The first thing, and this time, I have the one that has your numbers on it. So, when I refer to the numbers, I will be referring to your numbers and not something that you are looking at me blankly about. The first one is, on the very first page of the agreement, which is page 5, you will see that it is a three-year agreement. The change was down at the bottom. It is going to be effective from July 1, 2025, through June 30, 2028. The very next page, six, we changed the first line of that. It did read, July 2024. We changed that to July 2025, which will be the effective date. The next change is on page 28, Article 19. This relates to protective equipment. You will see that we just struck out some language. The boots should last, approximately, at the minimum of one year. So, we struck that. Boots last different times, depending on what your duties are and what you are

doing on that day. So, we thought that it was not good language and we removed it. The next, and the most important change is on page 18, Article 12. This is the compensation portion of it and what is really the most effective part of this agreement. You will see that we have changed salaries. The raises were 3% in the first year, 2% in the second year, and 3% the third year. That also coincides with the very end of the agreement. You will see that there are three salary schedules. Those salary schedules, if you look at the top left-hand corner, are reflective of the 1st, 2nd, and 3rd years. Those were the changes in the agreement. There were some other formatting changes. Commas, the usual things we try to clean up, when we can. So, with that, those are the major changes. Are there any questions?

Councilman Harmon inquired on a grammatical error on page 27. I did not know what the word was until I had discussion with Bob and the group. On 18.5, my copy says that employees caned out on City/County. That was explained to me that it should read as, called out. So, can we make sure that change is made as well? Like you said, there were a few grammatical errors. This is the one that I couldn't figure out what it was.

Don Lattin stated that what happens is that it is prepared in Word format, it goes back to them and have a different Word format so some of these things come back mixed up.

Councilwoman Kent inquired on PERS having a reflection on salaries. So, they have made a big change, this last year. Are these scheduled changes or are they just random, when they feel they are necessary.

Don Lattin stated that before each legislative session, PERS issues their projection for what they think the increase will be needed. What happens is that it never gets approved by the legislature, except through the governor's budget. This year, there was a pretty significant change, particularly for law enforcement. It was projected by PERS, for the first part of the year, entered into the governor's budget. The governor's budget is approved by the legislature. So, that is how it gets approved. We have no way of knowing what is going to happen next time. I am sure there will be increases but we do not know how much.

Councilwoman Kent inquired on the necessary increases. What do they base that on? It isn't a cost-of-living. Is it administrative fees?

Don Lattin said no, it is their internal calculations. Having to do with death rates, number of employees, salaries, and put it all into a matrix where they come up with what is going to be the necessary increase based on what is coming down the pipeline. How many people they anticipate will reach their number of years, and how many people will be retiring. I think it is a matrix that nobody really understands except for them. It is a shock to municipalities. It was a huge increase for somebody who is preparing the budget and presenting it to the Council.

Councilwoman Kent stated she had one more question. On PERS, they say that law enforcement can retire in 20 years. What is it for the other employees?

Don Lattin stated that it depends on when you started. Sometimes it is 30 years, sometimes it is 25. Generally, 25-30 years.

Councilman Harmon inquired on the length of time we have been negotiating with OE3.

Don Lattin stated that he believes it is about 5-6 years.

Councilman Harmon stated that it seems to him, if the only change we are doing is with salary, we have been doing a good job over those 5-6 years to make everything right. I appreciate your efforts and the negotiating team's efforts with working with these guys. To get to a point where our employees feel like they are getting a fair deal, other than the salaries, which is going to be negotiated every 3 years, or however long the contract is. It seems like everything else is going well. It seems like the employees think it is fair, the City thinks it is fair. So, my kudos go out to you and the negotiating team. To get us to this point, which makes it easier for everything else, in the contract, to move forward.

Don Lattin thanked Councilman Harmon. Kudos really need to go to Bob and Brian. What they do is go into negotiation sessions with employees and discuss the problems there. There is a line of communication and what makes them feel good and gets problems resolved.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilwoman Frost motioned to approve negotiated agreement between the City of Fallon and the Operating Engineers Local Union No. 3 to be effective from July 1, 2025, to June 30, 2028; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Public Comments

Mayor Tedford inquired if there were any public comments. No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports. No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:32 a.m.

Mayor Ken Tedford

Attest: _____
Michael O'Neill, City Clerk-Treasurer

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
October 7, 2025**

The Honorable City Council met at a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Deputy City Attorney Jaren Stanton
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Marco Guerrero
Deputy Public Works Erik Fain
Chief Daniel Babiarz
Captain John Riley
Captain Jose Perez
City Engineer Derek Zimney

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding suffering a stroke.

- Read scriptures from Psalm 2.
- Made comments regarding being in Fallon for 27 years.
- Made comments regarding scenic ocean views.
- Made comments regarding churches in Reno.
- Made comments regarding churches in Fallon.
- Made comments regarding people running stop signs.
- Made comments regarding moral standards.
- Made comments regarding someone making a Facebook page about him.
- Made comments regarding his glasses getting broken.
- Made comments regarding issues with his scooter.
- Made comments regarding walking his dog.

Mayor Tedford inquired if there were any further comments.

No further comments were noted.

Consideration and possible approval of Council Meeting Minutes for August 19, 2025.

Councilwoman Kent motioned to approve the Council Meeting Minutes for August 19, 2025, with no corrections; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Approval of Warrants

- Accounts Payable
- Payroll
- Customer Deposit

Councilman Harmon motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration of application by Holly McCall for a mobile food vendor license for H & R LLC dba On the Hook Fish & Chips.

Deputy City Clerk Elsie Lee stated Holly McCall, owner of H & R LLC dba On the Hook Fish & Chips has made an application for a mobile food vendor license for H & R LLC dba On the Hook Fish & Chips. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers. The application has been reviewed by Captain Daniel Babiarz, City Attorney Trent deBraga, Chief of Staff Robert Erickson, City Engineer Derek Zimney and Deputy City Clerk Elsie Lee and it has been recommended for approval.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

No comments were noted.

Councilwoman Frost motioned to approve the application by Holly McCall for a mobile food vendor license for H & R LLC dba On the Hook Fish & Chips; seconded by Councilman

Harmon and approved with a 3-0 vote by the Council.

Public hearing for discussion of possible projects to be funded through the Community Development Block Grant Program, for fiscal year 2026-2027.

City Engineer Derek Zimney stated The CDBG Program is administered by the Department of Housing and Urban Development and is Authorized by Title I of the Housing and Community Development Act. The primary objective of the Community Development Block Grant Program is the development of viable communities by providing decent housing, suitable living environments, and expanding economic opportunities principally for people of low and moderate income. The amount of money to be allocated to rural Nevada for 2026 is unknown at this time by the Governor's Office of Economic Development. The projects discussed during this public hearing could be eligible for evaluation and ranking by the City Council during the third and final CDBG hearing. A Public Hearing Notice, which was posted on September 23, 2025, included the Miscellaneous Sidewalk Improvement Project and the Serpa Lift Station Rebuild.

Mayor Tedford inquired what City Engineer Derek Zimney's recommendation would be on ranking these projects.

City Engineer Derek Zimney stated that both projects are great projects. I think it is going to come down to what funds are available if there is an allocation or if other communities deallocate enough funds. I would like to go for both of them. If there is a very small pool, that sidewalk project is smaller and might be a viable project.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

No comments were noted.

Consideration and possible adoption of a resolution authorizing the Fremont Solar PPA Project Transaction Schedule under the Master Firm Power Supply Agreement with Utah Associated Municipal Power Systems.

Deputy City Attorney Sean Rowe stated the proposed action before you this morning is to adopt a resolution authorizing participation in the Fremont Solar Project through the Utah Associated Municipal Power Systems. This resolution approves the Fremont Solar Project transaction schedule under the City's existing Master Firm Power Supply Agreement with UAMPS. It authorizes the Mayor to execute the transaction schedule on behalf of the City of Fallon and permits the City's subscription to increase if additional capacity becomes available, up to a specified maximum kilowatt hour, with a revised schedule to follow. Furthermore, it directs all City Officers whatever actions are necessary to carry out and implement this transaction. So, specifically, this Fremont Solar Project is a 25-year term power purchase agreement. The power project itself is to build a 99-megawatt solar rotating generation facility paired with a 49.5-megawatt battery energy storage system. This will be constructed in Iron County, Utah. It is being developed by Longroad Energy and will deliver renewable power with good flexibility and 4-hour storage capacity. UAMPS would enter into a 25-year PPA with Fremont Solar, purchasing all energy and environmental attributes of the project, and allocating them participating in member's cities and municipalities through the individual transaction schedule. Fallon's participation in the project will be to receive its entitlement share of 1.01% of the project, which represents approximately 1 megawatt of capacity and the associated renewable energy credits. The project's commercial operation date is expected to

be December 31, 2027, with guaranteed delivery no later June 30, 2028. The price is 35.45 per megawatt hour. Importantly, this is a flat rate with no escalation, paired with the battery capacity charge of 1,350 per kilowatt month. Plus, a possible tariff adjustment, but this is capped at \$14.14. These prices also include all the recs the environmental attributes, discussed earlier, and apply for the entire 25-year term. As with most of these projects, UAMPS will manage the scheduling, transmission and delivery to the City of Fallon. The battery provides for a 4-hour dispatch, which supports load shifting and peak reduction. The project delivers all recs to the participants which can either be used to support renewable energy portfolio or can be sold on the market. This agreement provides for delayed damages, or delayed completion. In other words, if it isn't producing energy by COD, there will be penalty payments being made by the developer. In summary, the Fallon City Council is being asked to approve our participation in a long-term renewable purchase through UAMPS, securing 1 megawatt capacity. I would ask the Council to consider allowing us to, if extra power becomes available through this project because of the competitive pricing that we are seeing here, to allow City Staff to pursue up to 2 megawatts of that production and to take other actions, as necessary to effectuate this agreement.

Mayor Tedford inquired whether there were any comments or questions from the Council or the public.

Councilwoman Frost wanted clarification regarding the City not putting money into the project of building the plant. We are just paying for the power that we receive.

Deputy City Attorney Sean Rowe stated that was correct. We will not have an ownership stake. Neither the City nor UAMPS will have an ownership stake in this project. It is being developed entirely by Longroad Solar, which will then continue to own and manage the plant after its completion.

Councilwoman Frost inquired on the extra 2-megawatt request. Is this not available at this time, and it could become available? Am I understanding that correctly?

Deputy City Attorney Sean Rowe stated that it could become available as we solidify all the participating municipalities' exact numbers. Some members may choose to take less than their entitlement share. Others are authorizing their representatives to try to obtain those amounts, if they become available. It appeared, earlier in the process, that one of our larger municipal power members would not be taking power from this. They have since reconsidered that position, so there may be some energy available. If so, because of the price, we would encourage the City to take that, if possible.

Councilwoman Frost stated that she thinks it is important to continue to work on our portfolio and gain these contracts and make sure we have power for our community.

Councilman Harmon inquired on the pricing. This is a good price for what we are looking at, and that is, as you stated, the price for 25 years. So, I think for our citizens of Fallon that is one heck of a deal with the increases we have seen, at least in the last three years I have been a councilmember. If we were to pass this resolution and allow City Staff to go up the 2 megawatts, will the second megawatt be the same price as the 1st one?

Deputy City Attorney Sean Rowe stated that Councilman Harmon was correct.

Councilman Harmon stated that he believes this is an excellent thing to have in our portfolio. I am looking forward to the future of power in our area and trying to keep it as affordable as we can because we are going to need it and have got to have it. Thank you, Sean, for your work on this.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

Geoff Knell of 261 Serpa Place greeted the Council. I didn't read the itinerary until

now. What I want you to explain, Mr. Deputy City Attorney, is I am not for it. But unfortunately, none of you want to listen to your constituency. You want to just let it go. When it comes to solar power, is their design to do what we've been doing...with today. With the power. They want the money. They don't care about the citizen. They just give it, offer it. The thing is you're in a position where you can decide to...make this a possible action. No. Constituency says no. Get it through your thick skulls. My drugs are kicking in. Realize what you're doing. No.

Mayor Tedford inquired about what resolution number this would be.

City Clerk Treasurer Michael O'Neill stated that after discussion with Deputy City Attorney Sean Rowe, we realized we should be numbering these resolutions after they are approved. We have had times where a resolution didn't get approved, but we numbered it, and we ended up with a vacant number in the numbering system. After some discussion, we realized it would be better for us to number the resolutions after they are approved, so we have a record of approved resolutions rather than vacant resolution numbers.

Mayor Tedford stated that he isn't opposed to having a resolution number that wasn't approved. You just note that they were not approved. Okay, you can number it when it is approved.

Mayor Tedford inquired whether there were any further comments or questions from the Council or the public.

No further comments were noted.

Councilwoman Frost motioned to adopt the resolution authorizing the Fremont Solar PPA Project Transaction Schedule under the Master Firm Power Supply Agreement with Utah Associated Municipal Power Systems to pursue up to 2-megawatts; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Fallon Police Department Monthly Report for July 2025.

Chief Daniel Babiarz presented the July monthly report. The report will compare the 2024 crime, traffic stops, and traffic accident statistics to July 2025. Total calls-for-service this month were 725.

- Crime Summary: 1 total Domestic Battery; 2 Batteries.
- Theft Calls: 12 total thefts for various items.
- Arrest Summary: 37 total arrests.
- Moving Citations/Traffic Warnings: 107 traffic stops were made; 22 issued citations.
- Public/Private Property Accidents: 22 total accidents.
- Animal Shelter Services: Total – 136; Churchill County – 67; City – 68; Fallon Paiute Shoshone Tribe – 1.
- Volunteers in Police Services: 127 Contributed hours.
- Various training courses were provided for sworn-in and non-sworn-in officers.
- Police officers participated in several various public relations events.

Mayor Tedford inquired if there were any comments or questions.

Councilwoman Frost thanked Animal Control for working with Callie and Brian to open the Splash Pad for the dogs. I went down to observe. The dogs and the people were having a great time. I think this is a great idea. I want to compliment them and their efforts in doing this.

Councilwoman Kent inquired on Walmart's new security system they installed for theft. Does this new system put a strain on the Police Department?

Captain Daniel Babiarz stated that as far as the trend in thefts being reported from Walmart, we aren't seeing an increase based on the new system they put in place. It is really dependent on who is in asset protection at the time. I will say that the majority of local business thefts are from Walmart. However, we are at a point where we are able to investigate those in a complete manner without any type of real strain on our staff. They did come in at a pace that we can manage them pretty well.

No further comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding people being against Jesus.
- Made comments regarding lying and manipulation.
- Made comments regarding an 86 letter.
- Made comments regarding the rules of the State.
- Made additional comments regarding 86 Letter.
- Made comments regarding moral standards.
- Made comments regarding students.
- Made comments regarding the Constitution and his 1st Amendment rights.
- Made comments regarding being frustrated.
- Made comments regarding an incident on his scooter.

Mayor Tedford inquired if there were any further comments.

No further comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:30 a.m.

Mayor Ken Tedford

Attest:_____

Michael O'Neill, City Clerk-Treasurer



CITY OF FALON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: January 13, 2026
 AGENDA DATE: January 20, 2026
 TO: The Honorable City Council
 FROM: Elsie Lee, Deputy City Clerk
 AGENDA ITEM: Consideration of application by Brisa Somal Garcia for a drinking establishment (on-premise) liquor license manager change for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street. **(For possible action)**

TYPE OF ACTION REQUESTED:

<input type="checkbox"/> Resolution	<input type="checkbox"/> Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	<input type="checkbox"/> Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Motion to approve application and to issue a drinking establishment liquor license to Brisa Somal Garcia for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street.

DISCUSSION: Brisa Somal Garcia, owner of Anchor LLC dba Boozy Lion Bar and Grill has made application for a drinking establishment liquor license manager change for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

The application has been reviewed by Police Chief Daniel Babiarz, Chief of Staff Robert Erickson, City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval

FISCAL IMPACT: Annual drinking establishment liquor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



RECEIVED
DEC - 4 2025

FALLON
POLICE
DEPT.

CITY OF FALLOON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

LIQUOR LICENSE APPLICATION

Application Type: New Owner Change Manager Change Location Change

Applicant Name: Sonal Garcia Brisa Taily Application Date: 12/3/25
Last First MI

Title: Owner Phone: 775-225-3535

Date of Birth: [REDACTED] Driver's License Number: [REDACTED]
State: [REDACTED]

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
2009 - Present	830 E. Stillwater Ave Spc #17	Fallon	NV	89406

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other:

Business Name: Anchor LLC DBA Boozy Lion Bar and Grill

Business Owner(s):

Name	Address	Title
Mangad Singh Somal	830 E. Stillwater #17	Owner
Brisataily Somal Garcia	830 E. Stillwater #17	Owner

Business Address: 30 E. Center St. Fallon, NV 89406 City _____ State _____ Zip _____

Provide a brief description of the portion to be occupied by the establishment for which the license is sought: (Attach drawing of layout)

I'm applying for liquor license for the purpose of serving in our Bar and Grill business.

Is the premises to be licensed leased by the applicant? Yes No

Name of the owner of the premises: Manpreet Aurora

Name of the owner's authorized agent, if any:

What type of license for which the application is made: Retail (Off Premises) Drinking Establishment (On Premises)

**CITY OF FALON CLERK'S OFFICE**

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip

Have you ever been issued a business or a liquor license? Yes No

If Yes, when? _____

What Agency? _____

Have you ever had a business or liquor license revoked? Yes No

If Yes, when? _____

What Agency? _____

Have you ever been denied a business or liquor license? Yes No

If Yes, when? _____

What Agency? _____

Have you received any specialized training for serving alcoholic beverages? Yes NoIf Yes, explain: Through previous work, was trained by manager Restaurant/bar/ convenience storeHave you ever been arrested? Yes No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

List five (5) references not related to you with daytime phone numbers:

Name	Phone	Relationship
Heather Churley	775-492-8698	Friend
Adriana Lima	559-258-7511	Friend
Esmeralda Murrillo	775-276-3445	Friend
Alecia Bianchi	775-866-2688	Friend
Crystel Herrera	775-442-1533	Friend

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
2. That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

Applicant's Signature



CITY OF FALON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Bridget Dancer, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

Bridget Dancer
Applicant's Signature

OFFICIAL USE ONLY:

Account No.	License No.	Payment Received By:

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

Item 6.

Daniel Babiarz
Chief of Police

December 12, 2025

This letter certifies that Brisa T. Somal-Garcia, Boozy Lion, located at 30 East Center Street, Fallon, NV 89406, has completed and passed her background check for a liquor license.

Additionally, I have met with the applicant regarding components of the Fallon Municipal Code concerning alcoholic beverage sales, as well as her responsibilities as the holder of the liquor license.

Furthermore, there is a supplemental form that specifically addresses the operation of the business, including identifying the on-site manager, and acknowledgments from the applicant indicating understanding that she may be held personally responsible for improper business practices.

Sincerely,



Daniel Babiarz
Chief of Police

Liquor License Application Interview Supplement

APPLICANT: Somal-Garcia, Brisa

DATE 12/12/2025

BUSINESS NAME: Boozy Lion, 30 East Center Street, Fallon, NV 89406

I (will/will not) be the on-site supervisor.

If not, the on-site supervisor will be _____ BS

I understand that if the on-site supervisor changes, I am responsible for notifying the City Clerk's Office. Initials BS

I acknowledge that as the license holder, I am personally responsible for what is sold at the store/location. Initials BS

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials BS

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials BS

Witness: Daniel Babiarz, Chief of Police



CITY OF FALON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
 Phone: (775) 423-5104
 Fax: (775) 423-8874

Privilege License Supplemental Approval Form

Application Date: 12/3/2025

Applicant: Brisa Somal Garcia

Business: Anchor LLC dba Boozy Lion Bar and Grill

License Type: Liquor License (On-Premises Drinking Establishment)

Application Type: New Owner Change Name Change Manager Change Location Change

OFFICIAL USE ONLY

City of Fallon

Approve

Approve with Conditions

Disapprove

Chief of Police

DS

Chief of Staff

Engineering/Building Department

DW 17

Attorney's Office

TD

City Clerk's Office

El

Fallon/Churchill Fire Dept

RD B

Conditions required for approval: _____

Committee recommendation for application: Approved

Approved with Conditions

Disapproved

OFFICIAL USE ONLY:

Account No.	License No.	Payment Received By:
-------------	-------------	----------------------



CITY OF FALON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: January 12, 2026

AGENDA DATE: January 20, 2026

TO: The Honorable City Council

FROM: Elsie Lee, Deputy City Clerk

AGENDA ITEM Consideration of application by Brisa Somal Garcia for a cabaret license

TITLE: manager change for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street. **(For possible action)**

TYPE OF ACTION REQUESTED:

Resolution

Ordinance

Formal Action/Motion

Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Motion to approve application and to issue a cabaret license to Brisa Somal Garcia for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street.

DISCUSSION: Brisa Somal Garcia, owner of Anchor LLC dba Boozy Lion Bar and Grill has made application for a cabaret license manager change for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street. A cabaret license is a privileged license that allows the licensee to provide live entertainment or dancing at the establishment.

The application has been reviewed by Police Chief Daniel Babiarz, Chief of Staff Robert Erickson, City Attorney Trent deBraga, Public Works Director Brian Byrd, and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual cabaret license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



CITY OF FALON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Item 7.

CABARET LICENSE APPLICATION

Application Type:	<input type="checkbox"/> New	<input type="checkbox"/> Owner Change	<input checked="" type="checkbox"/> Manager Change	<input type="checkbox"/> Location Change
Application Duration:	<input type="checkbox"/> Annual (Per calendar year - \$400 annual fee) <input type="checkbox"/> Temporary (Not to exceed 48 hours - \$200 fee)			
Name:	Somal	Brisa	T	
Last	First	MI	Application Date: 01-01-2026	
Title:	Owner	Phone:	775-225-3535	
Business Entity Type:	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> DBA
	<input type="checkbox"/> Corporation	<input type="checkbox"/> Association	<input type="checkbox"/> Other:	
Business Name:	Anchor LLC DBA Boozy Lion Bar and Grill			
Business Owner(s): Name	Title			
Brisa Taily Somal Garcia		Owner		
Business Location:	30 E. Center St.	Fallon	NV	89406
City	State	Zip		
Room Description (Attach Floorplan):	Attached			
Specific description of live entertainment, attach additional pages if necessary (i.e., DJ, karaoke, live band, etc.):				
We will be doing Special Events on Holidays, etc as well as Karaoke nights and sometimes DJ/Live music for open mic nights				

I declare under penalty of perjury that the foregoing is true and correct:

1. That no person not named in the application shall be directly or indirectly interested in the business to be conducted under such license;
2. That each and every person designated in this application is of legal age and a citizen or lawful resident of the United States;
3. That the general public shall have access to the premises during all hours in which business is conducted;
4. That the building specifications of said premises are attached hereto and made a part of this application;
5. That I have received and read a copy of Chapter 5.12 of the Fallon Municipal Code – Cabarets and Drinking Establishments;
6. That upon approval of a Cabaret License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
7. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.


Brisa Somal
Applicant

Open floor
floor plan

Bar
sitting along Bar
Kitchen

A hand-drawn floor plan of a room. The plan includes the following labeled areas:

- Seating area (top left)
- DJ area/Karaoke (part of the seating area)
- Dance area (bottom left)
- Seating area (bottom right)
- Window (top right)
- Seating area (far right)

The plan shows a large central open area with various sections off to the sides and a window on the far right wall.

A hand-drawn floor plan of a building with the following labeled areas:

- Storage:** Located in the bottom right corner.
- Bedroom:** Located in the bottom center.
- Bathroom:** Located in the bottom right corner, adjacent to the storage area.
- Front entrance:** Located at the bottom center, leading to the bedroom.
- Living room:** Located in the top center.
- Kitchen:** Located in the top right corner.
- Back door:** Located on the left side of the kitchen.
- Entrance:** Located on the left side of the kitchen.
- Office:** Located in the center of the top floor.
- Storage:** Located in the top left corner.
- Back door:** Located on the right side of the office.
- Entrance:** Located on the right side of the office.
- Storage:** Located in the bottom right corner, below the bathroom.



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: January 12, 2026
AGENDA DATE: January 20, 2026
TO: The Honorable City Council
FROM: Brian Byrd
AGENDA ITEM TITLE: Consideration and possible action to approve an agreement with Play & Park Structures of Nevada and Utah in order to purchase and install new playground equipment at Laura Mills Park in the amount of Five Hundred Seventeen Thousand Six Hundred One Dollars and One Cent (\$517,601.01). **(For possible action)**

TYPE OF ACTION REQUESTED:

Resolution	Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	Other

POSSIBLE COUNCIL ACTION: Motion to approve an agreement with Play & Park Structures of Nevada and Utah in order to purchase and install new playground equipment at Laura Mills Park in the amount of Five Hundred Seventeen Thousand Six Hundred One Dollars and One Cent (\$517,601.01).

DISCUSSION: The Laura Mills Park playground has reached its useful life expectancy and is in need of immediate replacement. The proposed plan will allow for the removal of the existing equipment and the installation of new equipment as described in the attached documents. The new facilities will include shade covers, surfacing, borders and engineered wood fiber for fall protection. The proposed location follows the eastern radius of the interior walking path and has an expanded footprint. The new playground will be ADA accessible of a have two zones for age specific play.

The City utilized Omnia Partners to competitively bid and secure pricing for the proposed contract. Omnia Partners is the largest cooperative purchasing organization for the U.S. public sector and offers pre-negotiated, competitively bid contracts that comply with all Nevada Revised Statutes related to purchasing.

FISCAL IMPACT: \$517,601.01

FUNDING SOURCE: \$517,601.01

PREPARED BY: Brian Byrd, Director of Public Works

TO BE PRESENTED TO COUNCIL BY: Brian Byrd, Director of Public Works

Laura Mills Park

City of Fallon
 Attn: Brian Byrd
 55 West Williams Avenue
 Fallon, NV 89406
 Phone: 775-217-5990

Quote Number: 783-179102
 Quote Date: 9/29/2025

Stock ID	Description	Quantity	Weight	Unit Price	Amount
RDU	2-5 Play Area	1	5563.03	\$109,637.00	\$109,637.00
	60059 -- 5"OD ALUM UPR 10'W/CAP	3			
	60944 -- 5"OD ALUM UPR 15'W/O CAP	10			
	60956 -- 5"OD ALUM UPR 9'W/CAP	4			
	61056 -- CURVY CANOPY	1			
	61117 -- RETURN STEP	1			
	61299 -- CURVY CANOPY HEX ROOF	1			
	65173 -- REFLECTIONS SELFIE SWING 5"	1			
	68036 -- 5"OD STANDARD ARCH SWING	1			
	71000 -- SQUARE DECK	2			
	71001 -- TRIANGLE DECK	1			
	71003 -- SEMI-HEX DECK	2			
	71006 -- TRANSFER W/HANDHOLD 2'-8"	1			
	71013 -- METAL HANDHOLD BARRIER	2			
	71028 -- ENHANCED BARRIER W/RAIN	1			
	71031 -- RING CLAMP ASSEMBLY	46			
	71106 -- INCLINE WALL CLIMBER 5'-4	1			
	71348 -- SEAT FOR TWO AND TABLE	1			
	71436 -- 4'TRESTLE BRIDGE	1			
	71470 -- BELOW DECK PANEL ADAPTOR	1			
	71471 -- DECK TO DECK STAIR 1'-4"	1			
	71503 -- FLAT CAP PACKAGE	1			
	71671 -- SINGLE CASCADE ENTRANCE	1			
	71672 -- DOUBLE CASCADE ENTRANCE	1			
	71674 -- STRAIGHT SECTION	2			
	71675 -- CURVE LEFT SECTION	2			
	71677 -- EXIT SECTION	2			
	71680 -- DOUBLE VELOCITY 2'-8"	1			
	71749 -- Piano Panel - SM	1			
	71751 -- Drum Panel - SM	1			
	71756 -- Bubble Panel - SM	1			
	71955 -- PLAYSHELL CLIMBER 5'-4"	1			
	71968 -- Shop Panel	1			
	72078 -- CLOUDS ACTIVITY PANEL	1			
	72127 -- 16" Rise, 4' Span ZEPHYR LINK	1			
	72207 -- SURGE EXIT SECTION	1			
	72257 -- 5'-4" AEROSTEP CLIMBER	1			
	313199 -- PPS OWNER'S KIT	1			
	316430 -- 5"OD Upright 93 5/8" Lg. C/O	1			
	SS7592 -- ENCL TOT SEAT 5"OD S.S.	1			
RDU	5-12 Play Area	1	11484.54	\$361,292.00	\$361,292.00
	60041 -- 13'POST W/O CAP ALUM	6			
	60059 -- 5"OD ALUM UPR 10'W/CAP	10			
	60060 -- 5"OD ALUM UPR 12'W/CAP	6			
	60061 -- SMALL KICKPLATE-8"SPACE	1			
	60172 -- LARGE KICKPLATE-16"DECK	1			
	60178 -- 5"OD ALUM UPR 8' W/CAP	2			

60246	-- 5"OD ALUM UPR 120"W/O CAP	4
60645	-- DECK CURB	1
60949	-- 5"OD ALUM UPR 7' W/CAP	6
61046	-- TRIANGLE TRANSFER POINT	1
61056	-- CURVY CANOPY	1
61299	-- CURVY CANOPY HEX ROOF	1
65280	-- Button Step 10"	2
65281	-- Button Step 20"	1
65287	-- TIDAL WAVE CLIMBER	1
71000	-- SQUARE DECK	5
71003	-- SEMI-HEX DECK	3
71013	-- METAL HANDHOLD BARRIER	7
71031	-- RING CLAMP ASSEMBLY	96
71031	-- RING CLAMP ASSEMBLY	12
71101	-- INCLINE WALL CLIMBER 2'-0	1
71146	-- CHINNIG BAR 5" TO 5"	1
71158	-- WORD SCRABBLE-ADA PANEL	1
71194	-- HORIZ LADDER 2'-8"	1
71249	-- BENCH SEAT	1
71317	-- SINGLE U-HANDLE	1
71338	-- HAND PEDALER	1
71385	-- BALCONY DECK	1
71403	-- SPIN & WIN PANEL	1
71419	-- SIGN LANGUAGE PANEL	1
71464	-- SLIDE TRANSFER	1
71470	-- BELOW DECK PANEL ADAPTOR	1
71472	-- DECK TO DECK STAIR 2'-0"	2
71503	-- FLAT CAP PACKAGE	2
71649	-- LEFT CURVED SLIDE (4')	1
71660	-- SINGLE VELOCITY WAVE 6'-0	1
71666	-- 5'-4"ZIP STEP CLIMBER	1
71671	-- SINGLE CASCADE ENTRANCE	1
71674	-- STRAIGHT SECTION	1
71677	-- EXIT SECTION	1
71748	-- Buzz Game Panel - SM	1
71750	-- Maze Panel - SM	1
71756	-- Bubble Panel - SM	1
71757	-- Gear Panel - SM	1
71879	-- SMALL ALPINE CLIMBER	1
72025	-- 4'-8" & 5'-4" DOUBLE BEND	
	CLIMBER	1
72049	-- CREVASSE CLIMBER	1
72128	-- 16" Rise, 8' Span ZEPHYR LINK	1
72168	-- RACECAR ROTOGEN PANEL	1
72191	-- COWABUNGA CLIMBER LARGE	1
72197	-- 12' LOOKOUT RAMP WALL	2
72231	-- 12' SENSORY RAMP WALL C	1
72233	-- 12' SENSORY RAMP WALL B 1'-2'	1
72246	-- 12' RAMP ONLY GROUND TO DECK	1
72247	-- 12' RAMP ONLY DECK TO DECK	1
YP479	-- BUDDY TABLE	1
OLYTWR	-- OLYMPUS TOWER w/ 12' SLIDES	1
60-178341	-- THE FUSION	1
313199	-- PPS OWNER'S KIT	1
316416	-- 5"OD Upright 41 5/8" Lg. C/O	1
316420	-- 5"OD Upright 53 5/8" Lg. C/O	1

SF-162	6' HD PICNIC TABLE	4	1004	\$2,272.00	\$9,088.00
SF-168	8' HD PICNIC TABLE ADA	2	546	\$2,405.00	\$4,810.00
SF-215	DELUXE WAIST-HI STOVE	2	186	\$516.00	\$1,032.00
EWF	612 CY OF EWF	1	0	\$20,245.00	\$20,245.00
	<i>- Small Area: 3549 SQ FT and Large Area: 8839 SQ FT</i>				
SUPERIOR	HIP ROOF METAL SHELTER	1	0	\$27,130.00	\$27,130.00
SUPERIOR	ANCHOR BOLT KIT	1	0	\$530.00	\$530.00
SUPERIOR	ENGINEERING	1	0	\$1,000.00	\$1,000.00
INSTALL	Install All Playground Equipment/Site Amenities	1	0	\$103,920.00	\$103,9
INSTALL	Install 24' x ` 18' Steel Shelter	1	0	\$24,380.00	33 \$24,380.00

INSTALL	Install EWF (6616sf)	1	0	\$17,150.00	\$17,150.00
			Total Weight: 18783.57	SubTotal: \$680,214.00	Item 8.
Pricing	OMNIA Partners Public Sector Contract #R220202.			Discount: \$239,689.00	
Please reference contract number on your purchase order made out to				Material Surcharge: \$9,758.61	
Play and Park Structures.	Taxes not included. If the			Estimated Freight: \$66,594.01	
customer is not exempt, taxes will be added to the total.				Total Amount: \$516,877.62	

THIS QUOTATION IS SUBJECT TO POLICIES IN THE CURRENT PLAY & PARK STRUCTURES CATALOG AND THE FOLLOWING TERMS AND CONDITIONS. OUR QUOTATION IS BASED ON SHIPMENT OF ALL ITEMS AT ONE TIME TO A SINGLE DESTINATION, UNLESS NOTED, AND CHANGES ARE SUBJECT TO PRICE ADJUSTMENT. PURCHASES IN EXCESS OF \$1,000.00 TO BE SUPPORTED BY YOUR WRITTEN PURCHASE ORDER MADE OUT TO PLAY & PARK STRUCTURES, C/O Play & Park Structures of NV & UT.

Pricing: f.o.b. factory, firm for 30 days from date of quotation.

Freight charges: Prepaid & added

Installation: A certified Play & Park Structures Installer is recommended for play equipment installation. Customer shall be responsible for scheduling coordination and site preparation. Site should be level and permit installation equipment access. Purchaser shall be responsible for unknown conditions such as buried utilities, tree stumps, bedrock or any concealed materials or conditions that may result in additional labor or material costs.

Submittals: our design proposal reflects the spirit and intent of the project plans and specifications. While some variations may exist between our quotation and the project design, the differences do not materially affect the intended use. Play & Park Structures designs and specifications are unique and not intended to be identical in all respects to other manufacturers. We shall submit for review and approval by the owner's representative detailed drawings depicting the equipment to be furnished accompanied by specifications describing materials. Once approved, these drawings and specifications shall constitute the final documents for the project and shall take precedence over all other requirements.

Exclusions: unless specifically included, this quotation excludes all site work and landscaping; removal of existing equipment; acceptance of equipment and off-loading; storage of goods prior to installation; equipment assembly and installation; safety surfacing; borders and drainage provisions.

Acceptance of quotation:

Accepted By (printed): _____

P.O. No: _____

Signature: _____

Date: _____

Title: _____

Phone: _____

Purchase Amount: _____ \$516,877.62

E-mail: _____

Order Information

Bill to:

Ship to:

Company: _____

Company: _____

Attn: _____

Attn: _____

Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Billing Contact: _____

Jobsite Contact: _____

Billing Phone: _____

Jobsite Phone: _____

Billing Email: _____

Jobsite Fax: _____

Enter desired color palette name: _____

OR

Enter desired color: Uprights ()

Decks ()

Accents () Roofs/Tubes ()

Slides/Panels ()

Play & Park Structures of NV & UT

By: _____

Salesperson's signature

Salesperson's Signature

Customer's Signature



950 SANDHILL ROAD, SUITE 100
RENO, NV 89521
TEL: 775.827.6111

WWW.LUMOSINC.COM
INFO@LUMOSINC.COM

© LUMOS & ASSOCIATES, INC. THIS DRAWING IS THE PROPERTY OF LUMOS & ASSOCIATES, INC. USE OR REPRODUCTION OF THIS DRAWING, IN WHOLE OR IN PART, WITHOUT THE WRITTEN PERMISSION OF LUMOS & ASSOCIATES, INC. IS STRICTLY PROHIBITED. THIS DRAWING IS NOT TO BE USED FOR ANY PROJECT OTHER THAN THE PROJECT FOR WHICH IT WAS PREPARED.

PRELIMINARY NOT FOR CONSTRUCTION

CITY OF FALLOON
LARUA MILLS PARK UPGRADE

SITE PLAN
FALLON
CHURCHILL
NEVADA

60% SUBMITAL
NOT FOR CONSTRUCTION
JANUARY 2026

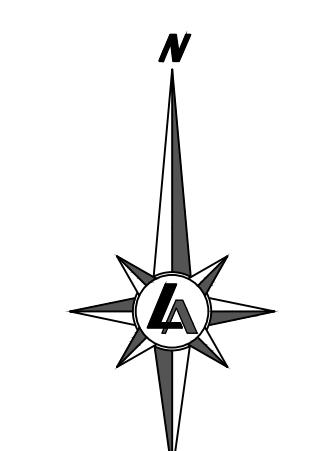
REV. DATE DESCRIPTION BY

BAR IS 1 INCH ON ORIGINAL DRAWING

IF NOT ONE INCH ON THIS SHEET,
ADJUST SCALES ACCORDINGLY

C2.0

DRAWN BY: JAB
DESIGNED BY: JAB
CHECKED BY: HLM
JOB NO.: 12364.000



0 40' 80'
22x34 SHEETS: 1" = 40'
11x17 SHEETS: 1" = 80'



UPRIGHT METALLIC

ACCENT BLUE

DECK GRAY

PLASTIC BLUE/GRAY

HDPE GRAY

HDPE2C GRAY/BLK

SHADE N/A

ROOF BLUE

CABLE N/A

MAX/APEX N/A

LAURA MILLS PARK FALLON, NV

783-179102

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAY BE SUBJECT TO CHANGE WITHOUT NOTICE.





UPRIGHT METALLIC

ACCENT BLUE

DECK GRAY

PLASTIC BLUE/GRAY

HDPE GRAY

HDPE2C GRAY/BLK

SHADE N/A

ROOF BLUE

CABLE N/A

MAX/APEX N/A

LAURA MILLS PARK
FALLON, NV

783-179102

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAY BE SUBJECT TO CHANGE WITHOUT NOTICE.



play&park
structures
A PLAYCORE Company

544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



UPRIGHT METALLIC

ACCENT BLUE

DECK GRAY

PLASTIC BLUE/GRAY

HDPE GRAY

HDPE2C GRAY/BLK

SHADE N/A

ROOF BLUE

CABLE N/A

MAX/APEX N/A

LAURA MILLS PARK
FALLON, NV

783-179102

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAY BE SUBJECT TO CHANGE WITHOUT NOTICE.



NORTHERN
CALIFORNIA
RECREATION

play&park
structures
A PLAYCORE Company

544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



UPRIGHT METALLIC

ACCENT BLUE

DECK GRAY

PLASTIC BLUE/GRAY

HDPE GRAY

HDPE2C GRAY/BLK

SHADE N/A

ROOF BLUE

CABLE N/A

MAX/APEX N/A

LAURA MILLS PARK
FALLON, NV
783-179102

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAY BE SUBJECT TO CHANGE WITHOUT NOTICE.



NORTHERN
CALIFORNIA
RECREATION

play&park
structures
A PLAYCORE Company

544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



UPRIGHT METALLIC

ACCENT BLUE

DECK GRAY

PLASTIC BLUE/GRAY

HDPE GRAY

HDPE2C GRAY/BLK

SHADE N/A

ROOF BLUE

CABLE N/A

MAX/APEX N/A

LAURA MILLS PARK FALON, NV

783-179102

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAY BE SUBJECT TO CHANGE WITHOUT NOTICE.



544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



Playground Systems, Installation, Service and Related Items
Executive Summary

Lead Agency: Region 4 Education Service Center

Solicitation: #22-02

RFP Issued: September 30, 2021

Pre-Proposal Date: October 14, 2021

Response Due Date: November 23, 2021

Proposals Received: # 6

Awarded to: Play & Park Structure

Region 4 Education Service Center issued RFP 22-02 on September 30th, 2021, to establish a national cooperative contract for Playground Systems, Installation, Service and Related Items.

The solicitation included cooperative purchasing language in Sections I. Scope of Work.

Region 4 ESC, as the Principal Procurement Agency, defined in Appendix D, Exhibit A, has partnered with OMNIA Partners, Public Sector ("OMNIA Partners") to make the resultant contract (also known as the "Master Agreement" in materials distributed by OMNIA Partners) from this solicitation available to other public agencies nationally, including state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit ("Public Agencies"), through OMNIA Partners' cooperative purchasing program. Region 4 ESC is acting as the contracting agency for any other Public Agency that elects to utilize the resulting Master Agreement. Use of the Master Agreement by any Public Agency is preceded by their registration with OMNIA Partners (a "Participating Public Agency") and by using the Master Agreement, any such Participating Public Agency agrees that it is registered with OMNIA Partners, whether pursuant to the terms of a Master Intergovernmental Cooperative Purchasing Agreement, a form of which is attached hereto on Appendix D, or as otherwise agreed to. Appendix D contains additional information about OMNIA Partners and the cooperative purchasing program.

Notice of the solicitation was sent to potential offerors, as well as advertised in the following:

- Region 4 Education Service Center website
- OMNIA Partners website
- USA Today, nationwide
- Arizona Business Gazette, AZ
- San Bernardino Sun, CA
- Honolulu Star-Advertiser, HI
- The Advocate – New Orleans, LA
- New Jersey Herald, NJ

- Times Union, NY
- Daily Journal of Commerce, OR
- The State, SC
- South Carolina website/newsletter (get from Chris White)
- Houston Community Newspapers, Cy Creek Mirror, TX
- Deseret News, UT
- Richmond Times, VA
- Seattle Daily Journal of Commerce, WA
- Helena Independent Record, MT
- Kennebec ME Journal

On November 16th, 2022, proposals were received from the following offerors:

- BCI Burke
- Great Southern Recreation
- Industrial Shadeports
- Play & Park Structure
- Playcraft
- RubbeRecycle

The proposals were evaluated by an evaluation committee. Using the evaluation criteria established in the RFP, the committee elected to enter into negotiations with Play & Park Structures and proceeding with contract award upon successful completion of negotiations.

Geographic Preferences: No geographic preferences were included in the evaluation of the responses.

Region 4 Education Service Center, OMNIA Partners and Play & Park Structures successfully negotiated a contract, and Region 4 Education Service Center executed the agreement with a contract effective date of May 1st, 2022.

Contract includes: Supplier provided federal funds certifications which are available on the OMNIA Partners website for review.

Term:

Initial three-year agreement from May 1st, 2022, through April 30, 2025, with the option to renew for two (2) additional one-year periods through April 30th, 2027.

The anticipated full term of the contract is five (5) years. The Contractor shall have the right to enter local “service” agreements with Participating Public Agencies accessing the contract through OMNIA Partners, so long as the effective date of such agreement is prior to the expiration of the Contract. All local agreements may have a full potential term (any combination of initial and renewal periods) not to exceed five years. Any tasks or project agreements executed against this Master Agreement during the effective term may survive beyond the expiration of the Master Agreement as established and agreed to by both parties.

Pricing/Discount: Varies by manufacturer. Discounts up to 30% off list price.